

SPIRIT OF MISSIONS.

BOARD OF MANAGERS

OF THE

DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

Protestant Episcopal Church in the U. S. of America.

All the Bishops of the Church, members *ex officio*,
The Treasurers of the Domestic and Foreign Committees, *ex officio*,

And the following elected Members:

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Rev. George Leeds, D.D.
Rev. Noah Hunt Schenck, D.D.
Rev. E. A. Hoffman, D.D.
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Rev. Geo. Williamson Smith, S.T.D.
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Rev. JOSHUA KIMBER, *Secretary of the Board.*

Rev. GEORGE F. FLICHTNER, *Secretary*,
Mr. WM. BAYARD CUTTING, *Treasurer*,

FOR DOMESTIC MISSIONS,
22 Bible House, N. Y.

Rev. JOSHUA KIMBER, *Secretary*,
Mr. JAMES M. BROWN, *Treasurer*,

FOR FOREIGN MISSIONS,
23 Bible House, N. Y.

STATED MEETINGS.—In the City of New York, at 2 o'clock P.M., on the second Tuesday of December, March, June, and September.

NOVEMBER AND DECEMBER, 1884.

REPORTS OF COMMITTEES, AUXILIARIES, Etc.

THE Board of Managers of the Domestic and Foreign Missionary Society herewith presents to the Church the several Annual Reports of the Society, for the year ending September 1st, 1884, as follows :

Reports of the Domestic Committee and of all the Missionary Bishops, with those concerning the work among the Colored People in the South. Report of the Foreign Committee with Reports of the Bishops having jurisdiction abroad, and of the Treasurers for Domestic and Foreign Missions. Report of the Secretaries on Publications. Report of the Standing Committee on Trust Funds. Reports of the Woman's Auxiliary and of the other recognized Auxiliaries. Of each of these a careful consideration is invited.

The condition of the work in the several departments of Missionary activity is such, we believe, as to command the fullest confidence, and to require the renewed and increased devotion of the whole Church. The opportunities are great, the signs of promise are cheering, and it needs but faith and courage to ensure speedy results. The time immediately before us should be diligently improved in united effort to push on our Church work in this country and in foreign lands.

There is required not only perseverance, but enlargement, reinforcement to meet the demands which are pressing upon us. We require more Missionaries of the best sort. The Bishops find it difficult to get men to fill posts of influence and to take advantage of openings. The Church needs men—first-rate men—for the Mission field, and the call should be sounded through all our institutions of learning for the brightest minds and the warmest hearts to be consecrated to the work of preaching CHRIST. The work needs also more zeal on the part of all Church people—a heartier interest, a larger spirit of self-sacrifice in contributing the means to meet the growing demands. The Board of Managers has felt no little restraint the past year through lack of funds. It has been compelled, unwillingly, to refuse urgent appeals for help in various quarters, and it feels that the work is suffering and will suffer unless it is enabled to make more liberal appropriations. While deeply grateful to all who have given from willing hearts for the extension of the Master's Kingdom, the Board invites and urges more and more liberal offerings for this cause, which should be dear to every child of God.

Arrangements are being made whereby the Missionary Bishops will give a portion of their time to visiting parishes to present the claims of the Board.

Steps have been taken to secure in the several Dioceses and Missionary Jurisdictions local agents to be in correspondence with the Secretaries and to represent the interests of the Board.

An effort will be made during the next year to bring about a more general adoption of the Systematic Offering plan which was approved by the Board of Missions in 1880 and is again warmly commended to the parishes.

A few noble laymen of Philadelphia have proposed a scheme of Missionary Enrolment to secure 200,000 persons who will give \$5 each for Missions before the next triennial meeting of the Board of Missions in 1886. They ask the co-operation of the clergy and laity, and will furnish books and forms prepared for the purpose. The expense is generously borne by them without cost to the Society.

By these various means every individual in the Church ought to be reached and the offerings largely increased.

It will be observed by reference to the table of offerings that about two thousand one hundred congregations have made no contribution the past year to Domestic or Foreign Missions. The bare mention of this fact is startling. Can there be a healthful growth of Church life where the LORD's great commission is ignored? It would be a grand achievement if during the next year offerings could be reported from all parishes and Mission stations, and if every member of the Church could be represented as contributing to the general Missionary work.

WM. S. LANGFORD,
WM. G. LOW,
JOHN A. KING,
JOSHUA KIMBER,
GEORGE F. FLICHTNER.

THE FORTY-NINTH ANNUAL REPORT OF THE COMMITTEE FOR DOMESTIC MISSIONS.

THE Committee for Domestic Missions present to the Board of Managers a report of the work under their care for the year ending August 31st, 1884, together with the Minutes of their meetings for the same period.

With deep regret we record the death of the Rt. Rev. Robert Harper Clarkson, D.D., Bishop of Nebraska, and, until October, 1883, in charge of the Missionary Jurisdiction of Dakota. A suitable memorial of Bishop Clarkson was published in *THE SPIRIT OF MISSIONS* and incorporated in the Minutes of the Board.

CHANGE IN THE MEMBERSHIP OF THE COMMITTEE.

There has been but one change in the membership of the Committee. On the 20th of October, 1883, the Rev. Henry C. Potter, D.D., having been previously elected Assistant Bishop of New York, was elevated to the Episcopate. The vacancy thus created in the Board was filled at the meeting of the Board of Missions in Philadelphia, on the 23d of October, 1883, by the election of the Rev. Cornelius E. Swope, D.D., of Trinity Chapel, New York City. Dr. Swope was subsequently assigned to the Domestic Committee.

NEW JURISDICTIONS.

At the meeting of the House of Bishops in Philadelphia, October 15th, 1883, a resolution was adopted changing the boundaries of the Missionary Jurisdiction of Niobrara so that it was "made identical in outline and area with that portion of the Territory of Dakota lying south of the forty-sixth parallel of latitude and to include also the Santee Indian Reservation in Nebraska;" and changing the name of this jurisdiction from Niobrara to South Dakota. In this way the jurisdiction of Bishop Hare has been extended and his title changed to that of Missionary Bishop of South Dakota. The Bishop has established his residence at Sioux Falls.

At the same time that portion of the Territory of Dakota lying north of the forty-sixth parallel of latitude was erected into a separate jurisdiction, under the name of North Dakota. On the 22d of October the Rev. Wm. D. Walker, of the Diocese of New York, was elected Missionary Bishop of the Jurisdiction of North Dakota.

On the same occasion the Territory of Wyoming was erected into a separate jurisdiction and placed temporarily under the charge of the Missionary Bishop of Colorado.

CONSECRATION OF A MISSIONARY BISHOP.

On Thursday, December 20th, 1883, the Rev. William David Walker was consecrated Missionary Bishop of North Dakota, in Calvary Church, New York. The Rt. Rev. the Bishop of Rhode Island was Consecrator; the Bishops

of Western New York, Long Island, Massachusetts, New Jersey, Nebraska, Northern New Jersey, Oregon, Washington Territory, and the Assistant Bishop of New York were present and assisting. The sermon was preached by Bishop Coxe. The newly consecrated Bishop made a preliminary visitation of his jurisdiction in February and subsequently established his residence at Fargo, D. T.

NUMBER OF MISSIONARIES.

The whole number of Missionaries employed by the Board in the Domestic Mission field during the year is 492. Their distribution in the various dioceses and missionary jurisdictions is indicated in the accompanying tables. It will be observed by a comparison of this with the report for last year that there is a slight decrease in the number of persons employed.

THE TREASURY.

The offerings during the past year from churches and individuals, while far from being sufficient to meet the appropriations, have yet been much larger than usual. The subjoined table is a comparative statement of the offerings during seven years, six of which are those since the reorganization of the Board in 1876.

DOMESTIC.	1878.	1879.	1880.	1881.	1882.	1883.	1884.
Offerings	\$134,315 40	\$118,411 69	\$118,124 00	\$144,810 11	\$128,159 90	\$120,577 34	\$136,937 29
Legacies.....	17,541 50	23,271 41	26,241 34	35,450 13	69,531 76	17,518 36	21,221 96
Specials.....	25,864 39	13,162 32	20,907 74	40,333 05	30,683 88	32,766 09	50,559 47
Total.....	\$177,721 29	\$154,845 42	\$165,273 08	\$220,593 29	\$228,375 54	\$170,861 79	\$208,718 72

The annual tables show that 134 more parishes have given directly to Domestic Missions (besides such as have contributed to General Missions) this year than last; the offerings are \$16,360.05 more and the legacies paid \$3,703.60 more; the total increase, \$20,069.65. A table is added showing the number of non-contributing parishes and the number of communicants in them in the various dioceses. A further item of interest would be the number of persons contributing in the several parishes, but this we have no means of ascertaining.

Notwithstanding the increase in offerings and in the number of contributing parishes, the year closes with a large deficiency in the Treasury, a deficiency much larger than that of the preceding year, although special and persistent efforts were made during the entire summer to avoid it. These efforts have met with an unusual degree of success and greatly reduced the threatened deficiency. We are compelled, however, to carry it over into the next year to the amount of \$42,174.65. Before the annual meeting the unexpected payment of the specific legacies in the wills of the late Misses Burr has enabled the Committee, at the very beginning of their new fiscal year, to extinguish this great debt and so virtually to enter unencumbered upon its work. It is a matter of rejoicing and of profound thankfulness to Almighty God that He has warded from us an impending calamity. There is on the other hand cause for deep

regret that it is not by the gifts of the living from their incomes, but by those of past benefactors of their capital that the peril is, for the present, averted.

We have with the table of contributing parishes indicated the average amount of offering from each of them and the percentage of parishes contributing in each diocese. A comparison of this with preceding tables shows a remarkable falling-off in very large offerings, which in turn considered in connection with the increased aggregate indicates a more diffused interest and effort. This extending interest is certainly a hopeful sign which we trust will continue until the time shall come when every congregation, be it in parish or Mission, and every individual communicant and adherent of the Church shall give, and shall feel the obligation to give, of his substance for the purpose of carrying on this work, the great Mission of the Church of CHRIST in this Western world. We can never hope for real, vital, lasting success until that point shall be reached; yet we are sure that every step towards it will be attended with the attainment of results most gratifying and most encouraging. We commend these tables to the careful consideration of Churchmen, reminding them, at the same time, that while there is a steady and ceaseless drain upon the Treasury to support its present work, there is also in all its branches a pressing need of additional funds to extend and enlarge its field.

SPECIALS.

It will be observed that a larger amount than ever before has been sent through the Treasury designated for special objects outside of the appropriations. A still larger amount, we have reason to believe, has been sent directly to Missionary Bishops and other laborers in the field. While the Board has shown no disposition, even were it in its power, to interfere in any way with the giving or receiving of "Specials," it does most earnestly deprecate the substitution of these special gifts for the regular contributions upon which the Church must depend for the support of its Missionaries. It rejoices at every offering that increases the efficiency of the work of the Church or supplies some wants to the ill-paid Missionary, but it feels that in no case ought such offerings to be allowed to supersede or even to take the precedence of the offering for the general work committed to its charge.

SPECIAL AGENT.

A great impulse has been given to mission work in many places by the interest aroused through the agency of Archdeacon Kirkby. During the eight months of his engagement in the service of the Domestic Committee he has visited not less than 134 parishes and delivered 180 sermons and addresses, besides attending and speaking at the meetings of various societies, conventions and convocations. It is difficult to estimate the amount of benefit his indefatigable labors have been to the cause. The Committee gladly place upon record their high appreciation of his faithful and successful efforts.

OCCASIONAL PUBLICATIONS.

The series of papers announced in the last Annual Report, giving the history and present condition of the different Jurisdictions, was begun in the January number of THE SPIRIT OF MISSIONS, and has continued through the

year. It is still incomplete, but has so far been received with much favor and aroused a great deal of interest. When supplemented by the history of those Jurisdictions which have become dioceses it will be a valuable addition to the literature of Missions. These sketches have all been published separately in the form of leaflets. Letters concerning the Indian work, illustrated by portraits of the Indian Deacons in Minnesota, and letters concerning the Colored work, have also been issued in the form of leaflets and widely circulated. Three different leaflets in regard to the financial condition of the Committee have been published, one of which especially, "How to Avoid a Debt in Domestic Missions," was extensively circulated and elicited many favorable replies, not less than \$15,000 having been received in direct response to it.

THE EXTENT OF THE WORK.

While in one sense it cannot be said that the field of our operations has actually increased, since being co-terminous with the United States it already embraces all the territory that can be occupied by Domestic Missions, the appended reports show that its limits have really been enlarged and, indeed, are continually expanding. As the tide of immigration still flows toward the West, immense additions are being constantly made to the population inhabiting the rich and fertile valley of the Mississippi. New lines of railway are in every direction opening up to the industrious settler the vast tracts of country between the Mississippi and the Pacific Ocean into which people of all lands are crowding in such numbers that now, in many instances, a single jurisdiction contains more territory actually occupied than was, but a few years since, possessed by all. And as these people of many nations are pouring into the great territories of the West, they are bearing with them the intelligence, the skilled labor, the vigor and enterprise which will, in no distant future, if rightly directed in their development, produce a people who will very largely control the destinies of the nation. Rich in these qualities, which, in fact, in many localities constitute almost all of their present wealth, they are so completely absorbed in the struggle for life or for gain, that they have little ability or disposition to make special effort to provide for themselves the privileges of religion. Yet they receive and welcome them when they are brought to their door. Among such a people the Church has a special mission of restoration and education, to bring them back to the ground they have abandoned and then to lead them up to higher planes of moral and spiritual life. Again, there are many in these communities who have never been subject to the restraining influences of the Christian Church, some of foreign races, others from the neglected classes of our own large cities or remote country regions. The mission of the Church to these people is hardly less difficult than to those in heathen lands and very little different from it in character. Besides these immediate objects for missionary effort there are also many children of the Church hungering and thirsting for the regular ministrations of the Church, which they love devotedly and loyally.

These and the like people, in vast numbers in the central portions of the country, in less but still great numbers in the remoter territories, are those among whom our Domestic Missions, in the restricted sense of the term, are to

be wrought. It is their design to supply them the ministrations of the Church and to provide for the Christian education of their children until, after being for a time sustained and strengthened by them, they may provide these ministrations and educational influences for themselves.

THE WORK AMONG THE COLORED PEOPLE.

In addition to this work, which was formerly all of the Domestic Mission, the demand for labor among the Colored People of the South is daily increasing in urgency. There is a people multiplying far more rapidly than any other class in our heterogeneous population and far more rapidly than the combined efforts of all the religious and educational agencies of all the religious bodies in the country can meet and provide for their spiritual and intellectual wants. Progress has, indeed, been made among them in leading a few here and there from darkness toward the light. The recompense for faithful labor among the Colored people is in almost every case immediate, abundant and gratifying. But in the neglected portions of this field, by far the largest part of it, ignorance and vice are spreading with much greater rapidity. Every principle of patriotism, of policy, of enlightened self-interest or of mere selfish prudence, as well as of Christian love, demands that something should be done, something great and immediate, to check this flowing tide of evil.

The appended reports in regard to the Colored work by the Bishops of several of the dioceses in which it is being carried on, and the statements that have appeared from time to time during the year in *THE SPIRIT OF MISSIONS*, bear witness to the hold which the Church is obtaining among these people wherever she has put forth effort.

We desire in this connection to direct the attention of the Church especially to the College of St. Augustine in North Carolina, under the care of Bishop Lyman, where young colored men are receiving special training to prepare them for Christian labor among the members of their own race. Already fifteen young colored men who were trained at this institution have been admitted to Holy Orders and have proved most efficient and faithful workers. A similar though less extensive work is that under the charge of the Rev. Mr. Cooke in Virginia. Both these institutions are at the same time engaged in immediate mission work, all the students having practical employment in this field. The importance of these institutions and the magnitude of the influence which they are capable of exerting, if they are properly sustained, not only upon the colored population but upon the whole country in which the colored race is so large and significant a factor, it is impossible to exaggerate, and we earnestly commend them to the interest and support of the whole Church.

Everywhere that it has been exerted the influence of the Church has been most salutary. Free from those elements which make their chief appeal to the emotions and lead to the excesses of fanaticism, it reaches especially those who are emerging from the lower grades of moral and social existence; and it is at this very stage of their development that the restraining, conserving and elevating influences of the Church are particularly needed. It is at this point when they are beginning to think for themselves and to reflect on their history and condition that they are most strongly tempted to revolt from religion and to be

led into the grossest forms of unbelief. They feel that Christianity has failed to fulfil its mission among them in the past and if it now fail again they will lose all faith in it and abandon it. It is here and for these reasons especially that the Church should come to them now to offer them freely and abundantly all that it claims to have it in its power to bestow. That it may do so effectually there is the same want that has so long been felt, so often told—men and means. Last year the offerings especially designated for this work were less than \$9,000, the appropriation \$20,000. To seize the opportunities already open to us we need not less than \$50,000, and this is the sum we ask the Church this year to provide for the work among the Colored People of the South.

THE INDIAN WORK.

The other department of our work, that among the Indian tribes of the West, is in the same way increasing in extent constantly, by the development of new opportunities. We have been called on particularly during this year, not only to extend the field of our present operations, but to undertake a new and important work in the Indian Territory, where at present we have but one Missionary, and another among the fierce Arapahoes where there has never been a Christian Mission, but where in God's providence a remarkable opportunity is presented us. The want of means is the hindrance to our embracing these golden opportunities. In this department as in the Colored work, the offerings designated especially for the work are far short of the appropriation, and this in turn is much less than the actual pressing need. For its immediate wants we would call upon the Church to provide \$40,000 to carry on the work among the Indian tribes in the West.

REPORTS.

The Treasurer's Report, together with those of the Missionary Bishops, with accompanying statements and tables, give in detail the information which may be required by the Board and the Church, both as to the work performed and the support provided in their respective fields of labor. It is to be remembered, however, that the missionary work is not only in the strictly missionary jurisdictions but in many of the organized dioceses as well, some of which are, we have already shown, no less truly missionary ground. Much of the work of the Society done in these dioceses will escape notice unless the report is sought in the respective journals of Convention.

A thoughtful perusal of these reports will indicate, as no summary of them can, the result of the work of Domestic Missions for this year. They show many reasons for gratification and hope, some causes, alas, for sorrow and even contrition. But especially they tell of the necessity for new and enlarged effort; they are a call for more liberal contributions; for greater, more direct, more earnest, more immediate interest, and, above all, for greater, more fervent prayerfulness. Sincerely trusting that this may be the response given them, we respectfully submit them to the Board and to the Church.

In behalf of the Committee,

GEORGE F. FLICHTNER, *Secretary.*

MISSION ROOMS, 22 BIBLE HOUSE,
NEW YORK, September 9th, 1884.

DIOCESE.

	No. of Parishes and Missions.	No. of Contributing Parishes.	No. of Communicants in Contributing Parishes.	Amount contributed for Domestic Missions (including Specials).	Average per Contributing Parish.	Percentage of Parishes contributing.	No. non-contributing Parishes.	No. of Communicants in non-contributing Parishes.
Alabama.....	41	10	1,476	\$126 43	\$12 64	.24	31	2,260
Albany.....	135	56	10,384	3,622 25	64 68	.41	79	2,634
Arkansas.....	20	4	456	65 35	21 34	.20	16	498
California.....	48	13	1,794	458 96	35 30	.27	35	1,803
Central New York.....	123	57	8,880	2,014 35	35 34	.46	66	3,968
Central Pennsylvania.....	108	39	4,798	2,380 29	61 03	.36	69	2,688
Chicago.....	70	18	3,113	625 12	34 73	.25	52	4,354
Connecticut.....	154	98	15,499	7,377 43	75 28	.63	56	5,545
Delaware.....	30	12	1,226	617 27	51 44	.40	18	875
Easton.....	53	22	1,631	325 79	14 81	.41	31	1,052
Florida.....	39	9	538	81 13	9 01	.23	30	1,104
Fond du Lac.....	46	2	288	26 32	13 16	.04	44	2,029
Georgia.....	43	14	2,395	486 74	34 69	.32	29	2,373
Indiana.....	46	13	1,803	242 78	18 68	.28	31	2,081
Iowa.....	68	17	1,424	240 48	14 15	.25	51	2,823
Kansas.....	34	16	813	242 00	15 13	.47	18	1,236
Kentucky.....	45	16	3,053	751 98	46 99	.36	29	1,319
Long Island.....	88	42	12,002	7,435 21	177 03	.48	46	4,162
Louisiana.....	48	8	1,868	220 15	27 52	.16	40	2,078
Maine.....	35	15	1,387	312 30	20 82	.43	20	913
Maryland.....	201	67	14,996	7,316 58	109 20	.33	134	7,909
Massachusetts.....	132	78	15,132	7,059 93	92 57	.59	54	3,450
Michigan.....	89	30	5,786	2,586 07	86 20	.33	59	2,686
Minnesota.....	93	22	2,062	287 84	13 10	.24	71	3,443
Mississippi.....	53	12	963	88 15	7 35	.23	41	1,438
Missouri.....	72	17	2,491	325 82	19 17	.23	55	3,894
Nebraska.....	42	18	724	412 84	22 96	.43	24	1,316
New Hampshire.....	31	16	1,610	485 02	30 32	.51	15	563
New Jersey.....	91	42	6,343	2,371 67	56 49	.46	49	2,038
New York.....	186	97	27,939	37,003 36	378 38	.41	89	8,822
North Carolina.....	99	37	2,650	623 74	16 67	.37	62	3,239
Northern New Jersey.....	71	32	6,114	3,458 33	108 07	.45	39	3,159
Ohio.....	89	51	6,135	1,655 84	32 47	.57	38	1,124
Pennsylvania.....	137	96	23,291	24,891 24	281 27	.70	41	4,455
Pittsburgh.....	75	38	4,076	2,729 07	97 47	.37	47	2,130
Quincy.....	34	9	571	54 51	6 06	.26	25	1,175
Rhode Island.....	50	26	5,040	6,278 26	241 47	.52	24	1,955
South Carolina.....	76	29	2,263	388 61	13 74	.36	47	2,734
Southern Ohio.....	58	37	4,813	2,432 20	65 74	.65	21	638
Springfield.....	44	15	1,224	136 68	9 11	.34	29	905
Tennessee.....	44	15	1,375	301 12	20 07	.34	29	1,872
Texas.....	59	8	669	26 76	3 35	.14	51	1,731
Vermont.....	48	37	3,079	443 70	11 77	.77	11	450
Virginia.....	190	54	6,580	1,088 24	20 15	.28	136	7,573
Western Michigan.....	48	27	2,264	490 55	18 17	.56	21	847
Western New York.....	97	43	7,264	3,294 73	76 62	.44	54	3,428
West Virginia.....	46	18	1,139	452 87	25 16	.39	28	996
Wisconsin.....	95	15	1,210	389 24	25 95	.16	80	3,579
Oregon.....	28	21	798	259 69	12 37	.75	7	91
North Dakota.....	17	4	254	35 81	8 95	.24	13	1,041
Colorado.....	36	6	891	199 75	33 29	.16	30	1,221
Utah and Idaho.....	16	12	609	453 23	37 77	.75	4	58
Nevada.....	10	5	235	410 70	82 14	.50	5	67
South Dakota.....	56	16	639	71 16	4 45	.29	40	157
Northern Texas.....	25	5	511	59 33	10 87	.20	20	623
Western Texas.....	28	4	404	33 25	8 31	.14	24	749
Northern California.....	20	9	425	89 85	9 98	.45	11	79
New Mexico and Arizona.....	9	4	181	53 69	13 42	.44	5	99
Montana.....	21	10	472	221 35	22 13	.45	11	214
Washington Territory.....	12	9	337	117 36	13 04	.75	3	69
Wyoming.....	6	2	91	14 35	7 17	.33	4	47
Total.....	3,908	1,574	238,478	\$136,744 82	\$86.87	.40	2,872	127,859

LEGACIES.

Central New York, Augusta...	Estate of Mr. Benj. Allen.....	\$537 16
Connecticut, Hartford.....	" Mrs. Susan R. Northam.....	5,000 00
" Middletown.....	" Mrs. Frances A. Russell.....	2,000 00
" Pine Meadow....	" Mrs. C. M. Chapin (Income).....	50 00
Long Island, Greenpoint.....	" Miss E. M. Wood (Income).....	61 41
Maryland, Baltimore.....	" Mrs. Sarah G. Beam (Balance).....	4 11
New York, Yonkers.....	" Caroline Jones.....	214 55
Northern New Jersey, Orange..	" Mrs. Charlotte Harrison.....	6,299 47
Ohio, Toledo.....	" Mr. S. A. Bacon.....	1,048 01
Pennsylvania, Philadelphia....	" Catharine Moore.....	11 25
Pittsburgh, Pittsburgh.....	" Mrs. Geo. P. Hamilton.....	2,375 00
Vermont, Middlebury.....	" Mrs. Eliza H. Platt.....	106 00
Virginia, Clarke Co.....	" Mrs. Mary Jaffrey Field.....	500 05
Western New York, Geneseo...	" Mr. Allen Ayrault.....	1,015 00
" " " Rochester.	" Mr. Jas. S. Andrews.....	2,000 00
		<hr/> \$21,221 96

TREASURER'S REPORT.

WM. BAYARD CUTTING, *Treasurer, in account with the* DOMESTIC COMMITTEE OF THE
BOARD OF MANAGERS.

RECEIPTS.

1883.

Sept. 1st. To Cash on hand, as per Treasurer's Report, deposited
in Bank..... \$31,069 10

1884.

Sept. 1st. Received for General Purposes, from Collections and
Contributions..... 107,687 06
From Legacies, for General Purposes..... 21,221 96
" Balance of Interest on Investments..... 1,913 86
For Indian Missions..... 18,171 29
" Missions among Colored People..... 8,467 60
" Indian Missions, Interest on Investments..... 179 00
" " " Bishop Whipple Hospital Fund
" (Interest)..... 490 39
" Colored Missions, Interest on Investments..... 49 20
" Special Purposes..... 50,467 24
" Insurance on Indian Property..... 9,000 00

\$248,716 70

EXPENDITURES.

Missions among White People in Thirteen Missionary Jurisdictions and Twenty-eight Dioceses.

1884.		Stipends.	Specials.	Total.
Sept. 1st.	By Cash paid Arkansas.....	*\$4,000 00	\$841 92	\$4,841 92
	Colorado and Wyoming.....	*7,347 50	3,394 71	10,742 21
	Montana.....	*5,875 00	2,423 49	8,298 49
	Nebraska and Dakota.....	*5,465 28	438 64	5,903 92
	Nevada.....	*3,965 00	1,818 53	5,783 53
	New Mexico and Arizona.....	*5,500 00	714 59	6,214 59
	Northern California.....	*4,435 00	76 90	4,511 90
	Northern Texas.....	*4,335 36	2,354 59	6,689 95
	North Dakota.....	1,087 50	442 52	1,530 02
	Western Texas.....	*5,424 99	1,023 45	6,448 44
	Oregon.....	*5,887 50	3,078 81	8,966 31
	South Dakota.....	*4,165 66	.....	4,165 66
	Washington Territory.....	*4,803 02	5,388 25	10,191 27
	Utah and Idaho.....	*5,375 00	3,621 34	8,996 34
	Outfits.....	750 00	.....	750 00
	Travelling Expenses of Miss'y B'ps.	3,253 93	.....	3,253 93
	Alabama.....	526 65	140 00	666 65
	California.....	1,575 00	235 11	1,810 11
	Florida.....	2,839 33	135 00	2,974 33
	Fond du Lac.....	1,025 00	164 90	1,189 90
	Georgia.....	811 66	.....	811 66
	Indiana.....	904 89	623 40	1,528 29
	Iowa.....	3,673 76	75 00	3,748 76
	Kansas.....	3,482 61	3,232 43	6,715 04
	Kentucky.....	962 50	.....	962 50
	Louisiana.....	387 50	270 04	657 54
	Maryland.....	.....	50 00	50 00
	Maine.....	2,608 33	509 00	3,117 33
	Michigan.....	1,825 00	.....	1,825 00
	Minnesota.....	3,625 00	2,220 25	5,845 25
	Mississippi.....	1,422 06	212 38	1,634 44
	Missouri.....	1,764 50	76 12	1,840 62
	New Hampshire.....	1,954 16	.....	1,954 16
	North Carolina.....	1,163 50	847 46	2,010 96
	Ohio.....	400 00	20 00	420 00
	Quincy.....	900 00	.....	900 00
	South Carolina.....	862 50	360 00	1,222 50
	Springfield.....	2,075 00	10 00	2,085 00
	Tennessee.....	837 50	1,004 80	1,842 30
	Texas.....	408 80	35 00	443 80
	Virginia.....	.....	3,256 31	3,256 31
	West Michigan.....	1,337 50	25 00	1,362 50
	West Virginia.....	550 00	51 59	601 59
	Wisconsin.....	1,025 00	198 73	1,223 73
	Missionary to the Port of N. Y...	800 00	.....	800 00
	Miscellaneous Specials.....	.....	2,777 48	2,777 48
		\$111,418 49	\$42,147 74	\$153,566 23

* Including Bishop's Salary (\$3,000).

Missions among Indians.

By Cash paid:

Contingent Fund.....	1,825 00
Catechist.....	255 00
Santee.....	2,250 67
Yankton.....	1,675 00
Lower Brulé.....	782 00
Cheyenne.....	1,711 37
Hope School.....	2,865 00
St. Paul's School.....	5,108 00
St. John's School.....	3,180 00
St. Mary's School.....	2,170 00
Pine Ridge.....	2,185 00
Rosebud.....	1,822 00
Crow Creek.....	1,024 50
Sisseton.....	906 00
Insurance.....	3,858 50
Sundries.....	123 76
Specials.....	5,437 51
Minnesota—White Earth.....	4,440 33
Fond du Lac—Oneida.....	458 26
Indian Territory.....	2,500 00
Wyoming—Shoshone Agency.....	800 00
	<hr/>
	\$45,377 90

Missions among Colored People.

By Cash paid:

Florida.....	\$300 00
Alabama.....	250 00
Georgia.....	1,167 33
Kentucky.....	75 00
Louisiana.....	500 00
Maryland.....	1,350 00
Mississippi.....	60 00
Missouri.....	800 00
Nebraska.....	37 50
North Carolina.....	6,249 00
South Carolina.....	1,475 00
Springfield.....	112 50
Tennessee.....	1,700 00
Virginia.....	5,645 84
	<hr/>
	19,722 17

Central Expenses and Cost of Making Work Known to the Church.

By Cash paid:

Secretary and Assistant.....	4,674 13
Assistant Treasurer.....	1,122 16
Rent of Mission Rooms.....	1,059 00
Miscellaneous Publications.....	2,762 02
SPIRIT OF MISSIONS, Extra Pages, etc.....	594 07
	<hr/>

Carried forward..... \$10,211 38

Amount brought forward.....	\$10,211 38	
Woman's Auxiliary to the Board of Missions.....	1,463 64	
	11,675 02	
Less Amount defrayed by the Stated Publications.....	1,500 00	
	\$10,175 02	
Office Expenses, including Clerk's Salary.....	1,936 48	
Printing for use of Office.....	240 41	
Travelling Expenses.....	318 46	
Mite Chest Expenses.....	211 00	
Systematic Offering Plan Expenses.....	72 66	
Missionary Conferences—Shortages.....	130 77	
		\$13,084 80
<i>Outside Payments.</i>		
Legacy Expenses.....	\$205 49	
Young Christian Soldier and Carrier Dove.....	319 95	\$525 44
Cash in Bank.....	16,440 16	16,440 16
		\$248,716 70

Mr. W. L. Matson, of Hartford, holds deeds of real estate in Hartford, Conn., valued, when received from Chester Adams' estate, at \$11,090, which is held in trust for the Domestic and Foreign Committees of the Board.

The investments and stocks of the Committee are as follows:

Jersey City Water Loan, 7 per cent.....	\$10,000 00
1 Bond of City of New York, ditto.....	9,500 00

The preceding accounts examined and compared with the vouchers and found correct.

WM. S. LANGFORD, }
JOHN A. KING, } *Auditing Committee.*

NEW YORK, September 9th, 1884.

Receipts for Domestic Missions for 1884 and Three Previous Years from the Several Dioceses and Missionary Jurisdictions.

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1881.	1882.	1883.	1884.
Alabama.....	\$157 87	\$101 88	\$117 81	\$123 30
Albany.....	2,510 66	3,709 91	3,281 20	3,743 50
Arizona.....			5 00	5 01
Arkansas.....	84 91	53 52	47 05	79 72
California.....	195 51	319 56	222 41	458 96
Central New York.....	2,367 22	2,406 93	2,123 21	2,342 09
Central Pennsylvania.....	2,287 11	1,950 06	1,983 39	2,388 29
Chicago.....	265 54	266 83	455 41	770 84
China.....				13 88
Colorado.....	203 51	106 62	45 18	199 75
Connecticut.....	11,675 47	8,680 48	6,624 04	10,615 09
Dakota.....	4 01	61 13	41 25	
Delaware.....	555 36	538 75	502 57	636 26
Easton.....	118 35	211 34	167 97	336 29
England.....		172 55		
Florida.....	21 61	103 90	112 28	82 13
Fond du Lac.....	9 23	56 94	35 26	26 32
France.....	105 00	6 00	6 00	13 87

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1881.	1882.	1883.	1884.
Georgia.....	130 74	137 42	238 39	464 74
Idaho.....	36 10	33 90	54 75	89 15
Indiana.....	232 68	257 65	232 52	255 28
Iowa.....	81 15	110 91	90 07	242 51
Italy.....		27 00		49 00
Japan.....	84 64	70 15	44 06	50 72
Kansas.....	93 40	132 04	106 25	242 01
Kentucky.....	486 34	676 40	480 66	756 97
Long Island.....	15,888 37	14,854 20	15,689 54	8,631 32
Louisiana.....	101 30	229 72	95 90	222 15
Maine.....	96 08	287 82	308 30	345 80
Maryland.....	5,535 74	6,439 99	6,290 98	7,877 88
Massachusetts.....	8,738 30	9,508 32	9,200 92	13,878 68
Michigan.....	1,642 67	1,570 13	1,509 62	2,751 87
Minnesota.....	145 66	722 96	272 12	513 34
Mississippi.....	62 65	153 93	240 38	113 14
Missouri.....	672 23	205 60	436 87	335 82
Montana.....	151 20	154 70	148 35	221 35
Nebraska.....	108 95	320 46	173 36	412 84
New Hampshire.....	211 36	377 18	418 21	682 93
New Jersey.....	1,867 40	1,762 08	1,869 91	2,530 05
New Mexico.....	19 00	39 20	53 00	48 68
New York.....	69,902 46	51,011 94	49,358 83	50,735 97
Nevada.....	162 00	348 25	275 45	410 70
Niobrara.....	66 84	72 58	92 58	
North Carolina.....	424 30	557 88	646 79	665 62
Northern California.....	10 00	87 25	10 00	91 85
North Dakota.....				35 81
Northern New Jersey.....	2,352 01	1,979 33	2,564 99	3,685 58
Northern Texas.....	54 85	129 05	35 20	134 33
Ohio.....	2,445 49	2,348 09	2,451 63	2,316 71
Oregon.....	93 75	470 28	543 35	315 60
Pennsylvania.....	22,629 96	23,670 09	22,391 25	39,398 58
Pittsburgh.....	2,211 26	2,139 99	1,852 38	2,902 87
Quincy.....	43 40	151 97	41 15	59 52
Rhode Island.....	5,710 08	5,213 77	3,216 90	7,114 60
South Carolina.....	173 03	338 23	428 46	415 61
South Dakota.....				71 16
Southern Ohio.....	2,524 38	2,279 73	2,596 78	2,467 94
Springfield.....	92 08	43 66	95 40	136 68
Tennessee.....	60 75	81 27	255 76	306 88
Texas.....	100 00	133 48	122 25	116 76
Utah.....	239 88	336 17	284 60	364 08
Vermont.....	379 12	492 87	634 19	494 70
Virginia.....	913 32	1,274 92	1,552 03	1,361 85
Washington Territory.....	67 80	162 65	119 30	119 86
Western Michigan.....	292 54	473 66	454 04	491 14
Western New York.....	3,144 24	3,346 82	3,355 14	3,754 09
Western Texas.....	15 35	3 00	31 60	33 25
West Virginia.....	167 88	353 39	449 72	457 87
Wisconsin.....	143 35	168 93	251 58	409 48
Wyoming.....		13 04	42 20	14 35
Legacies.....	37,100 13	70,956 74	50,284 45	21,221 96
Miscellaneous.....	3,245 19	2,918 35	3,952 77	6,061 97
Proportion of General Mission Offerings.....	8,738 25	**	***	****
Mite Chests not credited to Parishes.....	142 28			
Totals.....	*\$220,593 29	†\$228,375 54	‡\$202,152 68	§\$208,718 72

* Of which for Indian Missions, \$31,160.73; and for Missions among Colored People, \$11,023.06.

† Of which for Indian Missions, \$24,841.59; and for Missions among Colored People, \$35,255.45.

‡ Of which for Indian Missions, \$23,407.50; and for Missions among Colored People, \$3,796.54.

§ Of which for Indian Missions, \$18,840.68; and for Missions among Colored People, \$8,516.80.

** In 1882 amounts from this source were included in the receipts from different Dioceses.

*** In 1883 amounts from this source were included in the receipts from different Dioceses.

**** In 1884 amounts from this source were included in the receipts from different Dioceses.

*Immigrant Chaplain to the Port of New York.

NORTHERN TEXAS.

Under Rt. Rev. A. C. GARETT, D.D.
 Rev. E. G. Benners.....*Jefferson*
 Rev. R. Collisson.....*Tezakana*
 Rev. C. L. Fitchett.....*Paris*
 Rev. A. G. E. Jenner.....*Sherman*
 Rev. J. B. Linn.....*Corstiana*
 Rev. W. W. Patrick.....*Weatherford*
 Rev. J. Portness.....*Terrell*

OHIO.

Under Rt. Rev. G. T. BEDELL, D.D.
 *Rev. A. W. Mann.....*Cleveland*

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Under Rt. Rev. B. W. MORRIS, D.D.
 Rev. A. P. Anderson.....*Oregon City*
 Rev. B. E. Habersham.....*So. Portland*
 Rev. R. P. Kendall.....*Canyon City*
 Rev. W. L. McEwan.....*Dalles City*
 Rev. Walter Marvinne.....*Eugene City*
 Rev. W. E. Potwine.....*Pendleton*
 Rev. O. Parker.....*Baker City*
 Rev. W. R. Fowell.....*Cove*
 Rev. J. R. W. Sellwood.....*E. Portland*
 Rev. Thomas Smith.....*Cove*
 Sister Hannah.....*Portland*
 Sister Louise.....*"*

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 Rev. S. Crockett.....*Mendon*
 Rev. J. M. D. Davidson.....*Leviston*
 Rev. John Wood Elliott.....*Rosetta*
 Rev. George Moore.....*Wyoming*
 Rev. R. J. Walker.....*Keenawee*
 Rev. R. C. Wall.....*Tiskilwa*

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 Rev. W. J. Harris.....*Sioux City*

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 Rev. M. Hoyt, D.D.....*Huron*
 Rev. J. McBride.....*Sioux Falls*
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 Rev. W. J. Wicks.....*Canton*

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 Rev. W. M. Steel.....*Efingham*
 Rev. W. H. Tomlins.....*Albion*
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 Rev. F. M. S. Taylor.....*Alton*
 Rev. H. C. Whitley.....*Springfield*
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 Rev. W. J. Frost.....*"*
 Rev. C. M. Gray.....*Franklin*
 Rev. H. R. Howard, S.T.D.....*Tullahoma*
 Rev. F. A. Juny, D.D.....*Covington*
 Rev. C. P. Rodefer.....*Cleveland*
 Rev. R. Calder Young.....*Chattanooga*
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 Rev. C. M. Hoge.....*Belton*
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 Rev. T. J. Morris.....*Beaumont*
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 Rev. J. C. Waddill.....*Woodville*
 Rev. E. Wickens.....*Hempstead*

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 Rev. P. McD. Blecker.....*Logan*
 Miss Lucy Lee.....*Salt Lake City*
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 WASHINGTON TERRITORY.
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 Rev. H. S. Bonnell.....*New Tacoma*
 Rev. J. H. Forest Bell.....*North Seattle*
 Rev. C. C. Burnett.....*Spokane Falls*
 Rev. E. Davis.....*North Cove*
 Rev. W. A. Fair.....*North Seattle*
 Rev. Geo. Greene.....*Jayton*
 Rev. R. D. Nevius, D.D.....*Olympia*
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 Mrs. Martha James.....*Tacoma*

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Under Rt. Rev. R. W. B. ELLIOTT, D.D.
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 Rev. A. B. Peabody.....*Star Prairie*
 Rev. James Slidell.....*Hudson*
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 Rev. Amos Banister.....*Rawlins*

CHINESE MISSIONARY AMONG THE CHINESE.

CALIFORNIA.

Under the Rt. Rev. W. L. KIP, D.D.
 Rev. W. C. Young.....*San Francisco.*

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Mr. Isaac Williams.....*Mobile*
 Mrs. F. R. Johnson.....*Mobile*

FLORIDA.

Under Rt. Rev. J. F. YOUNG, D.D.
 Rev. B. G. White.....*Jacksonville*

GEORGIA.

Under Rt. Rev. J. W. BECKWITHE, D.D.
 Rev. H. Dunlop.....*Savannah*
 Rev. John Andrews.....*"*

KENTUCKY.

Under Rt. Rev. T. U. DUDLEY, D.D.
 Rev. H. S. Henderson.....*Lexington*

LOUISIANA.

Under Rt. Rev. J. N. GALLEHER, D.D.
 Rev. C. H. Thompson, D.D.....*N. Orleans*

MARYLAND.

Under Rt. Rev. W. PINKNEY, D.D.
 Rev. A. Crummell, D.D.....*Washington*
 Rev. Joseph Bryant.....*Aquasco*
 Rev. C. B. Perry.....*Baltimore*
 Rev. A. A. Roberts.....*"*
 Rev. O. St. James.....*Washington*

MISSISSIPPI.

Under Rt. Rev. W. M. GREEN, D.D.

MISSOURI.

Under Rt. Rev. C. F. ROBERTSON, D.D.
 Rev. C. E. Cummings.....*Kansas City*
 Rev. C. M. C. Mason.....*St. Louis*

NEBRASKA.

Rev. W. A. Green.....*Omaha*

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Rev. S. V. Berry.....*Asheville*
 Rev. C. O. Brady.....*Wilmington*
 Rev. E. H. Butler.....*Pittsboro*
 Rev. P. W. Cassey.....*New Berne*
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 Mr. J. H. Williams.....*Columbia*
 Mr. T. J. Brown.....*"*
 Mr. M. H. McDuffie.....*"*

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 Rev. H. Humphries.....*Albion*
 Rev. J. B. Williams.....*Cairo*

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 Rev. O. Alston.....*Atoka*
 Rev. A. R. Anderson.....*Cumberland Furnace*
 Rev. I. E. Black.....*Memphis*
 Rev. W. Cheshire.....*Bolivar*
 Rev. W. G. G. Thompson.....*Tullahoma*

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 Rev. G. B. Cooke.....*Petersburg*
 Rev. J. H. M. Pollard.....*"*
 Rev. Thomas W. Cain.....*Richmond*
 Rev. W. E. Webb.....*Halifax C. H.*
 Rev. James S. Russell.....*Lawrenceville*

SCHOOLS AND TEACHERS AMONG THE COLORED PEOPLE.

St. Augustine's Normal School, Raleigh, N. C.
 Rev. J. E. C. Smedes, Principal.
 Rev. W. R. Harris, Rev. H. S. Hendersen, Rev. H. M. Joseph, Miss M. E. Pettipher, Miss Aurelia Davis, Miss E. De La Motta, Assistants, Mrs. C. Pettipher, Matron.
St. Stephen's Normal, Parish and Primary School, Petersburg, Va.
 Rev. G. B. Cooke, Principal.
 Rev. J. H. M. Pollard, Mrs. G. B. Cooke, Miss Virginia M. Morgan, Mrs. Georgie Morgan, Miss Carrie Bragg, Mrs. Florence Tyler, Mrs. M. Payne, Assistants.
 Mrs. Ada L. Franklin, Lawrenceville.
 Mrs. Cain, Richmond.
 Mrs. J. S. Russell, Lawrenceville.
St. Barnabas' School, Wilmington, N. C.
 Mrs. Fanny S. Jackson.
Mission School, Asheville, N. C.
 Rev. S. V. Berry.

St. Mary the Virgin's School, Baltimore, Md.
 Mrs. William H. Bishop, Jr.
Mission School, McFarland's Station, Lunenburg Co., Virginia.
 Mrs. M. M. Jennings.
 Miss Dawley.
Mission School, Clover, Halifax Co., Va.
 Mrs. M. E. Miles.
Mission School, Gordonsville, Orange Co., Va.
 Mrs. B. S. Brent.
 Walter Johnson, Gordonsville.
Beechwood Mission School, Aspenwall, Charlotte Co., Virginia.
 Mrs. H. W. Burgwin.
St. Mark's School, Ogeechee Mission, Ga.
 Mr. Symons.
St. Barnabas' School, Ogeechee Mission, Ga.
 Mrs. Jackson.
Oak Hill Mission, Satilla River, Ga.
 Mr. James Brown.

MISSIONARIES AND TEACHERS AMONG THE INDIANS.

NIOBRARA MISSION.

The Rt. Rev. WILLIAM HOBART HARE, D.D., Missionary Bishop, residing at Yankton Agency, Dakota.
Standing Committee—Revs. J. W. Cook, W. J. Cleveland; Messrs. Hackewaxte, Isaac Tuttle (Natives).
 SANTEE MISSION—P. O. Address, Santee Agency, Nebraska.
 Rev. W. W. Fowler, Presbyterian in charge.
Church of Our Most Merciful Saviour.
 Rev. W. W. Fowler.
 Mrs. West, Teacher.
 Stephen Blacksmith, Catechist.
 Joshua Red Owl.
St. Mary's Boarding-school (Girls).
 Miss Amelia Ives, House Mother.
 Miss Mary Graves, Associate.
 Miss Mary S. Francis, Teacher.
Chapel of Our Blessed Redeemer, East Bazille Creek.
 George Paypay (Native), Catechist.
Chapel of the Holy Faith, Wabashaw Village.
 John Wapaha (Native), Catechist.
 SPRINGFIELD, DAKOTA—*Hope Boarding-school (Boys and Girls).*
 Mrs. E. E. Knapp, House Mother.
 Miss Maud Knight.
 FLANDREAU, DAKOTA—*St. Mary's Church.*
 David Weston (Native), Catechist.
 YANKTON MISSION—P. O. Address, Greenwood, Dakota.
 Rev. Joseph W. Cook, Presbyterian in charge.
Cathedral Church of the Holy Fellowship.
 Rev. Joseph W. Cook.
St. Paul's Boarding-school (Boys).
 The Bishop, President.
 Rev. J. W. Cook, Instructor in the Bible.
 Mrs. Jane F. Johnstone, House Mother.
 Miss Sarah Bingham, Associate.
 Miss S. Howland.
Emmanuel House.
 Mrs. Alice M. Fox, Teacher.
Chapel of St. Philip the Deacon—White Swan.
 Frank Vassar (Native), Catechist.
Chapel of the Holy Name—Choteau Creek.
 Rev. David Tatiyopa (Native), Deacon.
Chapel of the Holy Comforter—Point of the Timber.
 SISSETON MISSION—P. O. Address, Sisseton Agency, Dakota.
 Rev. Edward Ashley.
 YANKTONNAIS MISSION—P. O. Address, Crow Creek Agency, Dakota.
St. Thomas' Church, Agency.
 Rev. H. Burt, Deacon.
Christ Church—Upper Camp.
Church of St. John the Baptist—Lower Camp.
 William Saul (Native), Catechist.
 LOWER BRULE MISSION—P. O. Address, Lower Brule Agency, Dakota.
 Rev. Luke C. Walker, Presbyterian in charge.
St. Luke's Station—Little Pheasant's.

Church of the Saviour, Agency.
 Rev. Luke C. Walker (Native), Presbyterian.
St. Alban's Station, Standing Cloud's.
 Salos Walker (Native), Catechist.
 CHEYENNE AGENCY MISSION—P. O. Address, Fort Sully, Dakota.
 Rev. Henry Swift, Presbyterian in charge.
St. Stephen's Church, Moreau River.
 Rev. Henry Swift.
 Harry Marshall (Native), Catechist.
St. Paul's Station, Mackenzie's Point.
 John Kitto (Native), Catechist.
St. John's Station, Striped Cloud's Camp.
St. John's Boarding-school (Girls).
 Mr. J. Fitch Kinney, Jr., Principal.
 Mrs. J. Fitch Kinney, House Mother.
 UPPER BRULE MISSION—P. O. Address, Rosebud Agency, Dakota.
 Rev. W. J. Cleveland, Presbyterian in charge.
 Wm. Schmidt, Catechist.
 P. Deloria, Catechist.
 RED CLOUD MISSION—P. O. Address, Pine Ridge Agency, Dakota, via Camp Robinson, Nebraska.
 Rev. John Robinson, Deacon.
Little Wound's Camp.
 Miss M. J. Leigh, Teacher.
 Joseph Marshall (Native), Catechist.
Orphan's Camp.
 Rev. Amos Ross (Native), Deacon.

FOND DU LAC MISSION.

Under the Rt. Rev. J. H. H. Brown, D.D.
 GREEN BAY AGENCY—P. O. Address, Oneida, Brown Co., Wisconsin.
 Rev. E. A. Goodnough, Presbyterian.
Mission School of Hobart Church.
 Rev. E. A. Goodnough, Principal.
 Mrs. E. A. Goodnough, Assistant.

MINNESOTA MISSION.

Under the Rt. Rev. H. B. Whipple, D.D.
 WHITE EARTH RESERVATION.
 Rev. J. A. Gillilan, Presbyterian.
Church of St. Columba.
 Rev. J. J. Enmegahbowh (Native), Presbyterian.
 RED LAKE AGENCY.
Church of St. John in the Wilderness.
 Rev. E. Benedict.
 Rev. Fred. Smith (Native), Deacon.
 Rev. Mark Hart (Native), Deacon.
Church of St. Antipas.
 Mr. J. Wakazoo (Native), Deacon.
 WILD RICE RIVER.
Church of the Epiphany.
 Rev. George B. Morgan (Native), Deacon.
 Rev. George Johnson (Native).
 LEECH LAKE.
Church of the Good Shepherd.
 Rev. Charles Wright (Native), Deacon.
 SHOSHONE MISSION.
 Rev. J. Roberts, Shoshone.

LAKE WINNIBIGASHISH.

Mission of St. Philip the Deacon.
Rev. George Smith (Native), Deacon.

INDIAN TERRITORY MISSION.

Under the Rt. Rev. H. N. PIERCE, D.D., LL.D.
Rev. John B. Wicks, Presbyterian in charge.
CHEYENNE AND ARAPAHOE AGENCY—P. O. Address,
Darlington, Indian Territory.
Rev. David Pendleton Oakerhater (Native), Deacon.

KIOWA AND COMANCHE AGENCY—P. O. Address, Anadarko, Indian Territory.

Rev. Paul Caryl Zotom (Native), Deacon.
Henry Pratt Taawayite (Native), Catechist.

WASHINGTON TERRITORY MISSION.

Under the Rt. Rev. J. A. PADDOCK, D.D.
SHOALWATER BAY RESERVATION—P. O. Address, North Cove.
Rev. Edward Davis.

NUMBER OF MISSIONARIES,

In Fourteen Missionary Jurisdictions and Thirty Dioceses, receiving Stipends from the Domestic Committee during the whole or a part of the year from September 1st, 1883, to September 1st, 1884.

AMONG WHITE PEOPLE.

Missionary Bishops.....	12
Clergymen.....	338
Women Helpers.....	8
	— 358

AMONG COLORED PEOPLE.

White Clergymen.....	18
Colored Clergymen.....	23
Lay-readers.....	5
Teachers.....	4
Women Helpers.....	23
	— 73

AMONG CHINESE.

Chinese Clergyman.....	1
	— 1

AMONG INDIANS.

Missionary Bishop.....	1
White Clergymen.....	14
Native Clergymen.....	13
White Catechist.....	1
Native Catechists.....	15
Teachers.....	3
Women Helpers.....	13
	— 60
Total.....	492

Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman.*

Rev. George Leeds, D.D.,
" N. H. Schenck, D.D.,
" William N. McVickar, D.D.,
" J. L. Reese, D.D.,
" T. F. Davies, D.D.,
" James Saul, D.D.,
" W. S. Langford, D.D.,
" C. E. Swope, D.D.,

Mr. G. N. Titus,
" William Scott,
" Benjamin Stark,
" W. G. Low,
" H. F. Baldwin,
" John A. King,
" Wm. Bayard Cutting,
" Alfred Mills.

Rev. GEORGE F. FLICHTNER, *Secretary*,
22 Bible House, New York.

Mr. WM. BAYARD CUTTING, *Treasurer*,
22 Bible House, New York.

SIXTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF OREGON.

SINCE my last report our number of clergymen has been increased by two: the Rev. Wm. R. Powell from the Diocese of Minnesota, and the Rev. J. D. Ferguson from the Diocese of Western New York. Mr. Ferguson is superintendent of the Good Samaritan Hospital, having charge at the same time of Trinity Mission in the southern part of the City of Portland. Mr. Powell is the Missionary of the Board in Grande Ronde Valley, and head master and principal of Ascension School, Cove, Union County. Our present number of Clergy is eighteen, besides the Bishop, a gain of two upon last year.

This number is far too small for the demands of the Mission, and several congregations are without regular Services, besides the wide outlying field, embracing the greater portion of the State in which we have no ministrations.

From the parochial reports presented to our recent Convocation, it appears that there have been 161 infant baptisms and 32 adult baptisms. There have been 100 persons confirmed, and there are 993 communicants. The whole amount of offerings was \$19,913.95.

Our two Schools, St. Helen's Hall and the Bishop Scott Grammar School, have done good work for the past year. There were 165 pupils at the former and 82 at the latter, 247 in all, against 231 the previous year. While there is little of *special* interest or importance to record concerning the present condition of these schools, we are warranted in saying that for diligence in study, general amenability to discipline, and good conduct on the part of teachers, this has been a very gratifying year in both institutions. When we remember that since the opening of these schools, now fourteen or fifteen years ago, several other schools of a high grade have been established both in Oregon and Washington Territory, each claiming and receiving the patronage of its own locality; and

remember further that free tuition is provided by the public schools for all, and by the State University for a large number, we may consider the continued success of our schools a gratifying evidence of their excellence and usefulness.

By the report of the treasurer of the Good Samaritan Hospital it appears that there have been during the year 286 patients, of whom 172 were paid for and 114 were free or charity patients.

The total receipts of the hospital were \$10,428.37. Of this \$3,653.50 were spent for improvements, repairs and furniture. We have now a well appointed and well furnished hospital, for which we are largely indebted to generous givers in the eastern dioceses.

Six large boxes of useful articles have been received, as gifts from the Pennsylvania Branch of the Woman's Auxiliary, and other parochial societies, with many articles, the handiwork of Sunday-school children, designed for the use or amusement of sick and orphan children. A very fine home-made carpet is the gift of St. James' Parish, Philadelphia, also a Communion Service and altar cloth with other valuable articles from St. Paul's Church, Washington City. The hospital has sustained what seems to us an irreparable loss in the death of its superintendent, the Rev. George W. Boyd. He had been connected with this work from the beginning and much of its usefulness and prosperity was due to his personal zeal and labors. His industry and watchful care, at the bedside of the sick and suffering, were unceasing, and his memory merits the gratitude of the patrons of the hospital and the approval of the Church which he represented.

When we remember that this is the only hospital under the auspices of Protestant Christians in operation on the Pacific Coast, between the Columbia River and Mexico,

we can appreciate the value and importance of its work. After attendance at the General Convention during the month of October of last year, I remained in the East the whole of the winter, and until the 1st of March, presenting the interests of this Mission to such congregations of our Church people as I could reach. Through the liberality of those whom I thus met I was enabled to make the required enlargements and improvements of the hospital, and to establish and open Ascension School at the Cove in Eastern Oregon.

In my previous reports I have given a history of the bequest of the late Samuel G. French, which is the foundation of this school. The family residence of Mr. French was enlarged by the erection of a two-story wing that provided school-rooms for fifty pupils, and dormitories for twelve boarders, with the Rector's family and a sufficient number of teachers. The school was opened by me on the 5th of September with very encouraging prospects. We have already sixteen boarders, with applications from several others, and the same number of day pupils, with more coming in a few weeks. Our dormitories and dining-room are already overcrowded, and before I left the Cove I was obliged to order and become responsible for a second enlargement to cost with its furniture, fully \$1,000. I did this with no little anxiety, but could not see how it was to be avoided.

We have here an opportunity widely to extend the benefits of a Christian and Church school, and to close our doors upon the applicants was more than I was willing to do, even at the risk of a debt that should drive sleep from mine eyes and slumber from mine eyelids.

We have rescued one of our own children from the influence of a Roman Catholic school, and trust to regain more and forestall others. But to do this good work that lies at our very door we need further generous gifts from those to whom God has given the ability to dispense abroad, that their righteousness may remain forever and their home be exalted with honor.

While in the East, and since my return, I have received gifts for hospital, educational, and missionary work amounting to \$7,722. Of this, \$2,000 is a permanent investment in the Elizabeth Underwood Missionary Fund; \$2,687 have been spent on

Ascension School; \$1,554 on the hospital; \$500 on the purchase of St. Helen's Hall new block, and the remainder, \$881, on missionary chapels, insurance, taxes, street improvements, travelling expenses of Missionaries and general missionary purposes. Besides these gifts in money we have received most valuable aid in furnishing Ascension School from the Connecticut Branch of the Woman's Auxiliary, and from several parishes and Sunday-schools in other dioceses. The beds and bedding, table linen, carpets, etc., thus supplied have been most excellent and most valuable, without which I cannot see how this work could have been established. And I beg here to be allowed to return my grateful acknowledgments to the generous givers who have rendered us this invaluable assistance.

Perhaps I may be allowed to say a word here about "Specials," of which some of the noble workers in the Missionary cause are not as fond as the Missionary Bishops are supposed to be. It is simply impossible for us to do the work that lies at our door—that presses and crowds upon us—that the Church sent us to do, and *expects* us to do, without this aid. And yet the Missionary Bishops ought not to be charged with an undue fondness for or dependence upon this sort of help. Better words on this subject I cannot command than those of the laborious Bishop of Utah to his recent Convocation: "If in practical matters, we are to lay the surest and soundest foundations in these regions they must be laid by the sturdy digging of self-denial and the binding mortar of self-help. Allow me to interpose a grave caution against the thought that we may sit down and plan for church buildings and rectories and extension of ministrations, with the expectation that the East will send liberal gifts to help out our undertakings and carry them to assured success. It is true, Christian men and women of the East will help—thank God for this comforting fact. As faithful stewards of the goods He allots them, and feeling and acknowledging their responsibility to Him, they do help, and they will help—to some measure, at some times, in some ways, within reasonable degree. But they are loth to help those who do not help themselves. And when they find out that those to whom they are sending help are not trying rigorously to help themselves, they refuse to send that help

longer." This field has shared generously in these gifts of our Eastern brethren, but they have not been received and appropriated all these past years without teaching similar to this, "line upon line and precept upon precept." Still we are a feeble folk—only one hundred and seventy-five thousand people in the whole jurisdiction by our last census—widely scattered over this great State, and with *very few* who can with any propriety be called rich.

At the Seabury Centennial, which we have just observed—making a special effort at the time in behalf of our permanent Episcopal Fund—I took occasion to review our work for the whole period of my Episcopate.

During these sixteen years there have been 3,014 baptisms, 1,613 persons have been confirmed, and our aggregate contributions in money for Church purposes have been \$811,614. While this is much less than it should have been, it is hoped that it will show some desire—by the "sturdy digging of self denial, and the binding mortar of self help"—to lay the foundations of self-support and independence. Our great want now—as all along in the past—is an increase in our missionary force. For lack of this, our parishes remain vacant, the wide outlying fields are uncultivated, the scattered sheep of our own fold are unshepherded, and multitudes have no man to care

for their souls. To remedy this in some measure, the Bishop spends most of his time in the mission field, carrying the ministrations of the Church each year to more distant and difficult places.

I have just completed two thousand miles of such journeying—on the southern coast, and interior of the State—seventy-five of them on horseback and seven hundred by staging. Such journeys have much discomfort and many weary and lonely hours. But the knowledge that one is thus enabled to carry the good tidings of the Gospel and break the Bread of Life to those that otherwise are beyond the reach of all such ministrations—is compensation for all the trials and hardships of the journey. A recent day on a lonely "sheep-ranch" far away in the mountains, with the Holy Feast for only five grateful recipients, gave me greater comfort and inspired more gratitude for the opportunity to minister to these destitute members of CHRIST, than one might have had in the throng of worshippers in a grand cathedral.

With sincere thanks to the Board of Managers and the Domestic Committee, for another year's kind and considerate help in this work,

I am very truly,

B. WISTAR MORRIS,
Missionary Bishop of Oregon.

REPORT OF THE MISSIONARY BISHOP OF NORTH DAKOTA.

In presenting my first report to the Board, it seems fitting that I should give a brief sketch of the field and the people committed to my oversight by the Church.

I entered upon the work in the middle of last February, and found a territory extending about two hundred and seventy-five miles from north to south, and about four hundred miles from east to west. The area in square miles, I learn, is about seventy-five thousand. It is the general opinion that there is a population of at least one hundred and fifty thousand whites, and of about fifteen thousand Indians. The majority of the whites have come to this portion of Dakota within the last three or four years. There is exhibited then here, and in our sister missionary jurisdiction (South Dakota), such a marvellous spectacle of colonization as has not been witnessed, I think I may truly say, in the history of any Territory or State since this nation was born. It is remarkable for two dominant features:

First, its numbers. A larger tide of able-bodied people has poured into this section than ever settled permanently, in the same period of time, in any new land, it is believed since time began. I do not think this is a Western exaggeration.

Second, its character. It is not the drift-wood, the ne'er-do-wells of the East—not the chronic mendicants, the branded from across the seas—that have made Dakota their home. As I flit hither and thither, from the Red River of the North to the Mauvais Terres on the border line of Montana; from the verge of the Wahpeton and Sisseton Indian reserve to the hair-line that divides this land of the Dacotahs from the soil where England's flag waves, I find everywhere the young men of grit, of manly self-dependence, of education, of refinement. These, from New England, from the Middle States, from the easterly West. Everywhere also I meet the rugged Scandinavian, the sturdy Briton, the Scot of the north—even

the Russian and the Iclander. I find such a throng filling the stalwart young towns that have bounded into life here and there at favored points, or they meet my eye in lowly shack with its outer wall of tar-paper, or in sod house whose entire structure is wrought from the unbroken prairie—each a producer, not a consumer only; each resolved to charm from one of the richest soils that sun ever shone upon, by intelligent, painstaking industry, the wealth that will lift them to name and honor among men. Such help, more than all else, to make the nation rich; such pre-eminently give it a robust splendor among the realms of the world.

I find, too, another element in the population that gives it dignity and character. Its rank and file are the financial shipwrecks that drift to us from the great cities of the East; the men who at middle age, or in the later stage of life, have bravery enough and honor enough to begin the race again, and so perhaps in time honestly liquidate old debt and recover lost fortune. I meet these everywhere, and as I clasp their hands I cannot but hold them in deepest honor and reverence. They are the men "honest and true" who, in this day of widespread dishonor and business shame, deserve the outstretched hand of any man who knows what manly character and high integrity mean.

I am glad to say that the old-time border ranger with his keen bowie-knife and his patent rifle with the latest deadly improvements, and the lawless trapper-bandit to whom blood or battle had no terror, have no standing-ground in the social life of this our commonwealth. I have felt thankful to God more than once because neither gold mine nor silver has anywhere loomed up in North Dakota. Thus no reckless treasure-seekers with their lives in their hands and their playing-cards in their pockets, and with blood on their consciences, have huddled together at any point over all our broad

prairies. Law-abiding, energetic, generous-hearted citizens, these make up the bulk of our population. Columbia and Yale and Harvard and Racine and Princeton and Cornell and Union have poured their trained, polished young men into our section, and so I find homes of taste, an atmosphere of thought and culture, even though the abode be some two-roomed shanty off on the prairie, or some Queen Anne mansion in the heart of a buzzing young town yet in its swathing-bands.

The work then which is committed to my reverend brethren and myself to do in this missionary field is not that which befits a half-civilized frontier, a barbarism which was once semi-culture. We are sent to minister to brothers and sisters of a common origin, of a common taste and culture, of a common piety—in the Word and the Sacraments—to be dispensers of comfort and the Truth and peace to those who are strong and wise and noble in the things of this world. I have learned that ours must be a robust religion to be useful and accepted of this manliness and vigor that throbs in our region. Our teaching must show thought and sense. We must present a system of piety which shall commend itself for its truthfulness and its reasonableness and its authority. I find the dignity and practical dogma, the fair ceremonial order and rich liturgical devotion, the rounded theology and the simplicity of rite and sacrament of our dear Church commending it to the hearty sympathy and the honest reverence of the shrewd, thinking, honest, above-board men I meet everywhere.

Now, our position as a missionary jurisdiction of this Church is this: We are poor. Our people are laying the foundations of fortune. It will require some years to ripen into wealth. In the meantime we shall require the stronger arms of the opulent East to lean on. We do not ask to be entirely fed. We plead for the supplemental aid that with our own little hoard shall give us right sustenance in spiritual concerns. *Twelve* of our young towns need churches to-day. In nearly all of them lots are tendered without price, and outstretched hands offer "of their ability" for the erection of the little sanctuary where week by week there may be presented the humble sacrifice of prayer and praise and the willing offering of consecrated alms. My heart sickens often as I think of these homeless children

of the Church, shepherdless, hungering. It was my dream that it was possible to be the Missionary Bishop without becoming the chronic beggar. I thought, in my ignorance, that the Church perhaps might recognize the needs of so young a daughter as this infant missionary jurisdiction of ours and hold out both hands laden with gifts. I have learned my mistake, and now here I am—like many who have gone before—standing before the Church—hat in hand.

What are our wants? First, twelve churches. To build some we need \$1,000 each. To build others, \$1,500 and upwards each. The people here will supply the remnant of the need. In many instances they will give dollar for dollar to lay down at the side of those coming from the East. This does not mean for them the offering of the crumbs, the rags, the dregs from a full store. It means sacrifice. It means alms that have in them the devotion of the broken casket of spikenard and the self-immolation almost that marked the two mites which dropped into the temple treasury ages ago and won deathless memory from the Master of the Stewards. What these of whom I speak will present for Jesus will also be "out of their penury."

We need, too, some funds to supplement the meagre salaries which, alas! too many of our noble, God-fearing, self-surrendering Missionaries here are afflicted with. In a region where the mercury in the thermometer often drops to thirty degrees below zero, sometimes to forty degrees and beyond, where blizzards sweep down from the pole at times, where snow covers the ground for perhaps six months in each year, the needs are many. Costly fuel, costly clothing, because heavy, costly provisions—these cause the Missionary's wants to be beyond those of more genial sections. One thousand dollars at least are essential yearly to augment the income of laborers now with us and of these to come.

Nor is this all. There is a work for the Indians to be done. As I have before stated, about fifteen thousand are abiding in our midst. A few of them will become familiar to the gaze of the cities of the East in the months to come. I refer to the notorious Sitting Bull and his company, now manifesting a shrewd Yankee thrift, as he journeys from city to city exacting a dollar for each autograph he condescends to pen, and reap-

ing showers of half and quarter dollars for the privilege of seeing his lordly self.

This Indian work has not, as yet, been touched. Am I not right in asking for it a similar generous sympathy, a like lavish giving with that which has been nobly bestowed on others' labors in this same behalf? I would wish to begin this branch of work by founding a school and a church on one of the reservations. May I not hope that, although a new field, it will have equal love and prayer from the munificent piety of this Church throughout this land?

One more of the pressing needs of the hour is a Church school for girls. It is the craving of fathers and mothers throughout the jurisdiction. A good culture, an advanced scholarship is the demand of a population such as ours. The men, the women, who claim as their *Alma Maters* the Columbia and Racine and Hobart and Trinity, or the St. Agnes' or the St. Gabriel's, or the Vassar or the Packer, ask that their daughters may have an approximate culture, a like intellectual training, an equal Christian care and nurture as was their own privilege in the shaping-time for a sound manhood or womanhood. The Brownell of Omaha, the St. Mary's of Faribault, the "Sisters of Bethany" of Kansas, and the like, have done some of the solidest work for the Church in this wide north-west. Many a new Sunday-school, many a living parish owes its being to-day to the devotion and labor and love of some woman who came to love JESUS and consecrate life to the cross because she breathed the Christian atmosphere and lived the rational religious life that pervaded these schools of the Church as she fitted herself for the duties of womanhood—of life. The Church and the world may well glory in the splendor of the work which these have wrought. To-day in five different towns large tracts of land have been offered me for the erection of such an institution of learning. In two of them a considerable sum of money besides has been pledged for the building. But what the people are able to do is insufficient for the need. I am not willing to incur one dollar of debt in the carrying out of such a work. To erect and equip an edifice adequate to our wants will require at least ten or fifteen thousand dollars from those beyond our borders who have a loving interest in our welfare.

We do not need a Theological Seminary in North Dakota. There is a surfeit of these, we think, and so it is not our purpose to add to the Church's burden by evolving a weak "school of the prophets" to be nursed in a chronic infancy through a long attack of marasmus, until it dies at last, to the infinite relief of all who have ever witnessed its inane, sickly labor to live.

We have as yet no barn-like structure anywhere which, by a pleasing fiction, is named the "Cathedral," in North Dakota. The Bishop as yet is doing the work of a Methodist circuit-rider. No one spot is his home. The See-house is generally the interior of a railroad car. This must be the case for some time to come, until the whole field is organized. His aim is not to erect one splendid, pompous church where his throne shall stand, but to plant here and there where knots of God's people cluster, the chaste, churchly sanctuary in which, for the comfort of hungering souls, the Bread of Life may be broken, and the Word of life may be spoken. For such a work he asks the prayers of the East. In the name of the needy for such he asks an alms.

Shall I name here the towns where Christian people are yearning for the Ministry of their mother, the Church—where a house of prayer may help and bless? There is

1. *Devil's Lake City*, with its seven hundred and fifty people within seventy-five miles of the Manitoba border.

2. *Lisbon*, a town of perhaps two thousand people. It has its large sprinkling of Church people as well as the town first mentioned. Here the Rev. Daniel Flack gives faithful service and has rallied thirty-two communicants.

3. *Mandan*. Nearly three thousand people fill the streets of this town, which lies just west of the Missouri River. It has, I think, good promise of a future growth. The Rev. Mr. Hamel ministers most acceptably here, as well as at Bismarck, where a large congregation—almost entirely self-supporting—gathers each Lord's Day in their chaste little church. Mandan's goodly number of Churchmen ought not to be left out in the cold any longer.

4. *Grafton*, a town of one thousand inhabitants or less. A group of earnest communicants here pant for the ministrations of the Church, and for a little temple that they may call their home. The Rev. J. Nelson

Jones holds Services in school-house or dance-room as may be most convenient from time to time.

5. *Mayville*, one of the live Western towns, with about seven hundred inhabitants. Earnest Church people, many in number, anxiously hope for the day when to their own gifts may be added the offerings of outside friends toward the erection of a fitting house of God. The Rev. E. Steele Peake ministers here most acceptably from time to time.

6. *Dickenson*, where perhaps seven hundred people dwell. There is a large sprinkling of Church people, loyal and earnest, who will have no comfort until their own household of faith has reared its altar among them.

7. *Tower City*.

8. *Buffalo New*.

9. *Pembina*.

10. *Carrington*.

11. *Bathgate*.

These active towns on the Northern Pacific or the Manitoba Railroads and their branches in which the Rev. Messrs. Buchanan and Appleby and McCarthy labor most earnestly and self-sacrificingly, each need a house of prayer.

At *Forest River* a simple structure is rising which will be a comfort to a large farming population consisting chiefly of people from the Mother Country. Their own purses have built it.

The people at *Jamestown*, largely through their own givings, are erecting a beautiful stone church. The corner-stone thereof was laid by me a few months ago. It will soon be ready for Consecration. The Rev. A. Buchanan is its devoted Rector.

At *Wahpeton* a faithful band of people have raised a sum nearly adequate to erect a pleasing church of brick. Ground will soon be broken, and another sanctuary added to our roll of churches. The Rev. Mr. Trenaman, a Deacon, has been officiating here for a few months.

At *Grand Forks* a brick church was completed last spring. Its people have entirely supported the Rector, the Rev. J. N. Jones. He has also done good missionary work in the neighborhood. The church is a truly handsome edifice and adds dignity to the

town, which numbers perhaps as many as five thousand people.

Valley City presents to view a beautiful little church of stone. It will seat about one hundred and twenty-five people. Its inhabitants reared the edifice at their own cost. The parish is self-supporting. The Rev. S. H. Woodford has for the last six months been its energetic, laborious Rector.

Fargo. Gethsemane Church in this city is the largest of all our places of worship. It numbers one hundred and seventeen communicants. It, like Valley City and Grand Forks, is self-sustaining. The church, although a frame building, is a handsome structure. Especially does its interior decoration—which is rich, chaste and devotional—give dignity to the House of God. Different organizations of the parish, engaging in practical work, show a substantial spiritual tone in its life. The Rev. Benjamin F. Cooley has been its painstaking, faithful Rector for upwards of three years. Through his unremitting toil the parish has, under God, put on remarkable strength.

I cannot, at this point, refrain from expressing the great comfort that has come to me from the hard work done so nobly by the eminently faithful clergymen whom it is my privilege to number as my co-workers. I feel as I look at their work that the LORD indeed has been with them.

The reports of the parishes and mission stations which have reached me—many have not yet come to hand—show that 64 persons have been baptized since my work here began; 39 have been confirmed; 51 couples have been married, and 23 funerals have been attended. The incomplete returns show 501 communicants in good standing, 5 Presbyters and 1 Deacon have been added to our ranks within the last six months. Only one has retired from the field.

Thankfulness to the Giver of all good for His mercy and care and blessing in my work is the note which I would sound in closing this report. "Hitherto hath the LORD helped us" is our comforting assurance. That the prayers of the Church everywhere may be for us, and with us, is the yearning appeal of

WILLIAM DAVID WALKER,
Missionary Bishop of North Dakota.

ELEVENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF COLORADO.

TEN full years have passed since the Church sent out the present Bishop as her representative and agent in initiating, carrying on, and overseeing her Church and missionary work in this portion of her Domestic field. In a brief history of this Mission, recently published in pamphlet form and in *THE SPIRIT OF MISSIONS*, the results of the ten years' work are summed up so far as could be done in statistics. While there has been much of failure, as always, to humiliate, there has by God's blessing been much of real success and progress to encourage us. It is sufficient here to refer to the summaries of results therein given.

By the goodness of Almighty God we are spared to make this our eleventh annual report to the Board. We have entered upon our second decade of work with a renewed sense of the necessity of trust in God and dependence on Him for His help and blessing. This jurisdiction is now limited to Colorado, a territory comprising but one hundred and four thousand square miles. Twenty-two clergymen are now laboring in this field, thirteen of whom are your Missionaries; and no less than eight organized Missions, most of them of great importance, are vacant. These require at least four clergymen.

Every parish and Mission has been visited during the year, some of them several times, and much has been done in the necessary work of looking after and ministering to the scattered members of the flock of CHRIST. The number of miles travelled has been nearly 12,000; the sermons, addresses, and catechisings number 240; the baptisms, of adults, 2, of infants, 12; the marriages solemnized, 5. On the fourth Sunday in Advent, in the Cathedral, I ordained to the Priesthood the Rev. Theodore J. Knapp, and also the Rev. Amos Bannister of the Jurisdiction of Wyoming. I have confirmed on thirty-one occasions 164 persons, as follows: In St. Mark's, Durango, 3; St. John's,

Ouray, 9; the Cathedral, Denver, 45; Trinity Memorial, Denver, 18; Emmanuel, Denver, 17; County Hospital, Denver, 1; Calvary, Golden, 4; Messiah, West Las Animas, 4; La Junta, 1; Holy Trinity, South Pueblo, 6; Christ Church, Canon, 2; Good Samaritan, Gunnison, 1; St. Luke's, Silver Cliff, 5; Grace, Colorado Springs, 5; St. John's, Boulder, 7; St. Stephen's, Longmont, 6; Holy Trinity, Greeley, 9; Grace, Georgetown, 9; St. George's, Leadville, 3; West Plum, 7; St. Paul's, Littleton, 2.

I have licensed as lay-readers till Advent, R. P. Goddard for the Mission of the Holy Comforter, Denver; A. L. Williams, Longmont; W. Dalton Warren, Idaho Springs; David D. Wallace, Denver and St. Luke's Hospital; John W. Ohl, Crested Butte; Alexis Dupont Parker, West Denver; W. N. Hazen, Gunnison; H. P. Bennett, Cathedral; and Charles J. Adams, All Saints, Denver.

I have accepted as candidates for Holy Orders, Edward P. Newton, admitted in the Diocese of Long Island and transferred to me August 8th, 1883; David Douglas Wallace, February 1st, 1884; Charles Josiah Adams, June 4th, 1884. Mr. Newton is pursuing his studies at Berkeley Divinity School; Mr. Wallace and Mr. Adams in Denver.

Of the church improvements the following may be mentioned: A fine property, valued at about three thousand dollars, consisting of a large frame house and the lots, has been given by Mr. O. Metcalf for the uses of Grace Church Association, Colorado Springs. The new stone church at South Pueblo was so far completed as to be opened for Divine Service on Palm Sunday. Some four or five hundred dollars are required to finish it. New churches have been built at Villa Grove and at Alamosa and a small mission chapel in East Pueblo, and new rectories in Ouray and Gunnison. They are small, but invaluable as affording comfortable

homes for the Missionaries. Lots have been purchased for a church at Buena Vista. The enlargement of Trinity Memorial, Denver, has been completed, making a beautiful church of a seating capacity of nearly four hundred. Matthews Hall, the corner-stone of which was laid at the last Convocation, has been built and is occupied by the Bishop, as Professor of Theology and Church History of the Divinity School. Failure to secure the \$1,000 promised by Mr. Matthews has caused a debt of something over that amount. Sister Eliza has completed her new home and mission house. I understand that it has cost \$2,500 and that there is a debt upon it of \$1,000. It has a convenient chapel in which lay Services are held every Sunday afternoon. The lot and building are Sister Eliza's private property. Her intention is to give it, by will or deed, to the Church, so that it may be inalienably for church use.

Work.—Work was resumed at West Las Animas by the Rev. Henry Jones in November, after several years interruption. The Mission organized as the Church of the Messiah has since been self-supporting. Mr. Jones was compelled to return East in March. The ground was held during the summer by the Rev. W. H. Potts, now music teacher in Wolfe Hall. The Rev. W. Marvine now takes charge, thus vacating Golden and Central. A great revival of interest at Trinidad through a Lent visitation has resulted in a re-establishment of the Services with favorable prospects, under the Rev. Thompson L. Smith as Missionary. In September the Rev. J. T. Protheroe took charge of Durango, and gave a portion of his time to Silverton, till the deep snows, interrupting travel for months, made the arrangement impracticable. These places are now vacant. Mr. Protheroe has accepted a call to the rectorship of Greeley, recently vacated by the resignation of the Rev. Benjamin Hartley. Mr. Hartley has removed to Buena Vista, where he began regular Services the first of June. South Pueblo has been vacant since the first of November, the Rector, S. C. Gaynor, having removed to Iowa. During Lent the Rector of St. Peter's supplied, through his assistant, regular Morning Service. The Rev. T. J. Knapp is now removed from Ourey to Trinity, South Pueblo. The Rev. C. T. Stout remained in charge of Leadville till December. While Rector he

succeeded in paying \$650 of the floating debt. In February the Rev. John Gray was called from Golden and accepted. He has had such success as to bring up the revenues of St. George's parish to what they were the first year after the completion of the church, and to pay the floating debt of \$850. And through the generosity of Mr. Tabor, who held a mortgage of \$3,000, on which the unpaid interest was \$1,100, in agreeing to cancel the debt on payment of \$1,000, and the liberality of the church people in promptly subscribing that amount, the church was consecrated free of debt on the first Sunday after Trinity.

Golden with Central City was put in charge of the Rev. Walter Marvine in March. At the latter place there is a greater interest and a better prospect than for some time past. The Parish of Central will become again nearly, if not quite, self-supporting, under a Rector who shall be as acceptable as Mr. Marvine. It is much to be regretted that the health of his family requires him to be in a lower altitude. Georgetown and Idaho Springs have been in charge of the Rev. L. C. Rogers, and have been more prosperous than for several years. While at the East I called as Rector of the church at Fort Collins, in accordance with the expressed wishes of the church people, a clergyman of fine ability. The vestry afterwards thought best to defer the re-opening of the church till May, by which time it was hoped that the windows could be secured and the remaining debt liquidated. It is not often, however, that much progress is made financially or spiritually without a clergyman. This beautiful new church in one of the most promising fields in Colorado is now supplied by the Rev. Wm. G. Spencer, D D., late of New Haven. In Denver the Church has been making fair progress. Emmanuel, West Denver, continued in charge of the Rev. C. H. DeGarmo till May. It has since been well supplied by a lay-reader, who has had the advantage of a collegiate and theological education. I have now put it in charge of the Rev. C. E. Dandridge, who is also Chaplain of Wolfe Hall. The Rev. George H. Mueller has been working up a Mission on the Boulevard in the Highlands of North Denver. He has held Services and Sunday-school till of late in All Saints' Chapel, where now a lay-reader, formerly a Congregational minister of large experience,

is holding Services under the oversight and with the co-operation of the Dean. Nothing has been done as yet for the proposed church on South Broadway, corner of Olive Street. We are more than ever persuaded that if a suitable church edifice could be erected, there would be, under a faithful and acceptable minister, a self-supporting congregation from the first. If once vigorously started it would soon gain strength and friends to co-operate in carrying it on to success.

The parishes and Missions not mentioned in this brief record of changes have been doing well almost without exception. Some have made marked advance. It will be seen that the number confirmed has been greater than in any year of the undivided jurisdiction.

The changes made in the management of the Church schools a year ago have been more than justified by the results of the past year. Wolfe Hall, under Miss F. M. Buchan as Principal, has reached the standard of the best girls' schools in the United States, and is therefore deservedly and widely popular throughout the West. And Jarvis Hall, under the wardenship of Dean Hart, though small in numbers and more desirable to patrons on that account, as being select and having the choicest patronage, is, for solid training, pure atmosphere, good discipline and healthful Christian tone, by far the best school for boys accessible to us in the West.

The Divinity School has but two students. As a step toward its organization, a course of studies has been drawn up, corresponding to the subjects for examination for Deacons' and Priests' Orders. The books for study and reference are mostly in the Cathedral library and in the Bishop's private library. There is need of more books of reference. Donations of such would be most acceptable.

St. Luke's Hospital ought to be the pride of every Churchman in the jurisdiction. It is doing well. The co-operation of its friends, especially of the earnest women of the Auxiliary Society in Denver, is making it nearly self-supporting, though it greatly needs additional free beds thereby to extend its charitable operations. It has but one, contributed, for 1884, by General Oliver, through the "Log Chapel of Laurel Run," near Wilkesbarre, Central Pennsylvania.

The projected Church Hospital of St. Peter's Church, Pueblo, will not probably be

put in operation till its property is entirely paid for. That great end accomplished, the Church will have in this important city, which will always be a great railroad and manufacturing centre, an institution of diocesan importance claiming the earnest support of the charitable in the Pueblos and throughout the jurisdiction. The beginning made is eminently wise and far-seeing.

We have recently had a visit from Mrs. Dr. A. T. Twing, the honorary secretary to the Woman's Auxiliary to the Board of Missions. A large meeting was held in the Cathedral at which an address was made by Mrs. Twing upon the organization and objects of the Woman's Auxiliary in the different dioceses and missionary jurisdictions. Reports were made by representatives of parochial or mission societies, showing a large amount of work done. Two of these societies have sent out missionary boxes to clergymen in this and other missionary jurisdictions, of an aggregate value of several hundred dollars. It was resolved to organize the Colorado Branch of the Woman's Auxiliary. A constitution was adopted, and it is hoped that under this constitution a local Branch may be established in every parish. It was resolved to undertake as a part of their work, the circulating of the subscription book according to the plan recently organized by laymen of the Board of Missions, asking for the sum of \$5 from every one, to be paid before the next General Convention in 1886, the purpose being to secure \$1,000,000 to be placed in the offertory at the opening Services of that body. The Society will find persons to circulate the book among the church people of Denver, when it will be passed on to the ladies of other Branches of the Colorado Auxiliary, so that all may have an opportunity to subscribe. Thus the Colorado Mission will do its part in this grand centennial effort.

We are passing through a period of great financial depression. Many of the Clergy are without adequate support. Some of them have been subjected, especially during the past winter, to real and undeserved privations. How men with families could subsist on six or seven hundred dollars a year in places where the cost of living is at least fifty per cent. higher than anywhere east of Colorado, passes comprehension. If the real hardship and suffering of these grand

Missionaries of the cross were adequately known and realized the missionary treasury would not be wanting in funds, and there would be placed in the Bishop's hands ample means for relief in the special cases that are constantly coming to his knowledge. For the year to come the hard times will doubtless continue. Such times impose upon us special responsibilities. We must "bear one another's burdens and so fulfil the law of CHRIST." God has given us a noble band of Clergy. All are zealous in their work. Most of them are granted manifest tokens of His blessing on their labors.

There are two things that cause us the greatest anxiety. First, the fact of new and splendid opportunities for Church extension which we are utterly without the means to improve; and secondly, the fact that on account of depression in business and the removal of Church families, there has been a falling off almost to nothing of subscriptions for Church support in several old stations where grand Church work was formerly doing. The Missionaries must be withdrawn and the poor people be left in spiritual destitution unless greatly increased stipends can be secured.

Gunnison City was for three years one of our most promising Missions. And within the past year there have been developed from it three or four very important mission points within a circuit of seventy miles. These are served in part by lay-readers, but the clergyman must visit them at least once a month in order to their efficiency and success. One of these new points is *Salida*, a railway town of much commercial importance, of three or four thousand people. It has twenty-five communicants, and a canvas has shown that \$500 a year can be raised toward the support of a Missionary. But his salary should be at least \$1,000. Where is the \$500 to come from, the Missionaries in the field already requiring all of the appropriation? *Grand Junction* is another such point, a new town situated in a region that is almost altogether agricultural in its capabilities. If the Missionary could be maintained at Gunnison, he might visit Grand Junction four times in the year, though the distance is one hundred and forty miles and the cost of the journey some \$15. But the Missionary at Gunnison must have his stipend increased from \$300 to \$600, or be transferred to some place that can do more for him. This in-

volves an increase of mission points, though we have many more than we have means to support. And yet in this case wisdom requires us to follow the indications of providential guidance. This Missionary, at our request, lately visited *Aspen*, a place of two thousand or more people, rapidly growing and exceedingly prosperous, the centre of a vast district, mining and agricultural. It is eighty miles or more from Gunnison by stage. There are here twenty-five or more communicants. And some \$900 is subscribed for this Missionary if he will come hither to reside. With his stipend making up his salary to \$1,200 he can support his family even in this most expensive place. There is nothing to be done but to send him. The opportunity is too good to lose. But what is to be done with the places thus vacated? If their real needs could be known, surely the money to support two Missionaries, one at Gunnison, another at *Salida* and to supply all the neighboring points and keep lay-readers at their work, would not be wanting. This is one illustration of many that might be given of the peculiar difficulties of our work.

I recently visited *Middle Park*, in Grand County, and held the first Church Services in this beautiful and yet to be well settled portion of Grand County. A Churchman at Grand Lake—a brother-in-law of one of our Bishops—who is engaged winter and summer in developing a mine, is very anxious that a clergyman be sent there, that we may have the first church of any sort in this extensive and surpassingly fine district of country. His plea and that of other Churchmen there ought to be listened to. But what can we do? After the whole appropriation of the Board is exhausted in stipends for thirteen or fourteen Missionaries, there are at least eight important Missions unprovided for!

Two months ago I sent a clergyman, who is temporarily with us, to minister at *Alma*, *Fairplay*, and *Como* in Park County. He is having remarkable success. Being an attractive preacher, could he remain he would be able to secure at least three-fourths of his support from his people and two-thirds of the money requisite to build two or three chapels. But from whence is the balance of his support and the money to aid in church-building to come? If we had \$500 for each we could build eight or ten churches or rec-

stories the coming year. But little or nothing can be done without some outside help wherewith to stimulate local effort.

Special offerings for mission work have been but small during the past year. I have been told that this is to be accounted for largely by a prevalent belief at the East that I have misappropriated a large amount of special funds given for Missions for the building of a large Cathedral Church in Denver! This is the grossest kind of a mistake. Will it be believed when I positively assure our friends of the fact, that apart from two memorial windows to persons who were in an early day prominently connected with the Church in Denver, the total amount that I have succeeded in getting from without the jurisdiction and have expended for the building of the Cathedral was \$5! Dean Hart did succeed in raising a little money in Boston to apply towards the debt. Beyond this and the \$5 referred to, all designated as for the Cathedral, the church people of Denver have raised all that has been expended for this noble church and effective centre and base of missionary work.

When these facts are known and when it is considered what we are doing and striving to do through our Missions, our Hospital, our Church schools for boys and girls, and the recognized need in all like cases of larger aid for such work in a new and frontier country like this, we cannot but believe that many friends, appreciating our difficulties and our great and manifest needs,

will be moved by God's good Spirit to assist us.

We are thankful to God for all that has been done for our work, for the indispensable help of the Woman's Auxiliary, of the Domestic Committee and its zealous Secretary, of Miss Wolfe and other constant friends, of the Prayer Book societies, and all whose prayers or offerings have gone up as memorials before God in behalf of the Church's own work in this vast and most promising jurisdiction.

Respectfully submitted,

JOHN F. SPALDING,

Missionary Bishop.

Denver, September 5th, 1884.

OFFERINGS RECEIVED.

For Wyoming Missions:

Shoshone Mission for Chapel, from Mrs. Shields, Pennsylvania	\$1,500 00
Other offerings from Pennsylvania	66 50
Northern New Jersey	35 00
Rev. B. F. Matran, Michigan, for Lander	63 10
Rosebud Agency, for Shoshone	3 85
	<hr/> 1,668 45

For Colorado Missions:

From Diocese of Pennsylvania ..	694 25
Central Pennsylvania	35 00
Long Island	300 00
Rhode Island	335 00
Massachusetts	1,000 00
Western New York	215 00
New York	300 00
Connecticut	155 00
New Jersey	15 00
Northern New Jersey	15 00
Pittsburgh, Rev. Dr. Purdon	25 00
	<hr/> 3,089 25
	<hr/> \$4,757 70

THE EIGHTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF UTAH AND IDAHO.

THE resignation of Bishop Clarkson from the Missionary District of Dakota, followed soon after by his lamented death, places me the senior of the thirteen Domestic Missionary Bishops of your Board. When I was consecrated in 1867, four were my seniors, Scott, Lay, Clarkson, and Randall. Bishop Scott died within a few weeks after my Consecration. In two years Bishop Lay was transferred to the Diocese of Easton. Bishop Randall has been dead nearly eleven years. Now the death of Bishop Clarkson takes from before me him whom I have long been wont to look up to as chief and guide and most helpful friend. He lived near me, as Western nearness goes. To him I could resort for counsel in my urgent needs. His replies and responses were constant successions of tender kindnesses. I loved him as my brother and my father; and beyond my profound appreciation of the great loss which the militant Church sustains in his death, my heart is filled with a sense of personal sorrow and loneliness. God knoweth the earnest prayers which have been said, that I may hold out to the end as faithful to my trust as was he.

While this year of seniority has come upon me with such attendant circumstances of real sadness, yet I can honestly celebrate its advent with one short hymn of a glad thankfulness. I am entirely free from debt. For my seventeen years of a Bishop's life I have carried the burden of pecuniary obligations which seemed to be needful to be borne, in order to meet emergencies and improve opportunities. Last year the burden was a debt of \$4,625. It is all paid now, and I am free, thanks to God and his faithful stewards who have generously purchased my freedom.

In this my first year of happy extrication, may I be suffered to offer a word of exhortation to my brethren of the Missionary Epis-

copate? Perhaps past years of deep anxieties and whelming perplexities give me the right, and make it a duty, to speak.

Dear brethren, I well know what it is yours constantly to experience. Pressing appeals of all kinds; to buy this lot, to found this school, to provide for the education of this young man, to start that Mission, to help that parish, to build that other church. And I know how we may seem to be doing service to God's cause and wise work for the Church, by yielding to the appeals and furnishing the succor. But, I beg you do not let earnest zeal lead you over-far. Be painstakingly thoughtful before you assume a single pecuniary responsibility. Be exceedingly careful not to venture a pledge or promise, unless there lies straight before you a reasonably plain way for making it good. Better leave some seemingly important things undone, than take too large pecuniary obligations upon yourselves to ensure the doing of them. Debt so pulled down upon you will worry and weaken you, and may harm and stain the Church. Work zealously up to the limit of the helpful means that God's giving stewards place in your hands, and a little beyond if you will, and when emergencies imperatively demand. But never, I beg you, allow that "little" to be a "much."

Do not be eager to start a school here, or there, and everywhere. It is quite easy to launch a school. Almost everybody gathers at the cry, and shouts with a will, and lends a hand at the rope. It is as a *facilis descensus*. But to keep the school a-going year in and out, to get and pay good teachers, to make close collections, to fill out in some way shrinking incomes that they may equal swelling expenses, to manage wayward pupils, and manipulate unreasonable parents, and to meet patiently and cheerfully the slings and stings of ingratitude from

very many of the people whom you are unselfishly striving to benefit—*Hic labor, hoc opus est.*

Besides, is it not our first and greatest duty to minister the Word and Sacraments? It is my conviction that, save in those exceptional cases plainly indicated by special circumstances, our time and strength and the money put into our hands to use should be primarily given to preach the Word and minister the Sacraments and sustain our Clergy in their regular pastoral work, and only secondarily to schools and institutions.

I have said above, with a glad voice and from a thankful heart, that, as Bishop, I am entirely free from debt. And having an intimate knowledge of all the Church interests and work in my field, I vouch that the following are the only debts of any kind to be found throughout it:

The people at Lewiston, Idaho, owe \$800 for the lot and the building thereon that suffices them for church and rectory.

The trustees of St. Mark's Hospital, Salt Lake City, owe \$5,000 for the enlargement of the hospital made a year or two since.

The Church Committee and the people at Ogden, Utah, owe \$1,200 for the lot on which their rectory was built; and about \$400 in an overdraft at bank for meeting the salary to their Rector last year.

The Rev. Mr. Miller, the manager of all our schools in Salt Lake City, owes \$1,000 on account of current expenses of Rowland Hall.

The Rev. Mr. Bleecker, Rector of St. John's School, Logan, Utah, owes \$138.50 on account of current expenses of the same.

My efforts shall not be wanting to lead and help each and all of my burdened people to reach the same delightful liberty that I am now enjoying.

IDAHO.

In this Territory our working force of four clergymen has not changed. The Parish of St. Michael's, Boise, became self-supporting on the 1st of January, grateful for, and strong from, the almost twenty years of missionary help which it has received from the time that the Rev. St. Michael Fackler first came there. The present Rector, the Rev. G. H. Davis, admirably guides the energies of this excellent parish.

Silver City has decreased in numbers and importance, and it seems best for the Rev. Mr. Crook to give his time this year mostly

to Idaho City, Centreville, Placerville, and Emmetsville. He also gives regular Services at the Territorial penitentiary situated near Boise. Mr. Davis intends occasionally to visit Silver City and look after its people.

In the Wood River mining region the Rev. Mr. Osborn continues his faithful and successful ministrations. He lives at Hailey, and is to give his entire time on Sundays this year to Hailey and Ketchum. A Churchman in Philadelphia sent me \$250 through The American Church Building Fund Commission, and other kind friends have added \$250, so that I have in hand the \$500 pledged by me to the Hailey people to help them to build Emmanuel Church. Many delays have intervened, chiefly because of the dulness of the times, but Mr. Osborne hopes in a few weeks to lay the corner-stone, and have the church building pushed vigorously on.

Northern Idaho I have not been able to visit within the year. My approaching appointments for that region come in September and October. The Rev. Mr. McConkey remains loyally at his post in Lewiston, visiting sometimes the towns of Moscow and Mount Idaho.

In Idaho 80 have been baptized and 14 confirmed; and there are 301 communicants, 19 Sunday-school teachers, and 307 scholars.

UTAH.

Nor has our working force changed here. I have not seen my way to add to it, and I am thankful to say there has been no call to subtract from it.

Of the Cathedral congregation the Rev. Mr. Putnam is the most diligent and unwearied pastor. Nearly half of all those baptized in the two Territories, and more than half of those confirmed, have been of his cure. Miss Barr, sustained by the Woman's Auxiliary, is of great help to him in visiting the sick and poor, as also to Mr. Miller in visiting the school children in their homes. During Mrs. Twing's late visit to Salt Lake, which we all greatly enjoyed, a Branch of the Woman's Auxiliary for this missionary district was organized, with Mrs. E. Wilkes for President, and Mrs. N. F. Putnam for Secretary and Treasurer.

In our schools in Salt Lake are 20 teachers and 540 scholars. The Rev. Mr. Miller is the head of them all. Of the 49 confirmed in Utah last year, 23 had been born in Mormonism, and they were rescued from its

errors and evils chiefly through our schools. Utah is one of the exceptional cases alluded to in an earlier part of this report. School work here is the pre-eminently efficient missionary work. And we are thankful that we are steadfastly and generously sustained in doing it, by the continued help of the many scholarships of \$40 per year scattered throughout the land.

"Rowland Hall," at Salt Lake, is our Boarding School for Girls. It meets a great need. I have high hopes for its future; but I am not elated over its present. Time must be spent and some capital sunk, I take it, in establishing a good boarding-school. Including the Preparatory Department there have been one hundred pupils in the year past. Only fourteen of them, however, were boarders. The continued ill health of Miss Marsh precludes us from hoping that she can come back to help us manage the institution which she helped us to found. During the year Miss J. E. Douglass has most faithfully taken Miss Marsh's place at the helm. Next year Mrs. O. N. Beauchamp, who has been with us for two years in St. Mark's School, is to be the Principal at the Hall.

The Rev. Mr. Armstrong is the pastor of St. Paul's Chapel, and the head of St. Mark's Hospital. His people have put a substantial iron fence around the chapel and parsonage, and a beautiful lawn and trees are being cultivated. In the hospital 546 patients have been cared for, at an expense of \$13,437.86, all of which we have paid at home, and 433 more out-patients have been ministered to by the hospital officers.

The Parish of the Good Shepherd, Ogden, became self-supporting on the 1st of January. Although Ogden seems to have encountered more than its share of business stagnation, the people of this parish are harmonious and united, and follow spiritedly after the leadership of their excellent Rector, the Rev. Mr. Unsworth. The latter still goes for one Sunday in every month, for Bishop Spalding, to Evanston, Wyoming, and he expects to build a church there within the next few months. He visits regularly also Plain City, Utah, where he has a flourishing school.

The Rev. C. G. Davis is at Ogden, the much loved and altogether successful head of the School of the Good Shepherd. I rejoice to say that he is to have our friend and former helper at Salt Lake, Miss Amy

A. Sweet, for his assistant next year. Mr. Davis gives one Sunday every month to Corinne, twenty-five miles distant.

The Rev. Mr. Bleecker, at Logan, has completed his "annex" to St. John's school-house, and is living comfortably in it for a rectory. We lose Miss Thompson, who has been our most faithful teacher of St. John's School for many years. She returns to Illinois and we must fill her place. Mr. Bleecker stands steadfast to his duty, although almost nowhere else is Mormon orthodoxy so obstinate, and Mormon organization so complete, and Mormon ignorance so dense, as in Logan. A famous Mormon temple has been completed there lately, and dedicated after a sorry imitation of King Solomon's prayers, in the presence of tens of thousands of their people. In its recesses now plural marriages are being "solemnized," spite of the plain law of Congress prohibiting.

Blackfoot, Idaho, has deteriorated in population, and Mr. Bleecker has been able to visit it only once or twice throughout the year. Mrs. Ferris, our zealous Churchwoman there, has removed to the East, and with her departure almost all things, for us, fall.

In Utah, 161 have been baptized and 49 confirmed; and there are 428 communicants, 48 Sunday-school teachers, and 648 scholars.

Seven young men under me are preparing for Holy Orders. One is a lay-reader under my dear old friend and former assistant, the Rev. R. M. Kirby, of Potsdam, N. Y. Two expect to enter the General Theological Seminary this fall. Three are in St. Stephen's College, and one is studying at Ogden. All of these look to me, not only for counsel and guidance, but, more or less, for needful supplies and actual sustentation. For them I have expended \$1,649.09. Toward this amount a gentleman of Salt Lake gave \$366. The sum given by me is over and above generous allowances made by scholarships at St. Stephen's College, and at Union. But, if he be faithful and careful in the choice of the young men, I see not how a Bishop can more wisely use a reasonable portion of the money entrusted to him.

A generous Churchwoman of Philadelphia has sent me \$2,500. The gift is in memory of a loved one departed this life. It is to be a permanent fund, and known as the "S. L. C. Memorial Fund," and its income is to be used for aid to the Clergy, in supplementing

salaries where the Bishop knows the need, and at his discretion. I am now seeking for a secure investment of the money, that I may carry out the provisions of the giver.

The following fixed "Endowments" I now hold in trust:

"McGraw Fiske" Scholarship, \$5,000; "Bradford" Scholarship, \$500; "S. L. C." Memorial Fund, \$2,500. The first scholarship is of \$400 yearly value, and for a beneficiary at Rowland Hall, who shall be the daughter of a clergyman; and the second is of \$40, for a day scholar in St. Mark's School.

Besides the above, I have \$3,000 of the amount of the McGraw Fiske legacy temporarily invested, against the time when Rowland Hall may need to be enlarged. I had \$5,000 laid by for this purpose, but \$2,000 have been withdrawn for the repairs and improvements at the Hall this last year.

In the Convocation of this missionary district lately held, a vote was passed heartily commending the Missionary Enrolment Plan devised by some wise and earnest laymen of Philadelphia for the purpose of replenishing our missionary treasury. I want also hereby to record my cordial approval of the same. We like the practical features of the plan, and its idea of calling upon all our members to come up to the help of the Lord against the mighty. And we pledge ourselves to take hold and do our share toward making the working of it successful.

I ask leave to return my thanks to the Domestic Committee for multiplied kindnesses; to the "Washburn Library Association" for most useful and acceptable gifts to several of my Missionaries; to a lady of Orange, N. J., for giving, and another lady of Philadelphia, for binding, a set of *Littell's Living Age* for St. Mark's School Library; to the New York Bible and Common Prayer Book Society for timely and generous grants of Prayer Books; and for the many boxes and barrels of garments and useful supplies that have come for our Missionaries, our Hospital, our Hall, our school children and our poor, from known and unknown individuals, families, parishes, ladies' societies, and associations of the East.

So, in cheerfulness and thankfulness another year is closed. God reckoneth the mistakes of it, and the selfishness and sinfulness, I know. Also, I know, He mercifully reckoneth.

The Clergy of the Missionary District are: The Rev. N. F. Putnam, Pastor of St. Mark's Cathedral, Salt Lake.

The Rev. G. D. B. Miller, Assistant Minister of the Cathedral, and Head of all the Schools, Salt Lake.

The Rev. C. M. Armstrong, Pastor of St. Paul's Chapel, and Superintendent of St. Mark's Hospital, Salt Lake.

The Rev. S. Unsworth, Rector of the Memorial Church of the Good Shepherd, Ogden.

The Rev. C. G. Davis, Deacon, Assistant Minister of the Memorial Church of the Good Shepherd, Ogden, and in charge of the Chapel of the Good Samaritan, Corinne.

The Rev. P. McD. Bleecker, Minister of St. John's, Logan.

The Rev. G. H. Davis, Rector of St. Michael's, Boise.

The Rev. I. T. Osborn, Minister of Emmanuel, Hailey, and St. Mark's, Ketchum.

The Rev. F. W. Crook, Minister of St. Mark's, Idaho City.

The Rev. J. D. McConkey, Minister of the Church of the Nativity, Lewiston.

The Rev. B. S. Dunn.

Postulants: S. Lord Gilberson, Herbert Porcher, John W. Higson, Frederick W. Norris, Cornelius W. Twing.

Standing Committee: The Rev. Messrs. G. D. B. Miller and C. M. Armstrong; Messrs. George M. Scott, and George Y. Wallace.

Examining Chaplains: The Rev. Messrs. G. D. B. Miller, S. Unsworth, N. F. Putnam.

Receipts and expenditures have been as follows:

RECEIPTS.	
Sent directly to me.....	\$21,232 17
"Specials," SPIRIT OF MISSIONS.....	3,470 68
Income, "McGraw Fiske Scholarship" Endowment.....	333 35
Income, "Rowland Hall" Investment.....	200 00
Dividends, "Swift," R. R. Stock.....	31 48
Withdrawn from "Rowland Hall" Investment.....	2,000 00
Ogden repaid to Rowland Hall	1,000 00
St. Mark's School repaid to "Bradford" Scholarship Endowment.....	500 00
	<hr/> \$28,767 68

EXPENDITURES.	
Paid, Balance per last Report.....	\$125 92
In Salt Lake City:	
For St. Mark's School.....	\$7,095 44
" " Rectory.....	828 97
" " St. Paul's Chapel	523 55
" " Rowland Hall.....	4,163 65
" " Other objects.....	144 48
	<hr/> \$12,756 09

In Ogden:

For School of Good Shepherd...\$1,328 00
 " Parish " " 211 10

————— \$1,539 10

In Logan:

For St. John's School..... \$701 50
 " " Parish..... 855 81
 " Enlargement of St. John's
 School House..... 340 00

————— \$1,897 31

For Plain City..... 379 34

" Corinne..... 4 85

" Boise..... 50 70

" Lewiston..... 125 00

" Idaho City..... 162 50

" Silver City..... 162 50

" Hailey..... 241 60

" Ketchum..... 102 00

" Theological Education..... 1,649 09

" Interest..... 405 67

Miscellaneous..... 391 83

Debt, as per last Report, paid..... 4,625 00

Investment, "S. L. C." Memorial Fund 2,500 00

" "Bradford" Scholarship

Endowment 500 00

Pledge to Hailey for building Church... 500 00

Temporary Loans 389 75

Balance, Cash in hand 259 43

————— \$28,787 68

Gifts to me (\$21,232.17) came from the following Dioceses:

Pennsylvania..... \$6,430 99

New York..... 3,729 87

Massachusetts..... 1,983 19

Connecticut..... 1,725 83

Albany..... 1,520 61

Central New York..... 942 97

Northern New Jersey..... 642 67

Western New York..... 590 65

Rhode Island..... 564 62

Utah..... 485 30

New Jersey..... 430 67

Long Island..... 325 00

Minnesota..... 252 52

Maryland..... 248 57

Southern Ohio..... 194 75

Michigan..... 181 76

Pittsburgh..... 180 00

Central Pennsylvania..... 160 00

Vermont..... 132 75

New Hampshire..... 117 00

Ohio..... 115 00

Illinois..... 110 00

Kentucky..... 90 00

California..... 40 00

Nebraska..... 15 00

Wyoming..... 12 50

Montana..... 10 00

NAME OF PARISH OR STATION.

NAME OF PARISH OR STATION.	Clergy.		Church Buildings.	Postulants.	BAPTISMS.			Confirmed.	Communicants.		Marriages.		SUNDAY SCHOOLS.		PARISH SCHOOLS.		Value of Church Property.	OFFERINGS.		
	Infant.	Adult.			Totals.	Totals.	Teachers.		Scholars.	Teachers.	Scholars.	Teachers.	Scholars.	Amount given at Station.	Amount given to Station.	Total for Church Purposes.				
St. Mark's, Salt Lake City, U. T.	101	18	119	35	255	22	24	22	350	20	570	\$	115,500 00	\$	18,698 17	12,732 54	\$	31,430 71		
St. Paul's, Salt Lake City, U. T.	10	1	11	2	37	8	16	8	133	5	150		24,500 00		1,685 65	1,023 55		2,709 20		
Good Shepherd, Ogden, U. T.	20	3	23	8	84	10	6	9	75	5	150		35,000 00		1,874 27	1,539 10		3,413 37		
Good Samaritan, Corinne, U. T.	6	6	12	1	4	2	1	4	50	1	50		500 00		51 11	4 85		55 96		
St. John's, Logan, U. T.	2	2	4	3	17	2	1	4	50	1	50		6,000 00		184 03	2,441 31		2,625 34		
St. Paul's, Plain City, U. T.	27	6	33	6	129	6	7	10	175	1	35		1,900 00		78 45	379 34		457 79		
St. Michael's, Boise, I. T.	10	4	14	5	43	1	1	3	34	...	...		9,000 00		2,697 85	50 70		2,748 55
St. Mark's, Idaho City, I. T.	1	1	2	1	4	1	1	1	34	...	...		...		264 20	412 50		676 70
St. James', Silver City, I. T.	1	1	2	1	4	1	1	1	65	...	...		...		93 50	412 50		506 00
Holy Innocents', Blackfoot, I. T.	1	1	2	1	6	1	1	3	65	...	...		40 00		150 00	...		150 00
St. Mark's, Ketchum, I. T.	6	6	12	1	10	1	1	...	...	...	...		500 00		383 75	227 00		610 75
Emmanuel, Hailey, I. T.	4	3	7	1	25	6	10	...	...	...	...		1,000 00		1,574 70	391 60		1,966 30
St. Paul's, Bellevue, I. T.	6	1	7	1	25	9	13	3	33	1	12		...		218 00	...		218 00		
Nativity, Lewiston, I. T.	11	11	22	...	59	...	...	...	...	...	...		3,000 00		774 00	298 75		1,072 75
Miscellaneous.....	1	1	2	...	...	...	...	...	...	...	...		400 00		170 00	2,042 92		2,212 92
Totals	205	36	241	63	729	68	82	67	955	28	817	\$	197,340 00		28,897 68	21,956 66		50,854 34		

DANIEL S. TUTTLE.

CHALLIS, IDAHO TERRITORY, August 14th, 1884.

FIFTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEVADA.

THE condition of affairs, in respect of our Church work in Nevada, is essentially the same that it was a year ago. The number of Clergy at work in the jurisdiction is the same, our Services are maintained at the same points, and the results of work performed are, so far as can be seen, about the same as during the two or three preceding years. The Rev. S. P. Kelly, who had been canonically connected with Nevada for thirteen years, but for three years past had been living in California, has been transferred to Pittsburgh, leaving five clergymen actively employed with me in carrying on the work of the Mission.

There has been but little change in the condition and prospects of the State during the year. There has been no gain in population, and no improvement in the prospects of the mining industry.

I believe the time will come when more men will be engaged in mining in Nevada than are now employed, and when mining will prove remunerative, but I am not prepared to say how soon. But it is safe to say that the mineral resources of Nevada are by no means exhausted and are not likely to be for a long time to come.

When certain impediments, which now stand greatly in the way, have been removed, Nevada will take a high rank as a bullion producing State.

More and more attention is yearly paid to agriculture and the raising of cattle, and the sale of public lands has increased greatly within the last two or three years.

Financially the State is much poorer than it was five years ago when the Comstock Lode was yielding so largely, and all our parishes and mission stations feel the change seriously. With the decline in business there has come the inability to give for the support of the Church. But I am thankful to be able to say that there has not been a decline of interest in the Services of the Church. I think the congregations have been generally larger during the past year than for some years preceding. The contributions for Domestic Missions have been generous, in more than one parish exceeding one-tenth of the entire income.

At Hawthorne, a new town in Southern Nevada, a Mission has been begun, the interest in which has thus far been gratifying.

I should be glad to place a resident minister there, if I had the means for pledging him an adequate support.

A year ago I reported all the parishes and mission stations in Nevada as out of debt. It gives me great pleasure to report now that the debt upon our Diocesan School for Girls has been paid, and that the whole jurisdiction is free from debt. At the meeting of the Board of Missions in Philadelphia last October I stated the condition of the school, and the work it was doing, and the statement met with a generous response. I received enough to discharge the entire indebtedness, and can never adequately express the gratitude I feel towards those who by their gifts enabled me to accomplish this last desired result.

Soon after I went east last September to attend the General Convention, Miss Sanford, our admirable principal, broke down completely in health, and was obliged to resign her charge and return home. But the remaining teachers took her work in addition to their own, and carried it on so well that on my return the first of December, I found every thing connected with the school in excellent condition. The Easter term which closed in June was more largely attended than any preceding, and the prospect for the next term is equally good. It is felt by all connected with the school that Miss Sanford's restoration to health, of which we have been informed, is a cause for devout thanksgiving, and also that she retains her interest in and affection for the school, for which she did so much while here, and whose beneficent influence she knows so well.

Though out of debt the school still has great and pressing needs, which increase rather than diminish from year to year, but which cannot be met from the current income.

It is no exaggeration to say that whatever is given to establish this school upon a firmer financial basis, and thus to extend its influence, helps a true missionary work and goes to build up the kingdom of our dear LORD.

Faithfully yours,

O. W. WHITAKER,

Missionary Bishop of Nevada.

RENO, NEVADA, August 26th, 1884.

TABULAR STATEMENT OF PARISHES AND STATIONS IN NEVADA.—For the year ending July 31st, 1884.

NAME OF PARISH OR STATION.	Communicants.	BAPTISMS.			Confirmations.	Marriages.	Burials.	Sunday-school Teachers.	Sunday-school Scholars.	Amount given for Church Purposes.	Value of Church Property.	DESCRIPTION OF PROPERTY.
		Infant.	Adult.	Totals.								
St. Paul's, Virginia City...	60	48	1	49	8	15	21	22	348	\$2,015 53	.....	Church and Rectory.
St. John's, Gold Hill.....	8	15	.....	15	.....	1	6	5	75	30 00	.....	Church and Rectory.
St. Peter's, Carson City...	51	27	1	28	9	11	15	5	45	1,243 70	.....	Church.
St. Luke's, Hamilton.....	3	1	.....	1	.....	.....	.....	.....	.....	7 00	.....	Church and Rectory.
St. James', Eureka.....	36	18	1	19	3	.....	2	8	106	1,578 85	.....	Church and Rectory.
Christ Church, Pioche.....	4	3	.....	3	.....	.....	.....	4	48	22 25	.....	Church and Rectory.
Trinity, Reno.....	73	10	2	12	10	5	10	14	182	1,741 95	.....	Church and Rectory.
St. George's, Austin.....	20	58	6	64	3	4	11	9	113	2,231 80	.....	Church and Rectory.
St. Stephen's, Belmont....	2	.....	.....	.....	.....	.....	.....	4	30	27 50	.....	Church and Rectory.
Grace, Silver City.....	4	10	3	13	.....	.....	3	5	36	51 25	.....	Church.
Dayton.....	15	.....	.....	.....	Dayton.....	.....	2	7	70	180 70	.....	.....
Wadsworth.....	5	3	.....	3	.....	.....	1	.....	.....	7 45	.....	.....
Winnemucca.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palisade.....	1	.....	.....	.....	.....	.....	.....	.....	.....	5 50	.....	.....
Carlin.....	3	.....	.....	.....	.....	.....	.....	.....	.....	5 90	.....	.....
Elko.....	3	.....	.....	.....	.....	.....	.....	.....	.....	6 65	.....	.....
Hawthorne.....	4	8	.....	8	.....	.....	.....	.....	.....	91 80	.....	.....
Clover Valley.....	4	3	.....	3	.....	.....	.....	.....	.....	.....	.....	.....
Ward.....	4	.....	.....	.....	.....	.....	.....	.....	.....	12 75	.....	.....
Tuscarora.....	3	2	.....	2	.....	.....	.....	.....	.....	7 00	.....	.....
Grantsville.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cherry Creek.....	2	1	.....	1	.....	1	.....	.....	.....	13 70	.....	.....
Fort Halleck.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wells.....	5	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
Other Places.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	House, Furniture, and Block of Land.
Diocesan School for Girls*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	324	208	14	222	33	37	81	83	1,053	\$9,281 28	.....	.....

VIRGINIA, NEVADA, August 26th, 1884.

* Included in Trinity Church, Reno.

O. W. WHITAKER, Missionary Bishop.

TWELFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF SOUTH DAKOTA.

From July 1st, 1883, to June 30th, 1884.

THERE are many reasons why the work among the Indians should in a measure be grouped by itself, and I propose, therefore, to divide the whole Missionary District of South Dakota into two convocations, to be known respectively as the Western or Niobrara Convocation, and the Eastern Convocation of South Dakota, and I would propose that these convocations should meet separately annually, or oftener, and that the representatives of the whole missionary district should come together in general convocation only once in three years, when the duty of electing two deputies to the General Convention needs to be discharged.

The Niobrara Convocation will include all the Indian reservations within the jurisdiction of South Dakota, and all Indian Missions within it wherever situated, in other words, the Indian field. The Eastern Convocation will include all the rest of the Missionary District of South Dakota, in other words, the white field.

NIORARA, OR INDIAN CONVOCATION.

The Clergy now engaged in the Mission are:

- Rev. J. W. Cook, Presbyter.
- " H. Swift, Presbyter.
- " W. J. Cleveland, Presbyter.
- " H. Burt, Presbyter.
- " L. C. Walker (Native), Presbyter.
- " John Robinson, Deacon.
- " David Tatiyopa (Native), Deacon.
- " Ed. Ashley, Presbyter.
- " Amos Ross (Native), Deacon.
- " W. W. Fowler, Presbyter.
- " Philip J. Deloria (Native), Deacon.
- " Isaac H. Tuttle (Native), Deacon.
- " Wm. E. Jacob, Presbyter.

EASTERN CONVOCATION.

- Rev. Melancthon Hoyt, D.D., Presbyter.
- " W. J. Harris, D.D., Presbyter.
- " J. V. Himes, Presbyter.

- Rev. J. M. McBride, Presbyter.
- " John Morris, Presbyter.
- " Chas. R. Stroh, Presbyter.
- " C. C. Harris, Presbyter.
- " D. A. Sandford, Presbyter.
- " Chas. R. Dorset, Presbyter.
- " J. O. Balin, Deacon.
- " M. S. Robinson, Deacon.

All of the Clergy of the Eastern Convocation, except the last named, were received by me on letters dimissory from the Bishop of Nebraska when he resigned the charge of Dakota, and part of it was placed in my care. The Rev. C. P. Dorset was received in December from the Diocese of Wisconsin.

CANDIDATES FOR HOLY ORDERS.

- They are the following:
- George W. Paypay (Native).
 - William Saul (Native).
 - Joseph C. Taylor (Native).
 - Charles S. Cook (Native).

POSTULANT.

F. M. Weddell.

CATECHISTS.

The Catechists licensed during the past year have been as follows:

- Springfield, under the Bishop, W. J. Wicks.
- Santee Reserve, under the Rev. W. W. Fowler,
- Johnson Red Owl (Native).
- John Wapaha (Native).
- Flandreau Mission, under the Rev. W. W. Fowler,
- William Jones (Native).
- Yankton Reserve, under the Rev. J. W. Cook,
- Isaac H. Tuttle (Native).
- Cheyenne River Reserve, under the Rev. H. Swift,
- John Kitto (Native).
- George Paypay (Native).

Rosebud Reserve, under the Rev. W. J. Cleveland,

William Schmidt.

Salos P. Walker (Native).

Sisseton Reserve, under the Rev. Edward Ashley,

Thomas Robinson (Native).

Thomas Cante (Native).

D. J. Robertson (Native).

Pine Ridge Reserve, under the Rev. W. J. Cleveland,

Joseph Marshall (Native).

Huron—Mr. T. J. Nicholl.

Groton—Mr. W. J. Brewster.

VISITATIONS.

I have visited all the churches and chapels during the year—many of them twice, several of them many times, the only exceptions being the Crow Creek and Sisseton Missions. The burning of St. Mary's School made an unexpected draft upon my time, and made it necessary to defer some of my visitations.

On these visitations, and on other occasions I have celebrated the Holy Communion 35 times; I have preached and made addresses 167 times; I have baptized 44; I have confirmed 123.

BISHOP'S RESIDENCE.

The Yankton Agency, which has been my home in the past, has become, by the enlargement of my district and by the development of the railroad system, a comparatively inaccessible point, and I have determined to make my home hereafter at Sioux Falls, a town within easy access of the Indian country and of the whole white field. The town is situated in the midst of a rich agricultural country, and possessed of a valuable water power and inexhaustible quarries of jasper, a valuable source of prosperity in a country which elsewhere is almost destitute of stone.

THE INDIAN FIELD.

My report last year was so full and so largely explained and lightened up by pictures of the Indian field that my report this year regarding that portion of my mission district need be little more than a skeleton.

ORDINATION.

I have great pleasure in reporting that September 2d, 1883, at Church of the Saviour, Lower Brulé Agency, I ordained to the Diaconate Isaac H. Tuttle, one of our Santee Sioux candidates for Orders. He

spent the first six or seven months of his Diaconate in assisting the Rev. Mr. Cleveland, and since then has been at the Chapel of the Holy Name, Choteau Creek, under the Rev. Mr. Cook.

CONFIRMATIONS—INDIAN FIELD.

July 29.	Chapel of the Saviour, Bazille	5
Sept. 1.	At Convocation, Lower Brulé	3
" 2.	" " "	1
" 9.	Chapel of the Holy Name, Choteau Creek.....	7
1884.		
April 24.	St. John's Mission, Cheyenne River Agency.....	2
" 25.	St. Paul's Mission.....	13
" "	" " (in private)	2
" 27.	St. Stephen's Mission, Cheyenne River Agency.....	14
June 9.	St. Luke's Station, Oak Creek	5
" 13.	St. Barnabas' Station, Pine Ridge Mission.....	4
" 14.	St. Philip's Station, Pine Ridge Mission.....	2
" 15.	St. Cross Mission, Pine Ridge Mission.....	8
" 17.	St. Barnabas'	6
" 22.	Church of Jesus, Rosebud....	6
" 29.	Church of Holy Fellowship, Yankton Agency.....	17

SELF-HELP.

The Indians have not been slow to act upon the call I made upon them at the last Convocation to take action looking to the support of their native Clergy.

The people of St. Mary's Church, Flaudreau Creek, were the first to act, and sent me a subscription list, the total value of which, in produce and in cash, was \$25.

I was not able to send them a minister, and therefore the subscription was never called for.

Next came the people of St. John's Chapel, Crow Creek Reserve, who made up a subscription list amounting, in cash and produce, to \$110.85, on which \$37.60 have been realized and paid in, and the Rev. Taliyapa has become the minister.

Next the people of Chapel of St. Philip the Deacon, White Swan, Yankton Reserve, who paid over \$71.30, and promise more. The Rev. P. J. Deboria was sent to them, and is now in charge.

The people of the Chapel of the Blessed Redeemer, Bazille, have pledged \$100 for the year toward the support of a native deacon, should one be sent them.

On a review of the contributions generally, it appears that this year has witnessed a considerable increase over previous years. In 1881 the contributions reported, omitting the white part of the field, amounted to \$585; in 1882, to \$960; in 1883, to \$1,217; in 1884, to \$1,371.31.

SANTEE MISSION AND ST. MARY'S SCHOOL.

The course of this Mission was interrupted February 17th last by a fire, which, within a few hours, burnt down the whole central mission building (church, parsonage, and boarding-school). The fire originated in the dormitory while the children and their teachers were at breakfast, and was probably caused by the contact of some of the bedding with a heating drum. The building and its contents were insured to the amount of \$9,000. The insurance money was promptly paid, and friends of the Mission have given nearly three thousand dollars more towards making good all losses. A contract has been let for the erection immediately of a church and parsonage. The building of the school will be deferred.

September 1st, 1884. The parsonage is finished and the church will be within a few weeks.

ST. MARY'S SCHOOL.

St. Mary's Indian Boarding-school for girls will be re-opened the latter part of September, and will be conducted temporarily in the building lately occupied by Hope School. All boxes for the school, and all letters regarding it, should be addressed to Mrs. Jane F. Johnstone, Springfield, Dakota, lately House Mother of St. Paul's School, who will take charge of St. Mary's. Boxes may be shipped at any time—at once. Miss Francis will still be the teacher. As the Indians in the neighborhood of the former location of St. Mary's School are comparatively well provided with schools and churches, it has been determined not to re-erect St. Mary's School on its old site, but to transfer the institution to some point nearer the large mass of heathen Indians farther west, who are as yet comparatively unreached. The new building has not been begun, because it has been thought wise to wait for the further development of the railroad system which is surrounding the Indian country, and to choose a site only after prolonged inquiry and personal inspection of locations that may seem eligible. Miss Ives and Miss Graves (Sister Mary) have retired

from St. Mary's School and will engage in work more consistent with the ill-health of the latter, and with the duty which Miss Ives feels she owes her. All who were connected with St. Mary's School have been inexpressibly cheered by the cordial sympathy which the burning of the school called forth, and by the contributions which have been made for its re-furnishing and for its re-erection.

NEW BUILDING FOR HOPE SCHOOL.

The proffer of the people of Springfield, which I reported last year, took definite shape a little later, and was realized this spring by the payment to me of \$900 in cash, and the making of a bond for a deed to a block of land (fourteen lots) in the town. The effort to erect a suitable building for this excellent school has excited warm and generous interest also among our friends at the East. Over \$7,500 has been received from them. The new building will be of shalk stone, substantial, convenient and handsome. It is now under way, and will be completed early in September.

SANTEE MISSION (Population, including Flandreau, 1,060).

UNDER THE CHARGE OF THE REV. W. W. FOWLER, PRESBYTER.

Church of our Merciful Saviour.

The Rev. W. W. Fowler.

Chapel of our Blessed Redeemer, Bazille Creek.

Johnson Red Owl (Native), Catechist.

Chapel of the Holy Faith, Wabashaw Village.

John Wapaha (Native), Catechist.

St. Mary's Church, Flandreau, Dakota.

William Jones, Catechist.

Baptisms—Infants, 27; adults, 3; Confirmations, 6; Communicants, 229 (number who communicated during year), Offerings, \$248.32.

YANKTON MISSION (Population 2,000).

UNDER THE CHARGE OF THE REV. J. W. COOK, PRESBYTER.

Church of the Holy Fellowship, Yankton Agency.

The Rev. Joseph W. Cook.

Chapel of the Holy Name, Choteau Creek.

The Rev. I. H. Tuttle (Native), Deacon.

Chapel of St. Philip the Deacon, White Swan.

Philip J. Deloria (Native), Deacon.

Emmanuel House—Suspended.

Baptisms—Infants, 53; adults, 16; Confirmations, 19; Communicants, 181; Offerings, \$248.20.

YANKTONNAIS (CROW CREEK) MISSION (Population, 988).

Christ Church, Agency.

The Rev. H. Burt, Presbyterian.

Chapel of St. John the Baptist, Lower Camp.

The Rev. D. Tatiyopa (Native), Deacon.

Baptisms—Infants, 24; adults, 3; Confirmations, 8; Communicants, 49; Offerings, \$119.98.

LOWER BRULÉ MISSION (Population, 1,550).

UNDER THE CHARGE OF THE REV. LUKE C. WALKER, PRESBYTER.

Church of the Saviour, at the Agency.

The Rev. Luke C. Walker (Native), Presbyterian.

Baptisms—Infants, 13; adults, 11; Confirmations, 9; Communicants, 42.

CHEYENNE AGENCY MISSION (Population, 3,188).

UNDER THE CHARGE OF THE REV. H. SWIFT, PRESBYTER.

St. Stephen's Church, Moreau.

The Rev. H. Swift, Presbyterian.

St. Paul's Chapel, Mackenzie's Point.

John Kitto (Native), Catechist.

St. John's Station, Striped Cloud's.

George Paypay (Native), Catechist.

Baptisms—Infants, 60; adults, 37; Confirmations, 38; Communicants, 195; Offerings, \$138.69.

UPPER BRULÉ (ROSEBUD) MISSION (Population, 7,762).

UNDER THE CHARGE OF THE REV. W. J. CLEVELAND, PRESBYTER.

Church of Jesus (Margaret Memorial).

The Rev. W. J. Cleveland.

St. Luke's Chapel, Good Voice's Camp.

Salos Walker (Native), Catechist.

St. Mark's Station.

William Schmidt, Catechist.

Baptisms—Infants, 82; adults, 24; Confirmations, 10; Communicants, 96; Offerings, \$256.62.

Miss Francis.

OGALALA, OR PINE RIDGE MISSION (Population, 8,117).

UNDER THE CHARGE OF THE REV. W. J. CLEVELAND, PRESBYTER.

Church of the Holy Cross, at the Agency.

The Rev. John Robinson, Deacon.

St. Barnabas' Station, Little Wound's Camp.
Miss Mary J. Leigh.

Joseph Marshall (Native), Catechist.

St. Andrew's Station, Orphan's Camp.

Rev. Amos Ross (Native), Deacon.

St. Philip's Station, Red Dog's Camp.

Mrs. Julia Kocer, Teacher.*

Baptisms—Infants, 88; adults, 59; Confirmations, 17; Communicants, 63; Offerings, \$251.80.

SISSETON MISSION (Population 1,500).

UNDER THE CHARGE OF THE REV. EDWARD ASHLEY, PRESBYTER.

St. Mary's Church, at the Agency.

Rev. Edward Ashley.

Thomas Cante (Native), Catechist.

St. Luke's Station, North End.

Thos. A. Robertson (Native), Catechist.

St. John Baptist Station, Lake Traverse.

Dan. J. Robertson (Native), Catechist.

Baptisms—Infants, 21; adults, 1; Communicants, 28; Offerings, \$31.83.

BOARDING SCHOOLS.

The average number at	St. Paul's	has been	40
" " "	St. Mary's	" "	34
" " "	St. John's	" "	34
" " "	Hope School	" "	23

ST. PAUL'S BOARDING-SCHOOL (36 YOUNG MEN AND BOYS), YANKTON RESERVE.

The Bishop, President.

Rev. W. E. Jacob, Principal.

Mrs. Jane H. Johnstone, House Mother.

Mrs. W. E. Jacob, Teacher.

Mr. Ed. M. Keith, Industrial Teacher.

Mr. Henry Lyman (Native), Assistant Teacher.

ST. MARY'S BOARDING-SCHOOL (35 GIRLS), SANTEE RESERVE.

Miss Amelia Ives, Principal.

Sister Mary Graves, Associate.

Miss Mary S. Francis, Teacher.

Miss Sallie Duvall, Industrial Teacher.

The career of this excellent school was brought to a sudden close by a fire which occurred February 17th, 1884, and completely destroyed the building, as recorded elsewhere.

ST. JOHN'S BOARDING-SCHOOL (34 GIRLS), CHEYENNE RIVER RESERVE.

Mr. J. Fitch Kinney, Principal.

Mrs. J. Fitch Kinney, House Mother.

Miss Duncan, Industrial Teacher.

* A Government teacher, who also does missionary work.

HOPE SCHOOL (24 GIRLS AND BOYS),
SPRINGFIELD.

Mrs. E. E. Knapp, Principal.

Miss Maude Knight, Teacher.

The Rev. Mr. Fowler continued to receive six boys into his family, until the destruction of his house by fire in February.

THE WHITE FIELD.

The years 1881, 1882, 1883 were years of extravagant growth in Dakota. The number of miles of railroad in operation in 1879 was 449; in 1880, 825; in 1881 it was 1,596; in 1882 it was 1,947; in 1883 it ran up to 2,475!

These railroads opened up thousands upon thousands of acres of farming land of astonishing fertility, and over them settlers poured into the country with a rapidity which has perhaps never been equalled.

More land was taken up by settlers in Dakota during the past year than in all the other Territories together.

Towns sprang up everywhere as if by magic. Expectation was at fever heat.

Lots sold at fabulous prices. Money was plenty. Enterprises of all kinds, if they promised to contribute to the advancement of the towns, were boldly undertaken, and religious bodies whose representatives were on hand and in condition to avail themselves of the opportunity (unfortunately we were not in this category) found it easy to secure liberal help in gifts both of land and money toward the erection of churches.

The change wrought has been marvellous. The wilderness has been changed into a garden. The husbandman's labors bring a rich reward. The future is full of promise.

But the feverish excitement is over. In the towns it is discovered that everything has been overdone. More buildings have been hurried up than are now actually needed. There are more goods in the stores than the people want. A lull has fallen upon the demand for lots. And hence the wild hope and almost hilarious generosity with which almost every subscription paper was met, whether its object was to secure a county-seat, build a branch railroad, lay out a race-course or erect a church, have abated. A natural reaction has set in. The supply is waiting for the demand to catch up and men feel that they can fit themselves to the situation only by the most prudent economy. Lots for churches must now be bought where

once they were freely given. Subscription papers for the support of the church, which a while ago would have drawn the names of all public-spirited citizens in their train, will now secure only the names of the few who see in the church something more than a "town improvement." To those engaged in the work of planting the Church this is an embarrassing fall; but it is a satisfaction to know that it is a fall from the seeming to the *real*, and that what we may accomplish now, though it may cost effort and self-sacrifice, will be founded on a rock.

Notwithstanding all drawbacks, however, no words can express the splendid opportunity which I find here for the planting of the Church.

Though pecuniarily exhausted by their excessive exertions the human beings are still here and with them those moral and spiritual wants which, however overslaughed, cannot be totally ignored. The people are largely Americans and Canadians; a very intelligent class, and a more than ordinary number are friendly to our Church. Everywhere goes up the school-house and everywhere the people want churches and the institutions of the Church. And here clergymen can find a noble field for work if they be men who seek for souls and not for place; men who will seek though they be not sought; men who hanker not to work before man's eye on church superstructure if only they can lay beneath God's eye the hidden but enduring foundation. Men whose tone and manner and preaching show that they themselves intimately know and adore that Friend and Saviour of man whom they proclaim.

CONFIRMATIONS—WHITE FIELD.

Sept.	9. Church of Ascension, Springfield	3
Dec.	1. Grace Church, Huron	3
Dec.	9. Trinity Church, Watertown ..	1
"	13. St. Paul's, Vermillion	1
1884.		
Mar.	9. Calvary, Sioux Falls	2
April	5. Christ Church, Yankton	11
"	6. Calvary, Sioux Falls	2
"	13. Church of Ascension, Springfield	5
"	20. Grace Church, Huron	4

SELF-SUPPORTING PARISHES.

I shall count any parish self-supporting which pays its Rector a salary of \$800 and a

house. There is but one church in the district which has attained this distinction, viz.: Christ Church, Yankton. I earnestly trust, however, that we shall be able to graduate at least one Mission as self-supporting each year hereafter, and I am happy to record that Calvary Church, Sioux Falls, will claim this honor for the year beginning September 1st.

GENERAL MISSIONARIES.

The Rev. C. R. Stroh, since his resignation of his parish at Easter, has been engaged in looking up our church people and giving them Services in the towns scattered through the counties of Moody, Lake, Sprink, Clark, Hamlin, Deuel, Brookings, Day and Grant; and the Rev. John Morris, who was hindered from active work by bodily infirmity and domestic bereavements a part of the year, has for some months been performing similar duty in Miner, Sanborn, Jerauld and Hutchinson counties.

WATERTOWN.

TRINITY CHURCH, WATERTOWN.

Baptisms — Infants, ; adults, ; Confirmations, ; Communicants on register, ; number who communicated, ; Contributions, .

The town is marked by one of the prettiest of our churches in Dakota and by the presence of several laymen who give the Church their active personal support. The Rev. Mr. Stroh resigned the rectorship at Easter and has been succeeded by the Rev. A. H. Barrington. I hail with satisfaction the fact that here too the people are taking steps towards securing a rectory.

ELK POINT AND VERMILLION.

ST. ANDREW'S CHURCH, ELK POINT.

Baptisms — Infants, ; adults, ; Confirmations, ; Communicants on register, ; number who communicated, ; Contributions, .

ST. PAUL'S CHURCH, VERMILLION.

Baptisms — Infants, ; adults, ; Confirmations, ; Communicants on register, ; number who communicated, ; Contributions, .

We have neat and pretty churches, in everything complete, in both these towns, thanks to the indefatigable labors of the Rev. J. V. Himes, who, though in his eightieth year, is one of the most active of

the Church's Missionaries. I trust the people will show by their contributions another year a more practical appreciation of his labors. He holds a fortnightly Service in each place. He ought to be relieved of this double duty, and I am hoping to be able to secure a clergyman to undertake the charge of Vermillion. It is the seat of the Territorial College, to which resort young men and women from all parts of the Territory, and it is of the first importance that we should be represented there and represented well.

CANTON AND PARKER.

Church of the Holy Innocents, Canton.

We have a neat and comfortable church here.

Church of the Good Samaritan, Parker.

We have no church building here. Services are held in the Presbyterian Church. Both these points were in the charge of the Rev. J. O. Balin till January last, when he resigned and removed to California. I expect to assign Mr. W. J. Wicks to the charge of them on his Ordination, which it is expected will take place in July.

MITCHELL AND TOWNS ADJACENT.

St. Mary's Church.

Rev. C. C. Harris, Rector, and Missionary in adjacent towns.

Baptisms—Infants, 2; adults, 1; Confirmations, none; Communicants on register, 41; Number who communicated during the year, 34; Contributions, \$702.50*

The Church in this important town had dwindled almost to nothing when the present Rector took charge in November, 1883, and special hindrances besides the religious lukewarmness, which we lament generally, have interfered with its recovery. The last few months have witnessed notwithstanding many tokens of returning vigor. The attendance at church has largely increased. The church has been put in thorough repair and the chancel re-furnished and a comfortable and commodious rectory built. Though these improvements were accomplished largely through outside help and the rectory is mortgaged to the amount of \$1,000, it is satisfaction that these things were *done*, and we welcome the spirit of enterprise to which they owe their origin.

* For six months ending May 31st, 1884.

The towns adjacent to Mitchell where Services have been held by the Rev. Mr. Harris are

Alexandria (Communicants,), where Mr. Charles S. Cook, a candidate for Orders, has done efficient work as resident Lay-reader during his vacation.

Plankinton. (Communicants, 5.)

Chamberlain. (Communicants, 19.)

In none of these towns have we as yet church buildings, and Services have been held in halls or in churches kindly loaned to us by other religious bodies. Our Church folk are few in number, but we hope that our infant enterprises will yet attain a vigorous life.

SIoux FALLS AND TOWNS ADJACENT.

Calvary Church.

Rev. J. M. McBride, Rector.

Baptisms—Infants, 12; adults, 1; Confirmations, 4; Communicants on register, 73; Number who communicated, 55; Contributions, \$870.

Mr. McBride has succeeded in recovering this church from great depression and putting it in a condition full of promise. As I have noted elsewhere, I have determined to make this town and parish my home and the seat of our general Church institutions. The Rev. Mr. McBride has resigned the rectorship in order to plant the Church in the important town of Pierre, and the Rev. Wm. J. Harris, D.D., has accepted an invitation to take charge of the church and to assist me in organizing the central work.

DELL RAPIDS.

The Church own here, through the activity of the Ladies' Guild, a lot of ground and a small frame building which serves for the time as a chapel. Services have been held several times by the Rev. Mr. McBride.

VALLEY SPRINGS.

We have no building here, but there are a few who love the Church, and Services have been given them several times by Rev. Mr. McBride.

HURON AND TOWNS ADJACENT.

Grace Church, Huron.

Rev. Melancthon Hoyt, D.D., Rector and Honorary Dean of South Dakota.

Baptisms—Infants, 5; adults, 3; Confirmations, 7; Communicants on register, 30; Number who communicated, 15; Contributions, \$1,783.

Huron is one of the most important points in South Dakota. Were only the right man at hand to take charge of the work the prospect of the Church there would be exceptionally good.

The parish has enjoyed the services of T. J. Nicholl, Esq., who has given valuable assistance to the Rector as a Lay-reader. Would God we had more such laymen!

IROQUOIS (Communicants, 7).

We have no church building here, but occasional Services have been held by the Rev. Dr. Hoyt and by Mr. Nicholl of which our few Church people have shown warm appreciation.

SPRINGFIELD MISSION (Population 500).

Church of the Ascension.

Mr. W. J. Wicks, Catechist.

Baptisms—Infants, 7; adults, 11; Confirmations, 8; Communicants, 21; Offerings, \$435.27.

The Services have been maintained as best we could by the Rev. Mr. Fowler and myself. An interesting Sunday-school has been conducted under the superintendence of Mrs. Knapp, Principal of Hope School.

ABERDEEN AND TOWNS ADJACENT.

St. Mark's Church, Aberdeen.

We have a regular parish organization here but no church building. Aberdeen is a vigorous town of about two thousand people, and where at any time during eighteen months past we might have had a strong congregation, had we had a suitable clergyman on the ground. They have been busy raising money, the Ladies' Guild, as usual, taking the lead, and will soon set about putting up a church. I have promised them \$500 when that amount, in addition to what they can raise, will make the church ready for occupancy, free of all encumbrance. God bless the good society of women (Society of D. T., New York), who enabled me thus to stimulate and further their efforts.

GROTON.

Trinity Church.

Baptisms—Infant, 1; Communicants, 8.

We have only a few Church people here, but they are earnest workers, and have raised among themselves, but chiefly among friends at the East, \$1,200, with which they have erected a very pretty church. Better still, one of their number, Mr. William J. Brewster, has zealously conducted Services as Lay-reader, and the people have regularly assembled for the worship of Almighty God.

PIERRE.

This is an important town at the terminus of the C. & N. W. R. R. on the Missouri River—a point which we should have occupied two or three years ago. Our Church people there have all along been anxious that steps should be taken, without delay, to provide the town with Services and to build a church, and though they have had no minister and but little encouragement of any kind, the good women have raised for this purpose \$300. At my suggestion, however, they have turned this money over to the Rectory Fund, and this money with other contributions from the people, and with borrowed money, is putting up a comfortable parsonage to which Mr. McBride expects soon to remove from Sioux Falls, and to begin holding regular Services.

BLACK HILLS MISSION.

St. John's Church, Deadwood.

Vacant.

Since the death of the Rev. Dr. Pennell in May, 1882, this important district has been left entirely destitute of the ministrations of the Church, except those which I was able to render during a visit there in the fall of 1882.

ALL SAINTS' SCHOOL.

One of my first thoughts upon the enlargement of my Mission District was the importance of beginning at once at least one Church School and making provision for the education of at least the daughters of the Church in this rapidly developing Territory. I had long felt embarrassed that there was no such provision for the children of our faithful Missionaries among the Indians, shut off as they are from the advantages of civilization.

Three days had not elapsed after I was assigned to the episcopal charge of this south-eastern part of Dakota before the telegraph brought me from more than one town offers of land and money to aid in such an enterprise, and a dear friend and tried contributor to my work in past years no sooner heard of the enlargement of my field than she marked the event by handing me \$1,000, as she said, "towards laying the corner-stone of such a school." Another gave me \$2,500 to erect a memorial chapel, and a third bade me set my mind at rest regarding contributions from the city where he lived, and expect from him \$5,000. Several other smaller gifts have been received. The people of Sioux Falls have subscribed ten thousand dollars in cash and land. Enough has thus been secured to begin the work and the project has taken definite shape.

It will be located at Sioux Falls, on a beautiful and commanding site, on a five acre tract, the gift of Artemas Gale, Esq., of that town. It will be constructed in the most substantial manner, of the celebrated Sioux Falls jasper, from foundation stone to turret.

It will be called ALL SAINTS' in a deep sense of how many sons God has already brought to glory under the leadership of the Captain of our salvation, in thankful acknowledgement of the treasure God has stored up in this world for our use in the good example of His servants who, having finished their course in faith, now rest from their labors, and in the hope that through their examples goodness may be made to seem to the young who shall be educated within the walls of All Saint's School, a thing attractive, practicable, and near at hand. The motto of the school will be "From Glory to Glory," in the hope that its pupils will reach there attainments of mind and heart which will be a "glory" to their youth, that these will mature into characters which will be the "glory" of their after lives, and end in "glory, honor and immortality," hereafter.

I am full of hope that this enterprise will commend itself to many of the liberal people of the Church, and that I shall be enabled to finish the building which has been begun; and further, by the endowment of scholarships provision will be made for the education of the children of the Missionaries of the Church in this frontier field. Not to speak of others, there must be many clergymen's sons and daughters who have enjoyed the

privilege of a liberal education and are now in affluent circumstances who would find it a pleasure to provide for others that of which they so well know by experience the value.

DONATIONS RECEIVED.

From July 1st, 1883, to June 30th, 1884.

All donations which I have received for the Mission have been turned over to the Treasurer of the Domestic Committee for the current expenses of the work, and have appeared in his monthly acknowledgments in THE SPIRIT OF MISSIONS, except those acknowledged below, devoted with one or two exceptions to building.

Tuition fees.....	\$90 00
Member of Church of Our Saviour, Jenkin- town, Pa.....	6,550 00
Robert H. Coleman, Esq.....	1,000 00
C. C. Harrison, Esq.....	250 00
Mrs. J. J. Astor.....	1,700 00
Church of the Good Shepherd, Boston.....	5 00
Massachusetts Woman's Auxiliary.....	45 00
Miss Earle's Class, Christ Church, Talbot Co., Md.....	5 00
St. John's, Stamford.....	1 00
St. Andrew's, Stamford.....	1 00
Christ Church S. S., West Haven.....	13 51
Christ Church, West Haven.....	15 00
Mrs. D. T. Welsh.....	1 00
Miss Richardson.....	1 55
Church of the Annunciation, Staten Island.....	15 00
Miss Jones.....	10 00
Trinity Church S. S., Portlandville, Conn....	10 00
Mrs. A. T. E. Kirtland.....	25 00
Providence, R. I., Indian Aid.....	34 00
Grace Church, Broadbrook, Conn.....	5 00
St. Peter's, Hebron, Conn.....	5 00
St. John's, Hartford.....	10 00
Emmanuel Church, Baltimore.....	50 00
Trinity Church S. S., Philadelphia.....	81 20
Church of the Holy Trinity S. S., West- chester, N. Y.....	66 51
Mrs. M. A. Williams.....	120 00
Mrs. Wm. Fitch.....	40 00
Major Ridpath.....	5 00
Miss M. J. Leigh.....	5 00
Special gifts through "Indian Hope".....	209 00
Fair of Miss Saadi B. Howe and Miss Lollie C. King.....	66 35
Mrs. St. George T. Campbell.....	585 00
M. H. H.....	10 00
Mrs. Mary H. Abbot.....	5 00
St. Paul's, Chestnut Hill.....	161 33
Omaha Cathedral.....	55 33
Edward Ferguson, Esq.....	100 00
Miss Ferguson.....	100 00
The Misses Rhinelander.....	500 00
S. S. Church of the Redeemer, Andalusia....	9 35
Children Missionary League.....	5 00
Miss A. E. Peale.....	60 00
Mrs. Chas. Willing.....	100 00
Two Members of St. James' Church, Phila.....	400 00
Mrs. Wm. Gammell.....	1,000 00
Mr. R. A.....	60 00
C. H. Hutchinson.....	100 00
"Wm. Welsh" Bible Class, Episcopal Hos- pital.....	8 00
St. Mary's Hall, Fairbault.....	15 00
Miss Cole's Bible Class.....	120 00
Mrs. Lucy M. Goodwin.....	100 00
Miss M. L. Ripley.....	25 00
Anonymous.....	5 00
S. S., Great Neck, L. I.....	20 00
Young Man's Bible Class, Church of the Holy Trinity, Philadelphia.....	60 00
Grace Church S. S., Lawrence, Mass.....	60 00
Mrs. J. M. Beebe.....	100 00
Mrs. F. L. Fiske.....	100 00
St. George's S. S., LeMars, Iowa.....	8 40

Mrs. Minturn.....	60 00
Calvary Church S. S., Germantown.....	98 50
Mrs. B. M. Vaux.....	67 00
Through Indian's Hope.....	1,195 01
Anonymous (St. Luke's, Philadelphia).....	5 00
Mrs. C. H. Dahney.....	100 00
C. W. Hare, Esq.....	10 00
St. Stephen's S. S., Beverly, N. J.....	93 00
St. John's Church, Detroit.....	200 00
St. John's S. S., Northampton, Mass.....	25 00
Rev. Henry Ferguson.....	50 00
Mrs. Markoe's Bible Class.....	72 56
Rev. P. Brooks, D.D.....	100 00
Rev. T. F. Davies, D.D.....	20 00
Rev. I. L. Nicholson, D.D.....	15 00
Maywood Mission Band.....	25 00
Maywood Young People's Association.....	17 72
Mrs. May Wagner.....	100 00
Miss Vandervoort's Class.....	25 00
Christ Church, Alexandria, Va.....	30 00
St. Mark's, New Canaan, Conn.....	7 00
St. Paul's, Woodbury, Conn.....	5 00
J. K. C., Cleveland, O.....	25 00
Fair by Miss Mary Huntington and others, Worcester, Mass.....	175 00
Missionary Meeting, Epiphany Church, Philadelphia.....	51 50
Mrs. E. H. Coates.....	25 00
Edward S. Buckley.....	100 00
Mrs. B. M. Graff.....	25 00
St. John's S. S., Providence, R. I.....	60 00
Friends by H. Welch, Esq.....	22 00
Rev. Dr. Buchanan.....	10 00
Anonymous (Mrs. B.).....	10 00
Miss E. F. Mason.....	250 00
Miss Ida Mason.....	250 00
St. George's S. S., Brooklyn.....	60 00
St. Michael's Church, Germantown, Pa.....	45 56
Chas. Platt.....	30 00
Miss Hutchinson.....	30 00
Miss Scott.....	10 00
S. S., Lebanon, Pa.....	60 00
Christ Church S. S., Baltimore.....	60 00
Anonymous (V. B. B.).....	50 00
St. James' S. S., Brooklyn.....	60 00
Miss Pancost.....	60 00
Miss E. N. Biddle.....	100 00
Miss H. Biddle.....	25 00
G. P. Clapp, Esq.....	100 00
R. E. Hare.....	25 00
S. Wilson Fisher.....	60 00
Rev. Dr. Worthington.....	100 00
Miss C. C. Biddle.....	50 00
Lake Erie Seminary, Painesville, O.....	7 75
Per Mrs. J. Edwards.....	80 00
Per Mrs. Geo. C. Ward.....	100 00
Member of St. Mark's, Baltimore.....	2 50
Trinity Church S. S., Bridgewater, Mass....	2 31
Emmanuel Church S. S., New York.....	2 00
St. Agnes Hall, Bellows' Falls, Vt.....	14 50
Lemuel Coffin, Esq.....	250 00
Mrs. G. C. Morris.....	60 00
S. S. House of Prayer, Branchtown.....	25 00
Rev. Dr. Batterson (per Bishop Clarkson)...	75 00
St. Michael's S. S., Germantown, Pa.....	60 00
Memorial gift.....	2,500 00
Miss Collins.....	60 00
St. James' Church, Philadelphia.....	121 16
A Friend, by Mrs. Markoe.....	5 00
Mrs. C. G. Currie.....	100 00
Friends (per H. Welch, Esq.).....	750 00
St. Michael's S. S., Bristol, R. I.....	70 00
Mr. and Mrs. J. F. Kinney, Jr.....	20 00
J. C. Taylor.....	1 00
Miss A. C. Fletcher.....	5 00
H. Drexel.....	25 00
*Member of St. James' Church, Roxboro....	60 00
Mrs. A. L.....	50 00
Miss Zantzing's Class.....	10 00
Jas. S. Amory.....	100 00
Miss S. C. Pendleton.....	3 00
The Misses Collins, N. Y.....	25 00
Grace Church, Newton.....	1 00
Mrs. K., Salem.....	10 00
St. Matthew's, South Boston.....	5 00
St. John's, Cambridge.....	17 50
Woman's Auxiliary, D. C.....	10 00
St. John's Church, Detroit.....	200 00

\$23,380 10

THESE GIFTS HAVE BEEN DISPOSED OF AS
FOLLOWS:

St. Mary's School.....	\$30 00
St. Andrew's Chapel, Pine Ridge.....	250 00
New Hope School Building, for Coleman School-room.....	1,000 00
Christ Church, Crow Creek.....	973 35
Church of the Holy Cross.....	700 00
New Hope School Building.....	2,798 08
St. John's School.....	50 56
St. Mary's Church, Sisseton.....	59 00
Emmanuel House.....	70 00
Church of the Holy Fellowship.....	5 00
Hope School farm, etc.....	487 00
Personal gifts to Missionaries as directed by donors.....	164 00
Hope School, old building.....	12 00
Church of Our Saviour, Lower Brulé.....	51 50
Font for Church of Our Saviour, Lower Brulé.....	25 00
St. John's Church, Crow Creek.....	30 00
Paid over to Treasurer.....	510 21
St. Paul's School.....	372 56
Granary at Santee.....	100 00
St. Mary's new School building.....	1,651 51
Invested for "Virginia" Scholarship.....	500 00
Flandreau Mission.....	5 00
Illustrated Report.....	50 00
Chapel of the Holy Faith.....	310 00
Education of J. C. Taylor.....	100 00
Font for St. Andrew's Chapel.....	25 00

\$10,329 77

WHITE FIELD (EXPENDED).

Church at Groton.....	\$200 00
Expenses of Quit Claim deeds.....	50 00
Architect's fees.....	70 00
Church lot, Dell Rapids.....	30 00

Account of Organ, Sioux Falls.....	12 50
On hand.....	300 00
Church and Rectory, Mitchell.....	200 00
Endowment of Episcopate Fund.....	75 00
All Saints' School Chapel.....	2,500 00
All Saints' School.....	7,075 00
Travelling expenses of Missionaries, etc.....	55 33
Missionary Patriarch.....	35 00
Bishop's House.....	1,000 00
Incidentals, White Field.....	75 00

\$11,665 33

SCHOLARSHIPS—PAID TO TREASURER.

William Fitch Memorial Scholarship.....	\$60 00
Mary Huntington.....	175 00
St. John's.....	60 00
St. George's.....	60 00
Virginia.....	60 00
Bishop Hare (Lebanon).....	60 00
Howard.....	60 00
Homer.....	60 00
St. Andrew's.....	60 00
S. W. F.....	60 00
G. C. Morris.....	60 00
J. Lloyd Breck.....	60 00
Bedell.....	60 00
St. Michael's.....	70 00
Louise.....	60 00
Bessie Mason.....	60 00
Clayton.....	60 00
Paul Mazakute.....	30 00
Edith Sands.....	30 00
Calvary.....	60 00
Mary Kirkham.....	60 00
Grace Church, Lawrence, S. S. Scholarship.....	60 00

\$1,385 00

ANNUAL REPORT OF THE MISSIONARY BISHOP OF ARKANSAS AND THE INDIAN TERRITORY.

My chief work during the past year has been the erection of the west end of Trinity Cathedral, Little Rock. The portion now nearly ready for Services consists of nave and aisles with tower and baptistry. A temporary chancel large enough to accommodate thirty choristers and Clergy occupies the west end of the present structure, and reduces its seating capacity to three hundred and fifty or a little more. When the chancel is removed to its proper position in the east the part now finished will seat four hundred and seventy-five persons. By adding another bay to the nave we can give one hundred and fifty sittings more. This enlargement can be made at comparatively slight cost, and I wish to make it before putting on the transept and chancel, and that for two reasons. First, I shall the sooner secure a larger congregation to aid me in carrying out my whole plan; and then because, by thus lengthening the nave the entire building will afford twelve hundred sittings for the congregation besides affording ample chancel room. With such a church, located as it very soon will be in the centre of the residences of the rapidly growing city of Little Rock, we should soon have a force in operation that would make itself felt throughout the State.

It must not be forgotten that I am marking out a clear and well-considered plan for the accomplishment of definite objects. As I have more than once said, everything depends on the establishing of a strong centre, and to secure this there must eventually be a capacious church at this point and under the Bishop's control.

A good beginning has been made, but in effecting what has been attained I have been obliged to draw on the Building Association funds, which I had strongly hoped to retain for the erection of the clergy-house. Some promised contributions never came to hand. Then the unevenness of the

site caused the foundation of the church to cost \$500 more than I had estimated. I then saw that I must wait indefinitely before gathering the congregation, or else make use of all the means at my disposal and finish and furnish the church at once. I did not hesitate to pursue, and as I believe most wisely, the latter course. When we are fairly under way we will begin at once to work for the clergy-house, and should pressing need require, some temporary provision can be made to supply the lack of the permanent residence for the Clergy. I am very grateful to the kind friends who have aided me in this important undertaking. I shall soon publish a full statement of the moneys received and the sources whence they came, as also of the expenditure of the same. And I indulge the hope that they who have helped me to so successfully begin this work will aid me in bringing it to completion. I thank God that I have been enabled to progress thus far and I am hopeful for the future.

I send you herewith a photograph of the building erected, on the back of which you will find a statement of its present dimensions and also of the dimensions of the whole as it will be when the plan is carried out. The entire cost of it as it now stands, including stained-glass windows, seats and chancel furniture, etc., is only \$4,500. I do not know where so much has been accomplished with so little expenditure. Everyone examining it declares it to be marvellous for its cheapness, yet it is well and substantially built, strong and durable as well as beautiful. It owes much of its strength, beauty and small cost to the Rev. A. W. Pierce who has been the architect throughout, and who has constantly and carefully superintended the entire work. Had it not been for his constant oversight, skill and good management, I feel assured the cost would have

been increased at least seventy-five per cent. And yet small as has been the cost, this part of the Cathedral is proportionably to its extent the most expensive portion of the whole. \$6,000 more will enable me to complete the building according to the designs, and the total cost of the church seating twelve hundred people and of a clergy-house of ample dimensions will be less than \$16,000. The clergy-house, however, will be built in sections, enlarging as we need more room. The plan contemplates school-rooms, etc., as well as a residence for the Clergy, but all under one roof. Will not some one with wealth and a large heart aid me in this great undertaking? And if no one is disposed to give large sums, will not many of the friends of God continue to contribute to it? \$6,000 or \$8,000 is soon made up if the contributors be many, and the Church may be sure that we who are on the ground will not be neglectful or idle in this matter. Every effort will be put forth and every economy practised in order to help forward and bring to successful termination this work for God and His Church.

As to the general work in Arkansas I can report some progress. St. Paul's Church, at Fayetteville, after having been beautifully finished and furnished, has been consecrated. Trinity Parish, at Pine Bluff, has built a rectory. Grace Church, at Washington, has purchased for a rectory a house with several acres of land and near the church. A new church is going up at Marianna, and lastly, and by no means least in importance, the walls of Christ Church, Little Rock, are nearly ready to receive the roof. St. Paul's Parish, at Batesville, which was connected with Grace Parish, Newport, under one pastor, has now called as Rector Rev. Walter Tearne, who will give his whole time to Batesville. Grace Church, Newport, is taking steps to secure a minister for that parish, but the newness and consequent weakness of the Church at that point may require missionary aid for a short time, in

which case the clergyman will devote of his time to some other station. But I will write to the Committee more fully about this hereafter.

As to the work in the Indian Territory I shall be able to tell you more in two months from now. I have received several private letters from persons at different points in the eastern portion of the Territory who are very anxious to have the ministrations of the Church. God willing, I shall visit these localities soon as well as the Missions already established farther west. When I have done so and when I have consulted with the Rev. Mr. Wicks, I will make a supplementary report. It may be advisable to locate at least one Missionary in the eastern districts. I have long considered such a step very desirable. But of that the Committee as well as myself can better judge when we have all the facts before us. In the meantime I beg the Board to accept my thanks for the increased appropriation to the Indian work. The appropriation to Arkansas is satisfactory for the present, but I hope it will be made larger soon. An additional \$500 will be much needed ere long, and when it is needed I trust the Committee will see the wisdom as well as the justice of this increase. There is every prospect of a larger immigration to Arkansas this year than in any past season. Would God the Committee and the Church at large could feel for one hour the weight of responsibility that often crushes my soul, then I am certain that I should have ample means to work with. But I shall try to do my whole duty and accomplish all that can be done with the means at command. The result I must leave with God, the Father of all souls, in Whose hands are the hearts of men.

Respectfully submitted,

H. N. PIERCE,

Missionary Bishop of Arkansas and
Indian Territory.

LITTLE ROCK, August 27th, 1884.

TENTH ANNUAL REPORT OF THE BISHOP OF NORTHERN TEXAS.

ATTENDED the General Convention in October last and also preached and spoke in many places in aid of the general work of Missions and of this special field.

Having long ago promised the Bishop of Nebraska to be present and assist in the consecration of his Cathedral at Omaha, I visited his diocese on the 14th of November, and preached the consecration sermon upon the following day. This labor of love completed, I returned home and took up the regular work of this jurisdiction.

SCARCITY OF CLERGY.

The first and greatest difficulty is in finding Clergy who are adapted to the work in this field and able to carry it forward successfully. Few of those who attempt it can be induced to stay any length of time. Certainly a combination of gifts not always easy to find is specially required here. Some ability, both in the pulpit and out of it, to command the respect of the thoughtless and the thoughtful; a deep spiritual earnestness with ready suavity in daily intercourse; a power to stimulate the indolent with tender sympathy for the weak; a faculty for organization in union with that quality of mercy which disarms prejudice and allays controversy; a high sense of the dignity of an ambassador of CHRIST and a steward of the mysteries of God, in happy union with that meekness which wins the approval even of the most hostile—who indeed can be found with all these qualifications willing to spend them and to be himself spent in their exercise while his scant income is perhaps with difficulty collected and slowly paid?

Some may suppose that I am utopian in the hope of finding such men to work in the "wilds of Texas." I have, however, set these things down with a full appreciation of the gravity of the statement. I hardly hope to find many men willing to come who can meet all the requirements here specified, but I am quite sure that the man who is

wanting in them to any serious extent will not be able to do a very successful work unless his circumstances are singularly happy.

DALLAS.

I found St. Matthew's vacant on my return from the General Convention, the Rector having accepted a position in the Diocese of Missouri. Efficient lay-readers had been conducting the Services with such aid from neighboring Clergy as they could obtain. The finances of the parish were in bad condition. The revenue had not been collected and very little interest was manifested in its affairs.

My first duty seemed to be to improve this state of things as quickly as possible. I am happy to be able to report a great improvement as the result. All the parish debts have been cleared off, the revenue largely increased, and societies of various kinds put in successful operation. In addition to this many improvements have been made in the buildings, grounds and fences.

A new Rector has been called, who entered upon his duties on the 7th August.

Valuable aid was given me during three months by the Rev. Reginald Collisson, Deacon, formerly of Texarkana. This gentleman takes special charge of the Chapel of the Incarnation. Here a flourishing Sunday-school is now in operation under the efficient lay-reader. The neighborhood has improved very much during the year. A new street railway has been built and put in use which offers facilities to the congregation assembling at the chapel.

Mr. Collisson is also to begin immediately another Mission in the eastern suburbs, where many Church families have gone to reside. This, with his duties as assistant minister for the Evening Service at St. Matthew's, will be full occupation for a strong and energetic man. He is well qualified for the work, possessing gifts which but few enjoy.

ST. MARY'S INSTITUTE.

I am greatly disappointed, not to say discouraged. I had confidently hoped that this building might have been completed ere this and ready for the blessed work which is here waiting to be done. Notwithstanding all my efforts, which have not been few, I am only in a position to lay the foundation and must wait for the superstructure until God shall move the hearts of those who have the means to enable me to carry the work forward. Plans have been prepared and proposals for the building received. The funds in hand are sufficient only for the foundation and basement, which are being put in in the hope that as the work advances friends may be raised up to enable me to carry it on to completion.

I know that the Domestic Committee do not look upon this educational work and the buildings necessary for it as exactly within their sphere. I can only regret that such is the case. I am quite sure that were the Missionary Bishops furnished with efficient schools at the beginning of their work, and allowed nothing for the partial support of Missionaries, grander results would be achieved in a generation than can possibly be attained without the schools. The Church would be stronger and better rooted in every jurisdiction than under the existing system. The schools which have been equipped at so much cost of time and labor to the Bishops in such jurisdictions as happily possess them, have already done more to place the Church on a permanent base in those regions than the poor Missionaries—"men of the wandering foot"—have been able to accomplish. I am so profoundly convinced of the truth of these views that I venture to beg of the Domestic Committee to afford me such facilities as they can individually or otherwise for conducting my educational enterprise to a successful issue.

CHURCH BUILDING.

Another most important and most difficult part of our work in these new portions of our country is the building of churches and rectories. Without the former the Sacraments cannot be duly ministered nor the pure Word of God preached in a systematic and fruitful way. The material temple, however simple and inexpensive, is absolutely essential to the permanent crystallization of religion in any community. But the conditions of life in this region render

it practically impossible for the handful of Church people in almost any new town to provide for themselves, unaided, any house of prayer. The various Christian bodies who claim the largest numbers absorb the largest percentage of possible gifts. The few for whom it is our special duty to provide are therefore comparatively helpless. Unable from paucity of numbers to make provision for themselves, and reminded on every side that the inhabitants have been already frequently taxed for churches of many names, they naturally become discouraged and look to the Bishop for cheer and help.

I know that the Domestic Committee do not consider this within their proper sphere. I can only repeat my regret. What is the Missionary Bishop sent out for? Doubtless to preach the Gospel. But assuredly that is a very small part of his great work. I suppose to *lay foundations* is really his grand duty. To found schools, build churches, organize parishes, and ordain Clergy to minister in the same. To plant centres of life and blessing which shall radiate benediction, and form the bone *nuclei* on which the frame of a diocese may systematically grow—this, I presume, or something like this, is the object of his mission. Yet this is the very thing for which no funds are given him!*

I have now pledged in eight different places, where a little life is stirring, sums which aggregate \$3,000 for church buildings and other improvements. The sums, small for the most part in each case, serve to stimulate the liberality of the people, and to cheer the drooping spirits of the earnest, longing souls who love the Church but have no means to provide it for themselves. All of them are willing to give up to, and sometimes beyond, their means.

Now here again I beg of the Domestic Committee to afford me such aid and facilities as they can for obtaining these necessary funds. And I also earnestly entreat those who may read these lines to take this whole subject afresh into their prayerful consideration, and to send such offerings as they can for the conduct of this work.

FORT WORTH.

This railroad centre has astonished even its most sanguine friends by the rapidity of its growth. St. Andrew's Parish shares in the prosperity and growth of the city. An

organ chamber has been built and a sweet-toned pipe-organ has been purchased and set up. The rectory also has been improved since its removal to the new and more desirable site on which it now stands.

There is immediate demand for a new Mission on the south of the railroad, but the people for whose benefit it would chiefly serve cannot provide it for themselves without generous aid.

Along the Fort Worth & Denver Railroad there are growing towns in which an effort should be made to found Missions without delay, but the men and means are wanting for this as for many another enterprise. At Wichita Falls, which is the present terminus, a valuable site has been secured, partly by gift from the owners of the town site and partly by purchase. Decatur and Henrietta are important and thriving towns, in which nothing practical can be attempted for lack of the man to make the effort. All these towns are under the spiritual care of the Rector of St. Andrew's, who ministers to them in such cases of emergency as arise from time to time.

WEATHERFORD.

Farther to the westward is All Saints', Weatherford. The Missionary at this point, the Rev. W. W. Patrick, retires from this jurisdiction on the 1st of September, having accepted more congenial work elsewhere. I have good hope of finding a suitable man to take up this important Mission without delay.

The property is now securely fenced, and both parsonage and church are in good repair. The people have been (with some generous exceptions) rather careless in matters of religion. This I am sure was due to temporary causes which, being removed, will permit the Mission to flourish again.

Thirty miles north-west of Weatherford is a little place called

MOUNTAIN HOME.

Here a faithful lay-reader has continued the Services of the Church for many years. He presented a class for Confirmation at my visitation and begged for a small chapel in which to carry on the work with greater decency and effectiveness than was possible in his private house. I promised to make his case known to the Church, and now do so with great pleasure and sanguine hope that some one may see this appeal and make

glad the hearts of these poor shepherds. Thirty miles farther on is the pleasant town of

GRAHAM.

Arrived here, I found the inhabitants gathered round the foundation walls of a little chapel, anxiously awaiting the Bishop's arrival, that they might witness the ceremony of laying the corner-stone. The Mission of the "Holy Spirit" has some devoted and warm-hearted members who will spare no labor until the building is completed. They are poor in this world's goods, though rich in faith. Of course I have promised to assist them, not in proportion to their necessities, but to my abilities, which, alas! seem to be a sort of diminishing quantity, ever growing less as the demands upon me are increased.

Retracing our steps, we pass along the Texas & Pacific Railway from Weatherford through many towns and villages containing a few souls in each who appeal to the Bishop at frequently recurring intervals for a church and minister; but the Bishop does not hear! How little these people know that the Bishop can *command* neither men nor money, but must *beg* for both with such patience and meekness of wisdom as he can.

CISCO.

At length we reach Cisco. Here there is a union depot built to accommodate the travellers by two railroads which cross at this point. The Houston & Texas Central Railroad Company have generously presented the Church with two desirable lots upon conditions that we build upon them. So far we have failed to raise the funds necessary for this purpose, and I fear the lots must be allowed to revert to the Company. Our people, though most anxious, have not the means to build. Of course I have been to see them, and have spoken such words of comfort as I could. Words have a singularly hollow sound, so the people think!

BAIRD.

Still farther westward is Baird—a new railroad town and county seat. Some very earnest Church people have come to reside in this place. They have obtained a site from the Texas & Pacific Railway Company, and hope to raise a subscription and a church in a short time. As usual, I have promised to assist them. I am beginning to fear lest their zeal should outrun my ability.

Something over thirty miles farther westward is the town of

ABILENE.

At present this promises to be the most important town in this portion of the country. It has grown and prospered steadily. The Church of the Heavenly Rest—a pretty building of stone—is in use, though not quite finished. The people have contributed generously and worked harmoniously. I have been able to assist them in larger measure than usual. The church is built as a memorial of Miss Caroline Colby, of Boston, who was a warm friend of this jurisdiction. Her sister has right nobly taken her place. With rare unselfishness and patient, persistent labor she has contributed and collected the funds for this substantial and beautiful memorial. The chancel window is a handsome triplet, manufactured by Messrs. Cox & Sons, of London. The font, of marble, is also a memorial, as is the chancel furniture. A silver Communion Service has been promised as a memorial also, but has not yet arrived.

One hundred miles farther to the westward is

COLORADO CITY.

This is the last town in that direction in my jurisdiction. The place began about three years ago, with unusual excitement. This has now abated. A cyclone did much damage in the spring, wrecking, among other buildings, the Baptist and Methodist meeting houses. The latter was of brick, a large and pleasant building in which I had been privileged to officiate on one occasion. More recently a fire did much damage. From these facts it will not appear surprising to any one if the church building long since promised has not been begun. Notwithstanding all these distressing circumstances there is still much spirit among the people, and they promise to begin work at an early day. Away to the north from this point for hundreds of miles stretches the vast region of the Panhandle, with towns and ranches scattered over it, which have never yet heard the voice of a Missionary of this Church! Oh, for a man who can ride like a cow-boy, pray like a saint, preach like an apostle, and having food and raiment be therewith content!

Retracing our steps we will make a hasty trip on the northwestern extension of the Houston & Texas Central Railway.

ALBANY.

This is the terminus. It is a growing town of some promise. We have a few people at this point who think the Bishop ought to help them to build a church and ought also to provide them a minister. They point to the Presbyterians and others who have done this, and think the argument irresistible. I have, however, found out by experience that the standard of "fitness" as prescribed by the dwellers in small towns is a long way beyond my powers.

Similar requests and arguments have been addressed to me at Cisco, Dublin, Morgan, and other points along this railroad. I hope some day to be able to place a Missionary in this region who can itinerate among these towns and develop their latent life.

Taking stage at one of them called Hico, we proceed to Hamilton where a few souls anxiously await my coming and renew the oft-repeated request. Thence forward to Comanche, where a faithful lay-reader continues his efficient labor, beloved and respected by all of every name. Here my ears are filled with the same petition. On to Brownwood, where a class for Confirmation, self-prepared, awaits me. Here the appeal is again repeated. Almost dazed by reiterated requests which I have no power to grant, I step into a buggy and seek safety in flight!

Before long we reach

CLEBURNE,

on the Gulf, Colorado & Santa Fe Railway. The Rev. Charles L. Fitchett did most excellent work at this point, but soon desired a change and was removed to Paris. The Church of the Holy Comforter has been substantially repaired and is now well fitted for its holy work. The parish has gained some valuable members by immigration. They seem able to support the Ministry among them if they could only find some man who could meet the views of a very heterogeneous population amongst whom religion as distinguished from religionism is very weak. Negotiations are at present pending with a worthy man who bears high testimonials from two Bishops, which ought to be a sufficient endorsement. The Missionary resident at this point has charge of small Missions at various points on two railroads.

Thirty miles farther to the south is the promising town of

HILLSBORO.

Here a good woman keeps the Church alive in her house. She has now a flourishing Sunday-school which fills her small rooms and overflows into bedrooms and out of doors to porches. She has been imploring me to build a small church for a long time. Sad reverses have overtaken herself and family. Her husband passed to Paradise a few months ago, and fire swept away the store in which the industry of many years had been invested; very delicate health made her own burdens heavier, but she never faltered in her "work." The Sunday-school continues; and right royal was my welcome from all when the revolving year brought me to her cottage door. I have secured a site for a church by purchase and am now earnestly watching and praying for some generous hand to help this poor widow in her noble enterprise.

About fifty miles to the eastward is the important town of

CORSICANA.

St. John's Church at this point is still under the care of the Rev. J. B. Linn. The parish holds its own but does not improve. The town has been severely scourged by fire besides enduring serious losses in other respects. This will account to some extent for the lack of growth in the parish. The Missions at Ennis and Soxahachie attached to this parish have not advanced in strength but rather the reverse. Our people are fewer in these places and their spirit less hopeful than before.

Passing northward through Dallas we will not stop at McKinney, as no new life has been developed there, but go on to

SHERMAN.

St. Stephen's Parish has prospered under the care of the Rev. A. G. E. Jenner, Deacon. The young man, however, has already become restless and resigned, with the request that he be transferred to the Diocese of Iowa. Thus almost before we have learned to know his handwriting or the people have had time to become acquainted with his "style" he is off in search of pastures new! The parish, however, is in good condition. The senior warden at least, thinks that by February 1st next it might become self-supporting. What effect this sudden desertion of it may have cannot now be foreseen. The church is pretty and the rectory sufficiently comfortable. The people are refined and

generous, though hardly as earnest in matters of religion as we could desire.

Forty miles to the westward is the flourishing railroad terminus,

GAINESVILLE.

St. Paul's Parish flourished for a time under the Rev. T. B. Lawson. A very substantial foundation was built of immense blocks of stone for the church. But just at this point the Rector grew careless and then irregular and finally neglected his duties so seriously that all work stopped, the Rector resigned, and the parish has not had the courage to call a successor. I have done what I could to arouse them to a better feeling, and not altogether without success. A meeting was held at which pledges to the building fund were renewed and a good deal of enthusiasm manifested. The corner-stone was laid in presence of a large concourse of citizens, among whom the chief men of the town were conspicuous. I have strong confidence that this fall will see this pretty and substantial stone church well under way.

Forty miles north-east is the bustling and thriving town,

DENISON.

St. Luke's Parish is under the care of the Rev. F. N. Atkin. It is doing its work effectively in a quiet but steady way. The church ought to be enlarged according to the original design. I think the people are able to do it if they only had the will to make the effort. The pretty church and comfortable rectory, efficient Sunday-school and orderly congregation are the best evidence of the growth of this the "gate city" of Texas. A Mission has been begun with a Sunday-school in the outskirts of the town where it is much needed.

Forty miles from this point is the quiet town of

BONHAM.

Trinity Church has been recently improved by the addition of a vestry-room. It is a very neat and church-like building. A beautiful set of vessels for the Holy Communion and suitable linen have been generously supplied by the Transfiguration, New York. The Mission has recently grown into a parish and been organized accordingly. Everything seemed to indicate fresh life and interest. But no sooner have these signs appeared than the Missionary, Mr. Jenner, wishes a change of field. There is nothing

to be done in the premises except to find another to fill the vacancy as quickly as possible.

Still farther to the eastward is the pretty town of

HONEY GROVE.

St. Mark's Church has been built and paid for since last report. It still needs a vestry-room, which the people have promised to provide, "with some help from the Bishop" of course. Services are held here once a month by the Rev. C. L. Fitchett, who, however, has been absent a good deal on account of illness. An efficient lay-reader has been appointed who conducts the Sunday-school when the Missionary is not present.

Farther eastward is the beautiful and promising

PARIS.

The Rev. C. L. Fitchett was transferred here from Cleburne. Not long after arrival he had a severe attack of pneumonia, and was disabled for some time. He resumed his duties and conducted them successfully for a short time, when he broke down again and was ordered off for rest and change. He is now absent in pursuance of this medical advice. The Parish of the Holy Cross has not been altogether idle notwithstanding these untoward circumstances. The old site, which had become undesirable in consequence of the proximity of the gaol, has been sold, a new one purchased in a more eligible situation, and the church moved on to it. It is now in contemplation to enlarge and otherwise improve the building, and also to build a rectory. I hope it may all be done, and that Mr. Fitchett may be able to resume his duty at an early day.

Still farther to the eastward is Clarksville. Most of our people have moved away. Christ Church Mission is therefore weaker than at any previous period. The church is rented for a school and the rectory for a dwelling.

About seventy miles farther eastward is

TEXARKANA.

St. James' Parish at this place prospered under the Rev. Reginald Collisson during his stay. It has been vacant until now. The Rev. T. W. V. George, of Georgia, has been called, and is expected to enter upon his duties immediately. The town and parish are in good condition and give good promise for the future.

Turning westward from this border it will not be necessary to speak in detail of the many small Missions along the Texas & Pacific Railroad. Mineola and Wills' Point remain almost stationary. Sulphur Springs and Kaufman, to the north and south of the railroad respectively, are in the same category.

TERRELL.

The Good Shepherd in this thriving town is doing excellent work in a quiet way. The town is prospering and improving in many ways, and the little parish is growing with it. The Rev. John Portmess, Rector of this parish, is the only clergyman in the jurisdiction who was here at its birth ten years ago. I hope he may feel it his duty and privilege to remain until he hears the command to "go up higher" at the end of his earthly course.

We have now completed the circuit of the chief points of interest and promise in this immense territory. We are doing what we can with scant means and few men. We have omitted mention of many large towns, and even whole counties, which are waiting for the advent of the Missionary. It seems useless to fill these pages with any greater number of "trumpet-tongued necessities" until there shall be some prospect of dealing effectively with a reasonable fraction of those already enumerated. In pursuance of an invitation from some friends of Northern Texas in New York and Philadelphia, I set out for the East on the 18th of February and remained working in the interests of the jurisdiction until April 1st. I received unmeasured kindness from the Clergy and laity in many parishes of the great cities. I preached constantly during my stay, and also addressed many meetings, receiving in every instance cordial sympathy and often generous aid toward my work.

To the Rectors and congregations of St. Thomas' and of the Church of the Transfiguration, New York, and of St. Mark's, St. Peter's, St. James', and St. Stephen's, Philadelphia, as indeed to many others, and of St. Peter's, Germantown, I am under special obligations for repeated courtesies. And to those ladies in both cities who have in some sense associated themselves for the definite object of carrying the work of this jurisdiction before the Throne of Grace in daily prayer, and for raising funds in a systematic way for the successful prosecution

of the Church's Mission here, I can only offer the sacrifice of a grateful heart and the service of a life devoted to the vigorous execution of the work for which I have been called and sent into this field. The gross result of this visit, exclusive of amounts previously reported through *THE SPIRIT OF MISSIONS* or otherwise, is \$5,596.42, a detailed statement of which is appended. Estimates have been made of the cost of St. Mary's Institute and proposals for the work received, which varied from thirty to sixty thousand dollars. Of course none of these could be accepted in the present condition of our

treasury. I am therefore having the foundation and basement built of stone in a thoroughly substantial and first-class manner. When this has been completed the work must stop until funds can be obtained for its continuance. I am resolved to avoid *debt*, and will therefore build in small sections as I can, unless generous hearts come to the rescue and enable more rapid progress to be made.

Faithfully yours,

ALEX. C. GARRETT,

Missionary Bishop of Northern Texas.

TABLE OF STATISTICS ACCOMPANYING THE REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

NAME OF CHURCH AND PLACE.	BAPTISMS.		COMMUNICANTS.				SUNDAY SCHOOLS.				VALUE OF PROPERTY.				OFFERINGS.																				
	Adults.	Infants.	Total.	No. Last Year.	Admitted.	Removed.	Died.	Present Number.	Total No. of Services.	No. of Holy Communion.	Average Attendance.	Number of Families.	Teachers.	Scholars.	Times Catechised.	Churches.	Parsonages.	Other Property.	Total Value.	Diocesan Miss'n.	Domestic Miss'ns	Foreign Missions	Parochial Pur- poses and other Charities.	Rector's Salary.	Grand Total.										
Holy Comforter, Cleburne...	1	17	18	8	63	27	25	6	230	154	47	368	160	17	178	4	\$3,000	\$	2,500	\$3,000	128	30	6	40	15	00	\$	4,295	88	\$	1,050	00	\$	8,568	16
St. Matthew's, Dallas...	5	4	9	6	66	15	3	2	81	93	2	120	40	5	44	5	1,500	1,000	2,500	17,500	8	55	15	55	...	733	05	...	1,025	00	...	8,567	05		
St. Stephen's, Sherman...	4	6	10	6	36	2	2	1	42	66	1	150	34	6	50	20	2,500	3,000	100	6,100	15	30	17	30	...	851	15	...	389	00	...	674	60		
Holy Cross, Paris...	2	7	9	1	58	7	21	1	44	35	...	...	...	...	...	...	3,000	1,000	3,400	4,000	25	00	...	...	...	1,062	60	...	800	00	...	1,024	63
St. John's, Corsicana...	2	21	23	13	58	9	10	8	69	146	1	418	42	6	...	...	2,000	2,000	3,400	5,400	4	40	...	...	...	926	91	...	...	...	...	1,855	53
St. Luke's, Denison...	1	4	5	4	36	9	15	14	9	103	20	173	70	7	50	12	4,000	2,000	3,400	6,000	10	55	...	...	...	2,428	80	...	750	00	...	1,841	25
St. James', Texarkana...	1	9	9	7	99	19	19	3	146	44	173	70	7	6	72	12	2,150	...	500	1,700	16	00	...	...	...	3,762	55	...	1,200	00	...	3,160	86
St. Andrew's, Fort Worth...	4	12	16	11	99	15	14	2	202	12	127	37	6	51	8	1,200	...	500	1,700	3	50	...	...	...	461	70	...	252	00	...	392	85	
Good Shepherd, Terrell...	2	1	3	8	30	3	...	...	34	9	1	190	14	9	60	1,850	...	...	...	1,850	3	50	...	...	...	244	65	...	84	50	...	221	25
Trinity, Bonham...	1	8	9	3	30	2	4	...	33	49	11	58	16	4	81	6	3,800	800	1,000	5,600	...	...	2	25	...	1,656	64	...	219	00	...	585	10
St. Mark's, Honey Grove...	3	13	16	...	86	2	4	...	33	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Paul's, Weatherford...	3	6	9	...	30	...	...	28	...	...	...	18	0	50	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Paul's, Gainesville...	...	...	...	...	9	...	...	...	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Thomas', Emus...	...	...	...	...	7	...	...	...	10	1	...	7	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Peter's, McKinney...	...	...	...	...	10	...	...	...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Christ, Clarksville...	...	...	...	...	11	...	...	...	6	18	...	40	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Grace, Mineola...	...	...	...	...	10	...	...	...	3	4	...	40	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. George's, Willis, Point...	...	...	...	...	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Good Samaritan, Eagle Cove...	1	4	5	2	12	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Holy Spirit, Graham...	3	17	20	6	26	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Heavenly Rest, Abilene...	...	...	...	...	9	3	4	1	7	3	1	75	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Our Merciful Saviour, Kaufman...	2	2	4	...	9	3	4	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Philip's, Sulphur Springs...	1	7	8	...	22	8	1	9	13	4	80	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Grace, Colorado...	...	...	...	...	5	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Albany...	...	...	...	...	23	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Brownwood...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Breckenridge...	...	...	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Comanche...	2	12	13	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cisco and Dublin...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Decatur...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Denton...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Greenville...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Glen Rose...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hamilton...	...	...	...	...	17	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hillsboro...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Iredell...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kopperl...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lawrence...	...	...	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Meridian and Morgan...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Stephenville...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Waxahachie...	1	2	3	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mountain Home...	1	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mineral Wells and Baird...	1	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	33	135	166	...	1136	117	120	26	564	...	586	...	42,000	7,800	10,300	61,100	230	95	44	25	17	25	4,895	35	...	16,721	84	

TENTH ANNUAL REPORT OF THE BISHOP OF WESTERN TEXAS.

THE field in this jurisdiction has been more thoroughly worked during the past year than ever before. The result is that, without any unseemly haste in gathering and presenting candidates, the number of confirmations, never greater in one year than one hundred and six, has this year advanced to one hundred and twenty-nine. Anticipating a further appropriation from the Committee I increased our number of Clergy. I asked from the authorities one dollar for every mile of railway that had been built in Western Texas since the present appropriation was fixed—I was told that it would certainly be granted. This would have raised our appropriation from \$2,400 to \$3,500 and been an immense relief. I sympathize with the embarrassments of the Committee that prevented this greatly needed assistance, and will not here enlarge upon what this disappointment cost us. I am only anxious about the future. The years affect the missionary field where the wilderness is being reclaimed far more than they do at the centres.

THE ELEMENT OF TIME

here is all-important. Missionary enterprise that lags is much more remarked in villages newly founded than in the hubbub and stir of a city. Missionary effort that exhibits itself when the foundations of towns and counties are being laid has an apostolic note which the dullest understands. To be able to say, as the settler does of such a Church, "Her Missionaries were here before the mezquite was cleared out of the streets," means very much to the pioneer. It declares the earnestness of the Church and her sons more than the enthusiasm of an hundred missionary meetings—not a half dozen men *talking*, but one man under their eyes, *traveling, preaching, teaching, enduring* for CHRIST JESUS' sake. And for the lack of this evidence the field suffers. For the want of money to keep these men on the road opportunities that are irrevocable are lost. You hear, brethren, of churches built and men ministering here and there. But there is so much you do not hear. There are such terrible losses of which you know nothing—a

great unwritten record of people who longed for the things the dear LORD has committed to us, but who attached themselves (for their children's sakes most often) to bodies that had at least this testimony in their favor—they were THERE.

As I write I am on the eve of a visitation through a region of Western Texas, of greater extent than the State of South Carolina, that is destined to be the most remunerative section of this work, in which at present there is not one mile of railway and where the Committee has not one Missionary. Mainly through the help of certain blessed women in the Diocese of Connecticut and a contribution from the Church of the Holy Trinity, Philadelphia, I sent the Rev. T. C. Stanley, Presbyter, as

AN ITINERANT

into this district last winter. He has collected congregations at Llano, Junction City, and Mason, and has already twenty-nine communicants and seventy-seven Sunday-school children under his charge.

At Mason the citizens have purchased a lot in the centre of the town and presented it to the Church upon the condition that a church is placed thereon in three years. There are other points, where having waited while others went on, waited because poverty stricken, the moment has passed. The immense difference between living on suffering, barely existing, and exercising a commanding position can hardly be estimated until the contrast exists under your eyes, and rises up to distress and trouble you, to almost torment you, as you see promising points passing day by day out of the plastic period into the rigidity of denominational lines, and the Church begins on the defensive, excusing and explaining her late appearance. Is it to be wondered at that I long to hear that the Committee has been able to increase the appropriation for Western Texas?

Since my last report Services have been maintained at the following points: St. Mark's Cathedral (church), St. Luke's (church and rectory), St. John's (chapel), San Antonio; Seguin (church and rectory);

Luling (church and rectory); Hallettsville (church); Gonzales (church); Cuero (church); Victoria; Chocolate (church); Lavaca; Indianola; Goliad (church); Cavanaugh; Edna; Corpus Christi (church and rectory); Laredo (church); Brownsville (church and rectory); Lockhart (church); San Marcos (church); Kyle; Boerne (church); Kerrville (church); Uvalde (church); Eagle Pass; Del Rio (church); El Paso (church and rectory); Llano; Junction City; Mason, and San Saba. At Rockport (church) we have no Services except upon the occasion of the Bishop's visitation; here, however, in March last I baptized eleven children and one adult, officiated at one marriage and confirmed five persons.

CHURCHES ERECTED.

Since the last General Convention churches have been built at *Kerroville, Del Rio*, and in *St. John's Mission*, San Antonio. The last named chapel is due to the energy of the Rev. F. B. Ticknor, who was determined, God willing, to put under shelter the Mission Sunday-school that had been driven from hired room to private parlors for three years past. The building is far from paid for, but the good it is doing must bring friends to its support. In May I confirmed one of the children of this school.

ST. PETER'S, KERRVILLE,

is indebted to the ladies of the Society of the Double Temple, New York, for the gift of \$400, which rendered its erection possible. This is the same noble association that was instrumental, under God's blessing, in building St. Stephen's, Goliad, and Christ Church, Laredo, and that has encouraged and assisted me by its kind words and gracious deeds for four years past. Let us pray for the increase of such blessed agencies in the Church.

ST. JAMES' CHURCH, DEL RIO,

has a history peculiar to itself, having been twice built within six months. The following extract from my address to our Convocation in May last will explain the circumstances:

"We have now reached the discouraging event of the year. The Rev. I. T. Hutcheson had not spared himself either in the expenditure of his time, of his money, and, I may add, of his health (for a year of night travel is terribly wearing) in order that he might put up a church in Del

Rio, a place of rising importance upon the Southern Pacific Railway. He had accomplished his heart's desire, and in *a town without any other church of any sort*, we had a very comely wooden edifice. Two weeks before the first Services had been held in it, and in view of the first Episcopal visitation since the erection of the church, the ladies had in all appropriate and sweet ways made it ready for the Service.

"Mr. Hutcheson and myself left Eagle Pass for Del Rio on Wednesday night, April 30th. The afternoon had been threatening and at midnight we reached Spofford Junction in a storm. While preparing to change cars a telegram was handed to us which read as follows: 'The church at Del Rio was struck this afternoon by a cyclone and is a wreck.' Women and children had contributed to it—the mechanic from his daily wages had given his dollar—the Missionary had put aside his own sensitiveness and asked the unwilling to give that there might be a house of God in the place; he had been of all contributors himself the largest. We hoped to have gathered in the people to celebrate the new era in the history of this border town—but God had set us a further task. It was to clean away the wreck of the little church and begin again. It is a pathetic story when all told—but we must pass on.

"The day after the cyclone we held Services in the school-house (itself much damaged), and I confirmed three (3) persons. Arrangements were made on the spot to sort the lumber and find how much could be used in the new building. I issued an appeal to the Church in Western Texas, and also at large to assist us in rebuilding. . . . Under a contract entered into between myself and a builder sent to Del Rio from San Antonio, the carpenter's and mason's work for rebuilding will cost \$625. The lumber needed will cost \$400 more; this does not include painting or extra work, such as putting the pews in repair. This money I shall be obliged to collect myself, as the people of the place did their utmost when contributing to the original building."

Since the above was delivered (May 22d, 1884), I have visited Del Rio and installed the Rev. A. W. Burroughs at this point and Uvalde, our devoted Missionary, the Rev. Mr. Hutcheson, having been obliged by ill health brought on by anxiety and overwork to resign the charge. The church is *rebuilt and*

occupied two Sundays each month. I have received from Western Texas nearly \$300, and from a few dear friends beyond the jurisdiction \$300 more—so that the carpenter's bill has been paid—\$400 due on the lumber of the new church remains to be collected and the debt discharged.

In addition to the church built at Kerrville and the church twice built at Del Rio—and St. John's Chapel, San Antonio, since the General Convention,

RECTORIES

have been put up in Brownsville, and in the Parish of St. Luke's, San Antonio, in each case costing \$1,200. The good people of Brownsville accomplished their work with very little outside help. St. Luke's, San Antonio, is largely indebted to Miss Coles' Tuesday Bible Class, of Philadelphia, for the fact of the completion of its modest church and now of its rectory. It has given a home for six months to the Rector, the Rev. F. B. Ticknor, who, in addition to his missionary labors in St. Luke's and St. John's (Mission), has also very successfully edited and conducted our district paper, *The Church Record of Western Texas*, issued monthly. Thus little by little, by the labors of distant friends and servants of the Most High, and the patient work of the Missionary on the ground, the roots strike down and the fruit will be brought forth in due season. Besides these buildings there is in course of construction in the city of San Antonio a church which had its foundation under the following circumstances (the extract is taken from my Convocation address):

ST. PAUL'S MEMORIAL CHURCH.

"During the last summer I received a petition from certain citizens and communicants of the Church asking permission to organize a new parish agreeably to the Constitution and Laws of the Protestant Episcopal Church in the United States, and under the jurisdiction of the ecclesiastical authority of the Church in the District of Western Texas, under the name and title of 'St. Paul's Church, San Antonio,' and that they be allowed to build their church upon certain lots opposite the parade ground of the United States Military Reservation.

"This petition was granted by and with the consent of the Standing Committee, and the corporation known as the 'Bishop and Standing Committee of the Missionary District of Western Texas,' authorized them to

build upon the lots indicated. These lots were purchased by me in May, 1881, with certain funds given for the purpose by my honored and revered friend, now deceased, Mrs. S. L. Coles, of Philadelphia, Pa. When the corporation for holding church property in Western Texas was chartered, these lots were transferred to it to be held in trust perpetually.

"The wardens and vestrymen of St. Paul's Parish secured subscriptions for the proposed church to the amount of \$4,000, with a view to building at an early day. During my attendance upon the General Convention in Philadelphia last autumn, I informed the daughter of the late Mrs. Coles of the manner in which the lots given by her mother were soon to be used. After some consideration, she made through me to the wardens and vestrymen of St. Paul's the following proposition: That she would herself build a memorial church to her mother upon the lots purchased through that mother's Christian benevolence, if the vestry would build from the \$4,000 already subscribed a rectory to cost not less than \$2,500, and also convey to the Bishop of Western Texas \$1,500 as a nucleus for a fund for the

PERMANENT SUPPORT OF THE EPISCOPATE in Western Texas. As might have been anticipated, the vestry of St. Paul's accepted most gratefully this munificent offer, and Miss Coles having founded the plans for a stone church, the contract has been awarded and the work begun.

"This noble act of Miss Coles gathers up and combines in loving memorial service interests of high import to the Church in this city and jurisdiction. It furnishes a house of God for the inhabitants of this most important suburb of San Antonio. It emphasizes and commemorates the steadfast faith of one who was willing to prepare by her purchase of this parcel of ground, for the future growth of the Church. It secures not only a church but a house for the Rector, and thus endows the parish to the extent of the rent of a rectory, and lastly it becomes of vital interest to every parish and mission station in Western Texas, as it begins a fund that will in time support the Episcopate. We look forward to the time with happy anticipation when these several results having been perfected and realized, the most beautiful of all memorials, a living, growing, and ever-extending influence for

good through JESUS CHRIST our LORD, will be constantly maturing among us."

The sum of \$1,500 here spoken of was paid to the Bishop in June last, and has been transferred to the corporation for holding church property in Western Texas. It has been increased by the addition from local assessment, and now amounts to \$1,637, which begins the fund that will ultimately relieve the Domestic Committee of the support of the Episcopate in this field.

SCHOOLS.

St. Mary's Hall, San Antonio, continues under the excellent management of Miss P. G. Stevenson, and she reports for the past year the attendance of 72 day-scholars, 7 boarders, and 10 teachers. This school is in every respect a source of help and comfort. One constant drawback attends it, the

INSUFFICIENCY OF ACCOMMODATIONS

for boarding pupils. We are from time to time distressed by parents living in border towns or on distant ranches who bring their children to Miss Stevenson and say, if you do not take our daughters we will leave them at the Ursuline Convent. Such an alternative has driven her out of parlor and sitting-room, and still others come and make the same declaration. On every side thus comes the cry for help, from great tracts of country uncivilized, from schools demanding enlargement, from villages where congregations are seeking to secure churches. Who, who will find it possible to help us in this struggle to give the good things of God expression in the midst of this rising population?

THE MONTGOMERY INSTITUTE,

Seguin, has been since last January under the charge of the Rev. N. B. Fuller, and in his report he says: "We have seven boarders and twenty-two day pupils; and what is pleasing to record, we have won the approbation of our patrons." These schools are doing a most helpful work, the only drawback being want of money to put them upon a more liberal foundation. In the Montgomery Institute an association of ladies in Connecticut has paid for the board and tuition of a most deserving scholar from Lockhart, and the "Elizabeth Hall" Scholarship from St. Paul's Sunday-school, New Haven, Connecticut, has paid the tuition of one of our best day-scholars. To this noble Diocese of Connecticut for its constant friendship and

valuable aid for four years past we offer our heartfelt thanks.

In order that the Committee may fully comprehend how much is expected at our hands in the near future, I add a list of places where churches are very much needed to meet the wants of the time. I have only put down the names of towns in which the *need is pressing*. The list could be much extended if I simply sought to lay before you a number of points where it would be well to build. This is quite another affair. The work is suffering in the towns added below because we are without places of worship—I have named them in the order of greatest need:

1. Eagle Pass (lot); 2. Victoria (lot); 3. Mason (lot); 4. San Saba (lot); 5. San Angela; 6. Midland (lot); 7. Llano; 8. Kyle (lot). In the towns where we have acquired lots it is indicated in the brackets.

Last year I expended \$2,000 beyond the appropriation of the Committee in sustaining Missionaries. You know the stress of the times—shall we call in men already in the field, where we indeed need without delay three additional laborers to occupy new points? Hard as is the work, I believe I can get the men, but how shall they be paid? These are questions full of care to us, and we humbly hope that the Great Head of the Church may in His mercy lead us to a happy solution of these problems.

In conclusion I append a table of statistics for the year ending September 1st, 1884.

GENERAL SUMMARY.

Clergy—Bishop, 1; Priests, 13; Deacon, 1; Total, 15.

Parishes and Stations served, 36.

Ordinations to the Priesthood, 3.

Confirmations, 129.

Baptisms—Adult, 34; Infant, 127; Total, 161.

Marriages, 45.

Burials, 93.

Communicants, 1,209.

Sunday-schools, —; Teachers, 129; Scholars, 975; Total, 1,104.

Contributions, \$21,030.38.

Church Property—Number of Church Buildings, 23—\$84,050; Rectories, 6—\$9,700; Schools, 2—\$17,000; Total, \$110,750.

I have the honor to be,

Faithfully yours,

R. W. B. ELLIOTT,

Missionary Bishop of Western Texas.

NINTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NORTHERN CALIFORNIA.

THE MISSIONARY COLLEGE OF
ST. AUGUSTINE.
BENICIA, CALIFORNIA,
September 1st, 1884.

It is now nearly ten years since the great Diocese of California was divided, by the action of the General Convention, and this Missionary Jurisdiction set off with its Missionary Bishop. Each successive year has been reported to the Church at large, through *THE SPIRIT OF MISSIONS*, showing the work accomplished by the Clergy attached to the jurisdiction, and presenting the trials and difficulties, the hopes and encouragements attendant upon the efforts to build up the Church. And now we close up the records of the ninth year, and beg to present the report of what has been done, according to the requirements of the Board of Missions.

In the first place I note with gratitude the faithfulness and self-sacrifice of my clerical co-laborers. Mere figures in the reports which they have rendered to me every year are no adequate exponent of their work, for it cannot be arithmetically computed. Who shall estimate the worth of their prayers and tears and heart-yearnings, and love and zeal and devotion and self-denial and study and travel? By the Great Head of the Church alone is the measure of such things duly calculated. Still we are somewhat guided in our estimate of what is the state of affairs by statistics, and hence I present the following abstract from the parochial journal of our Convocation held in St. Paul's Church, Sacramento, April 24th and 25th of this year: Number of families in regular attendance, 653; individuals forming congregations, 2,211. Communicants removed, 55; died, 13; received, 43; admitted, 63; present, 718. Baptisms, 160; burials, 135; marriages, 78; confirmed, 80; occasions of

public Common Prayer, 1,341; administrations of Lord's Supper, 197; volumes in Sunday-school libraries, 1,265; volumes in parish libraries, 121; scholars in Sunday-schools, 1,110; teachers, 124; value of offerings for all purposes, \$17,944.04; land, church buildings and other property, \$77,528.00; indebtedness, \$4,032.17.

The above results have been accomplished at the following points in the jurisdiction where the Clergy attached to this missionary field have been permitted to officiate:

The oldest clergyman in the district is the Rev. C. C. Pierce, who resides at Placerville in El Dorado County. He has been officiating in the county since 1861, at various points, but principally at Placerville, where there is a church building, a wooden structure erected during the "flush times" of California at a cost of about twelve thousand dollars. He is a very eccentric man and persistently refuses to render any account of his stewardship to his Bishop, so that it is impossible to arrive at any real state of the so-called parish. I have administered confirmations of candidates presented by him at various points and also the Holy Communion, but have no means of telling the exact number of communicants or the strength of the Church in that county.

Santa Rosa, in Sonoma County, is a growing town of nearly three thousand people, where resides the Rev. J. Avery Shepherd, D.D., as Rector of the Church of the Incarnation. The church is small, but growing with the town, and in due time I hope to be able to report some enlarged improvements in the church building which are in contemplation. Dr. Shepherd has been canonically attached to the jurisdiction since 1877, having been transferred from the Diocese of Maryland. Under his ministrations there have been quite large classes presented for Confirmation, and during the past year

a valuable and comfortable rectory has been added to the church property.

About nine miles north of Santa Rosa is a town of some importance in the same county bearing the name of Healdsburg. The Rev. T. W. Brotherton, M.D., has been residing in the neighborhood since 1878, and although in declining health has been enabled to hold occasional Services on Sundays.

In Nevada County has been residing at Grass Valley, until a few weeks ago, a clergyman who had been connected with the jurisdiction for five years, and performing parochial and missionary work at Grass Valley, Nevada City, North Bloomfield, San Juan and other convenient points in the county. On Friday, July 11th, after a brief and incurable illness, he passed away from the scene of his earthly labors in the full hope of a blissful immortality. So faithful and earnest a worker in the LORD's vineyard should receive a more extended notice. The Rev. William Charles Powell was born in London, England, June 14th, 1825, and spent forty-five years of successful merchandizing in that city. In June, 1870, he came to America and settled in the City of San Francisco. For many years he had been a lay-preacher in England among the Congregationalists, but soon after his arrival upon the Pacific coast he identified himself with the Church, and in 1872 was ordained a Deacon. For six years he was Rector of St. Peter's Church, San Francisco, and then he accepted a call to the field where he ended his ministerial career. He was peculiarly adapted to minister to so many of his countrymen who are engaged in quartz and placer mining in Nevada County. In his death the Church and the community have sustained a great loss, while the friends of practical reform have been deprived of a most ardent and zealous advocate. On the Tuesday after his death I officiated at his funeral services, being assisted by the Rev. C. M. Davis of Sacramento. The long line of carriages and footmen that followed the remains to the cemetery testified to the respect in which he was held, and this, with the closing of all business houses, showed how deeply he was mourned. It will be very difficult to secure a successor so full of the missionary spirit and so experienced in the art of controlling and influencing men for good. The

field is still unoccupied by a clergyman but a son of the deceased has been appointed a lay-reader, and until a Rector is secured he will keep the church at Grass Valley open every Sunday.

The work of the Church in Napa County during the past year has been advancing. At Napa City, the county-seat, the congregation of Christ Church is still enjoying the ministrations of the Rev. William Leacock. At St. Helena, a flourishing village about sixteen miles to the northward, a small but handsome stone church has been built under the rectorship of the Rev. A. Todhunter. The corner-stone was laid on the 15th of October with appropriate Services. The walls are of dressed stone twelve feet high, with a very high pitched roof finished in rustic on the inside and oiled. The dimensions are 27 by 54 feet, with chancel facing east. On the 30th of December I held the first Service in the new edifice just completed, every seat in the little building being filled.

The work in the Church at Sacramento has been rapidly developing under the rectorship of the Rev. Mr. Davis. St. Paul's Parish is growing to be an active centre of Christian work, which we trust will expand year by year until the circumference will feel its influence. There are about one hundred and forty families and four hundred individuals connected with the parish, of whom one hundred and thirty-seven are communicants. Four guilds are at work in the town, and much church work has been accomplished during the past year through their instrumentality. Two Missions have also been established which promise to grow into parishes in time. A handsome organ has been placed in the Church at an expense of \$2,500, and now we hold property amounting to nearly thirteen thousand dollars where three years ago we not only owned nothing but were in debt. Thank God for His blessing in temporal matters upon this portion of our work. I trust it may soon be in my power to give an assistant to the earnest young clergyman who is doing all this work unaided except by the laity.

The Church at Marysville and vicinity has also progressed and strengthened. A young Deacon, the Rev. E. M. Mott, has been in charge of this work and has given entire satisfaction. Since the cessation of

hydraulic mining the prospects of the town have greatly brightened, and the hopes of the people are very strong in favor of the idea of a future of prosperity and growth. Here we have our only brick church. It is one of the oldest buildings of the kind in the State, and is in excellent preservation.

Since my last report I have much to be rejoiced at in the great improvement of church matters at Petaluma in Sonoma County. The parish had been much injured and weakened by the defection of the late Rector to the Reformed Episcopal schism, but under the rectorship of the Rev. E. E. Wood, late of Washington Territory, St. John's Church is beginning to resume its former strength and prosperity.

The Church of the Ascension, at Vallejo, has risen almost from the grave through the efforts of the Rev. William Bollard, who took charge of the parish about a year ago. Without salary, and in the face of indifference and almost opposition, he has awakened an active interest in church work which has placed the Church on a new footing in the community. The congregations are large and full, and much zeal and interest is manifested in the community. Thank God for this happy change of affairs. Light has indeed come out of darkness, and where least expected.

For the northern part of the State I have secured the services of the Rev. Wm. J. Lynd. He is in charge of the church and congregation at Yreka, in Siskiyou County, and of as many persons as he can reach in a radius of a hundred or two hundred miles. Against fearful odds he has stood his ground for nearly a year, with scarcely a shelter, changing his residence five times and without sufficient support. In the town of Yreka there is a very neat little church built of wood, which cost nearly thirty-seven hundred dollars, \$3,000 of which was raised by almost superhuman efforts. If the debt of \$700 were paid and a small rectory built, I believe a vast deal of good could be done in that community. The presence of the Church and her minister has already brought forth good fruit. When I entered upon the duties of this jurisdiction there was not a churchman in that whole district of country, but now there are many who have been baptized and confirmed and become communicants in the face of the most discouraging difficulties. If some of God's gen-

erous rich would only send me \$1,500 I could do some wonderful things in that vast and spiritually destitute country, but under present circumstances I fear it will not be possible to detain the faithful man of God who has ministered so faithfully during the past eight months.

About one hundred miles south-west, and across a very rough range of mountains, passable only by trail, is the town of Eureka. This is the port of Humboldt County and the shipping point for red-wood lumber. During the past year the business has been quite brisk and profitable, and consequently the town has grown quite rapidly. The Church has also been blessed with increase. The parish has been served very efficiently and satisfactorily by the Rev. John Woart, U. S. Army Chaplain, retired. All the debts have been paid off, the church building beautified with stained glass windows, and the rectory and other property put in perfect order while plans are nearly perfected for erecting a Sunday-school chapel adjoining the church. The chaplain is doing much work for a man of his advanced years, and always projecting more. The county is dotted over with prosperous villages, whose population seems to be more quiet and stable than any other part of the State. The people come to stay and make homes, content to settle down and enjoy life with the proceeds of honest toil. All they need to complete their happiness on earth is the Gospel in the Kingdom of God. If I had the men and the means for their support, for one or two years, I could employ a half dozen faithful Missionaries at once.

Since my last report I have secured the services of the Rev. W. A. M. Breck, a son of the late "Breck," whose name is always associated with Nashotah, Faribault and Benicia. He is in charge of a small congregation at Suisun, in Solano County, and Missionary to Woodland and other points in the neighborhood. Under his rectorship and missionary exertions there seems to be a vast improvement and much reason for encouragement. The congregations have increased, and the interest generally manifested warrants us in hoping for prosperity in the near future.

During the past year considerable interest has been awakened at Woodland, in Yolo County, a town of about two thousand in-

habitants. The Rev. J. O. Babin, a young Deacon of the Diocese of California, officiated there for four months quite successfully, but his Bishop having work for him elsewhere, withdrew him from the jurisdiction. The congregation worship in a hall, and have succeeded in purchasing a very desirable lot for building. A layman reads the Morning Prayer regularly.

Benicia, in Solano County, is the cathedral town of the jurisdiction. Here are the Bishop's church and schools. The Parish Church of St. Paul is served by the Bishop when he is at home on Sundays, and by a lay-reader during his visitations to other parts of the jurisdiction, and occasionally by the Rev. L. D. Mansfield, the Deacon in charge of a school for girls. The Bishop's school for boys is under his immediate care and attention. The attendance upon these institutions of learning during the past year has been good, consequently the congregations have been excellent at the parish church, the one being dependent on the other. It is a matter of very grave importance to the jurisdiction that this educational work of the Church should be fostered and maintained, and hence the Bishop has personally borne the burden and heat of the day in the hope that a bright day may come to relieve him. The Church and the School in a new country like this represent an integral part of civilization, and therefore they should be sustained by all means, and *handsomely* sustained. The people are disposed to look contemptuously upon anything that is not conducted with great success. They worship success and prosperity, and hence if the missionary work is to succeed in these western jurisdictions where the people are poor but educated, and imported from the best and most cultivated centres of enlightenment in all parts of the world, it must be upheld and supplied with everything necessary to impress the public mind with the belief that the Church is a powerful fact. It must have men and means—men of the right sort and means without stint. Do you wonder that we Missionary Bishops turn our eyes and yearning hearts and imploring hands to the East? The East called us from our successful, happy parishes to do this general work of the Church in her needy districts of the distant West. Out of a sincere love, as we trust, for the Shep-

herd and His sheep in this vast wilderness we left all to follow Him. We entered upon a life whose conditions are all unknown and alas! unappreciated by our sober, orderly brethren at the East, with their rich and prosperous parishes, their luxurious elegancies of worship. Under a strange idea of the immense wealth of California supposed to be generally diffused throughout the population instead of being, as it is *in fact*, concentrated into the hands of a few millionaires who are avowed enemies to Christianity or utterly indifferent to its claims, the East has *withheld* from us the aid which has been so freely given to Minnesota, to Colorado, to Texas, to Oregon and Washington. All these have *each* received every year *thousands* of dollars in *special* contributions, besides what the General Board of Missions have felt they could dispense from the missionary purse in New York. If the Missionary Jurisdiction of Northern California could have received \$10,000 per annum from special contributions, her work would have presented a grander success than twice that amount expended among Mormons. But the fact is, that an average of two hundred dollars would cover all that has been given for this work since the General Convention cut off the district from the parent diocese. Let me ask the impatient East, why was this jurisdiction cut off from the Diocese of California and taken under the wing of the General Missionary Board of the Church if it was capable of self-support? A missionary, self-sustaining jurisdiction is a contradiction in terms—an absurdity. If missionary, then *non-self-sustaining*. If *self-sustaining*, then no longer *missionary*. If missionary, then a *child* of the *whole Church*. If a child of the whole Church, then *entitled* to the *generous support* of its *Mother*, at least a supply of all its necessities for accomplishing the great errand upon which the Mother has sent her child. Is it surprising that the child's heart sinks within him and his faith is sorely tried when he sees evidences of his Mother's prosperity, and hears on all sides the story of her great wealth and power, and yet *feels* every day and hour that her generosity is by no means commensurate with her ability? Can he suppress a secret inquiry as to the spirit of the Master dwelling in *her* heart, and manifested in her out-

ward *walk* and *conversation*, when she permits the expenditure of thousands upon mere outward adornment of ecclesiological luxury while her forgotten child on the distant Pacific coast, "the golden shore," romantically called, is hungry and thirsty and scantily clothed with the barest necessities of spiritual life? Is it sincere desire for the glory of God which prompts such prodigal liberality, such external ambition as would "build a tower whose top may reach unto heaven and would make a name" for generations to admire? Is it "the super-gratification of an æsthetic taste" which makes the Church guilty of such penuriousness to her own child? Oh! that our dear and much-loved Mother's heart would turn one look of tender pity upon her absent child, speak one gentle word of sympathy, and extend her hand of charity and support. Then would our jurisdiction

bloom and blossom as the rose, and thousands would "rise up and call her blessed." Then would the work done be enabled, by God's help, to accomplish greater results every year.

In concluding this report I beg to add a condensed statement of what I have been permitted to accomplish individually: Number of Services I have held, 564; sermons preached, 69; lectures and addresses delivered, 85; baptisms administered, 27; confirmations administered, 101; Holy Communions administered, 22; burials, 5; marriages, 1.

With humble gratitude to the Great Head of the Church for having allowed me in His infinite goodness to perform this little for His dear sake,

I am very respectfully and faithfully,

J. H. D. WINGFIELD,

Missionary Bishop of Northern California.

FOURTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEW MEXICO AND ARIZONA.

IN each of my three former reports I was able to show marked progress in every department of Church work. The property acquired for Church purposes increased annually at the rate of one hundred per cent. Beginning with \$5,000 when I took charge, it had reached \$40,000 a year ago. And this remarkable increase did not arise from the investment of funds contributed in the East, but was mainly raised on the ground. In three years \$35,000 was added, and of this only \$4,000 came from the East.

During the past year we have no such encouraging story to tell. The year now ending has been one of great financial depression, both in New Mexico and Arizona. And yet I am thankful to say that while we have made hardly any progress in material things, we have not lost ground anywhere.

Last fall \$10,000 were subscribed for building a church in Silver City. It was intended to erect a handsome stone church and not look to the East for a single dollar. One man was to furnish half the money required, not only for a church, but also for a rectory. But such is the instability of all things human, especially in this new West, that that man, liberal in all good works, supposed a year ago to be worth a quarter of a million, is not worth a dollar to-day. His failure brought failure to others, and, as might be expected, the church has not been built.

Still in Silver City all has not been lost. We have a block of ground admirably situated, which cannot be alienated, because deeded to the "Trustees of Church Property in New Mexico." On this ground a substantial brick rectory has just been erected. I was able to assist them to the amount of \$500 and borrow for them \$500 from the Church Building Society. Besides this \$500 from the Building Society there is no debt. A rectory was needed much more than a church. For the former we were paying

\$40 a month; while for the latter we are using a comfortable room in the Court House without rent.

Mr. Watt, the Missionary here, is doing a most excellent work, not only in Silver City, but also in Deming and in six other smaller places. Deming is the point where the Atchison, Topeka & Santa Fe Railroad meets the Southern Pacific. Less than four years ago it was a howling wilderness where only savage Indians roamed. Now it is a prosperous town of about two thousand inhabitants. I feel more interest at this moment in Deming than any other place in the jurisdiction. Everywhere else, when we began work, three or four denominations were on the ground before us; in Deming only one, and that not a very strong one. At a Service held ten months ago, and very largely attended, I proposed to them to establish a church broad enough to meet the spiritual needs of the entire population. I asked them to decide whether they would have such a church, or divide up among half a dozen sects. I found that two-thirds of all who care anything for religion were ready to go with us. The Railroad Company gave me four lots on which we must build in the next eight months or forfeit the gift. I want to help them to the amount of \$1,000. Of this sum I have \$500, and will be most grateful to any one who will aid me in securing the remaining \$500.

In Albuquerque we have a substantial stone church worth, with the ground on which it stands, \$10,000. The Rev. Mr. Forrester, well known to the Board, has done here a most excellent work. Albuquerque has the largest congregation and the greatest number of communicants of any place in the jurisdiction. The work, however, is very much hindered by a debt of \$4,000 on the church. This is the only debt in the jurisdiction, and on this we are paying twelve per cent. interest. If some person of means would lend us the money at

say six per cent., he would not only make a better investment than can often be made in the East, but at the same time do a good piece of Church work. Let me say here that if any one having the money to lend will communicate with me on the subject, I will satisfy him that the security is ample, and that the interest will be regularly paid.

In Santa Fe we have a beautiful stone church now complete and free from debt. The health of the Rev. Mr. Meany is now completely restored, and his ministrations are most satisfactory to the people of his charge. The one great need at present in Santa Fe is a rectory. This would save \$30 a month in house rent and make the Mission nearly self-supporting.

We have made some progress during the past year in Las Vegas, though they have had Service only when I was not absent on a visitation of the jurisdiction. We have collected \$1,500 toward the building of a church, which is greatly needed as the chapel is not large enough and far from comfortable. I ought to have a Deacon to assist me here, conducting the Service in Las Vegas when I am absent, and at other times doing missionary work along the line of the railroad.

Besides those already mentioned, there are a dozen places in New Mexico which I visit more or less frequently. Of these the most important are Socorro and Raton. The latter could be served from Las Vegas, if I had a Deacon to assist me; and the former, for the present, from Albuquerque, by the Rev. Mr. Forrester.

ARIZONA.

A year ago one of the most prosperous and encouraging Missions in the jurisdiction was in Tombstone. The Missionary received from the people \$1,200 a year, twice as much as any other religious body was able to give. We have the best church building and the best congregation in the place. Six months ago the mines reduced wages from \$4 to \$3 a day; the miners struck, and business was paralyzed. The Missionary, the Rev. Mr. Bagnall, still remains at his post; but for how long depends on circumstances, still in the future.

The shutting down of the mines in Tombstone brought about the failure of a large banking house in Tucson. This was a great blow to Church work, in all Southern Arizona; for the manager of the bank was not

only a most acceptable lay-reader, but also the most liberal supporter of the Church in the Territory. We had bought and paid for a lot for a church, in Tucson, at a cost of \$2,000. On this lot we had hoped to erect a church this fall; but owing to the circumstances just mentioned, this will now be impossible, without very considerable outside help. The greatly weakened flock in Tucson have written me many letters in the last month, begging me to send them a Missionary, and pledging \$900 a year toward his support. It would be a blunder, if not a sin, to refuse their petition; and yet every dollar of the missionary appropriation for the coming year is already pledged. I will be very grateful for any assistance, either toward building a church or supporting a Missionary in Tucson.

There are several points in Arizona, where we ought to begin work, if we had the means. Of these the most important are Phoenix and Prescott. Prescott is the capital, and when the projected railroad connecting it with the Atlantic & Pacific Railroad is built, its development will be rapid. Phoenix, situated in the fertile valley of the Salt River, is the most important agricultural town in Arizona. Of all the towns in the Territory, Phoenix is thought to have the best assured future. Whether, therefore, we send a Missionary there or not, we ought, at all events, to secure property for Church purposes before it gets beyond our reach.

CLERGYMEN.

We have precisely the same number of Missionaries in the field that we had a year ago. Two, the Rev. Mr. Hendley and the Rev. Mr. Gamble, have been transferred, the former to Wisconsin and the latter to Minnesota. Two, the Rev. E. Watt and the Rev. Wm. Y. Sheppard, have been added by Ordination. Both come to us from the Methodists, and are men of ability, experience, and earnestness. Mr. Watt has already done an admirable work in Silver City and vicinity. As Mr. Sheppard has been in Orders less than a month, he can only be judged by the success of his work in his former connexion. It is not a little remarkable that I could have had three men more, far beyond the average, from the same denomination which gave us Mr. Watt and Mr. Sheppard. One of these is gone beyond our reach, but the two best are waiting patiently, in hopes I may yet find means to give them employ-

ment. Among the remaining Missionaries there has been no change during the year. And we have still the valuable, though unpaid, assistance of the Rev. Mr. La Tourrette, the Post Chaplain at Fort Union.

Bear with me while I say in conclusion a few words about a very disagreeable subject—money. When the Church sent me to this jurisdiction, it was considered a hard field. Much less had been done for New Mexico and Arizona than any other part of the country under the control of the Domestic Board. I am sorry to be forced to say that this is true still. I do not write this to complain, but only to show that large results need not be looked for, unless we receive more ample assistance to push the work. We cannot “make bricks without straw.” The Presbyterian Board gives to New Mex-

ico and Arizona six times as much as our Board gives, including my salary. The Methodist nearly five times as much, and the Congregationalists about as much as the Methodists. And yet those who are in a position to judge impartially, think we are accomplishing as much as any of these religious bodies. It only remains for us, in the future as in the past, to labor and wait, in patience, in hope, and in faith. And to pray God to open the eyes and enlarge the hearts of those to whom He has intrusted this world’s goods, that they may see the awful responsibility of their stewardship.

GEORGE K. DUNLOP,
Missionary Bishop of New Mexico
and Arizona.

FOURTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF MONTANA.

I sit down to write my fourth annual report with mingled feelings of anxiety and thankfulness. There is thankfulness that our force of workmen is somewhat increased, that our borders are enlarged, that more Services are held, and that more places and souls are reached. There is anxiety lest there be inability to maintain all the enterprises which have been inaugurated. But that is in God's hand. If no advance is attempted, none will be made. If no risk is taken, nothing will be accomplished.

I have spent one-half the past year without the borders of my jurisdiction in attendance upon General Convention and in efforts to raise money for my work. By those efforts I have received three or four thousand dollars more than I should have otherwise received. Without this additional help no enlargement of the work would have been possible. Last year some debts incurred for church building were pressing heavily and causing anxiety. Though they are not entirely wiped out to-day, they are so far removed that they are no longer a burden. Interest is paid only on a little over two hundred dollars. It is expected that the people themselves will, within a short time, remove these remainders of debts, and that there will be more means to apply toward the support of Services. Therefore I hope the time that I spend in the East was not to the neglect of my work.

Last year we had eight men at work in Montana besides the Bishop. Now we have ten. One vacant field has been supplied and one new field occupied. I say *field*, for no clergyman is expected to minister in one place only. He has a whole county under his charge, and counties here are larger than some eastern States; so these ten clergymen minister in about thirty-five places, and the Bishop reaches with occasional Services as many more in the course of the year. Of course, we cannot expect for the present to see results in all these

places. We are working for the future. We hold Services where no other Services are held. We seek out the scattered sheep. We follow up the miner, the stockman, the ranchman in his wanderings. For the present there is little reward of these labors to be seen; but it is CHRIST's work and the work of His ordained messengers, and by and by such work will tell for the honor of His kingdom. By faith we live the life which CHRIST appointed us to live. By faith the Church sustains her missionary work. Through faith her offerings for this work are made. In faith the harvest shall one day be garnered and the kingdoms of this world become the one kingdom of our LORD JESUS CHRIST.

The work in the Territory is for the present divided into nine centres.

1. Lewis and Clarke County.

Helena has the only organized parish and is the sole self-supporting place we have in Montana. Two clergymen reside here—the Rev. Mr. Webb, Rector of St. Peter's Parish, and the Rev. Mr. Hooker, assistant. Mr. Hooker's work is in an outlying field comprising six stations. He has a team and drives out to these places on the different Sundays in the month. He is doing a good work—visiting isolated families, baptizing children, and holding Services wherever opportunity is presented. The parish in Helena has strengthened during the year. The number of communicants has increased; a hospital for the care of the sick has been started; a parish school with a kindergarten department is in successful operation. There is a struggle to sustain all this work; but so far it has been blessed of God, and we believe it will have God's blessing to the end.

2. Madison County.

The Rev. Mr. Prout has been the Missionary in Virginia City for two years. Besides the home work, he has a Mission in Madison Valley. He also publishes our monthly

church paper—is himself both printer and editor. He works hard and never complains of his work. He cannot always see results of his work that can be measured; but his influence is yearly increasing, and Montana ought to be thankful for his patience and enduring faith.

3. Beaverhead County.

The Rev. A. D. Drummond, with residence at Dillon, holds Service in three places. He has a neat church at Dillon, with a debt of \$900 resting upon it; but it bears no interest and is likely to be soon cancelled. He works faithfully and his work is bearing fruit.

4. Silver Bow County.

The Rev. Mr. Blackiston has Butte and Deer Lodge in charge. He holds Service one Sunday in the month at Deer Lodge, the rest of his time being given to Butte. We ought to have a clergyman at each place, but that is not possible at present; it is hoped that this may be accomplished within the year. St. John's Church, Butte, for two years has had a debt of \$5,000 resting upon it; it is now reduced to \$500 and bears no interest. The work in that field is prospering and has good promise for the future.

5. Missoula County.

The Rev. George Stewart has had this field in charge for some years. He gives one Sunday in the month to the Bitter Root Valley, holding Service in three or four places, the remainder of his time being given to the central Mission. During the past year a brick church has been built in Missoula, costing about three thousand dollars. It is in use, though unfinished. Arrangements have been made to complete it this season without debt.

6. Choteau County.

From March to November of last year this field was vacant. Then the Rev. C. S. Fackenthal came from Iowa and took up the work. Once a month he makes a missionary trip of sixty miles by stage to hold Service at Sun River and Fort Shaw; the rest of his time is devoted to Fort Benton. During the year a debt of \$600 on the church at Benton has been nearly paid off, and two or three hundred dollars raised to place pews in the church.

7. Gallatin County.

Here we have regular Services only in Bozeman, but two other places are calling

for ministrations, and plans are made to answer the call. English churchmen are coming in and asking for the Church and we must do our best to give them what they ask. At Bozeman a brick rectory has been built during the year at a cost of something over three thousand dollars. \$1,000 of debt rests upon it, but it will soon be paid off. When that object is accomplished preparations will be made to build a new church. For that purpose a fund of nearly three thousand dollars is at interest, and therefore it will not be difficult to build the church.

8. Yellowstone County.

The settlements in this country are new, but an unusual number of church people are among them. Therefore the Rev. Mr. Lewis, of Bozeman, began making missionary visits down the Yellowstone a year and a half ago. On the first of January last the Rev. Alfred Brown came from Kansas and began work at Billings and Livingston. They are one hundred and fifteen miles apart, but are connected by rail. He holds Services in these places on alternate Sundays. We have lots given for building, but are not ready yet to build. A borrowed or rented hall is our place of worship. When the right time comes we expect to build.

9. Custer County.

The Rev. Mr. Horsfall ministers at Miles City, at Fort Keogh, and occasionally at Glendive, which is eighty miles from his home. The debt on the church at Miles has been reduced to a little more than two hundred dollars. Mrs. Horsfall has continued her work in the parish school. Both the Missionary and his wife are doing everything in their power to plant the Church in the field under their care.

There are four counties where we have no resident clergyman. We reach some place or places in those counties by working out at long distances, but not as they ought to be reached. It is the old story of small means and insufficient workmen. But that is the story of the whole Church. Every Bishop feels it. Every Missionary Bishop repeats it every year. And in this new and rapidly growing land the day is far distant when it will cease to be the burden of every Missionary Bishop's annual report. This is the building era of the Church in America. That means that it is an era of work, and work means life, and a working, living Church will bring blessings to the world.

Money has come to me aside from the appropriation of the Domestic Committee, as follows:

From the Diocese of

New York.....	\$611 20
Pennsylvania.....	881 78
Long Island.....	386 64
Massachusetts.....	517 00
Rhode Island.....	200 00
Central New York.....	1,266 15
Montana.....	109 67
Minnesota.....	50 00
Colorado.....	10 00
Dakota.....	6 00
Albany.....	364 61
Vermont.....	10 00
General Meeting of W. A.....	20 00
Western New York.....	714 28
Pittsburg.....	282 15
Southern Ohio.....	301 55
Northern New Jersey.....	223 00
New Jersey.....	40 00
Connecticut.....	605 94
Ohio.....	400 43
Michigan.....	231 02
Nebraska.....	5 00

Maryland.....	11 00
Chicago.....	177 35

Total..... \$7,624 77

Of these offerings the following sums have been designated for special objects or places:

For work in Lewis and Clarke County.....	\$300 00
" Bishop's house.....	116 00
" Church building.....	600 00
" Miles City.....	15 00
" Hospital in Helena.....	200 00
" Billings.....	100 89
" Livingston.....	40 25

The expenditures have been as follows:

For Missionary team and work about Helena	\$326 59
" Hospital.....	100 00
" Schools.....	600 75
" Church building.....	3,001 73
" the support of Services.....	2,982 07
Miscellaneous.....	317 50

Total..... \$7,328 64

L. R. BREWER,

Missionary Bishop of Montana.

HELENA, M. T., August 18th, 1884.

STATISTICS OF THE MISSIONARY JURISDICTION OF MONTANA.

NAME OF PARISH OR STATION.	Clergy.	Churches.	Rectories.	BAPTISMS.			Confirmed.	Communicants.			SUNDAY SCHOOLS.		Value of Church Property.	Amount raised at each Station.
				Infant.	Adult.	Totals.		Marriages.	Burials.	Teachers.	Scholars.			
St. Paul's, Virginia City.....	1	1	1	2	.....	.....	2	30	1	3	7	55	\$3,750 00	\$949 85
Trinity, Madison Valley.....	1	1	.....	.....	.....	.....	.....	14	1	.....	.....	.....	.....	83 05
St. James', Dillon.....	1	1	17	3	20	3	20	18	6	11	6	60	4,000 00	802 00
St. Mark's, Glendale.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	318 00
St. Peter's, Helena.....	2	1	30	6	36	37	210	13	24	24	175	21,500 00	5,352 00	5,352 00
St. John's, Butte.....	1	1	10	1	11	8	91	9	14	10	100	15,000 00	4,616 00	4,616 00
St. James', Deer Lodge.....	1	1	8	2	10	4	20	5	7	6	60	5,500 00	786 90	786 90
St. James', Bozeman.....	1	1	9	2	11	3	54	5	7	8	50	8,039 00	1,624 78	1,624 78
Holy Spirit, Missoula.....	1	1	5	1	6	4	32	2	1	4	30	4,800 00	986 30	986 30
St. Paul's, Fort Benton.....	1	1	5	.....	5	.....	31	4	3	3	32	5,000 00	1,040 87	1,040 87
St. Paul's, Miles City.....	1	1	10	3	13	5	42	5	4	4	28	3,700 00	1,125 22	1,125 22
St. Luke's, Billings.....	1	.....	3	.....	.....	.....	3	7	2	3	.....	.....	536 00	661 79
St. Andrew's, Livingston.....	.....	.....	1	.....	.....	.....	1	3	24	1	.....	.....	315 00	435 85
St. Matthew's, Glendive.....	.....	.....	2	.....	.....	.....	2	14	1	.....	.....	.....	350 00	42 80
St. Mary's, Marysville.....	.....	.....	17	.....	.....	.....	17	4	13	3	1	20	.....	572 95
Fort Shaw.....	1	1	1	1	1	12	1	1	12	.....	2	10	.....	193 30
Sun River.....	1	1	1	1	1	12	1	1	12	.....	.....	.....	.....	82 70
Jefferson and Wickes.....	.....	.....	14	.....	14	.....	2	.....	.....	.....	.....	.....	.....	39 45
St. Paul's, Boulder.....	.....	.....	8	.....	8	.....	3	.....	.....	.....	.....	.....	.....	25 82
Townsend and Bedford.....	.....	.....	4	2	6	3	13	1	1	.....	.....	.....	.....	27 35
Fort Keogh.....	.....	.....	1	.....	1	.....	18	.....	.....	5	25	.....	.....	385 00
Bannack.....	.....	.....	.....	.....	.....	.....	3	1	.....	.....	.....	.....	.....	116 75
Miscellaneous.....	1	.....	.....	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	59 00
Totals.....	11	9	3	148	20	168	82	754	50	78	80	645	\$72,489 00	\$20,327 73

FOURTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF WASHINGTON TERRITORY.

WITH fervent gratitude to God and to my brethren of the Clergy, and to Christian men, women and children over the land who have been my helpers, I report that the work committed to my supervision has, during the past year, been advancing and strengthening. In almost every station there are signs of increasing interest and some growth. As illustrations, beginning at the extreme north-west, I make record that on a recent visit to the Indian school at Neah Bay, near Cape Flattery, I had the privilege of confirming four Indians baptized last year, and of admitting to CHRIST's fold, by Baptism, nine others, who had been instructed by the faithful teacher for a twelve-month. Those confirmed formed part of the little company who united in the Holy Communion.

Coming eastward to Port Townsend, I found the church much improved in the interior by a coat of paint, by the addition of some pews, and a new reading-desk.

Turning to the north, at the first administration of Confirmation at Whatcom, on Bellingham Bay, six came to receive "the Laying on of Hands," and measures have been taken to erect a little church this autumn. Going southward, the chapel of the Good Shepherd, North Seattle, has erected a tower for a bell, kindly promised to the Mission by friends at the East.

At St. John's, Olympia, I have confirmed, at two visitations, nine persons, and the parish increases its pledges for the support of a clergyman, so that Services will be held on every LORD's Day, instead of on the alternate Sundays, as last year. At St. Luke's, Vancouver, on our southern border, I confirmed six at my last visitation, and heard for the first time a sweet-toned bell of about 1,100 pounds weight sounding from the tower. Within the church a new lectern has been placed during the year, as a memorial to the Rev. John McCarty, D.D., honorably remembered as one of the earliest Missionaries in this region, and a faithful

man of God; and a tablet has been placed in the wall to the memory of Mrs. McCarty.

A Mission begun in Lewis County by the lamented Bonnell, has been carried forward by the Rev. Dr. Nevins, and at two of the stations I have confirmed ten presented by him. At one of these places (Chehalis) a church is being built, to cost about \$1,250. Of this amount I was enabled to pledge \$250, through the gift of one of my valued lay helpers in the old States; the little building will be consecrated this Fall, free from debt. In the eastern part of the Territory, St. Paul's, Walla Walla, has made a much needed addition to its small rectory. At Dayton a building has been purchased, a portion of which will be used for a school during the week and opened for Church Services on the LORD's Day. Two sisters of the Rev. Mr. Fair have begun the school with good promise of success.

At Pomeroy seats have been placed in St. Peter's, by the efforts of the "Ladies' Guild."

St. Matthew's, Sprague, has added a porch and bell-tower to its little chapel, and for the first time pledged half the salary of the Missionary, who presented at my last visit five for Confirmation.

All Saints', Spokane Falls, increases the offerings for the support of the Missionary, from about \$100 per annum to about \$600, and seven were presented by the Rev. Mr. Burnett for Confirmation.

At my first visit to Fort Spokane, seventy miles to the north-west, whence an offering has come each year for the "Memorial Hospital," good congregations were present. It was a delight to see at the Sunday-school, in the same room with little children taught by two Christian ladies, twenty-five to thirty men from the companies, taught by two colonels of the regiment. Four of these men came to Confirmation and formed a third of those who knelt at the Table of the LORD. At the Evening Service an offering of \$21.60 was made for Missions.

For carrying forward such Church work, in addition to the aid coming to us through the Board of Missions, and for which we are so much indebted, I am obliged to rely on friends for funds to help clergymen in reaching this distant field, for means to supplement insufficient stipends, and for gifts which aid in the erection of little churches.

Concerning our INSTITUTIONS, I report, that the trustees of the Hospital Association at Seattle have, during the past year, obtained other lots deemed more desirable for the projected institution; but the corporation have not yet seen their way to go forward in the erection of the desired building.

The "Fannie C. Paddock Memorial Hospital" at Tacoma, has, according to a report lately made to me by the Superintendent, Rev. D. H. Lovejoy, M.D., had one hundred and thirty-three patients under its care, for a longer or shorter time, during the year. Many of these are men far away from mother, wife, sister—sufferers who would have no friend to care for them but for our House of Mercy.

It is designed that all needful provision be made "for the healing of the body," and that like care be used "for the saving of the soul." Some, healed of their infirmity, will, we trust, hear the voice of the Saviour saying, "go and sin no more," or those better words of the Great Physician, "Thy faith hath made thee whole; go in peace." Some, passing through the dark valley, will be aided in preparation for the land of "everlasting light," where there is "no more sickness," "no more death."

With joy and gratitude I report that the "Women's Auxiliary" of Massachusetts, have completed the endowment of a bed, to bear the name of their late honored and beloved President, Mrs. Lucy Lee Chickering, and that the "Woman's Auxiliary of the Diocese of Long Island" have made a considerable addition to their fund for endowment. More than half of the \$3,000 requisite for "The Children's Bed" has been donated by bereaved parents, by children and friends. To all valued helpers I would repeat the assurance of St. Paul, "God is not unrighteous, that He will forget your work and labor of love," and I add the gracious words of the blessed Saviour "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto ME."

Our Church School for Girls at Walla Walla, in the south-eastern part of the Territory, has, under the management of the Rev. Dr. Lathrop, had a successful year, in the large number of boarders and the thoroughness of the work done. In the class confirmed we had an illustration of the manner in which such a school does mission work. The larger part of those receiving the apostolic rite came from towns where our Church is not established, where it is hardly known. Pupils coming to the school very ignorant of religious truth, go back after a few years cultured Christian women, adorning the doctrine of God their Saviour, and by their life and conversation, commending the Church of their choice and love. A beginning has been made, on a beautiful location of about eight acres, of a new, commodious, much needed building. But I have been obliged to wait for funds to complete the structure. God grant that from some one, or from many, may come that needed to enable us to "go forward."

The like prayer would I breathe concerning the Boys' School proposed, on land donated in Tacoma. If within the next year this building (to cost about \$25,000) can be erected by gifts from lovers of the young, of the Church, by servants of God, on the completion of the structure an endowment of \$50,000 is pledged from one who has already given that sum for the Girls' School.

I pray, day by day, and labor according to my ability, that this may be accomplished; and I most earnestly plead with the friends of Christian education, to act promptly and not to allow this opportunity to be lost. I feel that I ought, until the next General Convention, to remain in my missionary field on this coast, and therefore, unable to make personal appeals at the East, I must, if these educational undertakings are to be accomplished, rely on those who, through this report or in other ways, read or hear, and then give to us their sympathy, offerings and prayers.

The "Annie Wright Seminary," our Church school for girls in the western part of the Territory, is now completed and partially furnished; and Mr. Charles B. Wright has placed in the hands of trustees at the East the \$50,000 pledged for its endowment. The building is the admiration of all who have seen it, for its location, its commodiousness, and adaptation to its pur-

poses. In the Chaplain and the Principal, Rev. and Mrs. L. H. Wells, and the tried, faithful and godly teachers associated with them, we have every assurance of the best education being given to all coming under the influence of the institution. Christian people, who have enabled me to carry through this undertaking, may rejoice with me in the trust that the institution will be a fountain of blessing, whose gladdening, vivifying, saving influences shall be felt far and wide, and to remotest generations.

During the year we have met with a heavy loss in the death of the Rev. H. S. Bonnell, who had done a good work in Tacoma and the region about, and greatly endeared himself to those among whom he ministered. The Rev. Wm. A. Fair has left

us, purposing to return to Africa. Two candidates for Holy Orders have been ordained by me to the Diaconate, and are now at work in the jurisdiction—the Rev. F. J. Vincent, and the Rev. J. H. Forrest Bell; and there have come to us the Rev. L. H. Wells, the Rev. C. C. Burnett, and the Rev. George Greene.

Renewing my expression of gratitude to the Board, of whose faithful labors I was for so many years personally cognizant, and assuring all those who have been my helpers of my prayers that GOD may bless and reward, I am the Church's servant for CHRIST's work,

JOHN A. PADDOCK,
Missionary Bishop,
Washington Territory.

FIRST ANNUAL REPORT OF THE MISSIONARY JURISDICTION OF WYOMING TERRITORY.

In October last the House of Bishops set off the Territory of Wyoming from Colorado and constituted it a separate Missionary Jurisdiction. As Provisional Missionary Bishop, I have given all the time I could spare from my more engrossing duties in Colorado, to its missionary work. I have visited all the nearer stations several times, all those more remote at least once, and six new points where our Services had never before been held.

The Rev. Amos Bannister, Deacon, minister at Rawlins and Fort Fred Steele, was ordained Priest on the Fourth Sunday in Advent. St. Thomas' Church, Rawlins, of which the cost was over \$3,000, was consecrated on the Sunday after the Ascension. The corner-stone of St. Paul's Church, Evanston, was laid with appropriate ceremonies, the Rev. Samuel Unsworth assisting, on the 30th day of August. There have been confirmed in St. Matthew's Church, Laramie City, 10; St. Mark's, Cheyenne, 3; at the Shoshone Indian Agency, 2; at Buffalo, 2.

The statistics for the year ending Ascension Day show the number of baptisms, 54; marriages, 28; burials, 31; of communicants, 214; of Sunday-school teachers, 36; scholars, 269; of families, 166; of souls, 884; and the amount of offerings, to wit: communion alms, \$287; Home Missions \$44; Domestic Missions, \$16; hospital, \$15; Convocation, \$14; ministers' salaries, \$1,632; parish expenses, \$4,837; value of churches, \$10,540; value of rectories, \$6,000; other property, \$19,550; total, \$33,190; and the total of moneys raised for all objects, \$9,584.

Your Missionaries for the past year have been the Rev. Amos Bannister, stipend, \$300; and the Rev. John Roberts, Missionary to the Shoshone and Northern Arapahoe Indians, who is assisted in his work by Mr. Arthur Jones, postulant, and two ladies, Miss Hinkley and Miss Steers, stipend, \$800. Bishop

Whipple has recently sent to me for work among the Arapahoes, the Rev. Sherman Coolidge, an Arapahoe Indian, educated at his schools and recently ordained.

Wyoming is not yet so well supplied with railways as the other Territories, the Union Pacific alone traversing it from east to west a few miles above its southern boundary. The principal towns, Cheyenne, Laramie City, Rawlins, Evanston, are on the railway. Carbon, Rock Springs, Green River, and several smaller points greatly need our Services. A Service I held recently at Green River was so largely attended and the interest manifested was so deep and general that, were it possible, I would supply this place together with Rock Springs immediately.

The railroad passes through the most barren and uninteresting portions of the territory. To reach its better sections one must make long and tedious stage journeys. Some weeks of the past summer have been spent in such visitations. From Cheyenne to Fort Laramie the distance is nearly one hundred miles—sixteen or seventeen hours. There I held a series of Services, baptized several children and administered the Holy Communion to sixteen persons. From Rawlins or Green River to the Shoshone Agency and Fort Washakie the distance is about one hundred and fifty miles; the time each way about thirty-two hours—two days and the intervening night. The latter part of August I spent a week with the Rev. Mr. Roberts, examining into and aiding in his work. He has about fifty boarding pupils, Shoshones and Arapahoes. Among the latter there are believed to have been at least three genuine conversions of young men to Christianity. It is slow plodding work, but the Missionary has entire confidence in the ultimate conversion and Christianization of these Indian tribes. Seeing, as I have done, his manner of work and

of life among these Indians, I cannot but share his confidence, supposing that the Church and the Government will sustain him and he is spared to labor on through a long series of years. His patience, tact, devotion and self-denial, and firmness and consistency of character must, with God's blessing, in long years, win such complete results. But clearly it is a work that cannot be done hurriedly. As in all true education, so here more especially, the forming of character is to be aimed at. It is easy to teach Indians reading, writing and arithmetic. It is not so easy to evoke a conscience out of the mere germs of such a faculty, to form the manners, to mould the life, to cultivate the self-respecting habits and the love of work of Christian men. But all this will be done in time. Sherman Coolidge was nine years old when taken from the tribe. He has forgotten his native language, but it is believed he will readily acquire it. His example and his teaching will, it is hoped, be effective. Special aid is needed for this Mission, as his support is not yet guaranteed.

The Church of the Redeemer, for the Indians, is to be built at once. Mrs. Shields, of Philadelphia, has given \$1,500 towards it and also an organ. Other gifts have brought up the amount in hand to \$2,000, which it is hoped will complete the building, though without furniture. The chapel properly provided with all things needful, with its regular daily Services, will doubtless add much to the effectiveness of the work. With the assistance of his postulant, Mr. Roberts holds Services regularly at Fort Washakie, North Forks and Lander. Lander is in the garden spot of Wyoming and is the centre of an extensive agricultural region and a thrifty farming community. Many of the early settlers married Indian wives. A generation of half breeds is growing up. The work here is not altogether different from that at the Agency. We hope to complete a church at Lander this fall and sorely need five or six hundred dollars toward it. The people are giving according to their ability.

There is another part of Wyoming now rapidly settling up with a good class of population, which rivals that about Lander and the Shoshone Agency as an agricultural and pastoral region, being of far wider extent and already more attractive to grangers. It is on the rivers flowing eastward from the Big

Horn range of mountains, extending northward to the southern boundary of Montana, in the newly organized Johnson County. To reach Buffalo, the county town, I had to travel from Rock Creek on the Union Pacific Railway, two hundred and thirty miles, forty-eight hours, or two days and two nights, by buck-board. Fort McKinney, a large post, is but two and one-half miles distant. Big Horn, a place large enough already to support a newspaper, is thirty miles north. Sheridan, a place of much promise, is ten miles further on. There are several other towns existent and prospective. The population of the county is probably four thousand, the growth of three or four years. Buffalo is a place of some eight hundred. The Services here excited very great interest, some persons coming ten miles or more to attend them. Twelve persons, of whom more than half were of our Church, received the Holy Communion. In no new place have I seen more enthusiasm for the Church. A Congregationalist minister, a good man, but not adapted to missionary work, has been receiving \$50 a month from the people, among whom there are but very few Congregationalists. A clergyman of the Church, fitted for the work, would secure three-fourths of his support here. The major part of those who are at all religious, and who represent influence, seem to be Churchmen in fact or in their sympathies. The field is about to be vacant. It is greatly to be regretted that there can be at present no appropriation from the Board to enable me to supply this important field. Can it be done by aid of special offerings? If so, we will endeavor to lay foundations here that shall be among the most solid and enduring in the Territory.

On the whole we cannot but have strong faith in the future of Wyoming. The extent and excellence of its pasturage and cattle ranges are unrivalled. Its oil fields, believed to be more extensive than those of Pennsylvania, its vast coal fields, its large lakes of almost pure crystallized soda, its iron ores that are thought to be of great richness and extent, its copper and gold and silver ores in various sections, known to exist and awaiting development, its splendid pasturage and not inconsiderable agricultural lands must at no distant day, attract capital and large population. Meantime the Church ought to be doing much more than hitherto.

in laying foundations. Thankful for the aid already afforded us in the prosecution of this work, we ask the continued sympathy and prayers of Christian people in its behalf. It is the latest formed of our missionary jurisdictions. It needs and deserves that fostering care and help that have enabled and are enabling older jurisdictions to show results

to which Churchmen everywhere point with just pride and gratitude to God.

Respectfully submitted,

JOHN F. SPALDING.

Provisional Missionary Bishop.

BUFFALO, JOHNSON Co., WYOMING,

September 15th, 1884.

REPORT OF THE WORK AMONG THE COLORED PEOPLE.

EAST CAROLINA.

I HAVE so recently taken charge of the diocese, that I cannot profess to be, as yet, fully and accurately acquainted with all that is being done for the colored people within its limits. But there are some facts which I would like to set before the Church.

We have within the thirty-two (32) counties which constitute our diocese about 150,000 colored people.

To supply the ministrations of the Gospel to this large body we have:

1. The regular Services and pastoral care provided by the white congregations for their own use, to which, as a rule, the colored people are heartily welcome. Few, however, of that class avail themselves of the privilege. They prefer to worship by themselves.

2. We have separate (Colored Episcopal) congregations in each of the following places, viz.: Edenton, Beaufort, Fayetteville, New Berne, and Wilmington.

At Fayetteville, New Berne, and Wilmington we have regularly organized parishes under the charge of colored Deacons, all of whom are aided by the Board of Missions, neither of whom, I fear, could remain at his post *without* such aid. At Edenton there is an organized Mission which is served very faithfully, according to his opportunity, by the Rector of St. Paul's. But with the care of one of the larger white parishes upon him, it is evident that his opportunity to serve the Mission of St. John Evangelist must be limited. Besides this, it is impossible, or at least very difficult, for a white man to render pastoral service, the equivalent of that which can be rendered by one of their own color, especially in house to house visitation. This congregation has moreover another special claim upon the sympathy and material help of the Church. At the time of my visitation of the Mission in June last, the congregation was worshipping in a very neat,

comfortable, and church-like edifice, which had been erected by the liberality of a member of St. Paul's white congregation, and had been partially finished and furnished by the labors and contributions of the congregation, and the *personal* work of the Rector of St. Paul's. All things looked promising. But about a month later a cyclone destroyed the building, levelling it with the ground and so shattering the materials as to render them of little use for re-construction. And now it is hard to see how it can be rebuilt. I visited the place soon after the occurrence of the calamity, and called a meeting of the congregation, at which subscriptions were invited from the members. The response was prompt and liberal in proportion to the circumstances of the contributors. But the whole amount secured fell far short of what was needed. I would earnestly recommend this object to those who have means to bestow.

At Beaufort there is a large informal congregation, under the oversight of the Rev. E. M. Forbes, Rector of St. Paul's, and kept together by the earnestness and persistent effort of a colored layman, who is, however, utterly without any pecuniary support in his work. I wish it were possible to obtain some regular and reliable aid from the Committee for this Mission. Let me add that the congregation is worshipping in a school-room, of which they may be at any moment dispossessed. They have no place of worship of their own.

But we cannot, as faithful Christians, rest satisfied with the work in these five congregations, which would not represent more than one-fiftieth of the whole colored population of the diocese. And for any progress we must have both more men, and more money for their support.

If I could take care of him, I could probably put a highly recommended colored clergyman immediately at work at either

Edenton or Beaufort. In addition, I have at this time before me several applications from colored men of good character who are anxious to prepare for the Ministry, but who lack the means of support while conducting their studies.

One of them was not long since a minister in another religious body highly esteemed and receiving a salary considerably larger than that received by four out of five of our white Clergy. Becoming convinced of the claims of the Church upon his allegiance, he threw up his position and came within our lines, sacrificing in the act all his means of support for himself and his dependent family.

He is now endeavoring to keep the wolf from the door by teaching a school of colored children, which, at the best, can yield only a pittance. How his trial of faith will end it is hard to see. May God grant him the needed grace and send help in His own good time.

The colored layman of whom I spoke as sustaining the Church Service at Beaufort, is in a position somewhat similar.

Then I have before me the name of a colored man in one of our rural districts, who is very highly spoken of by the resident clergyman, and who desires to prepare for Orders, but has not the means to support himself while studying.

The difficulty is not in obtaining the education, literary and theological. We have at Raleigh, in our sister diocese, a theological school for colored persons, of a high order, and under admirable management, the doors of which are open to our colored students. I refer to St. Augustine's, at Raleigh. But that institution can only give the students their training, or perhaps, if they are single men, their board also. It cannot enable a man with a family to take care of himself and them. And in several of the cases I have mentioned, the best material is of this sort. A very small pecuniary allowance would enable a family of these people of simple and economical habits to live with what work they could pick up. The General Missionary Committee has generously aided us in the cases of the three parishes I first mentioned. But much more is needed, in order to take full hold of our opportunities. If these people could raise it among themselves, or if I could get it otherwise at home, I would not think of asking the Church out-

side our limits to help bear the burden. But I cannot, and so must make the appeal.

ALFRED A. WATSON,
Bishop of East Carolina.

WILMINGTON, October 9th, 1884.

KENTUCKY.

LOUISVILLE, KENTUCKY,

October 8th, 1884.

We have three (3) Missions among the colored people in this diocese—two in this city and another in Lexington. That in Lexington, after a most unfortunate experience with a minister unfitted for the work, is now doing well, as I hope, under the Rev. H. S. Henderson (colored), a graduate of St. Augustine's School, Raleigh, North Carolina. Of the two Missions here, one, under the charge of the Rev. W. H. Hampton, Deacon (a white man), is doing something. We have a school in connection with the Mission. The whole expense is borne by Mrs. S. N. Norton. The other Mission is now without a Missionary.

Very truly yours,

T. U. DUDLEY.

MISSOURI.

On June 1st, 1881, the Rev. Charles E. Cummings was appointed Missionary in Kansas City. On reaching the city he found in a colored population of about 12,000 only two communing members (colored) of the Church—one male, the other female. Within seven months the Missionary had secured enough money to pay for the eligible site selected, costing \$750; also to place foundation (stone) costing \$293.10. Along with the work of soliciting money for the purpose of building, steps were taken for organization. On the evening of the 11th October, 1881, twelve persons assembled, and an organization of a Mission, under the name of St. Augustine, was perfected, agreeable to the requirements of the canons of our diocese. The fact of the organization alone gave renewed zeal and animation of new, fresh hope, together with a declared purpose of a more determined effort. Cottage Services were begun and maintained up to the time we entered into the church building. On the 10th December, 1882, our little church was advanced far enough in its building to be ready for use, and to our delight the Bishop was present to conduct the opening Service.

It was an occasion of great joy to all, and the little flock lingered long in the "dear little church," as we are wont to call it, to exchange mutual congratulations and take comfort in the fact that we were sheltered in our own religious home, incomplete and encumbered as it was. The larger part of the indebtedness is now removed; however, there remains a balance against us, secured by a deed of trust, of \$500 due August, 1885; and it is this debt added to an unfinished church building which makes our effort struggling and confined within narrow bounds. Out of our own slender earnings we have pinched off from allowance of necessities, even to the extent of personal sacrifices, all that could be spared in order to help ourselves. The local help from home churches has been liberal; in fact, we owe our start to them. Their own wants, however, place our white Church friends here under such a strain that they cannot do what their manifested interest indicates they would like to do. Our work viewed from the numbers on the communicant list would not exhibit tokens of much gain and results of success; but if we consider the lateness of hour in which Church work is established among us; our religious traditions; habits and customs of worship; and the hold of long established prejudices; together with family, social, and material associations and ties, made sacred by death and fervid by love, we cannot look for immediate large growth. We must work and wait, and in the discipline of faith and patience we shall be, under God, the better prepared when the fulness of our people's time comes. Prejudice is being met and overcome; opposition is giving way; our ideas of Church and worship are recognized, and in nothing more are these encouraging marks of substantial progress betokened than in increased attendance on the Services, and yielding to the Church's forms and ways.

CHARLES E. CUMMINGS,
Missionary.

ALL SAINTS' CHURCH (MISSION FOR COLORED PEOPLE), ST. LOUIS, MO.

It is now but a little more than one year ago that this congregation, formerly known as the Mission of the Good Samaritan, took possession of its present church edifice, n.e. cor. Washington Avenue and 22d Street, Though established under the Rev. J. E.

Thompson, now of Chicago, it had for a long time a very precarious existence. In a community hostile to the Church, the work itself, at that time located in a disreputable neighborhood and without adequate support, languished; it is a wonder that it did not die.

The Rev. J. E. Thompson resigning in 1880, the writer was appointed to the charge, and immediately entered upon his duties.

With the consent of the Bishop, the old place of worship was abandoned, and the work transferred to the chapel of Trinity Church, kindly given to our use by the Rector and vestry of that church. Being now in a reputable neighborhood and nearer the centre of the colored population of this city, the work at once commenced to revive.

In July, 1883, the present building was purchased from the Central Christian Church, at a cost of \$12,000, of which sum \$3,000 was paid down, and a mortgage given for the balance.

At the request of the members of the congregation, who desired to begin with a new name in their new house of worship what they felt was to be a new and glorious era in their life, the title of the Mission, with the consent of the Bishop, was changed from that of "The Good Samaritan" to that of "All Saints," the Bishop first asking that a neat tablet at some time be erected in the vestibule of the church to the memory of the late R. B. Minturn, whose widow was one of the first and largest benefactors of the Mission. On the 16th of the following September the first Service was held in the present edifice, the Bishop preaching and celebrating the Holy Communion. A large and devout congregation was present, fifty of whom received the Blessed Sacrament.

And now commences what is, perhaps, the most striking part of the history of this work.

Though a mere handful, and without practical experience in the management of the affairs of a parish of the Church (for remember nearly all of the little flock were converts), yet the congregation boldly assumed the task of providing for the annual payment of the interest on the debt and the necessary expenditures for repairs, furnishing, light, fuel, and salaries. And this they have done without charge to the diocese, without begging from door to door, out of their own scanty means, with the

exception of some meagre help vouchsafed by a few Church people of other congregations.

Devoted under God to their pastor, with earnest, aggressive zeal they have nobly seconded him in his missionary labors, until now, in the short space of one year, the little flock has grown to be one of the most influential in the work among the colored people in improving morals, forming character, and raising the standard of religion by the "more excellent way" of our holy Church.

The congregation now includes 130 communicants, with nearly 400 individuals under parochial care. The larger proportion is of the more intelligent classes in the community — public-school teachers, business-men, and householders, embracing individuals who are leaders in thought, politics, and society. They carry with them wherever they go the high character of their churchmanship to leaven the masses with the teachings of the Church. Several Missions of the Church among the colored people in this and other States owe their foundation to members of this congregation, *e.g.*, school-teachers who, as they had opportunity, disseminated the principles of the Church, and gathered those impressed into organizations.

The response of the people in the Services is strong and hearty, the singing is good, and the Creed goes up "with a shout." Many of the Churchmen and others of this city, in visiting All Saints', have spoken of the inspiring character of the Service and marked the reverence of the congregation.

Much good has been already done; much more might be accomplished if the energies now chained down by the debt on the church were loosened and applied to other activities. A Church school for boys, a boarding-school for girls, and a guild-hall—where men, particularly young men, might resort to read, converse, and otherwise properly entertain themselves, instead of flying to the only places open to them during the week, the gambling and drinking hells that crowd the city—all these are greatly needed.

May I ask, has not a congregation that nobly, against odds, sustains its part in duty, and has before it such grand possibilities for usefulness as this one has, some claim upon the generosity of those who possess the means to aid it in its endeavors?

We are in one of the greatest cities of the West, and near the great mass of the colored people residing in the valley of the Mississippi. Properly fostered, the work at this point can be made, and should be made, the centre of operations among them.

If any one is disposed to give to this object, and desires to be assured that it will return a good interest on the money invested, let him come and see for himself, or write to those in whose judgment he has confidence, and enquire as to these things.

CASSIUS M. C. MASON,
Missionary.

ALL SAINTS' CHURCH, ST. LOUIS, MO.

NORTH CAROLINA.

RALEIGH, Oct. 28th, 1884.

In regard to St. Augustine's Normal School and Theological Department, I can only say that the Institution is doing a very noble work, in training up a body of faithful teachers, who are also carefully instructed in sound Christian principles. The pupils come from a large number of States, and thus the good influence is very widely disseminated. Our aim is also to gather out from the pupils such well approved young men as we may be able to lead into the Holy Ministry. Already no less than fifteen have been ordained, who have had most of their training at this School, and they are exerting a very salutary influence. All the Southern Bishops highly approve of the institution, and united, at the last General Convention, in an appeal in its behalf. We are sorely crippled for the lack of suitable buildings to replace those frame ones which nearly two years ago were destroyed by fire, and there is also great need of a chapel. We are doing the best we can under the circumstances, but if we had one substantial central building, and a plain, neat chapel, we should be very greatly assisted and encouraged in our work. I am glad to add that the colored people are at this time more kindly disposed to our Church than I have ever seen them before, and never have I so fully realized the special adaptation of our Church with its simple and intelligible liturgy, for the instruction and improvement of the colored race. Would that those who have the means to help us would give us the aid and encouragement which we so greatly need.

THEO. B. LYMAN,
Bishop of North Carolina.

ANNUAL REPORT OF THE COMMITTEE FOR FOREIGN MISSIONS TO
THE BOARD OF MANAGERS.

THE Committee for Foreign Missions respectfully submit this their Forty-ninth Annual Report.

The particularly notable events of the year, each of which will be recurred to further on, have been (*first*) the resignations of the Missionary Bishops of Cape Palmas and Shanghai and the election of the Rev. Messrs. Ferguson and Boone as their successors; (*second*) the death of the Rev. Henry Lockwood, who was one of the two Missionaries first appointed to China, and the death of Mrs. John H. Hill who, with her husband, the second Foreign Missionary sent out by this Church, was appointed to the Greek Mission in 1830; and (*finally*) the constant attention given to purely evangelistic work in the several Mission fields, and the marked increase in the number of communicants in Japan. Speaking of evangelistic work, it ought to be said just here that it never secures its due measure of appreciation from the Church at home—partly because it is harder to estimate truly the results than, for instance, in the case of children gathered into schools and partly because the work abroad has been so far successful that there are now enough of the native Christians, the natural preachers to their countrymen, who have been carefully educated as clergymen and catechists, to carry it on. Many of these trained natives, however, know little or nothing of the English language, and we only hear of their really self-denying labors from the pens of others.

The Committee consider that the work of the year, under the blessing of Divine Providence, has been more productive than usual, and they are impelled to believe that, after allowing for the hinderances to the progress of the Gospel which have existed from the beginning, this increased productiveness in proportion to the efforts put forth will be more and more marked. Within the memory of some now members of the Committee there has been a great change in this respect. It is recalled that for ten years or more there was not a single convert in the beginning of the China Mission where now there is such a goodly company of native workers, and where the “old boys” of Bishop Boone’s first boarding-school have, more than once recently, come to the front in aiding the work; some of whom are now sustaining a day-school in memory of their former Bishop and teacher.

With regard to the work of the Independent Churches which have been aided by the Board, and of the Missionaries appointed in Haiti during the year,

as well as to the resignation of the Bishop of the Valley of Mexico, due reference will be made under the proper headings further on.

CHANGE IN MEMBERSHIP.

At the stated meeting of the Board, held December 11th, 1883, the Rev. WILLIAM TATLOCK, D.D., resigned his membership in the Board of Managers and Foreign Committee because of the additional duties laid upon him by his election as Secretary of the House of Bishops. At the stated meeting of March 11th, the Rev. CHARLES H. HALL, D.D., who had retired from the Board, October 10th, 1882, was again elected to membership.

FINANCIAL STATEMENT.

The Committee have remarked with satisfaction the widespread interest which has been manifested in the Church with regard to their fiscal condition during this year of shrinkage in values and comparative depression. The statement put forth in June, which appeared in most of the Church periodicals, was called for, in its leaflet form, for more general distribution in the number of 15,000 copies, and many offerings have come in response. It is believed that the effect of this statement will also be seen in continued increased contributions. Most grievous would be the loss and the suffering entailed should the Committee be compelled to reduce the work abroad or to confine it within present limits without regard to its natural and healthy growth.

For the exact information of the Church with regard to the fluctuation from year to year in contributions applying on the payment of the appropriations the following table has been prepared:

ANALYSIS OF RECEIPTS FOR FOREIGN MISSIONS.

YEAR.	Applying on the payment of the Appropriations.			To be paid as "Specials," i. e., over and above Appropriation.			Gross receipts for the Year.
	Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1876-7	\$106,757 87	\$1,597 82	\$108,355 69	\$6,620 58	.....	\$6,620 58	\$114,976 27
1877-8	91,539 67	17,974 98	109,514 65	24,456 92	\$6,000 00	30,456 92	139,971 57
1878-9	95,846 02	16,709 86	112,555 88	35,771 96	275 00	36,046 96	148,602 84
1879-80	*117,042 45	27,458 33	*144,500 78	17,583 47	.....	17,583 47	162,084 25
1880-1	†136,908 18	22,977 06	159,970 24	25,788 05	.....	25,788 05	185,758 20
1881-2	128,945 80	31,168 41	160,114 21	13,233 84	500 00	13,733 84	173,848 05
1882-3	††116,772 63	28,230 82	145,003 45	13,927 05	.....	13,927 05	158,930 50
1883-4	111,299 20	9,638 70	120,937 90	7,843 68	6,200 00	14,043 68	134,981 58

As is well known, it has been the rule of the Foreign Committee to appropriate for the current expenses of the coming year no more than the receipts from contributions (exclusive of Legacies and "Specials") for the previous twelve-month: Yet in some instances the amount that was added after this

* Including \$4,250, specifically contributed toward paying off the Mexican Loan.

† Including a single gift of \$13,200, and also \$2,000 for Mexican Loan.

†† Including \$2,431.50 for Mexican Loan.

budget had been made up was considerable; and each time such action was taken, it was considered impossible to avoid it. Again, it will be seen by a glance at the first column of the above table that notwithstanding the appropriations were made under this rule, there were several years in which, had not the receipts from Legacies been large, debt must have ensued because of the falling off of contributions. In 1879 the Committee reported liabilities for work performed to September 1st in the amount of \$57,816. The three following years were the years of largest income, and the result was that upon September 1st, 1882, they had received within about \$8,000 of the amount required to pay off (when accrued) every liability to that date. During the last two years, however, the falling off of both contributions and legacies has been very marked, and the result is that the overdraft of the Treasury and the unmatured liabilities for work performed in the field *to this date*, together aggregate \$35,779.64, as shown by the following table:

LIABILITIES FOR WORK PERFORMED TO SEPTEMBER 1ST, 1884.

Overdraft of the Treasury, - - - - -	\$11,266 41
Drafts outstanding and unaccrued:	
For account of the African Mission, - - -	4,038 85
" " " China Mission, - - -	18,882 57
" " " Japan Mission, - - -	5,872 82
" " " Haitien Church, - - -	505 83
" " " Work in Cuba, - - -	25 81
	<hr/>
	29,325 88
To which must be added balances of numerous	
"Specials" accounts, - - - - -	3,100 57
	<hr/>
	43,692 86
From this amount may be taken the sum temporarily invested in the Mexican Loan and interest (included in the following list of assets), say,	7,913 22

ASSETS.

The assets available upon collection for current expenses are as follows:

Real estate (the proceeds of bequests, awaiting sale in Hartford and Detroit), now held at - -	\$5,854 09
Note of the Rt. Rev. H. Chauncey Riley, D.D., personal loan for the Mexican Church, secured by lien on property in the City of Mexico, balance of principal, - - - - -	5,318 50
Interest to September 1st on same, - - - - -	2,594 72
	<hr/>
	7,913 22
Specific bequests under wills admitted to probate and in course of settlement, a portion of which will certainly come into the Treasury during the coming year, amounting to - - - - -	53,100 00
The same, with one life intervening, - - - - -	6,000 00
	<hr/>
	59,100 00
Total, - - - - -	<hr/>
	\$72,867 31

Besides the foregoing there are *residuary* interests under wills in process of settlement of which experience has shown that it is not worth while to attempt an estimate, since the results are sometimes larger than had been anticipated, and sometimes smaller; and also the Mission property belonging to the Society in foreign lands (which, of course, is not in any way available for current liabilities), as stated under the caption of each Mission. In the valuation of such property, which is made annually in the field, there is an increase over that of last year of \$13,340.08.

"The Central Expenses," or cost of administration and collection, have been nine and three-tenths *per cent.* of the gross amount received for Foreign Missions, or six and three-tenths *per cent.* on the total amount administered by the Treasurer including subscriptions to the Stated Publications and receipts for other purposes; the former being a half of one *per cent.* less than the rate of last year, and the other nearly one *per cent.* less, notwithstanding the diminished gross receipts of the fiscal year.

The usual tables showing the sources of gross receipts and the particulars of Legacies received have been transferred to Appendix B.

RECEIPTS FROM AUXILIARIES, ETC.

The members of THE WOMAN'S AUXILIARY have continued during the year "their labor that proceedeth of love," for the details of which reference must be made to the Report of the Secretary. We particularly mention here that they have redeemed in full their pledge for the past year for the education of Missionaries' children, and have undertaken to raise a larger amount for the same purpose for the coming year. Under the provision made by the Auxiliary, Miss Falls has been appointed in the room of Miss Michie, now Mrs. Laning, and Miss Mailes in the place of Miss Mead, who married out of the Mission, while the Connecticut Diocesan Branch have undertaken to contribute the support of Mrs. Kate J. Sayers.

The total contributions in money, through the Woman's Auxiliary, have been \$18,543.84 of which sum about \$2,180.00 were designated for purposes not covered by the Committee's appropriations. The value of boxes sent abroad is estimated at \$986.87.

For the coming year the Secretary has laid out as the especial work of the Auxiliary, in addition to all the general work that they are sustaining, the raising of the sum of \$8,000, to build a hospital at Tokio, to be under the charge of Dr. Harrell.

During the earlier months of the year the Foreign Committee disbursed the money raised by THE LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH. This arrangement continued until the 20th of December, when the resolution of the Committee (formally approved by the Board of Managers) went into effect, requesting that all contributions for the work under Bishop Riley be sent to the Mexican League as the proper channel through which to transmit such contributions, until further action by the Committee.

The ladies of the League deserve much praise for the energy and devotion which they have displayed in seeking to sustain what has been adjudged

to be really valuable work in Mexico. The amount contributed through the League to apply upon the Committee's temporary appropriations to Mexico was \$1,190, and for special purposes, \$250.

Acknowledgments are due to THE AMERICAN BIBLE SOCIETY, which has generously contributed its publications whenever asked for by the Missionaries, as also to THE NEW YORK BIBLE AND COMMON PRAYER BOOK SOCIETY, which has done likewise; besides which it has presented to the Committee for use in the Mission Rooms a handsomely bound octavo copy of the Holy Scriptures.

APPOINTMENT OF MISSIONARIES.*

More appointments have been made than in any year for a number of years past, fourteen in all (not counting the wives of Missionaries), and two have been added to the clerical force in China by Ordination; besides which there has been some gain by the employment of more catechists and teachers in the field. The places still vacant are the head-masterships of St. John's College, Shanghai, and St. Timothy's School, Osaka. The Committee have been in correspondence with a number of persons for the latter position; but so far without result. Several physicians have offered to go out to the assistance of Dr. Boone in his great medical work at Shanghai, all but one of whom, however, have withdrawn their applications. This last is now under consideration. An urgent call has come lately for a properly qualified, steadfast young clergyman to be in training under the Rev. E. H. Thomson, for the superintendency of all the evangelistic work in and around Shanghai. No physicians have applied for Africa.

The appointments which have gone into effect during the year were as follows:

- Africa.* The Rev. G. W. GIBSON (for a term). [January.]
The Rev. PAULUS MOORT. [April.]
Mr. D. FRANCIS WARE (temporary). [April and August.]
- China.* The Rev. SIDNEY C. PARTRIDGE. [May and July.]
Miss JESSIE A. PURPLE. [April.]
- Japan.* The Rev. HENRY D. PAGE. [April.]
FRANCIS W. HARRELL, M.D. [January.]
Miss REBECCA F. FALLS. [April.]
Miss MARY MAILES. [April.]
Miss EMMA WILLIAMSON. [April.]
Miss FRANCES J. SHAW. [July and October.]
- Haiti.* Mr. FREDERICK M. H. MERCIER. [April.]
Mr. A. P. B. HOLLY.
Miss ALICE A. BAKER. [September.]

APPOINTMENT CANCELLED.

- China.* M. HELEN THOMPSON, M.D. [July.]

* The months given under this and the following captions refer to the numbers of THE SPIRIT OF MISSIONS where full particulars will be found.

ORDINATIONS IN THE FIELD.

- China.* Mr. CHING PANG HSIA, Deacon. [January.]
 Mr. SHIAN HENG YANG, Deacon. [January.]
Haiti. Mr. FREDERICK M. H. MERCIER. [June.]

RETIREMENTS.

- Africa.* The Rt. Rev. CHARLES CLIFTON PENICK, D.D. [January.]
 The Rev. and Mrs. JOHN McNABB. [January.]
 Mr. G. W. CHRISTIAN SCHMIDT. [January.]
China. The Rt. Rev. SAMUEL I. J. SCHERESCHEWSKY, D.D. [January.]
 The Rev. GEORGE H. APPLETON. [September.*]
Haiti. The Rev. SADRACH KERR. [January.]
Mexico. The Rt. Rev. HENRY CHAUNCEY RILEY, D.D. [June.]

MARRIAGE OF MISSIONARIES.

- Africa.* The Rev. M. P. VALENTINE KEDA and Miss HELENA W. B. YUDE.
 [January.]
China. HENRY W. BOONE, M.D., and Miss ANNIE E. KIRKBY. [March.]

DEATHS.

- Greece.* Mrs. FRANCES M. HILL (widow of the second Foreign Missionary appointed by this Church). [September and October.]
Africa. Mr. JOSEPH ELLIOTT NEM'NE. [April.]
China. The Rev. HENRY LOCKWOOD (one of the first two Missionaries of this Church to China). [January.]
 The Rev. YUNG Tsz YANG. [May.]

MOVEMENTS OF MISSIONARIES.

- Africa.* Mr. and Mrs. G. W. CHRISTIAN SCHMIDT. Left Bremen September 26th, and reached Baltimore October 10th. [January.]
China. The Rev. ELLIOT H. THOMSON. Left Philadelphia December 5th, and, *via* England, Switzerland and the Suez Canal, reached Shanghai March 13th. [January, April, May and June.]
 The Rev. and Mrs. FREDERICK R. GRAVES. Left Geneva, N. Y., October 24th, and reached Wuchang December 30th. [January, February and March.]
 Miss ESTHER A. SPENCER. Reached Shanghai September 6th. [January.]
 Mrs. KATE J. SAYERS. Left England October 3d; reached China November 24th. [February.]
 Miss JESSIE A. PURPLE. Left San Francisco March 29th, and reached Shanghai May 8th. [June and August.]
 Miss MARTHA BRUCE. Left Shanghai April 25th, and, *via* England, reached Boston July 26th. [July and September.]
Japan. The Rev. ARTHUR R. MORRIS. Left New York November 21st, and, *via* Panama and San Francisco, reached Osaka February 15th. [January, February and May.]

* Resignation accepted September 9th, 1884.—[Sec.]

The Rev. J. THOMPSON COLE. Reached Tokio October 5th. [January.]

The Rev. and Mrs. HENRY D. PAGE. Left Washington March 26th, and reached Tokio May 19th. [May, June and August.]

FRANCIS W. HARRELL, M.D. Left Baltimore February 29th, and reached Tokio March 29th. [April and June.]

Mr. and Mrs. JAMES MCD. GARDINER. Left Japan March 12th, and reached New York May 2d. [May and June.]

Miss REBECCA F. FALLS. Left New York March 17th, and reached Osaka May 2d. [April, May, June and July.]

Miss EMMA WILLIAMSON and Miss MARY MAILES. Left New York April 2d, and reached Tokio May 2d. Miss Mailes reached Osaka May 16th. [May, July and August.]

Haiti. Miss ALICE A. BAKER. Left New York July 16th, and reached Port-au-Prince on the 23d of that month. [September.]

GREECE.

Staff.—Miss MARION MUIR. Nine Assistant Teachers (Greek); also three Student Teachers and a servant. Number of Pupils: boys, 112; girls, 488. Total, 600. The Assistant Teachers are:

Widow Helene Zenophondulis, Athens.

Widow Paraskavoula Atesa, Athens.
Basiliki Serviou, Athens.
Levkas Skenezzy, Athens.
Julius Henning, Athens.
Georgia Nikolaedou, Athens
Penelope London, Athens.
Katina Metallinou, Athens.
Helene Metallinou, Athens.

Estimated value of Mission Property (net), \$7,283.80.

Mrs. Hill's death is mentioned elsewhere.

While she has had no official connection with the Mission School since 1869, her presence in Athens up to the date of her death, the morning of August 5th, has always been a source of strength to the work. There is no doubt that when the Foreign Committee come together on the 9th inst., suitable official action will be taken expressive of their regard for Mrs. Hill and the high appreciation in which her work has always been held. Meanwhile for permanent record and to place the facts before the Church the letter is here embodied which gives particulars of Mrs. Hill's illness and death, for which, in Miss Muir's absence in Scotland, the Church is indebted to Miss Frances B. Holliday, of the private school established many years ago by Mrs. Hill:

ATHENS, August 8th.

In the absence of Miss Muir, the duty seems to devolve upon me of giving you some account of the last days of dear Mrs. Hill.

She had been remarkably well all the

spring and summer; stronger and equal to more exertion than she had been since the death of Dr. Hill. On Ascension Day she went to church, for the last time, and this she had not been able to do since Christmas, 1882. She continued well and very bright, and on her eighty-fifth birthday, July 10th, expressed herself as having passed the happiest day she remembered for a long time.

In the night of July 24th she was seized with a violent attack of gout; but after the first spasms were over we saw no reason for alarm. A week later the doctor pronounced her as having both gastric and pneumonic fever, and on Monday, August 4th, he gave up all hope. She lingered, apparently in great suffering, until Tuesday at 11.30 in the morning, when she breathed her last, surrounded by loving friends and pupils.

On Wednesday we laid her to rest beside her beloved husband, in the little Protestant cemetery. The procession formed at the house and proceeded on foot by a circuitous route to the church. It was headed by a number of the poor children from the Mission School. The honorary pall-bearers were the Hon. Eugene Schuyler [American Minister] and some of her oldest Greek friends. Miss Masson, her niece and adopted

daughter, followed as chief mourner, with a long line of teachers and pupils from her own private school—the Hill Institute—and numerous friends. The Services at the church were most impressive; the Rev. Mr. Randall, of Ægina, a very dear friend, officiated. Our children formed the choir and they chanted the Sentences and Psalms, and sang two hymns, “The Saints of God! their conflict past,” and, “For thee, O dear, dear country,” the latter being Mrs. Hill’s favorite hymn.

After the usual Services at the grave an old Greek friend made a few remarks; the children each threw a bunch of flowers into the vault, and then they sang “Now the laborer’s task is o’er.”

Greece will ever hold Mrs. Hill’s name as blessed.

The following tribute appeared in *The Church Standard*, for August 13th. It was written by one of Mrs. Hill’s dearest friends in this country. In it the story of a life’s devotion is well though briefly told:

On Thursday, the 7th of August, three words cabled from Athens told us that the aged Pilgrim, the faithful Missionary, the saintly Frances M. Hill, so dear to many hearts, had entered into the blessed rest for which she had long yearned.

Churchmen are more or less familiar with much of her history, because it was so interwoven with Dr. Hill’s that, in the biographical sketches of him which are yet fresh in our minds, a general knowledge of her work in Greece has been obtained. But her long life of more than eighty-five years was so full of loving service to God and man, that it can only be touched upon in a notice like this. Frances Maria Mulligan was born in the City of New York, July 10th, 1799, in a mansion in Cedar street, fronting the “Old Dutch Church” afterward known as the City Post Office. Her father was a much esteemed member of the bar, and the early years of herself and her sisters, both of whom were associated with her abroad, were passed in a home of culture and refinement, under that careful training which admirably fitted her for the work to which she was afterward called. She received her appointment, and sailed for Greece in 1830. In July of the following year she opened in the “old Venetian Tower” those schools which in their results have made her known and honored throughout the Christian world. For years the pupils of Mrs. Hill have been recognized by travellers, not only by their high moral and religious traits, but also in their domestic habits and the internal arrangement of their dwellings, one interesting feature of which is the little parlor-

table so generally found, on which is conspicuously and reverently placed the Book of books, their precious treasure. But not alone to Greece have her labors and her love been given. She has sown beside all waters. While her object has been to educate the daughters of Greece in all that makes a truly useful, intelligent and Christian woman, she endeavored to infuse into them something of that charity which so warmed her own soul, inducing her to send a ray of heavenly light and deeds of loving kindness to those in every land who sit in darkness. And here comes in the touching story of that sympathy which streamed from those wonderful schools in Athens across the Atlantic, until it reached those other schools in the border land, where Emily West and Mary Hinman labored with such blessed results. What a blending was that of the dear Church’s Missions in the foreign and domestic field. One of the sweetest pictures in the history of our Church is that of the fair daughters of Athens, “the eye of Greece, and cradle of the arts and sciences,” themselves but lately rescued from the darkness of ignorance by one of our own countrywomen, busily working with tireless fingers to send their new found blessing back to the land from whence it came, and onward to those neglected children of the forest on whom the light of Christianity had just begun to break. Even the exiled women of Crete, thankful for the kindness they had received at the hands of Mrs. Hill, who not only sheltered them when they were driven from their homes, but taught them many useful employments, cheerfully labored to increase the gift. (The beautiful screen once exhibited in Trinity Chapel and afterward presented to Bishop Whipple was largely the work of their hands.) Later still, when those sheep in the western wilderness which had been gathered into the Fold, brought their own sweet offering, the first they had ever made, to the Good Shepherd, it was sent in return across those same waters to the Mission in Greece. Thus backward and forward, like a shuttle threaded with love, sped this cord of Christian sympathy, binding together in holy fellowship those most widely separated by space, and national and individual peculiarities. In this connection the names of Euphrasia and Minnehaha, the Greek and the Indian, in whom Longfellow was so much interested, will long be remembered.

The offerings of the Indians for Greece touched Mrs. Hill very deeply. She said: “In our estimation, they outweigh all we have ever done. May no inopportune events occur to cast a shadow on the bright prospects of everlasting good which seem to be opening before these sons of the forest. I

send my photograph to my namesake; at the Last Day may the names of both be found written in the Lamb's Book of Life. Tell those faithful laborers in the far West they have our unceasing prayers."

Mrs. Hill and her pupils had ever on hand some Bible text or other appropriate selection, which in the intervals of study they embroidered with great skill and taste for the Mission stations in different countries where our Church has set up her altars. These beautiful gifts may be found in China and Japan, in Africa, in the chapels of Minnesota and Dakota, and in the various churches, hospitals and schools scattered throughout her native land. Thus her pupils were made familiar with the different Missions of our Church and taught the duty of denying themselves for the good of others. In 1876, long after the responsibility of the original schools had passed at her request into younger hands, she writes: "My interest is as fresh as ever in all the various missionary operations of our Church. Let her ride on conquering and to conquer the enemies of truth who are in so many ways undermining the high standard of morality which is our nation's safety." On the death of a former associate, Miss Mary Baldwin, at Joppa, after testifying to the happy influence of her life and holy conversation, Mrs. Hill says: "I hope the Church will not relinquish the foothold it has gained in Palestine, not so much in regard to what is now doing, as to what is to be the work there in the future. There is to be the great battle ground for CHRIST and His Kingdom."

In looking back to what she has accomplished for Greece alone, we feel that her superior judgment and foresight, her patience and forgiving spirit under cruel wrongs, her boundless sympathy, and above all her marvellous success from the very beginning of her labors, are almost without a parallel. Her desire for Christian unity deepened and strengthened with advancing years, and this was the burden of her latest message to distant loved ones. Of her last hours we have not yet heard, but on the very day of her departure, a letter of beautiful penmanship, written by her in the old time vigor, was received in New York, regarding fresh plans for continuing with renewed energy the "Hill Memorial Institute," which her niece Miss Masson is conducting with such efficiency. In response to her wish, a valuable box of books was shipped on the very day of that lightning message, "Hill died Tuesday."

In a letter written soon after Dr. Hill's decease, she says, on returning from the resting-place of her husband and sisters, "Can you wonder that I long to lie beside them?" and again, later, "I have much to

occupy me, both mind and body; but through it all there is a feeling of loneliness I cannot overcome. I find myself involuntarily saying:

'When shall I pass the wilderness
And reach the saints above?'

THE MISSION SCHOOL.

Miss Muir reports that the examination, with the usual exercises, was most successfully carried through on Tuesday, July 1st. Two Government Inspectors were present who expressed their entire satisfaction, and (turning to the crowd of spectators) said that they were sure that the parents and friends of the pupils were pleased and would join with them in grateful thanks to the instructors. This proposition was carried by acclamation. Over six hundred have been under instruction, more than one hundred of them being boys. It was purposed to keep the school open on a small scale during the summer, chiefly for the benefit of those children whose mothers are obliged to be absent during the day in pursuit of a livelihood. In an Athens daily paper for the 22d of June (O. S.) appear the following tributes to the work:

"Although the good name and the reputation of the American Hill Institute, under the charge of Miss Muir, are well known, it seems to me not unfitting that, having been present, on account of my children, at the examination held at this school the day before yesterday, I should publicly state my impressions. This school has gone on in its good work for many years under the charge of persons well fitted for the task, and inspired by the most lofty sentiments. It has borne most admirable fruit, shaping both the manners and the minds of the tender youth who have been trained in it. It was a most pleasant and delightful thing—one was indeed struck with astonishment—to hear even the younger scholars express their ideas so brightly and naturally, responding clearly and in most fitting language to the questions addressed to them, showing how much useful knowledge they had acquired. So that I, as a father whose daughters have, in a short time, learnt so much in the school of which I speak, cannot but most gratefully express my thanks to, and boundless praises of, the admirable lady at the head of the school, and the like as to the teachers, among whom I would specially mention Miss Basiliki Serviou, a most experienced teacher of the young, who through her rare endowments, and especially her patience and gentleness, has succeeded in implanting in the hearts of these little ones such a love of

learning, and in bringing about so admirable results."

To this the editor of the paper adds the following:

"We have received very many like letters from our subscribers and friends, in regard to this most praiseworthy institution. In

fact, as representatives of the feeling of the community, we cannot but speak most highly of this school, which has been such an admirable centre, in every point of view, for the girls of our city. All honor to the memory of that most revered man, the lamented Hill!"

MISSIONARY JURISDICTIONS.

AFRICA.

Missionary Staff.—Bishop-elect, 1; other Presbyters (white 1, Liberian 5, native 1), 7; Deacons (Liberian 3, native 2), 5; Candidates for Holy Orders (native), 3; Postulants (Liberian 1, native 6), 7; Lay-readers (Liberian 5, native 1), 6; Business Agents, 2; white female Teachers, 1; Catechists and Teachers (Liberian 6, native 9), 15.

The Rt. Rev. Missionary Bishop.

Cape Palmas District.

The Rev. S. D. Ferguson (Bishop-elect) (Liberian), Harper.
 †The Rev. R. H. Gibson (Liberian).
 †The Rev. William Allan Fair (*Absent*).
 The Rev. M. P. Valentine Keda (Native), Cavalla.
 The Rev. O. E. Snannon Hemie (Native), Hoffman Station.
 The Rev. Paulus Moort (Liberian).
 †J. J. Neal (Liberian), Lay-reader, Harper.
 Mrs. S. J. Simpson (Liberian), Teacher, Cape Palmas.
 Mrs. E. A. Johnson (Liberian), St. Mark's School, Harper.
 Mrs. Mary A. Young (Liberian), Matron, Orphan Asylum, Cape Palmas.

Miss Margie McCullough (Native), Assistant, Orphan Asylum, Cape Palmas.
 Richard Killen Nyema (Native), Teacher, Rockbookah.
 A. H. Vinton Foda (Native), Teacher, Cavalla.
 E. W. Appleton Wade (Native), Teacher, Fishtown.
 T. C. Brownell Gabla (Native), Teacher, Kabla.
 Felix R. Brunot Tabla (Native), Teacher, Hoffman Station.
 Thomas Collins Gyiibli (Native), Teacher, Cavalla.
 Peter Baldy Neufville Keda (Native), Teacher, Cavalla.
 Nathaniel H. Farr Sie (Native), Teacher, Graway.

Sinoe and Bassa District.

The Rev. L. L. Montgomery (Liberian), Bassa.
 †The Rev. J. G. Monger (Liberian), Sinoe.
 †George A. Dunbar (Liberian), Lay-reader, Sinoe.
 †J. A. Herring (Liberian), Lay-reader, Bassa.

Monrovia and Cape Mount District.

The Rev. G. W. Gibson* (Liberian), Cape Mount.
 †The Rev. J. W. Blackledge (Liberian), Monrovia.
 The Rev. Edward Hunte (Liberian), Crozierville.
 The Rev. Horatio C. Merriam N'yema (Native), Cape Mount.
 †J. D. A. Scott (Liberian), Catechist, Caldwell.
 M. H. Freeman (Liberian), Lay-reader, Monrovia.
 Lucius L. Herring (Liberian), Lay-reader, Cape Mount.
 D. Francis Ware (Liberian), Teacher, Cape Mount.
 Mrs. M. R. Brierley,* Cape Mount.
 Miss Gertrude E. Ware (Liberian), Teacher, Cape Mount.

ESTIMATED VALUE OF MISSION BUILDINGS.

CAPE MOUNT.—Bishop Penick spent upon it about	\$4,000 00	
Added this year	300 00	
		4,300 00
MONROVIA.—Trinity Church and School-house:		
The congregation have expended	1,300 00	
There has been paid from the Bishop Auer Memorial Fund,	2,640 48	
Contributed from other sources,	300 00	
		4,240 48
BASSA.—St. John's Church, Lower Buchanan,		300 00
St. Andrew's Church, Buchanan [in building], raised by congregation,	500 00	
The Foreign Committee have spent upon it from Special Fund and Interest,	1,327 55	
		1,827 55
SINOE.—Property is worth not over	250 00	
CAPE PALMAS.—Orphan Asylum, about	3,000 00	
Hospital, about	800 00	
St. Mark's Church, about	2,500 00	
HOFFMAN STATION.—St. James' Church,	1,000 00	
CAVALLA STATION.—All told, about	3,500 00	
OUT-STATIONS.—All told, about	500 00	
Total, about		\$22,218 03

*P. O. Address, care R. A. Sherman, Monrovia, Liberia.

†These are not supported by the Board.

The property in Africa is none of it held in fee by or for the Society, the laws of Liberia preventing. Trinity Church, Monrovia, St. Mark's, Cape Palmas, and one or two other churches on or near the St. Paul's River are held by their respective wardens and vestries. The remainder of the buildings stand upon land the use of which is granted by the government so long as it shall be occupied for Mission purposes.

A *resumé* of the history of the African Mission has been issued within the year and quite extensively circulated. This pamphlet has corrected some impressions that were generally held. To the surprise of many it was found that out of the whole number of Missionaries appointed from the United States during forty-nine years—eighty-six in all—but twenty-eight died in the field, and some of these after extended terms of usefulness; thirty-nine are known to be living and the whereabouts of nine others has been lost sight of. The remaining ten died in after years.

The work continues to be carried on (with two exceptions) by those who are the children of the Mission—laborers raised up in the field and educated under the direction of the former Missionaries. And now, in the providence of God, one of these has been called to the office and work of a Bishop, and, it is expected, will soon be consecrated as the fourth Missionary Bishop of Cape Palmas and Parts Adjacent. As has been fully stated elsewhere, he has been tried in many positions of trust and usefulness and has not been found wanting.

In the judgment of one who has been conversant with the details for a long time, the work in Africa was never more promising, and the Committee have all confidence in foretelling a bright future for the Church's work in that Dark Continent.

CAPE PALMAS DISTRICT.

Evangelistic and Vernacular School Work.—This work among the natives has been very actively carried on by Mr. R. K. Nyema, residing at Rockbookah, Mr. Wade, residing at Fishtown, Mr. Gabla, residing at Kabla, and Mr. Sie, residing at Graway.

Cavalla and Hoffman Stations.—At these purely native stations the pastors—themselves of the people—have been faithfully ministering to their congregations; besides which, by their labors and those of their assistants, adjacent points have been occupied. There are residing at these two stations one hundred and fourteen communi-

cants, who are Greboes. It is to be regretted that the Rev. Mr. Keda has failed to count certain persons who regard themselves as communicants of his church, and who do commune whenever they are able, but have changed their residence.

The Rev. Mr. Hemie notes a fact of great interest. He writes that the heathen are much more interested in hearing the Gospel than formerly. The preachers now have no trouble in gathering them together. If they do not come promptly when summoned, they call each other, saying, "Come let us hear the words of God," or, as one phrases it, "Let us eat heavenly food." At the close of the preaching they always respond, "God's Word is true."

Preaching Services are held at all the stations mentioned and at seventeen outlying points. The native clergymen and catechists in this district estimate that nearly 10,000 individuals, through their ministrations, hear of the love of CHRIST.

Harper.—This is the station of the Bishop-elect, the Rev. S. D. Ferguson, who is the Rector of St. Mark's Church, President of the Standing Committee, and Business Agent of the District. The parish is the strongest in the jurisdiction. Its ministrations reach about five hundred Liberians and fifty natives. There are ninety-seven communicants.

Educational Work.—Besides the vernacular schools at the out-stations, there are day-schools at Cavalla attended by thirty-two native boys and girls, at Hoffman Station with forty-two boys, at Harper with seventy-eight boys and girls. At the first named place there are twenty-seven native Sunday scholars who do not attend the day-school, at the second place, fifty native, and at the last, one hundred and thirty-six, mostly Liberian.

At Cavalla Mr. Keda has also under his direction the High School and the Hoffman Institute, in which are fifty-one boarding pupils. In a letter written to be distributed among the supporters of Scholarships in these Institutions Mr. Keda testifies as follows:

"The Hoffman Institute is doing a good work. The Rev. Mr. Nyema, of Cape Mount, the Rev. Messrs. Montgomery, Hunte, Hemie and myself are from the Institute. Most of the catechists and teachers have been connected with it, and here [in the scholarship boys] is a new generation coming up—all under the care of men who have graduated from the Institution. The lads themselves are preparing to send their influence far and wide among the heathen around. Whoever gives his prayers and money for the benefit of this school will be blessing it, and God will bless him in turn."

Mr. Ferguson adds to his varied labors the care of the Cape Palmas Female Orphan Asylum and Girl's School, in which are thirty-three native and three Liberian girls. A very interesting report of this work from the pen of Mr. Ferguson will soon be published. He says:

"God's blessing has manifestly rested upon our work of training the daughters of Africa during the year just closed."

And again,

"I think the experience of all who have had anything to do with teaching native African children will bear me out in the assertion that, with equal advantages, they will progress in literature as rapidly as the children of any other race."

SINOE AND BASSA DISTRICT.

Sinoe.—The Rev. J. G. Monger, stationed here, is not supported by the Board, but in order to aid in completing the statistics of the jurisdiction he has kindly sent those pertaining to his station. He has had three baptisms, is instructing a confirmation class of five, and, with the aid of a lay-reader and six teachers, forty-six Sunday scholars. He has read the Burial Office five times.

Bassa.—The Rev. L. L. Montgomery reports that at this station five hundred Liberians are directly reached by the Church's ministrations. He has held one hundred and one Services at Upper and Lower Buchanan. The new St. Andrew's Church is being roofed in. In his report Mr. Montgomery makes an earnest plea for the establishment of a parish day-school. He calls attention to the fact that the strongest congregations in the jurisdiction are made up of those who formerly were Mission pupils. He also wishes the means furnished to support twenty-five boys of the Bassa tribe at the Cape Mount school, with a view to future work among their

own people and the Pessas; but it is understood that the present accommodations at Cape Mount are taxed to the utmost.

MONROVIA AND CAPE MOUNT DISTRICT.

St. Paul's River.—The Rev. Edward Hunte ministers at five places. He makes no estimate of the number of individuals reached by his ministrations. This is to be regretted. An effort has already been made looking to more complete statistics next year. Mr. Hunte has held two hundred Services, at which he had an average attendance of fifty-two natives and forty-seven Liberians. He is instructing thirty-six Liberians and eight natives in the Sunday school. He makes a strong argument for day-schools under the direction of the Church.

The Rev. Mr. Blacklidge reports for St. Peter's Church, Lower Caldwell, and Christ Church, Crozierville. He has also ministered eleven times in Trinity Church, Monrovia, since the resignation of the Rev. G. W. Gibson. He does not give the statistics for the last named place, which is greatly to be regretted, as there is no other clergyman to report them.

Cape Mount.—A more particular report of the work at Cape Mount Station is in type for immediate publication. It will be read with interest, showing the great progress that has been made in such a brief time at this, the newest station of the Church in Liberia. In the same connection attention is called to Mr. Gibson's letters published in *THE SPIRIT OF MISSIONS*. It was not until 1878 that the work was undertaken at this point, and now there is a graded school, from the primary to the academic department, of one hundred and thirty-five pupils, among whom are several under theological instruction in preparation for the sacred Ministry.

Mr. Gibson has held evangelistic Services at several outlying points, the principal one of which is Jonhdoo, some twenty-five miles from Cape Mount, a centre of a population of about 3,000, where the chief and people are desirous of having a school. It is proposed that Mr. L. L. Herring be sent to this point. The matter has been referred to the Standing Committee. Mr. Gibson and those associated with him have held two hundred and twenty-two Services with an average attendance of two hundred natives and sixteen Liberians. Thirteen adults and two children have been baptized.

CHINA.

Missionary Staff. —Resigned Bishop, 1 (absent); Presbyters (foreign, including Bishop-elect, 5, native 3), 8; Deacons (foreign 2, native 8), 10; Candidates for Holy Orders (of whom 6 also act as Teachers and Lay-readers), 10; Missionary Physicians (foreign), 2; Missionary Teachers (foreign),* 12; Trained Nurse (foreign), 1; Medical Students, 5; Catechists and Assistants (native), 6; Teachers (native), 37; Bible-readers (native), 6.		The Rev. Ching Chang Wu, Shanghai.
The Rt. Rev. Samuel I. J. Schereschewsky, D.D. (Absent).		The Rev. Ssz Chia Hwa, Tsung Zu.
The Rev. Elliot H. Thomson, Shanghai.		The Rev. Yui Yu Sih, Nan Kong.
The Rev. Kong Chai Wong, Shanghai.		The Rev. Yu Tang Chu, Da Tsong.
The Rev. William J. Boone (Bishop-elect), Shanghai.		The Rev. Arthur H. Locke, Wuchang.
The Rev. Yung Kiung Yen, M.A., Shanghai.		The Rev. Ching Pang Hsia, Wuchang.
The Rev. Hoong Neok Woo, Kia Ding.		The Rev. Shian Heng Yang, Hankow.
The Rev. Wm. S. Sayres, Shanghai.		The Rev. Sidney C. Partridge (in the U. S.).
The Rev. Sung Lu Chun, Nan Ziang.		Henry W. Boone, M.D., Missionary Physician, Shanghai.
The Rev. Zu Soong Yen, Kong Wan.		William A. Deas, M.D., Missionary Physician, Wuchang.
The Rev. Frederick R. Graves, Wuchang.		Mrs. Schereschewsky (Absent).
The Rev. Herbert Sowerby, Wuchang.		Mrs. Thomson (in the U. S.).
		Mrs. W. J. Boone, Shanghai.
		Mrs. Sayres, Shanghai.
		Mrs. Graves, Wuchang.
		Mrs. Sowerby, Wuchang.
		Mrs. Locke, Wuchang.
		Mrs. Kate J. Sayers, Trained Nurse, Wuchang.
		Mrs. H. W. Boone, Shanghai.
		Mrs. Partridge (in the U. S.).
		Miss Martha Bruce (in the U. S.).
		Miss Sara E. Lawson, Shanghai.
		Miss Esther A. Spencer, Teacher of English, Shanghai.
		Miss Jessie A. Purple, Shanghai.
		Miss Wong, Shanghai.

ESTIMATED VALUE OF MISSION PROPERTY.

SHANGHAI. —Christ Church, City (brick), say, . . . †Taels,		2,500 00
Church of Our Saviour, Hong Kew (brick), and grounds, . . .		2,500 00
St. Paul's Chapel, Kong Wan, and site, . . .		1,000 00
St. Stephen's Chapel, San Ting Kur, . . .		700 00
St. John's College, grounds (13 acres), five residences and St. Mary's Hall, Church, Infirmary, etc., . . .		29,250 00
St. John's College Medical School for the education of Native Physicians and Surgeons and the training of Native Nurses, and Physician's residence, Hong Kew, . . .		5,400 00
St. Luke's Hospital, Hong Kew, . . .		8,000 00
Three lots in Hong Kew, and materials, . . .		38,000 00
		<hr/> 87,350 00
WUCHANG. —Fu Kai Chapel, and lot, . . .		2,000 00
Chapel of the Nativity (rebuilt 1881), . . .		2,000 00
Two Bungalows (one the Men's Hospital), . . .		740 00
Jane Bohlen School-house and residence (brick), . . .		2,000 00
Bishop Boone Memorial School-house (brick, rebuilt 1884), . . .		1,300 00
Clergy-house (brick, rebuilt 1884), . . .		4,000 00
The ground on which these last six buildings stand is worth . . .		2,350 00
Elizabeth Bunn Memorial Hospital for Women and Children, . . .		2,500 00
		<hr/> 16,890 00
HANKOW. —St. Paul's Chapel (brick) and lot, . . .		2,060 00
School-house (brick) on same lot, . . .		240 00
Native house and lot, . . .		200 00
		<hr/> 2,500 00
CHEFOO. —Sanitarium for Shanghai Station, . . .		3,000 00
KU KIANG. —Sanitarium for Wuchang Station, . . .		1,000 00
PEKING. —Mission House and two Chapels, . . .		4,000 00
		<hr/>
Total valuation, . . .		†Taels, 114,740 00
From which deduct obligations entered into by Bishop Schereschewsky as trustee, under authority of the Board of Managers, for the St. John's College property; payable from the income of the Hong Kew property, . . .		11,806 45
		<hr/> †Taels, 102,933 55

* Including wives of Missionaries.

† The present value of the Tael is about \$1.30.

In October last the Missionary Bishop of Shanghai resigned his jurisdiction, and in April the Rev. William Jones Boone was elected to succeed him. The retirement of Bishop Schereschewsky, made necessary by prolonged illness, was a general disappointment to the Church. The choice of his successor will, however, re-assure those friends of the Mission who feared that under a new administration the policy of the retiring Bishop which has met with such general approval would be materially changed. Mr. Boone has been for fifteen years a Missionary—first at Wuchang, and for the five years last past at Shanghai. A Professor in St. John's College, the Bishop's Chaplain, and of late, for a time, at the head of affairs, he is known to be in full sympathy both with the higher educational work which has been made so prominent, and with the more directly evangelistic agencies. It is expected that the Bishop-elect will be consecrated at Shanghai in October.

During the past year the Rev. Henry Lockwood, one of the two first-appointed Missionaries of this Church to China (the other, the Rev. F. R. Hanson, having died many years ago), has passed away. His arrival in China was in 1835. The celebration by the Missionaries in Shanghai of the sixtieth anniversary of the birthday of our senior Chinese Presbyterian, the Rev. Mr. Wong, and the reminiscences then recalled, define, however, better than the date of Mr. Lockwood's appointment, the age of our Mission as actually established in China. So very great in the early days were the obstacles to the spread of the Gospel that it was not until 1846 that the first convert was baptized. This was Kong Chai Wong, who was also the first person confirmed, the first made Deacon, and the first ordered Priest. The years since his baptism are those of a single generation. Within that time sixteen Chinese have been ordained to the sacred Ministry, half of the whole number within the last ten years, and eleven others are preparing for Holy Orders.

In October last the Rt. Rev. Dr. Moule, Bishop of the Church of England in Mid-China, ordained to the Diaconate in the Chapel of St. John's College, Shanghai, two of the above mentioned clergymen, Mr. Hsia and Mr. Yang, both from Wuchang Station. They came to St. John's College

from the Bishop Boone Memorial School, and are the first fruits of that school to the sacred Ministry.

SHANGHAI.

But few changes have occurred in the staff of workers at this Station, and these are recorded on another page. Our veteran Missionary, the Rev. Mr. Thomson, whose return to Shanghai was an occasion of much rejoicing, reports that he is spending three days of each week in teaching and in other duties at the College, and the remaining days in visiting among the native Clergy, giving assistance and oversight to their work, and inspecting the day-schools and minor stations. Shortly after his return he was re-elected President of the Standing Committee. The Rev. Mr. Boone, Bishop-elect, continued his varied labors as President of the Standing Committee, Treasurer of the Mission and Professor and Chaplain at St. John's College. In connection with this work he has baptized one adult and ten infants and presented twenty persons for Confirmation. The number of communicants is fifty-three; 1,963 Services have been held. No report has been received as yet from the Rev. Mr. Sayres, who has been occupied with his duties as Professor in St. John's College.

The Rev. Mr. Appleton, was, up to the time of his resignation, employed in studying the Chinese language, and in charge, by permission of the Foreign Committee, of the Services in English at the Church of Our Saviour, Hong Kew, where a house was provided for him by members of the congregation.

The Rev. Kong Chai Wong has supervised the work of sixteen day-schools, and assisted by two candidates for Orders and two catechists has held at eleven places in and near Shanghai an aggregate number of 1,317 Services, the attendance varying between twenty and one hundred and twenty persons. He has baptized eight adults and nine infants, presented eight persons for Confirmation, and has over eighty communicants under his pastoral charge.

The Rev. Yung Kiung Yen is a Professor in the College, has conducted Services, assisted by the Rev. Sung Lu Chun and the Rev. Ssz Chia Hwa, Deacons, at two places (whole number of Services held six hundred and seventy-one), and has charge of three day-schools. He has baptized six adults and

one infant; number of communicants twenty-three.

The Rev. Hoong Neok Woo has been assisted in his work at Kia Ding by three candidates for Orders and one catechist. Services have been held at four places. The total number of Services was six hundred and forty-three. Four day-schools have been carried on and considerable dispensary work. There has been one baptism, and the number of communicants is fourteen. This is one of the newer stations.

The Rev. Zu Soong Yen, residing at Kong Wan, has been assisted by the Rev. Ching Chang Wu, stationed at San Ting Kur, and the Rev. Yu Tang Chu, at Da Tsong, and a catechist at Kong Wan. An aggregate number of eight hundred and ninety-eight Services has been held. Seven adults and four infants have been baptized, the number of communicants is eighty-three. Eight day-schools have been maintained as well as considerable medical work.

Educational Work.—No changes of importance have taken place at St. John's College, except that the "full-pay" or Cantonese department, in which English was taught to the more transient pupils, has been discontinued. Reports of examinations in the different departments and at St. Mary's Hall were published in the January and June numbers of THE SPIRIT OF MISSIONS. Satisfactory progress seems to have been made in both institutions. At St. John's there are seventy-five boarding-scholars; at St. Mary's Hall forty-two. In the Theological School are four pupils, the remaining candidates for Orders being in active service.

The thirty-three day-schools, twenty-five of which have been lately visited by the Rev. Mr. Thomson, are spoken of as having done a good work.

Pastoral and Evangelistic Work.—The amount of labor necessary to be done in purely pastoral work among Chinese Christians is not, perhaps, highly enough appreciated. Our Foreign Missionaries and the more experienced of the Chinese Clergy need to give a large part of their time to instructing and counselling the younger Clergy, and the catechists, teachers, Bible readers and students. The time of the Clergy must also be largely taken up in the instruction of their recent converts, catechumens, and all those who have been provisionally brought under their influence.

The habits of heathenism are still strong upon them; they are generally ignorant, superstitious and unspiritual; they are socially ostracized, their motives are misjudged, and they are not infrequently the victims of bitter persecution. To instruct, protect and strengthen these lambs of the flock is a duty which must take precedence of everything but the proclamation of the Gospel to unbelievers. All our native pastors are, however, active as evangelists, and never have been more so than during the past year. At all our principal sub-stations the Gospel is daily preached in the busiest parts of the cities and villages. The number of listeners must be reckoned by hundreds of thousands, and the number of those who have been so influenced as to become inquirers after truth is increasing. It is true that the fruits of this kind of work are not often abundant. Mr. Woo of the city of Kia-Ding is one of the most forcible and earnest of preachers, and this is what he says: "Our street chapels are doing their good work widely. These preachings give good chances to the people to know the love of our JESUS for the whole world. Only His religion can save the souls of men. "Though we get very few fruits from this work, yet we spread the Name of JESUS and His teachings wonderfully broad and wide in the country." "Improving in every way, but slowly," is his statement in regard to the condition of his field. The Rev. Zu Soong Yen considers the state of his work "very much improved since last year." The Rev. Mr. Wong says in the same connection, "very encouraging and better." The Rev. Mr. Thomson says as the result of recent observations, "The attendance of the Christians at the churches and chapels is very good. It has given me much pleasure to see the spirit of our native Clergy in doing their work, their zeal, and their patience under many trials and disappointments. The young men show a good spirit. Some are, of course, more earnest and diligent than others, but all are doing well. We, out in this great heathen field, need and desire the prayers of the Mother Church for us all."

Medical Work.—Dr. Boone's annual report will appear in an early number of THE SPIRIT OF MISSIONS. The whole number of patients in the wards of St. Luke's Hospital during the year was 449. Number

of out-patients, 27,041. Vaccinated, 707. At St. John's and other stations, number treated, 13,378. Total number at St. Luke's and out-stations, 41,875.

In the Medical School are five students. Another student, Mr. Sung-Kwei Fong, a former pupil of Dr. Bunn at Wuchang, has graduated, and is in charge of dispensaries at St. John's and at Tsung Zu. He sees a large number of patients and is actively employed. Dr. Boone's work is in every way prosperous.

The Committee have to gratefully acknowledge the continued and valued services of Dr. R. A. Jameison in the hospital work at Hong Kew.

WUCHANG AND HANKOW.

At Wuchang the Rev. A. H. Locke has given the greater portion of his time to the study of Chinese, and has also directed the studies of the Rev. H. Sowerby, in preparation for the Priesthood, administered the Holy Communion, and in Mr. Sowerby's absence, had charge of the Boys' Boarding-school.

The Rev. F. R. Graves, since his return from the United States at the end of December, has had charge of the Services at the Church of the Nativity, and the Fu-Kai Chapel in Wuchang and at St. Paul's Chapel, Hankow. There has been preaching also at the Men's Hospital, and, occasionally, at the country village of Pao-Ngan. The total number of Services held was 2,368. The assistants in this part of the field are the two Chinese Deacons lately ordained, the Rev. Ching Pang Hsia and the Rev. Shian Heng Yang, and four catechists. There have been twenty-five adult and eleven infant baptisms. The number of communicants, "really being members, and not merely book members," to quote Mr. Graves' phrase, is forty.

The Rev. Herbert Sowerby has had charge of the Bishop Boone Memorial School for boys, which has thirty-two pupils. Mr. Sowerby has also given a large amount of time to the direction of the re-building of the Boone school-house, and of the Fu-Kai Chapel, and to the erection of a Mission Sanitarium near Kiu Kiang. A picture of

the pupils and a description of the new school building appeared in *THE SPIRIT OF MISSIONS* for April.

Two day-schools have been maintained at Wuchang, and two at Hankow.

The death in February last of the Rev. Yung Tsz Yang, Deacon, was a severe loss to the Mission at Hankow where he resided. He has been succeeded in his mission work by his son, lately ordained to the Diaconate. The condition of the work there evidences in the strongest manner the faithfulness of both father and son. There is daily preaching for four hours in the Hankow Chapel to an audience which comes and goes, yet probably averages sixty persons all the time. A Wednesday evening meeting for prayer is attended by thirteen persons. At the last monthly Communion eighteen persons received. The total number at the Easter celebration at Wuchang, when communicants from both cities were present, was thirty-six. At the Fu-Kai chapel where there is daily preaching the average gathering is forty.

Medical Work.—Dr. Deas' report is very complete and satisfactory. He has treated 7,494 different patients at the Men's Hospital; 7,336 of these being out-patients and 158 in-patients; nineteen women were also treated at the Elizabeth Bunn Memorial Hospital. Dr. Deas has two medical students who are of great assistance to him.

The work of the Woman's Hospital received a new impetus upon the arrival of Mrs. Sayers, who took charge of it under Dr. Deas' direction, but her subsequent illness caused the attendance again to fall off. Dr. Deas expresses his belief that "with at least two ladies, the physician and superintendent, there would be no want of patients."

In the statistical table which follows,* compiled by Mr. Boone, at the request of the Secretary, from the several individual reports, it is estimated that, as the result of all the work which has been epitomized in the foregoing paragraphs, about twenty thousand individuals have been reached by the Church's ministrations.

* See Appendix D.

JAPAN.

Missionary Staff.—Bishop, 1; Presbyters (foreign), 7; Deacons (native), 2; Candidate for Holy Orders, 1; Missionary Physicians (foreign 2, Native 1), 3; Foreign Teachers and Workers (male 1, female* 12), 13; Trained Nurse, 1; Catechists, Lay-readers, Teachers and Bible-readers (native), 21, of whom five are unpaid helpers; Medical Students (4 reported).

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary
Bishop, *Tokio*.

The Rev. A. R. Morris, *Osaka*.

The Rev. Clement T. Blanchet (In the U. S.).

The Rev. Theodosius S. Tyng, *Osaka*.

The Rev. John McKim, *Osaka*.

The Rev. E. R. Woodman, *Tokio*.

The Rev. Nobori Kanai, *Tokio*.

The Rev. Masakazu Tai, *Tokio*.

The Rev. J. Thompson Cole, *Tokio*.

The Rev. Henry D. Page, *Tokio*.

Henry Laning, M.D., Missionary Physician, *Osaka*.

Frank W. Harrell, M.D., Missionary Physician, *Tokio*.

Mr. James McD. Gardiner (In the U. S.).

Mrs. Blanchet (In the U. S.).

Mrs. Tyng, *Osaka*.

Mrs. McKim, *Osaka*.

Mrs. Woodman, *Tokio*.

Mrs. Gardiner (In the U. S.).

Mrs. Laning, *Osaka*.

Mrs. Page, *Tokio*.

Miss Sarah L. Riddick, *Tokio*.

Miss Emma Verbeck, *Tokio*.

Miss Rebecca F. Falls, *Osaka*.

Miss Mary Mailes, *Osaka*.

Miss Emma Williamson, *Tokio*.

Miss Frances J. Shaw, Trained Nurse, *Osaka*.

ESTIMATED VALUE OF MISSION PROPERTY.

OSAKA.

St. Timothy's Chapel,	Mexican Dollars,	1,198 72
St. Timothy's Boys' School,		2,682 83
St. Agnes' Girls' School, Dormitory and Dwelling-house,		1,400 00
St. Agnes' Girls' School, Recitation-room,		342 91
St. Barnabas' Hospital,		6,849 02
Dwelling-house and lot No. 14,		1,813 01
Dwelling-house and lot No. 5,		3,219 41
Dwelling-house and lot No. 7,		3,300 00
Japanese Dwelling-house, No. 1 Yoriki St. (not on Concession),		390 47
		<hr/> 21,196 87

TOKIO.

Trinity Chapel, at Great Bridge,	470 00
Christ Chapel, at Kanda,	250 00
Trinity Divinity School and St. Paul's Boys' School, native Manager's House, Refectory, Lavatory and Lot 37,	6,851 08
St. Margaret's School,	4,132 40
Dwelling-house No. 25,	4,154 03
Dwelling-house No. 26,	3,601 30
Dwelling-house No. 38,	4,159 42
Lot No. 39,	591 65
Lot No. 40,	590 96
	<hr/> 24,800 89
	<hr/> Mexican Dollars, <hr/> 45,997 26

The work of the mission year, though as heretofore quietly and unostentatiously pursued, has yielded greater apparent results than usual. At Osaka the number of communicants has been nearly doubled. At Tokio remarkable interest has been shown by the students of St. Paul's School in the instruction upon the Bible given by Bishop Williams; while the Rev. Mr. Woodman's work among young men, a large number of whom are receiving systematic instruction in Christianity from him in a native Japanese school, is considered to be one of the most hopeful signs of the times. The prin-

cipal of the school, a disciple of Confucius, gave as a reason for accepting Mr. Woodman's proposal, that the Japanese are now without a religion, and that he thought it better that some kind of religion should be taught them. Mr. Woodman's interesting letter on this subject was printed in THE SPIRIT OF MISSIONS for June.

Another important advance movement has been made in the establishment of a Medical Mission at Tokio. This not only promises to yield the benefits which have so signally attended medical mission work elsewhere, but is likely to assist in the solu-

* Including wives of Missionaries.

tion of a serious difficulty under which our operations in Japan have from the first labored. A Japanese law prohibits the residence of, or the acquisition of landed property by, foreigners within the limits of the native cities, and Bishop Williams has always respected this law in both its letter and its spirit. Since Dr. Harrell's arrival at Tokio, however, a Japanese gentleman holding a high official position has undertaken to assist him in procuring a site within the native city for his hospital. If he succeeds in obtaining this concession from the government, the Mission will have gained a great advantage, and without the slightest compromise of principle.

TOKIO.

The Rev. Henry D. Page, newly-appointed to this station, arrived in May, and is studying the language.

Frank W. Harrell, M.D., who arrived in March, has already seen some five hundred patients. He has received local subscriptions at the rate of \$390 per annum for the support of his hospital work.

The Rev. J. Thompson Cole, who arrived in the latter part of the last year, is studying the language, and teaching in St. Paul's School, and has frequently preached and conducted Services in English.

Bishop Williams, with the assistance of two native Deacons, has maintained Services at eleven places; the whole number being nine hundred and fifty-five. Eight adults and two infants have been baptized, and sixteen persons confirmed. The number of communicants is seventy-six. The number of pupils under instruction in day-schools is forty-seven, and in boarding-schools forty-two. Since Mr. Gardiner's departure for this country the superintendency of St. Paul's School has devolved upon the Bishop.

The Rev. E. R. Woodman has devoted most of his time to work among young men. He has held Services in two places, in number forty-nine, and has baptized one adult. He is very much interested in the work of the day-school and the Sunday-school under his charge.

Mr. J. McD. Gardiner, until his departure in March on leave of absence, in addition to his efficient service as principal of St. Paul's School, designed and superintended the erection of the new building for St. Margaret's School, and of a new missionary

residence, and is now engaged on plans for a hospital in Tokio. In the July number of *THE SPIRIT OF MISSIONS* a picture of the building designed by Mr. Gardiner and erected last year for St. Paul's School and the Trinity Divinity School, was given.

Several ladies have within the last year joined the Missionary staff at Tokio and Osaka, and are studying and to some extent engaging in school work.

Educational work.—No report has been received of St. Paul's School. It is, however, understood that in addition to her study of the language Miss Williamson has been able to render some assistance in teaching.

The new building for St. Margaret's School was opened on the 29th of March with appropriate exercises. A picture of it will be given in the October number of *THE SPIRIT OF MISSIONS*. St. Margaret's has twenty-four pupils. Until the end of March it was under the direction of Mrs. Gardiner, and has since that time been in charge of Miss Sarah L. Riddick. The school is in a prosperous condition.

Pastoral and Evangelistic Work.—This has been carried on by the Bishop, the Rev. Mr. Woodman and the Rev. Messrs. Nobori Kanai and Masakazu Tai. There are twenty catechumens, and the attendance upon public worship is regular and increasing. The latest intelligence from Mr. Woodman in regard to his work is that some of the young men are very much interested, and though (as he says) "there can be no harder field for work than this among skeptical young men," yet "if the Holy Spirit should gain possession of the hearts of some, what an addition would be made to our working force."

OSAKA.

The Rev. A. R. Morris returned from the United States in February, and has been engaged since that time in teaching daily in St. Timothy's School, and has shared with Mr. Tyng the charge of St. Timothy's Chapel and congregation.

The Rev. T. S. Tyng, reporting for himself and Mr. Morris, states that Services have been held in four places, the whole number being four hundred and seventy-seven. Thirteen adults and two infants have been baptized, and nine persons confirmed. The number of native communicants is twenty-five. Mr. Tyng has continued in charge of St. Timothy's School.

The Rev. John McKim has held Services in three places. The number of Services was nine hundred and fifty-four. He has baptized eight adults and ten infants; has presented eight persons for Confirmation, and now reports thirteen native communicants. He also has charge of a day-school.

Educational Work.—St. Timothy's School, for boys, has fifty pupils, the most of whom are self-supporting. It has made decided gains in every way, though Mr. Tyng continues to urge the absolute necessity to its full efficiency of the appointment of a headmaster. The Committee have thus far tried in vain to secure a proper person for this important position. There is a very strong Christian atmosphere in the school, largely through the influence of Mr. Nakashima, catechist. One of the teachers, formerly a pupil in the school, and two of the students are, also, especially earnest and influential Christians.

Mr. Tyng has added to his many labors the delivery of a course of lectures on "Christian Theism" before an association of Japanese scholars. A letter from him on the subject was published in August.

St. Agnes' School for Girls.—The number of pupils is thirty-four. They fill the building to its utmost capacity. The school is under the charge of Mrs. Dr. Laning, with whom has been associated, since her arrival in May, Miss Rebecca F. Falls. It is doing a remarkably good work.

Pastoral and Evangelistic Work.—The reports of all the Missionaries agree in stating that this has been without doubt the best year that the Osaka Station has known.

Mr. Morris writes: "The Japanese Chris-

tians are taking hold as they have never done before, with the result of much larger classes for Baptism and Confirmation."

Mr. McKim says, "Our work seems to me as a whole more encouraging than ever before. We are making no grand 'spurts,' but everything moves steadily and surely forward."

Mr. Tyng says, "Taking the whole work under my charge together, the year has been one of encouraging progress, and we have much to be thankful for." "There has been a decided gain in zeal and in disposition to work." The Christians of St. Timothy's Church have paid the current expenses of the maintenance of their Services, and have given something to Missions and for the poor. A new preaching chapel has been opened, the preaching being done and the expenses maintained principally by native Christians.

Mrs. Tyng and Mrs. McKim have been actively employed among the native women. The latter is to be assisted in this work by Miss Mailes who has recently arrived.

Medical Work.—Since September last the new Hospital of St. Barnabas has been open for both dispensary and in-patients. The number of dispensary cases treated was 4,073, that of in-patients, forty-seven. Total, 4,120. Small fees have been received from patients, amounting in all to \$1,500. Dr. Laning's report, which will be published at an early date, is especially valuable for its statistical information. Miss Frances J. Shaw has been since April last connected with the Hospital as a trained nurse, at first under a temporary appointment, which has since been made permanent.

WORK UNDER HOME BISHOPS.

NORTHERN MEXICO.

It will be remembered that some months ago the Rt. Rev. Dr. Elliott called the attention of the Church to the extraordinary opportunity for her Services among the Americans passing into the northern States of the Republic of Mexico along the lines of two of the great railways recently opened.

Appropriation was made from General Mission funds for carrying on this work at the meeting of the Board of Managers, on

October 30th, and the whole subject was committed to the Foreign Committee if they should deem it wise to carry the plan into effect. On the 13th of November they took favorable action, full particulars of which will be found in the numbers of THE SPIRIT OF MISSIONS for January, May and August. It was not until the 8th of April that action was taken approving Bishop Elliott's then recent appointment of the

Rev. George S. Gibbs as Missionary to Monterey and Saltillo. Mr. Gibbs arrived at the former place on the 28th of June, and entered immediately upon his work. The Bishop has not yet been able to find a suitable clergyman for the work on the line of

the Mexican Central Railway. The whole work in Northern Mexico was placed by the late Presiding Bishop under the Episcopal jurisdiction of the Rt. Rev. Dr. Elliott, Missionary Bishop of Western Texas, whose report appears as Appendix F.

CUBA.

AN appropriation in the single sum of one thousand dollars was made at the meeting of the Board of Managers in June for work in the Island of Cuba, and placed at the discretion of the Rt. Rev. Dr. Young, Bishop of Florida, a statement concerning which was given in THE SPIRIT OF MISSIONS for July; while in the number for October will appear the full account of the work which was issued by Bishop Young in pamphlet form after his visit to Cuba last

winter. This differs from the previous movement in the island in two respects: first, the efforts are now addressed primarily to Cubans and not to American residents; and secondly, in that the Board had no part whatever in the former movement. Bishop Young has sent a report of the work during the four months which the appropriation was intended to cover which is published herewith as Appendix G. It is very interesting.

INDEPENDENT CHURCHES.

Under the Charge of Commissions of the House of Bishops, and Receiving Assistance from this Society under the provisions of Canon 9, Section I. (Article VII.), Title III.

HAITI.

Staff.—Bishop, 1; Presbyters, 9; Deacons, 5; Candidates for Holy Orders, 3; Lay-readers, 17; Day-school Teachers, 5;* Sunday-school Teachers, 7.*

The following Clergymen and others of the Church in Haiti have been appointed Missionaries and receive stipends out of the appropriation of the Board of Managers:

The Rt. Rev. JAMES THEODORE HOLLY, D.D., Bishop of the Church in Haiti, Port-au-Prince.

The Rev. St. Denis Bauduy, Port-au-Prince.
The Rev. Pierre E. Jones, Jérémie.
The Rev. Charles E. Benedict, Aux Cayes.
The Rev. Louis Duplessis Ledan, Torbeck.
The Rev. Alexandre Battiste, Port-au-Prince.
The Rev. Francois J. Brown, Gros Morne.
The Rev. Hyacinthe Michel, Trianon.
The Rev. Jean J. Constant, Buteau.
The Rev. Theodore F. Holly, Port au-Prince.
The Rev. S. U. L. Bastien, Acul.
The Rev. Daniel Michel, Petit Fond.
The Rev. Frederick M. H. Mercier, Port-au-Prince.
Mr. Alonzo P. B. Holly (Teacher), Port-au-Prince.
Miss Alice A. Baker (Teacher), Port-au-Prince.

ESTIMATED VALUE OF PROPERTY.

The Bishop says that the estimated value of property is exactly the same as at the last report. The edifices in construction have not been finished in consequence of the hard times and the civil war. In his report to the General Convention he estimates the total value of the Church's property at \$22,350.—[Report of 1883.—SEC.]

Under the Amendment to the Canon made at the last General Convention no further appropriations are made directly to Independent Churches as such, but Ministers in regular standing in the Haitien Church and certain laymen and women, members of that Church, upon the appointment of the Bishop are recognized by the Board as its Missionaries, and appropriations are made for their support and work.

At the beginning of the fiscal year the Board was obliged to come to the aid of certain of its Missionaries in the Haitien Church who had been brought to great distress because of the civil war then prevailing. A special appropriation for the purpose of one hundred and fifty dollars was made, the most of which was afterward specifically contributed by members of this Church. The services of the Rev. Mr.

* Last year's figures.

Kerr have been transferred, for a time, to Panama, but by Ordination, and appointment from the Board, the Rev. Mr. Mercier has been added to the working staff in Haiti. An interesting series of letters from Bishop Holly on the subject of his relations, as Bishop of the Church in Haiti, with the Protestant Episcopal Church in the United States has been published by direction of the Board of Managers. Just before the close of the fiscal year Miss Alice

A. Baker, a young Haitien who had been educated in the United States, received appointment as a teacher at Port-au-Prince.

The President of the Republic in his last annual message speaks in high commendation of the "Haitien Orthodox Apostolic Church."

Bishop Holly's annual report is published as Appendix E, and to it reference is made for details of the work and for his episcopal acts.

MEXICO.

At the meeting of the Board of Managers held immediately after the adjournment of the General Convention last October, the question of the continuation of appropriations to the missionary work in Mexico was taken into consideration. The appropriation for the months of September, October and November had previously been made.

It is thought well to reproduce here the action that was finally reached, notwithstanding it was laid before the Church through all its periodicals at the time.

At the stated meeting of the Foreign Committee, held November 13th, the whole subject of continued appropriations to Mexico which had been committed to them by the Board, received very careful consideration. After which, the following action was reached:

Resolved, That, whereas, this Committee have just received funds collected by the "League," for work in Mexico, to enable them to meet the expenses of that work up to the close of the month of December, the Foreign Committee hereby order the payments to be made in accordance with the items of the late Schedule of Appropriations, subject to the designations of the Mexican League already made; but, in view of the action of the Board of Missions in relation to the work in Mexico, this Committee do not feel warranted in recommending any further appropriation from the general funds of this Board for such work.

Resolved, That, in view of the plain duty of this Church in Mexico and the importance of it, as testified by the Examiners who have recently visited the Mission there, the Foreign Committee earnestly ask for Special contributions to sustain for the time being what has been adjudged to be really valuable work.

At a meeting of the Foreign Committee,

held December 11th, the following preamble and resolutions were adopted:

Whereas, The Mexican Commission, in a report made to the Board of Missions in Philadelphia, on the 23d of October, 1883, expressed its dissatisfaction with the conduct of affairs under the charge of the Bishop of the Valley of Mexico, with whom they are associated for the government of said Mexican Church under a covenant; therefore, be it

Resolved, That the resolution of the Foreign Committee, of November 13th, 1883, asking "for special contributions to sustain for the time being what has been adjudged to be really valuable work" in Mexico, be so far modified as to request that contributions for the work under Bishop Riley be sent to the Mexican League, as the proper channel through which to transmit such contributions, until further action by this Committee; and that the Foreign Committee withdraw from official connection with the work under the charge of the Bishop of the Valley of Mexico until such time as the said Committee receive satisfactory evidence from the Mexican Commission of the House of Bishops that a proper adjustment of the differences between the said Bishop and the Mexican Commission has been made; and

That this resolution take effect on the 20th of December, 1883, and that the Treasurer be requested to transmit funds now in hand or received to that date, direct to Mr. A. E. Mackintosh, the Business Agent of the Mexican Church.

Resolved, That the Secretary be directed to send a copy of these resolutions to the Chairman of the Mexican Commission of the House of Bishops, to the Chairman of the Mexican League, and to Mr. A. E. Mackintosh, the Business Agent of the Mexican Church.

Resolved, That these resolutions be laid before the Board of Managers for their approval.

The Board at a later hour the same day formally approved the foregoing action.

Since the 20th of December all moneys received by the Treasurer of the Foreign Committee intended for work in Mexico beyond that date, have been paid directly to the Treasurer of the Mexican League, by whom remittances have been made.

The Report of the "Mexican League" to the close of their fiscal year (April 30th) will be published in the November-December number of *THE SPIRIT OF MISSIONS*. Their acknowledgment of contributions to July 1st appeared in the August number of that periodical.

CONCLUSION.

The Committee for Foreign Missions conclude this Report to the Board with a feeling of thankfulness that, notwithstanding the headless condition of the Africa and China Missions, and the natural detriment to the on-going of the work consequent thereupon, the devastation in Haiti, and the hinderances and disappointments which always do come whenever and wherever the Church pushes to the front the banner of her LORD, so much of real progress in all departments of labor has been noted. It has been manifest for several years that the time has come when, in proportion to the means used and the efforts put forth, the ingathering will be much greater than during the very long season of foundation-laying. Mr. Lockwood, who went to China in 1835, and Mrs. Hill, who went to Greece in 1830, have, within the months covered by this Report, entered into the rest of Paradise; so that whatever is apparent in Greece with respect to the spiritual enlightenment of the tens of thousands who have come under the influence of those sent out by this Church—whatever is apparent in China as to the strength of the Mission, computed by the number of baptisms, confirmations, communicants and native Clergy, is the result that has come as the answer to prayer offered and labor put forth within the working life of these veterans. Let it be emphasized that this is the visible manifestation that God the Holy Spirit has been working with us.

This is not the place for an appeal for funds; but the Committee cannot fail to call the attention of the Church to the actual necessity of a progressive enlargement of its contributions for the work in foreign lands. It is not to be supposed for one moment that the largest offerings for any year within the history of the Society are at all the measure of the Church's ability in this regard. None are more impressed, as witnessed by their recorded words, with the absolute necessity that the Church should carry on the work of Foreign Missions, than many of the leaders in the Domestic Field. It seems to the Committee that the one duty of the Church that is paramount to all others is the carrying of the Gospel of CHRIST to those who have no knowledge of its benefits—to those who, in many instances almost literally, are sitting in darkness and dwelling in the region and shadow of death.

By order and on behalf of the Committee for Foreign Missions,

JOSHUA KIMBER, *Secretary*.

MISSION ROOMS, 23 and 25 BIBLE HOUSE,
NEW YORK, September 1st, 1884.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—A.]

THE COMMITTEE FOR FOREIGN MISSIONS *in account with* JAMES

Sept. 1st, 1883. Treasury overdrawn.....	\$3,711 34	1884. Sept. 1st. By Cash recd.....	
1884. To Cash paid out since Sept. 1st, 1883, on account of—		Mission to.....	
Mission to Greece.....	\$3,400 00	“.....	
“ Africa.....	15,647 39	“.....	
“ China.....	42,572 02	“.....	
“ Japan.....	35,549 65	Haitien Ch.....	
Haitien Church.....	6,053 81	Mexican C.....	
Mexican Church. Balance of last year's		Work in C.....	
appropriations.....	5,272 47	General F.....	
Temporary appropriations this year.....	5,482 58		
	10,755 05	Specials f.....	
Mission work in Cuba.....	974 19	“.....	
Mission work in Northern Mexico under Bishop		“.....	
Elliott.....	827 48	“.....	
	115,279 59	“.....	
Interest account.....	417 49	“.....	
Legacy Expenses.....	157 49	“.....	
	574 98	“.....	
Specials for Greece.....	120 00	“.....	
“ Africa.....	1,632 64	“.....	
“ China.....	1,460 16	“.....	
“ Japan (including \$5,000 Leg-		Other Spe.....	
acy).....	5,407 36	Bishop A.....	
“ Japan, Endowment of Schol-		Trust F.....	
arship.....	1,200 00	Balance a.....	
“ Haitien Church.....	6,607 36		
“ Mexican Church.....	244 07		
“ Foreign Missionaries' Fund (a).....	187 50		
“ Jane Bohlen "Book Fund".....	959 42		
Other Specials.....	579 72		
	2,107 71		
Bishop Auer Memorial Fund.....	13,888 58		
Salaries.....	2,616 85		
Extra Services and special allowances			
account.....	6,800 00		
Rent of Mission Rooms.....	263 19		
Publications (including Historical Sketch-			
es).....	1,109 00		
Woman's Department (b).....	2,471 55		
	1,142 60		
	11,786 34		
Less amount defrayed by the Stated Pub-			
lications.....	1,500 00		
	10,286 34		
Board of Managers (c).....	617 28		
Missionary Box Association (d).....	211 59		
Travelling Expenses.....	200 50		
Office Expenses (e).....	967 72		
Systematic Offering Plan (proportion).....	72 65		
Salary and Travelling Expenses of Rev. W. W.			
Kirkby to Dec. 11th, 1883 (proportion).....	406 65		
Missionary Conference Expenses (proportion).....	130 77		
	12,893 50		
	\$148,964 84		

1884.
Sept. 1st. Treasury overdrawn..... \$11,266 41

The undersigned Auditing Committee have examined the accounts of the Treasurer for Foreign Missions, compared them with the vouchers, and found the same correct as expressed in the above statement.

WILLIAM S. LANGFORD, } Auditing
JOHN A. KING, } Committee. || for Foreign Missi
Pro

New York, September 1st, 1884.

The Treasurer has in his charge Bishop Edell and Mrs. Benjamin's special deposit with him of say:
Three Brooklyn City Wat
One Central Railroad of

- (a) Contributed by the Woman's Auxiliary for Insurance on the lives of married Missionaries.
(b) Salary of the Secretary and Assistant, printing, postage and stationery; Foreign Committee's proportion.
(c) Printing Reports, postage on same, etc.; Foreign Committee's proportion.
(d) Cost of "Family Missionary Boxes" and their distribution.
(e) Including furniture for office, freight, insurance, postage, stationery, etc., etc.

SHOWING SOURCES OF GROSS RECEIPTS SINCE 1867.

No. of Parishes Contributing to Foreign Missions.	Amount received from Parishes.	Amount received from Miscellaneous Sources.	Amount received from Legacies.	Amount received from Interest.	Total receipts.
645	\$55,725 41	\$13,626 33	\$12,000 74	†	\$81,352 48
643	51,688 66	7,267 51	4,413 23	†	63,369 40
752	67,391 11	10,024 88	10,925 92	†	88,341 91
719	59,756 48	4,422 11	15,884 99	†	80,063 58
794	76,819 93	17,218 07	18,799 25	†	112,837 25
1,063	79,138 86	13,999 87	17,594 08	†	110,732 81
972	81,073 94	15,240 17	17,795 97	†	114,110 08
1,046	68,336 14	11,331 97	16,293 80	\$4,088 47	100,000 38
946	66,066 35	8,369 26	8,616 05	6,673 08	89,724 74
931	75,429 59	7,509 24	9,737 75	4,950 98	97,627 56
1,184	74,208 88	*35,941 84	1,597 82	3,227 73	114,976 27
1,170	80,657 42	29,923 20	23,974 98	5,415 96	139,971 56
1,163	†79,436 00	†48,421 18	16,984 86	3,760 80	148,602 84
1,217	91,269 44	39,714 29	27,453 33	3,642 19	162,084 25
1,230	102,726 48	57,325 29	22,977 06	2,729 46	185,758 29
1,487	100,140 62	39,217 84	31,668 41	2,821 18	173,848 05
1,375	95,573 38	32,168 92	23,230 82	2,957 38	158,930 50
1,389	94,086 26	21,364 72	15,838 70	3,691 90	134,981 58

ars of the Legacies received are as follows :

LEGACIES.

.	Estate of Mr. Benjamin Allen,	.	.	.	\$ 537 17
.	" Mrs. Frances A. Russell,	.	.	.	2,000 00
w,	" Mrs. C. M. Chapin (income),	.	.	.	50 00
.	" Miss E. M. Wood (income),	.	.	.	61 42
.	" Mrs. S. G. Beam (balance),	.	.	.	4 11
.	" Mrs. L. L. Chickering (for investment),	.	.	.	1,200 00
.	" Miss Charlotte S. Hicks,	.	.	.	361 25
y,	" Mrs. Catherine Watson,	.	.	.	500 00
.	" Mrs. P. Bedell (income),	\$	.	.	17 50
.	" Mrs. M. S. Harding,	.	.	.	100 00
.	" Miss Catherine Moore (income),	.	.	.	11 25
.	" Mr. George P. Hamilton,	.	.	.	2,375 00
.	" Mrs. Mary Jaffrey Field,	.	.	.	500 00
.	" Mrs. Eliza H. Platt (income),	.	.	.	106 00
.	" Mr. Allen Ayrault,	.	.	.	1,015 00
er,	" Mr. James S. Andrews,	.	.	.	2,000 00
.	" Mr. E. Peshine Smith (special),	.	.	.	5,000 00
					<u>\$15,838 70</u>

mittee for the Debt, \$25,046.91.

† Not made a separate item until 1873-74

‡ From Special Committee for the Debt, \$6,624.57.

the income from this estate was received through the collection at the Church of the

[Sec.

ANNUAL REPORT OF THE MISSIONARY BISHOP OF YEDO.

For the year ending June 30th, 1884.

THROUGH the mercy of the Great Head of the Church, we have passed another year, in which we have experienced much to be thankful for.

One great cause for thankfulness is the large additions that have been made to our force. In no one year since the beginning of the Mission have so many been commissioned, and sent out to this field. There were added to our number two clergymen, the Rev. J. T. Cole and the Rev. H. D. Page; a Missionary Physician, Dr. F. W. Harrell; a trained nurse for the hospital in Osaka, Miss F. J. Shaw; and three single ladies, Miss R. F. Falls, Miss M. Mailes, and Miss E. Williamson. All have been at work since their arrival.

OSAKA.

After an absence of eighteen months, Mr. Morris, much to the joy of both Japanese and foreigners, returned to Osaka in February. Mr. and Mrs. Gardiner, by advice of the physician, left Tokio the 12th of March last.

St. Timothy's School has had "decided gains in numbers" during the past year, and Mr. Tyng speaks of it more encouragingly than he did the previous year. He mentions the fact that nine of the pupils have been baptized.

Though St. Agnes' School ceased to take young boys, and so lost six scholars, the number of pupils was greater than the year previous. Want of air-space will prevent Mrs. Laning from receiving more boarders. The school has had a valuable accession in Miss Falls, who will undertake most of the English teaching.

A building, to be used as a chapel and school by Mr. McKim, has been purchased, and it is hoped that this will put new life into the Christians, and give a new impetus to the work. A house has also been rented as a preaching-chapel in connection with St. Timothy's, and the members of the congregation have undertaken to pay all running expenses, and help in other ways.

The building in the out-station at Koriyama has been secured for five years, and regular Services are held there two Sundays in the month. The catechist, Mr. Tanaka, at each visit stays four or five days teaching and preaching. Mr. McKim baptized three persons there.

Lately work at Wakayama has been entered on quite vigorously. It is too soon to look for any great results, but Mr. Tyng and the Japanese associated with him seem much encouraged with the prospects of success.

St. Barnabas' Hospital was ready to receive patients on the 16th of August, and Dr. Laning, after long waiting, had the great satisfaction of taking charge of a hospital in many ways well appointed and admirably fitted for his work. Excellent ventilation, perfect cleanliness, snowy-white, very comfortable beds, unwearying, most efficient nursing, and excellent professional skill should have a good effect on the Japanese, and be the means of restoring many sick and suffering. The Mission is indebted for this noble charity to the members of the Woman's Auxiliary, and their generosity is highly appreciated. They have good cause to congratulate themselves, that they have put it in the power of the Missionaries in charge to relieve so much suffering, and do so much for the cause of our blessed Lord. The hospital has been most fortunate in securing the services of Miss F. J. Shaw, a trained nurse from St. Thomas' Hospital, London, who for zeal, untiring energy, and love for her work, which amounts almost to a passion, cannot be surpassed.

Work among women has been kept up, but from circumstances, could not be prosecuted as vigorously as it was wished. Now, however, that Miss Mailes is there to give her whole time to this work, and has as an assistant a former pupil in St. Agnes' School, who is thought to be fitted for the place, it is hoped that the work will receive a new impetus, and good results be obtained.

TOKIO.

It was feared that Mr. Gardiner's return home, on account of the ill-health of himself and Mrs. Gardiner, would seriously affect the prosperity of St. Paul's School. His absence was felt very much, but he had so well organized the school, and put it on such a good basis, that it was only necessary to continue his methods to ensure a certain measure of success. The conscription laws, also, had the effect of increasing the number of our pupils. Students from schools, in which translation only was taught, came to us to learn English, in order that they might be able to enter the government school connected with the University, or the Engineering College, where they would escape the conscription, while prosecuting their studies. Our school reached the highest number which it has ever had, and good hopes are entertained that the number will be large next session.

The management of St. Margaret's School passed into the hands of Miss Riddick after Mrs. Gardiner's return home. One self-supporting scholar entered at the close of the session, and it is hoped the school may gradually become partially self-supporting. With a good school-building, good teachers, and a better means of making the school known, there is reason to think it will grow.

Though our force has been diminished, and one of our Deacons, Mr. Kanai, was laid by for many months, the number of our Services was not decreased. One building used as a chapel had to be removed, as the owner declined to allow us to continue to rent the land. A building, to be used as a chapel and school in connection with Mr. Woodman's work, has lately been built.

The hopes entertained that our Japanese Christians would undertake the support of their church and clergyman has not yet been realized. They decided, however, to start a Missionary Society, of which all the converts connected with the Missions of the Church of England and the Church in the United States might become members. The society has been formed, a suitable point to begin work selected, and two of the members have visited it once a month. Being satisfied that the place is well chosen, the society appointed as catechist a young man, who had had a year's training in our Theological School, and sent him there to

live. Some one from Tokio will visit the place from time to time to encourage and assist the catechist. This is a move in the right direction. It has served to bind the Christians together, and has called forth their sympathies and zeal.

Soon after Dr. Harrell's arrival he opened two dispensaries—one at Tsukiji in the house in which he lived, the other in rooms behind Trinity Chapel. The number of patients has gradually increased, and he is much encouraged in his work. Mr. Kanai attends at Trinity Chapel, and reads the Bible and instructs the patients while they are waiting. A catechist for some time did the same at Tsukiji. In this way several have been led to attend our Sunday Services. Dr. Harrell is looking forward with much interest to the time when he shall have the hospital which the Woman's Auxiliary has generously promised to collect the money for.

Visits have been paid from time to time to several places within fifteen or twenty miles of Tokio. At one of these points the prospects seem good, and the visits will be continued. It is proposed also to open a station at a town twelve or fifteen miles farther off. Our great want is a suitable man to place there.

Christianity has been attracting more attention of late than at any previous time. The secular papers frequently discuss the subject; and some strongly advocate its claims. Notably among these is the principal Liberal paper, whose editor a few years ago wrote a book in which he said the government should use all its influence in favor of Buddhism, and make it the state religion. Now, he says, he sees his error. The morality, civilization, and governments of Europe and America, he says, are based on, and have grown up from the Christian religion, and if Japan wishes to become entirely civilized, be received on an equal footing into the comity of nations, she must become Christian.

Some of the ministers make no secret of their desire that Christianity should spread in this country, and there is a general feeling that it will not be very long before Christianity is recognized, and entire freedom of conscience is granted. As a preliminary step toward this—it is supposed—the government has just issued a notification to the effect that the Shintoo and Buddhist official Priesthood has been abolished. This

is looked upon by some as the disestablishment of the church in Japan.

Sooner or later, and probably before very long, Christianity must be publicly tolerated, and freedom given to all to believe what they like. A few weeks since the Governor of Miako called together the heads of the different Buddhist sects, and taking great pains to assure them that what he was about to say was entirely unofficial, and not inspired by the government, told them that religion would probably be, after while, declared free, and he hoped they would give instructions to their subordinates not to use force or create disturbances in their efforts to oppose the spread of Christianity. In consequence of this, probably, the Hongwanji or Shin sect of Buddhists—the most powerful one in Japan—issued a circular, which contains the following significant expressions:

“Liberty of faith seems almost a necessity in these days, but our Priesthood should not abate their exertions at such a critical moment. They should strictly observe their duty, which consists in self-government, and in the conversion of others. Whatever notification may be issued by the government, our Priesthood must not resort to indiscreet measures, nor so act as to create confusion.”

From many indications there cannot be much doubt that the government will, at no distant date, issue a proclamation giving entire liberty of conscience. Christianity, which for some years has been quietly ignored, will be publicly tolerated, and will then have a free field. Though the prophecies which some have made that Japan will be a Christian nation in ten years will not be fulfilled—for Buddhism is not dead, and the priests will combine, and use all their strength to put off the to them evil day—still it will be Christian at no very distant future. They will oppose Christianity with all their power, which power is not to be despised; but the result cannot be doubtful. Christianity must spread and become the religion of Japan.

Our Church has a duty to this country, and she should put forth her strength and do with her might what her hand findeth. The opportunity is *now* given to take her part in Christianizing this land. A few years hence it will be too late. Money and men and prayers offered *now* will yield the hundred-fold.

Respectfully submitted,

C. M. WILLIAMS,

Missionary Bishop of Yedo.

ANNUAL REPORT OF THE CHINA MISSION.

For the year ending June 30th, 1884.

THE last report opened with the hope of an early return of our beloved Bishop to his field; and this report can but begin with our unceasing regrets that this must be delayed, and that when he does come to our help in the most important work of translation, it will not be as the head of the Mission, full of both wisdom and vigor. Though Bishop Schereschewsky's resignation and the election of Dr. Worthington took place early in the year, which is covered by our present reports, yet it was some time before the news reached us, and the resolutions of the Standing Committee contained but a brief and imperfect outline of the years, so full though so few, of our late Bishop's Episcopate. The later election by the House of Bishops of one in the field awaits final action and so needs no comment at this time.

The new sanitarium at Chefoo was filled throughout July and August, and the benefits to those Missionaries whose turn it was to go to the north, were considerable and lasting. That at the Lü-shan (Kiu Kiang) was not ready for use until late in the season. It is reported to be well built and well located. Its comparative loneliness on the mountain-side, having only several other missionary sanitariums near by, seems to make it advisable that a change to Shanghai at least should be afforded at stated intervals to the workers at our inland stations. Time and money are not misspent when increased efficiency of the workers, after due rest and recreation of mind and body, is the result.

On the 6th of September Miss Esther A. Spencer arrived. She at first took charge of the higher Anglo-Cantonese department, but during this term has taught the College Preparatory class as was expected when she was appointed. On the 4th and 7th of October, the Rt. Rev. G. E. Moule, D.D., Bishop of the Church of England in Mid-

China, visited St. John's and the Church of Our Saviour (Hong Kew) at our request. He ordained two Deacons, and confirmed twenty-six persons. It is probable that others would have been confirmed had the visitation been repeated, or extended more widely. The details of these Services are already in print; as is also the celebration of the Rev. Kong Chai Wong's sixtieth birthday, on the 17th of November.

On the 11th of October we opened a larger house at Da Dzang for chapel, dispensary, school and clergy-house. On the 1st of August the Rev. G. H. Appleton went to Japan for his health. He returned November 21st, and in March removed to town to take charge of the Church of Our Saviour, where he had previously officiated, while carrying on his Chinese studies. On the 2nd of June he tendered both his renunciation of the Ministry and his resignation as Missionary to the Standing Committee which duly recorded both; and on Mr. Appleton's immersion at the Baptist Mission Chapel on the 8th of June, sent a formal request to Bishop Williams of Tokio, provisionally in charge of this Jurisdiction, to proceed under the canon to his deposition. Thus Mr. Thomson is left without the help he will more and more need as the work develops, and his long and faithful services surely make urgent his call to the Foreign Committee, and to some younger brother who is pondering the question, "Lord, where wilt Thou have me work for Thee."

On the 7th of December the Rev. F. R. Graves and wife returned to China, the latter in apparently good health, which has since been tested by the intervening months at Wuchang with happy results. On the 13th of March the Rev. E. H. Thomson returned after nearly two years absence, and was soon deep in the work described in his personal report,* which needed greatly to be

* See SPIRIT OF MISSIONS for October.

done, and that by one as conversant with our local dialect as he happily is. On the 25th of April Miss Martha Bruce, having obtained a physician's certificate of failing health, was allowed to return to the United States and it is not expected that she will return. The arrival of Miss J. A. Purple on the 8th of May fills her place. Our three ladies are now housed very happily in the east house of our row of residences at St. John's. On the 15th of May, the Rev. H. Sowerby and family, turned out of their home by the rebuilding of the Wuchang clergy-house, reached Shanghai for a well earned change of scene and a quiet time of preparation for taking Priest's Orders the coming autumn. Mr. Sowerby has been helping in the Services in the absence of Mr. Appleton and of the Rev. W. S. Sayres, who went on the 5th of June to Chefoo for the summer. Thither also on the 2d of July Miss Spencer, Miss Purple and Miss Lawson took passage, while on the 1st of that month Mrs. K. J. Sayers, who has been frequently ill, arrived here under advice from Dr. Deas for a change for the summer. Miss Purple and Miss Lawson are both studying the Shanghai colloquial with a view to work among the women.

The Rev. A. H. Locke has done well during his first year of study and both Mr. Graves and himself, under more or less interruption, are busy with the course in the language for their second year.

SCHOLASTIC WORK.

The reports in detail of scholars and examinations are sent forward so regularly that but brief general mention is needed.

St. John's College.—Our late examinations (June 23-27) drew forth from Mr. Thomson and Mr. Sowerby, who had not been present for over two years, very decided encomiums on the progress that had been made; while we feel that it is only class by class that we can rise up to the ideal which is kept steadily before us to make St. John's a real and great centre of light in this land of superstitions and idolatry. A good many youths have been received on the partial payment plan made feasible by the teaching of English. They are wholly under our control and instruction in matters of religious as well as secular learning, for a longer or shorter term of years. The Cantonese or full pay department was discontinued at Easter because it was not in the line of our purposed work,

and was no longer required of us, as the Southern Methodists have greatly enlarged their educational work in Shanghai and have added a house for boarders. The Rev. Messrs. Thomson, Boone, Yen and Sayres, Miss Lawson, Miss Spencer, Mr. Koh, Mr. Chang and Mr. Wong, aided by four classical masters, have taught, more or less, in the College, while the Theological School has been taught by Messrs. Thomson, Boone and Sayres.

St. Mary's Hall.—St. Mary's continues its good work under Miss Wong assisted by Mrs. Boone, Mrs. Wei and the classical master, and more lately, since Mrs. Wei has been detached for "woman's work" and the teaching of Chinese, for the present, to Miss Purple, one or two of the older girls as pupil teachers have carried on efficiently the class work. The Orphanage has been begun by the reception, *ex necessitate*, of several babies, and more than sufficient means are raised by *native contributions* for their support. The latest effort on its behalf is a box of work and curios just sent to the United States by St. Mary's girls with the hope that generous Church people will by purchasing provide part of the moderate sum of six hundred dollars required to put up a small building as a beginning of this much needed work and which is to be supported by local gifts.

St. John's Church.—The walls of St. John's Church on the college property, so liberally provided for by our devoted friends of the Clarkson family, are rising rapidly and it is hoped that the edifice will be consecrated this October.

The Bishop Boone Memorial School, under the charge of the Rev. H. Sowerby, has steadily progressed, and during his absence is kindly looked after by the Rev. A. H. Locke.

Thirty-three *day-schools* are reported as doing fairly well the work of breaking up the soil and sowing the seed in patient hope of the harvest in future years.

MEDICAL WORK.

The Medical School, under S. S. Sung and Dr. Boone, has kept the few students diligently employed who are as yet prepared to benefit by its studies and clinics. The need of an assistant physician to learn Chinese well enough to be a professor and to help the growing work at the Hospital has already been urged, and is here reiterated.

St. Luke's Hospital and its outlying work at Kia Ding, Kong Wan, Da Dzang, Nan Ziang, St. John's and Tseng Zu and in many places casually visited by the Rev. Mr. Woo and others, ever enlarges its usefulness and influence. The late appointment, at Dr. Boone's earnest request, of the Rev. Y. T. Chu as resident chaplain, under the Rev. K. C. Wong, will, it is believed, bring home the blessed truths and consolations of our Holy Religion to the inmates of the wards, and perhaps follow some to their homes with loving influences and prayers.

EVANGELISTIC WORK

Christ Church in the city, the Church of Our Saviour, Hongkew, and nine other points are under the Rev. K. C. Wong, aided on Sundays by the Rev. Y. K. Yen, and generally by the Rev. Y. T. Chu and the catechists Chang, Ku, Dan and S. Y. Chang. These are visited frequently and many an earnest exhortation is given in his happiest vein, while catechising the young and during pastoral visiting, by Mr. Wong, who, despite his years, is inspiring to his younger assistants. Kong Wan and its four sub-stations, in charge of the Rev. Z. S. Yen, assisted by the Rev. Messrs. C. C. Wu and K. Y. Sih (*vice* the Rev. Y. T. Chu, now at St. Luke's), and the catechist Z. S. Chu, have now the fair number of eighty-three communicants. It is hoped that Mr. Yen may be prepared to pass his examination for Priest's Orders in October and be ordained with Mr. Sowerby. He has grown in maturity and energy in doing his larger work at Kong Wan. Our other Priests are now taxed to supply infrequent celebrations of the Holy Feast at outlying points where we have a few of the faithful. Nan Ziang and Tseng Zu are supplied by the Rev. S. L. Chun and the Rev. S. C. Hwa, who also assists at St. John's. The former has two day-schools, the latter one, together with dispensary work, visited by Dr. Fong of St. John's. As an instance of what obstacles confront our young Deacon at Tseng Zu I may mention a brazen idol in the city temple reputed to be a thousand years old, with a fairly authentic record, and if the local pride in such an heirloom be considered, it will be felt that so hoary an opponent is hard to dethrone.

At Hankow and Wuchang the work has been strengthened by the ordination of the two Deacons Hsia and Yang last October and the return of Mr. Graves in December.

While the death of the Rev. Y. T. Yang has been duly recorded, his loss is daily more apparent. It is, therefore, important that one of our Missionaries should reside on the Hankow side of the river and wisely direct the growing work which is due to the zealous efforts of the younger Yang. Dr. Deas' report is not to hand, but he will doubtless tell of much work most faithfully done. The frequent illness of Mrs. Sayers has been a severe trial and disappointment, but she is in good hope to be better on a second trial next autumn.

PRESSING NEEDS.

At the risk of making this report somewhat lengthy I must touch on some of the pressing demands of our work. The Great River and its crying needs and vast opportunities for work is not a new theme, but a matter ever borne on our hearts. The need of more workers is manifest. When the American Board has forty-one Missionaries, the Presbyterians fifty-six, the Methodists thirty-eight, the Church Missionary Society twenty-seven, to our twelve, as shown in the list published in the *Missionary Recorder*, how can the Church at home expect of us results comparable with those of any of the larger societies? It is true that we are laying foundations for the Native Church with its *Native Ministry*, as under God the appointed and most efficient means of reaching the heart, and converting any large number of this nation. Yet to train these young men, and to develop self-support, so strenuously advocated and, in part, put in practice in Japan, as to which we are alive and sensitive here also, we need to reach out beyond the circle where money has bred dependence—for this we need more men not tied up by teaching duties, also to do a present work by simpler methods, as others are doing, evangelizing the country people who need and more readily welcome the Gospel message of rest. In Shangtung Dr. Nevius and others have worked in outlying districts without money, save for their own expenses, and after six years, at first of patient perseverance with no visible results, have (in these latter years) the reward of many stations and hundreds of baptisms and a large number of unpaid helpers. I myself saw forty men of varying degrees of social and mental qualification, gathered from as many points, in the summer resting time, for daily instruction in the Gospels which they were to

repeat on their return to their homes through the remainder of the year. The Rev. H. Corbett in another section of that province reports one hundred and fifty-five received into Church fellowship during his last trip. Is any like work possible in Kiang-Su? We cannot tell until we have gone forth in like faith and tried what God will do. Who will come to Mr. Thomson's help and, after duly qualifying himself, lay hold on prayer and faith and love, and it may be the hearts of many of these people? Again, Miss Fielde, at Swatow, has drawn about her a number of women like unto their neighbors, save that the love of CHRIST has given them new life, and by housing them for a time, and giving them a most admirable drill in learning and teaching, has sent them back to their homes to be centres of light. Only a few of the most efficient are employed as paid Bible women. Our own four or five practically untrained Bible-women do what they can, but it is very little, and it needs a thoroughly furnished and exceedingly earnest lady to gather and mould the ignorant women into capable helpers of their sisters. The women are in far denser blindness than the men, although more hopeful to work among, since humility helps them to the foot of the Cross. With such thoughts by no means new,

often pondered and talked of in our midst, and with means and workers so inadequate to accomplish our yearning desires, it is but little wonder if cares weigh heavily, and even prayer seems dulled by the feeling that we are too far off for the Church at home to have a realizing sense of the needs, the weakness and the sorrows of those who are more or less responsible for this work that God has given our Mother Church to do for CHRIST and for China. For what we do, for education and by our present agencies, we are very hopeful and render unfeigned thanks both to God and to those who remember us in their prayers and alms. For what is left undone, we can but feel our own insufficiency, the unreadiness of the Church for large ventures of faith, and that with God alone is the remedy. To Him we must turn our prayers that He will provide, it may be in future years, for these means of progress in the spread of His Gospel of Good Tidings, and if not by us then by others be the work done to the praise of His glory both now and through all ages.

The several individual reports will give fuller details of our work.

WM. J. BOONE,

For the Standing Committee.

ST. JOHN'S COLLEGE, SHANGHAI,

July 8th, 1884.

ANNUAL REPORT OF THE BISHOP OF HAITI.

For the year ending June 30th, 1884.

DURATION OF INSURRECTION.

WHEN my last annual report was made up the country had already been struggling for three months with a formidable insurrection against the established government. This struggle continued for six more long and weary months before it was effectually suppressed.

Without going beyond my sphere to express any appreciation of the political principles involved in this struggle, I feel that there is a moral side, belonging to the issues at stake, that claims our attention, as being thoroughly in harmony with the Gospel, which it is our mission to make known here in all its pristine integrity. This important moral principle, by which all political movements are to be tested, St. Paul sets forth in detail in the thirteenth chapter of his Epistle to the Romans. The final triumph of the government in putting down the insurrection, so far as that triumph may be regarded as a vindication of the moral precept of the Gospel set forth by the Apostle, is a subject of congratulation among all the true friends of the Gospel here, as well as an evidence that the principles we are sent here to preach are at last beginning to take root, and to bring forth fruit in the public life of the country at large.

EFFECT ON OUR WORK.

The civil war in which the country was involved for nine months, not only prevented the putting forth of any new efforts for the extension of our Missionary work, but it also seriously interfered with, and even interrupted, this work where it had been already well established. My last report spoke of the temporary suspension of the work at one of the stations belonging to the missionary circuit of the Rev. Mr. Battiste. A few weeks later the Rev. Mr. Jones was compelled to leave Jérémie, and to abandon the personal oversight of the seven rural stations belonging to his missionary circuit in the Grande Anse. Three months later, the Rev. Mr. Kerr, bowed down by dis-

couragements of various kinds, and despairing of any bright future for a land given over to a chronic state of civil war, resigned his charge at Cape Haitien, and accepted temporary work on the Isthmus of Panama from the Bishop of Jamaica, though he is still canonically attached to the Church in Haiti.

The Rev. Mr. Benedict, though able to remain at his post during all this sad period, was very much vexed and tried by the local military authorities at Cayes. As a general rule, in times of insurrection, every one who holds office from government is expected to do duty in the National Guard, and to act, when required, as sentinel and patrol at night. Mr. Benedict being employed as Inspector of Schools in his district, the local military authorities were disposed to exact this service from him as an *employé* of the government, and did not consider themselves bound to take note of his clerical character.

I am happy, however, to state that on appeal being made by me to the central government on behalf of Mr. Benedict, exemption from such services was accorded to him. It is also well to note in this connection that our Clergy here, being obliged to engage in some secular occupation to make up their temporal support, this necessity causes them to lose much of their ministerial prestige, in a country like this, where neither the Roman Catholic priests nor the Wesleyan and Baptist Missionaries who are sent here to preach the Gospel are seen engaged in secular occupation. By the comparison our Clergy appear at a disadvantage. But as it is a necessity laid upon us, we draw consolation from the fact that at the very foundation of Christianity, not only the Apostles worked with their own hands while they preached the Gospel, but the Divine Founder of the Church Himself, did not disdain to be employed at manual labor. We therefore have faith to believe that the necessity thus laid upon us, will, by the blessing of God, redound to our signal advantage, and to that of the cause that we represent here.

CONTINUED DISABILITIES.

As the principal members composing the station at Petit Goave were dispersed from there during the rebellion, and have been returning slowly to their homes since it has been suppressed, no favorable opportunity has yet been presented to re-open our work there. The Rev. Mr. Battiste, however, hopes within a month or two to renew his missionary operations at this station.

The work at Cape Haitien, suspended, I am sorry to say, as much from want of judicious management on the part of the Missionary in charge, as from the discouragements growing out of the civil war, is not in a favorable state to be immediately resumed. I shall not cease, by God's help, to look out for propitious circumstances under which this work shall be re-established there; for the Cape is one of the important centres of this country, and the first place in Haiti where the Church was made known by an English clergyman, employed as head-master by King Henry Christophe, in one of the royal schools established there as far back as 1815. I possess a copy of the Liturgy used in those schools, extracted from the Prayer Book, and published in French and English in parallel columns at Cape Haitien at the time. A place so important in the annals of our Church in Haiti must not remain long neglected. Yet it is important that whatsoever shall be undertaken there again, should be done judiciously; especially after the sad failure of the work begun a few years back with very encouraging prospects that have since been thwarted.

The Rev. Mr. Jones returned to Jérémie last March to resume the oversight of the stations in the Grande Anse, together with the inspection of the government schools in the same district.

While waiting to note the result of the work thus renewed under seemingly favorable auspices, the sad news has just reached us of a terrible conflagration that destroyed the whole of the lower part of the city of Jérémie on the night of the 16th to 17th of June last, and among those thus burnt out of house and home are the Rev. Mr. Jones and his family. Verily, Haiti is a land alternately ravaged by "fire and sword," with pestilence occasionally. Thank God that all these fiery tribulations which He permits to fall to our lot here, enable us to realize in the most vivid and palpable

manner the fact that indeed we have here below "no continuing city;" and that we are to seek to have our citizenship in the New Jerusalem, the mother of us all, which cometh down from above, a city that has foundations, and whose Builder and Maker is God.

SOME SIGNS OF REVIVAL.

Amidst the general depression growing out of these adverse circumstances through which we have been passing, there are not wanting some signs of encouragement as to the revival of our Missionary operations.

Foremost amongst those encouragements are the accessions made to the number of our clerical workers. The priest of the Roman Catholic Church referred to in my last annual report, at the end of his probation, fully resolved to cast in his lot with us; but in consequence of his occupation as Principal of the Lyceum at Jacmel, he has not yet been able to come to Port-au-Prince to sign his act of conformity to our Church in presence of the Bishop and two Presbyters, as required by the Canons. Our theological student at Barbados finished his studies successfully at the close of last year, taking the degree of B.A., and that of Licentiate in Theology, conferred upon him by Durham University in England, to which Codrington College at Barbados is attached; and was admitted to the Diaconate on the 9th of last April, by the Bishop Coadjutor of Antigua acting for the Bishop of Haiti and by his commission.

Other signs of encouragement are to be recognized in the renewed interest in the work of education carried on under the auspices of the Church and in the evidences of spiritual progress brought to light by a recent episcopal visitation. These indications of progress are noticed under the separate heads that follow.

EDUCATION.

Aside from the special class of pupils that have been under the instruction of the Deacon of the parish, as the nucleus of our Normal School, an Elementary School has also been opened in Holy Trinity Parish, Port-au-Prince, since February last, which now numbers thirty-five pupils. The oversight of this school falls to the Deacon assisted by a male teacher, a graduate of the Grammar School, at Atherstone, in England, and employed now as a Missionary teacher of the Board of Managers.

The private school in the Morne-a-tief section of the city, directed by Mrs. R. Cook, a member of Holy Trinity Parish, has been placed by her entirely under the auspices of the Bishop; and the Rev. Mr. Mercier has been charged by the Bishop to overlook the same. There are about twenty-five pupils enregistered in this school; and Miss Alice A. Baker, recently appointed a Missionary teacher, is expected to take charge of the same on or before the middle of next September.

The school at Trianon continues to progress under the diligent care of the Rev. Daniel Michel. The average attendance now reaches thirty scholars.

The Rev. Hyacinthe Michel has established another school in a destitute section of his circuit. This school opened this year now numbers twelve pupils.

The farm-school has this year, and since the close of the rebellion, reached the point of a day-school, where ten scholars are gathered from the neighboring farms to receive from three to four hours' instruction each day, from a teacher resident on the farm, whom I have employed for that purpose.

But the great object of this farm-school is yet to be realized, by gathering there, as boarders and workers, young men from our different country stations. This cannot be undertaken until our friends give us the means to put up a large country-house to lodge them; to buy some implements of agricultural industry; and to support the students during the first years of their installation, until their labors shall render the institution self-supporting. The Normal School, from whence to draw the future supply of teachers for our parish schools, and the Divinity School, from which to recruit the ranks of our Clergy, both cluster around, and must receive their development from, this farm-school. Hence we cannot too highly estimate the importance of responding promptly to the appeal that has been made repeatedly for the needed funds to place this projected enterprise upon a satisfactory basis.

Under this head I will add that a renewed

interest is being felt throughout the jurisdiction in Sunday-schools. That of Holy Trinity Church, Port-au-Prince, numbers eighty scholars, with fourteen teachers, and is upon a very gratifying footing. That of the Church of the Holy Saviour at Cayes ranks next in importance.

EPISCOPAL VISITATIONS.

The present year is that in which my triennial visitation of the jurisdiction should be made. I began the same by a visit to the Parish of the Good Shepherd at Leogane, on the first Sunday after Easter. I there dedicated a chapel, confirmed forty-three persons, and administered the Holy Communion to eighty-five recipients on that day. The semi-annual administration of Confirmation in Holy Trinity Parish, Port-au-Prince, took place on Whitsunday. Two adults were confirmed. The Diocesan Conference was holden on Thursday after Trinity Sunday, and visitation questions were addressed to the Clergy and laity assembled in Conference on points of doctrine, discipline, and worship to promote essential conformity to our standards in these respects.

Other parishes await my presence; but pecuniary embarrassments under which we labor here, and the deranged methods of communication throughout the country, impose upon me the necessity of making some delay in my further visitation of the diocese.

I subjoin a summary of acts and statistics purely episcopal, and conclude by invoking for ourselves and for our work in Haiti a renewed interest in the prayers and offerings of our brethren of the Church in the United States.

SUMMARY OF EPISCOPAL ACTS AND STATISTICS.

Confirmed.....	47
Postulants.....	2
Candidate for Holy Orders.....	1
Made Deacon by Bishop Coadjutor of Antigua acting for the Bishop of Haiti.....	1
Clergy: Bishop, 1; Presbyters, 9; Deacons, 5; total.....	14
Lay-readers.....	17
Organized Congregations.....	8
Missionary Stations.....	20

JAMES THEODORE HOLLY,
Bishop of Haiti.

PORT-AU-PRINCE, July 4th, 1884.

REPORT OF THE MISSIONARY BISHOP OF WESTERN TEXAS ON WORK
IN NORTHERN MEXICO.

I BEG leave to report to the Foreign Committee that I received last winter the following letter from the late Presiding Bishop of the Church, the Right Rev. B. B. Smith, D.D., LL.D.:

653 LEXINGTON AVE., NEW YORK,

November 16th, 1883.

In compliance with the request of the Foreign Committee of the Protestant Episcopal Church, I hereby appoint the Right Rev. R. W. B. Elliott, Missionary Bishop of Western Texas, to the oversight of the Missionary work among the Americans on the lines of railroad extending from Texas into Mexico.

(Signed) B. B. SMITH,
Bishop of Kentucky and Presiding Bishop.

Believing it to be my duty to assist so far as possible my countrymen in the parts of Mexico adjacent to my own work, in January and February last I visited the cities of Monterey, Saltillo, and Chihuahua, situated respectively in the States of Nueva Leon, Coahuila, and Chihuahua.

In Monterey and Saltillo I found a number of Americans who were anxious for Church privileges, and in the spring I secured the services of the Rev. George S. Gibbs, late of the Diocese of Ohio. In consequence of illness in his family Mr. Gibbs did not enter upon his work until the 28th of June last, since which date he has been dividing his time between the cities of Monterey and Saltillo. At the period of my second visit to Monterey (in May, 1883), the Americans in Monterey informed me of their spiritual destitution, as the bodies working among the *Mexicans* felt that their work was to be exclusively devoted to that people. Upon my third visit to Monterey last January, and when it was announced that this Church would care for the *Americans*, I was then informed that the other bodies had also included them in their mission work. Already, therefore, good has come to our countrymen, although after this un-

gracious fashion. Nevertheless there are reasons, upon which I will not here enlarge, which will make our work, if diligently prosecuted among the Americans, more effective than that which can be done by any body laboring at the same time among the *Mexicans*. What I now say has, however, special reference to the cities of Monterey and Saltillo.

In Chihuahua, distant by rail from San Antonio eight hundred and fifty-eight miles, I found one Protestant Missionary, a Congregationalist, who had included the Americans in his work. He gathered from twenty-five to thirty persons in his rooms every Sunday, and gave them one Service—the second Service being devoted to the *Mexicans*. His ministrations seemed much appreciated, more especially as he used our liturgy very liberally. We have a few communicants in Chihuahua and along the line of the Central Railway (extending from El Paso to the City of Mexico) who are very anxiously looking to us for assistance. For several reasons I have made no appointment of a Missionary on this line. I hope to supply more thorough information to the Committee at its meeting in December. The visitation now under consideration was cut short on my part by a very severe malarial attack brought on by the sudden transfer from the lagoons of the lower Rio Grande to the lofty elevation of Chihuahua (five thousand feet above the sea).

In addition to the points already mentioned I would call your attention to the fact that the railway has been completed from Eagle Pass, a point of two thousand inhabitants in Western Texas on the left bank of the Rio Grande River, to Monclova, a city of twelve thousand people and the capital of the Mexican State of Coahuila. Sixty miles from the American border, on the Sabinas River, there are American and English cattle ranches, and on the same

river, connected by a tap road ten miles long, are the famous Sabinas coal mines, lately purchased by a syndicate of which Messrs. Huntington and Crocker of California are the most influential members, and from which mines they purpose supplying their Texas system of railways with coal. Monclova and these coal mines and ranches of the Sabinas should be under the supervision of a Missionary, and yet I am just now not prepared to advise any great outlay, but submit the following proposition, which I hope the Committee will adopt:

I will place at Eagle Pass, which is in Western Texas, a Missionary, pay for and occupy half his time between this town and Fort Clark (Western Texas), and have him give two Sundays in the month to the line of the Monclova Railway in Mexico, and be the Missionary and chaplain of the Americans on this line and in the capital of Coahuila (Monclova), if the Foreign Committee will pay for half his time—their appropriation to be \$500 for this purpose. It is the cheapest method that occurs to me of meeting the wants of the people of this section of the State of Coahuila. I would state in addition that the State of Coahuila, in consequence of a disagreement between the political and papal authorities, is under interdict, and the Roman priests can only officiate from time to time under special license. There is a precious opportunity

being lost here for work among the Mexicans.

I would again respectfully call the attention of my brethren to the sad condition of affairs in Mexico for the want of a head—a leader who can unite the work among the Mexicans and Americans under one administration. A Bishop should be sent there patient and wise; a discerner of men and opportunities; one in accord with his own Church and countrymen, and still working always for the day when an autonomous Church will be a possibility in Mexico. You need one who has the characteristics of a godly statesman rather than of a Priest, and unless we soon procure his services we might just as well surrender Mexico to the Presbyterians (North and South), Methodists (North and South); Baptists, Congregationalists and Society of Friends, who are working their presses and selling, yes, selling (not giving), their publications in half the towns of Mexico. They have stalls in the market places, and the people *buy* their books.

In conclusion, permit me to state that if at any time the work under my care seems to me to fall short of our expectations, I shall frankly advise the Committee to withdraw their men and appropriations.

I am very respectfully yours,

R. W. B. ELLIOTT,

Missionary Bishop of Western Texas.
August 30th, 1884.

REPORT OF THE BISHOP OF FLORIDA ON WORK IN CUBA.

I AM just in receipt of the Report of the Rev. Juan B. Baez, Missionary at Large for the Island of Cuba, bearing date August 20th, 1884, giving an account of his labors up to that date, and embracing scarcely two months from the time of your appropriation for his support, which terminated September 1st.

As the report is long from its fulness of detail, I transcribe as the most important portions those which contain the summary of his labors and their results, since his return to Cuba under your appointment.

On the ninth page of his report he says:

"On my arrival in Matanzas I found that the glow of interest of the Pueblo Nuevo congregation had somewhat abated in consequence of my absence; but in a very few days I had the pleasure of seeing the old enthusiasm reanimating them, with new accessions constantly swelling their numbers.

"Meanwhile the vestry of the Matanzas* Mission had been working untiringly and had gotten ready for use on my arrival a modest but pretty chapel, at their own expense, with some aid from the vestry of Pueblo Nuevo, and had also purchased an organ. When it is taken into consideration that the vestries of Matanzas and Pueblo Nuevo consist, for the most part, of artisans, who depend upon the work of their hands for their support, the expense which they have so willingly incurred is greatly to their credit, and shows that the right spirit prevails.

"The young lady who has devoted a lot to our Church in Matanzas has rendered great service to our cause, and as soon as the Mis-

sionary Society decides to carry forward the work, and the Bishop comes again to Cuba, the title to the lot will be duly completed, as she is most anxious to have the deed executed and the church erected.

"Since my return I have included in my labors, besides Matanzas—Havana, Bejucal, Guanabacoa, and Santiago, but have not been able to extend my work to other cities, where our Services are greatly desired, more especially Cardenas, Cienfuegos, Sagua, Villa Clara, and Trinidad. As, at the present stage of our work, it is indispensable that I should officiate every Sunday in both of our congregations in Matanzas, and we have not in Cuba, as yet, any such facilities for rapid transit as you have in the United States, I have only been able to operate within a comparatively limited radius around Matanzas as a centre.

"Up to date, we have a congregation of four hundred in Pueblo Nuevo, five hundred in Matanzas proper, four hundred in Havana, one hundred in Bejucal, one hundred in Guanabacoa, and one hundred and fifty in Santiago, being a total of one thousand six hundred and fifty of avowed adherents to our faith up to this present. In Cerro and Tulipan the people desire to have a Mission organized, with a regularly ordained resident clergyman, whose support is guaranteed by persons of high standing, foremost among whom is Dr. Federice Galves, a physician of high reputation and extensive practice.

"Since my return to Cuba, less than two months ago, I have solemnized marriage for nine couples in Pueblo Nuevo, four in Matanzas proper, and three in Havana, making a total of sixteen. I have baptized five in Pueblo Nuevo, seven in Matanzas, and three in Bejucal, making a total of fifteen. The Burial Services I have performed are two in Pueblo, seven in Matanzas, and one in Havana, making a total of ten.

"My weekly routine of labor is as follows: I hold the Services of the Church as prescribed in the Book of Common Prayer, accompanied by a sermon, on Sundays in Pueblo Nuevo, on Mondays in Matanzas, on Tuesdays in Guines, where on the 26th inst. I am to organize a Mission, on Wednesdays in Bejucal, on Thursdays in Santiago, on Fridays in Havana, where I shall soon establish a new chapel, and on Saturdays in

* I should remark, for the clear understanding of this Report by the reader, that the City of Matanzas embraces three separate and distinct districts. The original city, now called Matanzas, is a wedge-like tongue of land between two rivers, the confluence of which forms the magnificent Bay of Matanzas. This tongue, widening and rising backwards from the point quite rapidly for a mile and a half, embraces the official buildings of the government, the principal business houses, and the finest residences of the city. Across the river bounding the old city on the west is about one-third of its present area, called Versailles; and across the river, bounding it on the east, is another third called Pueblo Nuevo (New Town). The area covered by the city is so great that there is a large Roman Church for each of three districts; and the same provision will be necessary for us if the work is continued.

Guanabacoa. Thus you see that my time is fully taken up, one day being devoted to each of the above-mentioned places. I have also organized two Sunday-schools, one in Pueblo Nuevo, and another in Matanzas. I have had printed for the use of these schools, at a cost of twenty dollars, five hundred copies of Mrs. Weston's Calvary Catechism, translated into Spanish, as you know, for our use in Key West, by my ever lamented son Juan; and we have ready, to follow this, the Church Catechism, in the Spanish version of the Prayer Book.

"The great hinderance at present existing to the rapid extension of our work is the deficiency of suitable co-workers, even as lay-readers. Very few, of suitable education and standing in the community for this function, even though their sympathies and good-will are entirely with us, have had any opportunities whatever of learning the status of our Church in contradistinction to Rome on the one hand and bald Protestantism on the other. There is great danger in appointing such persons, even those of the best intentions, as quasi representatives and teachers of the Church, lest in their utterances respecting her, they should teach error instead of truth, without knowing it, and do harm instead of good, without intending it. I am fully alive to this danger, and am taking the utmost care that our cause may not suffer thereby. At present I have in Pueblo Nuevo as Lay-reader, Mr. Pi Y. Cespedes; in Matanzas, Mr. Aberto Oliva, and at Santiago de los Vejas, Mr. Manuel Delofo. The latter desires to become a candidate for Holy Orders, and I enclose his canonical application to this end.

"Competent and faithful laborers is our present crying need. Though the field is indeed white unto the harvest, my individual efforts are sufficient to occupy but a very small part of it. Two or three times as many places as we have as yet been able to occupy are just as anxious for our Services as were those we have occupied, and quite as large numbers would rally to our standard when once suitably raised amongst them, as have done so hitherto. With a sufficient number of suitable workers in the field, I do not hesitate to affirm that in a very short time fully two-thirds of the population of the Island will avow themselves adherents of our pure catholic faith, the opulent as well as the middle classes embracing and aiding in sustaining and propagating the same."

It appears from the foregoing report, if I may be allowed to make a condensed summary of the same, that from Mr. Baez's return to Cuba after your temporary appropriation for him was made, up to August 20th, he has revived the work at Pueblo

Nuevo, which had begun seriously to languish in consequence of his departure and the uncertainty as to his return, and has organized a new Mission in Matanzas proper, of greater strength than the one at Pueblo Nuevo, and provided at the outset with a chapel and organ; and has performed the Services of the Church, with a sermon, every week in Pueblo Nuevo, Matanzas proper, Havana, Bejucal, Guanabacoa, and Santiago, but has not been able to give any response to importunate calls for the establishment of our Services in Cardenas, Cienfuegos, Sagua, Villa Clara and Trinidad (which are among the most important cities of Cuba), from the indispensable necessity of confining his operations to places at such distances from Matanzas as would enable him to officiate every Sunday at Pueblo Nuevo and Matanzas.

As the result of Mr. Baez's labors, including three short visits to Cuba before your appropriation was made, and the local efforts of Mr. Diaz in the city of Havana, there have been gathered into congregations and duly registered as adherents of the Church in Pueblo Nuevo, four hundred; Matanzas, five hundred; Havana, four hundred; Bejucal, one hundred; Guanabacoa, one hundred; Santiago, one hundred and fifty. Total, one thousand six hundred and fifty. The numbers in Cerro and Tulipan, which Mr. Baez seems not to have reached in his routine of weekly ministrations, are not given, but the organization of a Mission for these places is asked for, with the support of a resident ordained clergyman guaranteed by responsible persons holding a high position in society.

When and where, may I be permitted respectfully to ask, in the missionary operations of our Church, have such results been realized, from so few efforts and so small an outlay of money, as we now see in Cuba? Has a field so fully white unto the harvest ever before invited the best efforts of our Church?

As the result of the labors of a layman, Mr. Diaz, in Havana, and two visits of Mr. Baez of a week or ten days each, before the one immediately preceding my visit, and one visitation of a Bishop, we have now six organized congregations numbering one thousand six hundred and fifty souls, the greater proportion of whom are of the educated and highly respectable classes, and all born and reared in the Church of Rome,

one hundred and sixteen of whom out of two congregations presented themselves on the first visitation of a Bishop not Roman, for the rite of Confirmation, with others in other towns, which I was not able to reach, desirous of receiving this rite; while importunate requests come to us from twice as many places as we have been able to occupy for the establishment of our Church, and a call comes from a place where our Services have scarcely been held at all, for an ordained, resident clergyman, whose support is guaranteed by responsible parties of the first position in society.

Has anything approaching this wide opening for the Church's entrance, too vast by far for her at present to fill, ever been known before in all our missionary operations? I trow not. The Church cannot afford to fail in sustaining and carrying forward this work. It would be to close her ears to the loudest Macedonian cry she has ever heard.

But notwithstanding the allurements of this most inviting and promising field, I

regret that circumstances do not warrant me in asking for a larger appropriation for the same, for the year to come, than three thousand dollars, simply because I have not, nor do I know where to find even one suitable laborer to put into it, in aid of Mr. Baez. I do not know a single clergyman of our Church since Mr. De Palma's death, who can officiate and preach in the Spanish language. We have no alternative but to raise up a native Ministry, and therefore shall probably have no occasion to ask much from the Missionary treasury for some time to come. As our present requirements are so moderate as they are likely to be for the next two or three years, I have the greater hope and confidence that the Committee will be the more ready to continue the present appropriation of three thousand dollars for the year to come.

Sincerely yours in CHRIST JESUS,

JOHN FREEMAN YOUNG,

Bishop of Florida.

September 4th, 1884.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—H.]

STATISTICAL TABLES.

STATISTICS AFRICAN MISSION.

AFRICAN MISSION.	No. of Places where Divine Service is held.	No. of Public Services.	Estimated number of individuals reached by the Church's ministrations.	Average Attendance upon Public Worship.		BAPTISMS		Communicants	SCHOLARS.*									Contributions.						
				Native.	Liberian.	Adults.	Children.		Native.	Liberian.	Confirmations.	American.	Native.	Liberian.	Marriages.	Deaths.	Native.		Liberian.	Native.	Liberian.	Native.	Liberian.	
																								Day.	Boarding	Sunday†
Church buildings, 8. Mission Houses: American built, 5. " " " Native " 4. School Houses: American built, 2. " " " Native " 0.																								
CAPE PALMAS DISTRICT.																								
Harper, St. Mark's Parish..... } Cape Palmas, Orphan Asylum... } Reported by Rev. S. D. Ferguson.	1	158	550	40	85	3	4	1	10	..	4	93	6	14	28	50	83	3	61	189		\$345	14	
Hoffman Station, St. James' and two villages..... Reported by Rev. O. E. Shannon Hemie	3	162	2,000	90	2	1	10	..	..	..	77	1	5	6	42	..	..	..	50	..		31	88
Cavalla, Church of the Epiphany and seven adjacent villages... Reported by Rev. M. P. Valentine Keda.	8	528	2,500	30	3	9	10	..	..	..	70	..	4	6	32	..	51	..	110	..		325	00
Fishtown (Fair Haven) and two adjacent villages..... Reported by Mr. E. W. A. Wade.	3	130	2,000	75	..	1	1	..	..	..	2	..	..	..	12	..	..	..	3	..		..	..
Half-Graway (Spring Hill) and two adjacent villages..... Reported by Mr. N. H. F. Sie.	3	42	750	54	..	..	..	..	..	..	2	..	..	..	37	..	..	..	37	..		..	..
Rockbookah and four adjacent villages..... Reported by Mr. R. K. Nyema.	5	89	1,350	62	..	..	..	..	..	..	2	..	..	..	16	..	..	..	16	..		..	..
Kabla..... Reported by Mr. T. C. B. Gabla.	1	30	450	30	4	..	..	..	..	..	6	1	..	4	37	..	..	..	52	1		..	..
SINOE AND BASSA DISTRICT.																								
Sinoe, St. Paul's..... Reported by Rev. J. G. Monger.	1	104	66	..	70	..	1	..	2	..	..	..	..	..	5	..	..	..	..	46	..	..	..
Bassa, St. Andrew's Church, Buchanan; St. John's Church, Lower Buchanan. Reported by Rev. L. L. Montgomery.	2	101	500	..	65	..	..	..	4	..	..	..	18	1	3	..	..	..	..	35	278	15	..
MONROVIA AND CAPE MOUNT DISTRICT.																								
Monrovia, Trinity Church.....	1	150	..	..	65	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Caldwell, St. Peter's Chapel..... Reported by Rev. J. W. Blackledge.	3	80	450	475	150	..	..	..	4	..	3	63	3	2	16	..	..	..	22	18	..	25	00
Crozierville, Christ Church..... St. Paul's River..... Reported by Rev. Edward Hunte	1	..	..	62	18	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cape Mount..... Reported by Rev. G. W. Gibson.	4	222	250	200	16	13	2	..	..	1	11	7	..	..	..	131	4	131	4	..	15	32	..
Total.....	40	1996	10,965	770	425	28	29	1	24	..	1	177	247	27	44	220	50	215	7	490	384	\$1,020	45	

* There are nine Day-schools, four Boarding-schools and fourteen Sunday-schools.

† The Sunday-scholars are all in the Day or Boarding-schools except 349.

‡ Last year's figures.

|| The Mission houses are used for School purposes.

STATISTICS CHINA MISSION.

CHINA MISSION.	Number of places where Divine Service is held.	Number of Public Services.	Estimated number of individuals reached by the Church's ministrations.	Average Attendance on Public Worship.		BAPTISMS.			Communicants.	Deaths.	SCHOLARS.†				Contributions.		
				Native.	Foreign.	Native.	Foreign.	Native.			Boarding.	*Sunday.					
													Adults.	Children.		Native.	Foreign.
SHANGHAI DISTRICT.																	
St. John's College Chapel, and St. Mary's Hall. Reported by Rev. W. J. Boone	3	1963	600	150	10	1	10	...	20	46	7	1	...	125	160	4	Mexican Dollars.
Hong Kew, Church of Our Saviour (European Congregation). Reported by Rev. W. J. Boone ..	1	52	150	...	50	...	...	...	4	...	6	3	...	...	...	40	900 00
Hong Kew, Church of Our Saviour (native work), St. Luke's Hospital Chapel: Hoo Ka Zak: Lau Zak: Hong Tseng: Sung Kong Hong: Ing Ziang Kong: Tsing Ka Long: Cha Ka Pang: Shanghai City, Christ Church, Pagoda Chapel. Reported by Rev. K. C. Wong and Rev. Y. K. Yen.	11	1399	10455	455	...	8	9	...	8	120	...	2	3	244	...	244	194 72
Kong Wan, St. Paul's Church; San Ting Kur, St. Stephen's Church: Da Tsong: King Vong Zak: Bah-Z Jan. Reported by Rev. Z. S. Yen.....	5	898	1245	245	...	7	4	...	...	83	...	...	154	...	154	...	92 04
Kia Ding, House Chapel: Bridge Chapel: West Gate Chapel: Naz Kong Chapel. Reported by Rev. H. N. Woo	4	644	2600	200	...	...	1	...	...	14	...	...	81	...	81	...	207 00
Nan Ziang: Tseng Zu. Reported by Rev. Y. K. Yen.....	2	676	300	70	...	6	1	...	...	23	...	...	50	...	50	...	38
WUCHANG DISTRICT.																	
Wuchang, Chapel of the Nativity. Fu Kai Chapel, Elizabeth Bunn Memorial Hospital, Men's Hospital, Pao Ngan.....	4	1544	4000	...	8	22	8	...	[By Dr. Moule, Bishop of England in Mid-China.]	...	8	2	2	56	30	86	...
Hankow, St. Paul's Chapel. Reported by Rev. F. R. Graves and Rev. H. Sowerby	1	824	4000	...	...	3	1	...		...	40	...	3	70	...	70	...
Total	31	8000	19350	1320	68	47	34	...	32	326	21	7	9	650	155	845	\$1,601 64

*There are only thirty of the native Sunday scholars who are not connected either with the Day or Boarding-schools.

† The Schools are as follows :—St. John's College and Theological School, Shanghai, consisting of the Preparatory, Collegiate, Theological and Medical Departments. St. Mary's Hall, on the same foundation, comprising the former Bridgman Memorial and Emma Jones Schools for Girls. Bishop Boone Memorial School for Boys, Wuchang. Jane Bohlen Memorial School for Girls (suspended), Wuchang. Besides which there are in the Mission thirty-three Day-schools, of which twenty-five are for Boys and eight for Girls; also two distinct Sunday-schools for children of American residents.

‡ The turned figures belong both to Wuchang and Hankow.

STATISTICS JAPAN MISSION.

JAPAN MISSION.	Number of places where Divine Service is held.	Number of Public Services.	Estimated number of Individuals reached by the Church's ministrations.	Average Attendance on Public Worship.		BAPTISMS.		Confirmations.	Communicants.		Deaths.	Scholars.†			Contributions.		
				Native.	Foreign.	Native.	Foreign.		Native.	Foreign.		Native Day Boarding	Native Sunday *				
OSAKA.																	
St. Timothy's Chapel.....				55	3	13	1	1	9	25	3	23	28	30	52 00		
Jo-an-bashi.....	2	477		20	2												
Reported by Rev. T. S. Tyng.																	
Holy Comforter.....	2	208		60	4	8	10		8	13	7	25 8	28	50 36	78 86		
St. Agnes' School.....		626		33	3												
Reported by Rev. J. McKim.																	
St. Barnabas' Hospital.....	1	...															
Served by Rev. A. R. Morris, Rev. T. S. Tyng, Rev. J. McKim.																	
OUT-STATIONS—																	
Koriyama.....	1	120															
Reported by Rev. J. McKim.																	
Wakayama.....	1	...		65													
Reported by Rev. T. S. Tyng.																	
TOKIO.																	
St. Paul's School Chapel.....	1	219		46	15	2				20	14	5	47	42 41	275 00		
Reported by the Bishop.																	
Trinity Chapel.....		114		19		4	2		16	34	1						
Asakusa.....	3	104		20													
Midori.....				7													
Served by the Bishop and Rev. N. Kanai.																	
Inouye's dwelling.....	1	...		6													
Served by Rev. N. Kanai.																	
Christ Chapel.....		220		16		2	1			8				23			
Nabe.....	3	...		15													
Matsushita.....		156		25													
Served by the Bishop and Rev. M. Tai.																	
Nagatome.....	1	...															
Served by Rev. M. Tai.																	
Kudan.....	2	39		12		1											
Kanda (School).....				26								42		40			
Reported by Rev. E. R. Woodman																	
OUT-STATIONS—																	
Shikijuku.....	1	...															
Served by the Bishop and Rev. M. Tai.																	
Kawagoi.....	1	...															
Rev. M. Tai.																	
Total.....	20	2283		425	27	30	14	1	33	100	24	1	5	145	98	220	\$405 86

* Only eighty-eight of these Sunday scholars are not in attendance upon Day or Boarding-schools. A number of them are adults.

† There are six Sunday-schools, three Day-schools and four Boarding and Day-schools, besides Trinity Divinity School at Tokio.

‡ The Tokio Out-Stations have been visited only a few times.

§ These were all confirmed at Trinity Chapel but came from different sub-stations.

THE HAITIEN CHURCH.

STATISTICS FURNISHED BY BISHOP HOLLY.

HAITIEN CHURCH.														
	Number of places where Divine Service is held.		Number of Public Services.		Estimated number of Individuals reached by the Church's ministrations.		Average attendance on Public Worship.		BAPTISMS.		Communi- cants.		Scholars.	
			English Service.	French Service.	Adults.	Infants.	Confirmations.	French Speaking.	English Speaking.	Marriages.	Deaths.	Day.	Sunday.	Contributions.
Port-au-Prince, Holy Trinity.....	2	260	400	40	40	10	4	90	70	5	10	35	80	\$190 18
Leogane, Good Shepherd.....	3	156	350	150	11	43	116	3	1	28	28	67	00	
Gros Morne (Gonaïves), Resurrection.....	2	156	80	30	6	49	3	1	18	18	15	18	15	
Jérémie, St. Luke's.....	1	55	59	47	1	30	6	8	42	23	12	50	1	85
Grand Anse (Jérémie)* St. John's.....	2	104	60	32	6	24	2	2	23	12	50	1	85	
Aux Cayes, Holy Saviour.....	2	104	60	32	6	24	2	2	23	12	50	1	85	
Torbeck (Cayes), St. Paul's.....	1	52	25	30	2	9	2	2	23	12	50	1	85	
Petit Fond (Lascahobas), Good Saviour.....	2	51	40	48	2	10	4	4	42	23	12	50	1	85
Trianon (Mirebalais), Emmanuel.....	3	142	50	42	18	16	4	4	42	23	12	50	1	85
Total.....	16	976	1064	40	419	56	47	344	70	15	30	77	184	\$293 10

* The statistics of the Stations at Jérémie and at Cape Haitien, for the reasons stated in my annual report, are not given.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. H. Dyer, D.D.,
 " E. A. Hoffman, D.D.,
 " J. H. Eccleston, D.D.,
 " Geo. Williamson Smith, S.T.D.,
 " Henry Y. Satterlee, D.D.,
 " Jacob S. Shipman, D.D., D.C.L.,
 " Charles H. Hall, D.D.

Mr. F. S. Winston,
 " Lemuel Coffin,
 " James M. Brown,
 " Cornelius Vanderbilt,
 " R. Fulton Cutting,
 " Jos. W. Fuller,
 " C. M. Conyngham,
 " Julien T. Davies,
 " John H. Shoenberger.

Rev. JOSHUA KIMBER, *Secretary.*
 23 Bible House, New York.

Mr. JAMES M. BROWN, *Treasurer.*
 23 Bible House, New York.

[RECAPITULATION.]

FOREIGN JURISDICTIONS.

A list of the Clergy canonically connected with the Foreign Jurisdictions and their Stations, together with a list of the lay-workers belonging to the same:

GREECE.

Miss Marion Muir.....	Athens.
Widow Helene Zenophondulis.....	"
Widow Paraskavoula Atesa.....	"
Basiliqi Serviou.....	"
Levkas Skenez.....	"
Julius Hennings.....	"
Georgia Nikolaedou.....	"
Penelope Londou.....	"
Katina Metallinou.....	"
Helene Metallinou.....	"
Also three Student Teachers.	

WESTERN AFRICA.

The Rt. Rev.	Missionary Bishop.
Cape Palmas District.	
The Rev. S. D. Ferguson, Bishop-elect (Liberian).....	Harper.
†The Rev. R. H. Gibson (Liberian).....	"
†The Rev. Wm. Allan Fair.....	(Absent).
The Rev. M. P. Valentine Keda (Native).....	Cavalla.
The Rev. O. E. Shannon Hennie (Native).....	Hoffman Station.
The Rev. Paulus Moot (Liberian).....	"
†J. J. Neal (Liberian), Lay-reader.....	Harper.
Mrs. S. J. Simpson (Liberian), Teacher.....	Cape Palmas.
Mrs. E. A. Johnson (Liberian), St. Mark's School.....	Harper.
Mrs. Mary A. Young (Liberian), Matron, Orphan Asylum.....	Cape Palmas.
Miss Margie McCullough (Native), Assistant, Orphan Asylum.....	"
Richard Killen Nyema (Native), Teacher.....	Rootbookah.
A. H. Vinton Foda.....	Cavalla.
E. W. Appleton Wade.....	Fishkoon.
T. C. Brownell Gable.....	Kabla.
Felix R. Brunot Tabla.....	Hoffman Station.
Thomas Collins Gyiili.....	Cavalla.
Peter Baldy Neufville Keda (Native), Teacher.....	"
Nathaniel H. Farr Sie.....	Grauway.

Sinco and Bassa District.

The Rev. L. L. Montgomery (Liberian).....	Bassa.
†The Rev. J. G. Monger.....	Sinco.
†George A. Dunbar (Liberian), Lay-reader.....	"
†J. A. Herring (Liberian), Lay-reader.....	Bassa.
Monrovia and Cape Mount District.	
The Rev. G. W. Gibson* (Liberian).....	Cape Mount.
†The Rev. J. W. Blackledge (Liberian).....	Monrovia.
The Rev. Edward Hunte (Liberian).....	Crozierville.
The Rev. Horatio C. Merriam N'yema (Native).....	Cape Mount.
†Mr. M. H. Freeman (Liberian), Lay-reader.....	Monrovia.
†J. D. A. Scott (Liberian), Catechist.....	Caldwell.
Lucius L. Herring (Liberian), Lay-reader.....	Cape Mount.
Mr. D. Francis Ware (Liberian), Teacher.....	"
Mrs. M. R. Brierley.....	"
Miss Gertrude E. Ware (Liberian), Teacher.....	"
Also ten Students for the Ministry.	

CHINA.

The Rt. Rev.	Missionary Bishop.
The Rt. Rev. S. I. J. Schereschewsky, D.D.....	(Absent).
The Rev. Elliot H. Thomson.....	Shanghai.
The Rev. Kong Chai Wang.....	"
The Rev. William J. Boone, Bishop-elect.....	"
The Rev. Yung Kiung Yen, M.A.,.....	"
The Rev. Hoong Neok Wool.....	Kia Ding.
The Rev. Wm. S. Sayres.....	Shanghai.
The Rev. Sung Lu Chun.....	Nan Ziang.
The Rev. Zu Soong Yont.....	Kong Wan.
The Rev. Frederick R. Graves.....	Wuchang.
The Rev. Herbert Sowerby.....	"
The Rev. Ching Chang Wu.....	Shanghai.
The Rev. Ssz Chia Hwat.....	Tsing Zu.
The Rev. Yui Yu Sih.....	Nan Kong.

*P. O. Address, care R. A. Sherman, Monrovia, Liberia.

†These are not supported by the Board.

†P. O. Address, "St. John's College, Shanghai."

†P. O. Address of all Missionaries in Wuchang and Hankow,

"Care of United States Consul, Hankow, China."

The Rev. Yu Tang Chut.....	Da Tsong.
The Rev. Arthur H. Lockell.....	Wuchang.
The Rev. Ching Pang Hsia.....	Wuchang.
The Rev. Shian Heng Yang.....	Hankow.
The Rev. Sidney C. Partridge.....	(In the U. S.).
Henry W. Boone, M.D., Missionary Physician.....	Shanghai.
William A. Peas, M.D.,.....	Wuchang.
Sung Kwei Fong, Physician.....	Shanghai.
Mrs. Schereschewsky.....	(Absent).
Mrs. Thomson.....	(In the U. S.).
Mrs. W. J. Boone.....	Shanghai.
Mrs. Sayres.....	"
Mrs. Graves.....	Wuchang.
Mrs. Sowerby.....	"
Mrs. Locke.....	"
Mrs. Kate J. Sayers,|| Trained Nurse.....	"
Mrs. H. W. Boone.....	Shanghai.
Mrs. Partridge.....	(In the U. S.).
Miss Martha Bruce.....	(In the U. S.).
Miss Sara E. Lawson.....	Shanghai.
Miss Esther A. Spencer,† Teacher of English.....	"
Miss Jessie A. Purplet.....	"
Miss Wong.....	"
Also ten Candidates for Holy Orders, and fifty-four Catechists, Teachers, etc. (Natives).	

JAPAN.

The Rt. Rev. C. M. Williams, D.D., Missionary Bishop,	Tokio.
The Rev. A. R. Morris.....	Osaka.
The Rev. Clement T. Blanchet.....	(In the U. S.).
The Rev. Theodosius S. Tyng.....	Osaka.
The Rev. John McKim.....	"
The Rev. E. B. Woodman.....	Tokio.
The Rev. Nobori Kanai.....	"
The Rev. Masakazu Tai.....	"
The Rev. J. Thompson Cole.....	"
The Rev. Henry D. Page.....	"
Henry Laning, M.D., Missionary Physician.....	Osaka.
Francis W. Harrell, M.D.,.....	Tokio.
Mr. James McD. Gardiner.....	(In the U. S.).
Mrs. Blanchet.....	(In the U. S.).
Mrs. Tyng.....	Osaka.
Mrs. McKim.....	"
Mrs. Woodman.....	Tokio.
Mrs. Gardiner.....	(In the U. S.).
Mrs. Laning.....	Osaka.
Mrs. Page.....	Tokio.
Miss Sarah L. Riddick.....	"
Miss Emma Verbeck.....	"
Miss Rebecca F. Falls.....	Osaka.
Miss Mary Mailes.....	"
Miss Emma Williamson.....	Tokio.
Miss Frances J. Shaw, Trained Nurse.....	Osaka.
Also twenty-five Catechists, Teachers, Lay-readers, and Bible-readers (Native).	

HAITI.

The following Clergy of the Church in Haiti receive stipends out of the appropriation of the Board of Managers and have been appointed Missionaries for the present fiscal year.

The Rt. Rev. J. THORODE HOLLY, D.D., B.D., Bishop of the Church in Haiti,	Port-au-Prince.
The Rev. St. Denis Bauduy.....	Port-au-Prince.
The Rev. Pierre E. Jones.....	Jeremie.
The Rev. Charles E. Benedict.....	Auz Cayes.
The Rev. Louis Duplessis Ledan.....	Torbeck.
The Rev. Alexandre Patiste.....	Port-au-Prince.
The Rev. Francois J. Brown.....	Gros Morne.
The Rev. Hyacinthe Michel.....	Trianon.
The Rev. Jean J. Constant.....	Buteau.
The Rev. Theodore F. Holly.....	Port-au-Prince.
The Rev. S. L. Brien.....	Acul.
The Rev. Daniel Michel.....	Petit Fond.
The Rev. Frederick M. H. Mercier.....	Port-au-Prince.
Mr. Alonzo P. B. Holly, Teacher.....	"
Miss Alice A. Baker, Teacher.....	"

There are besides, one Clergyman, temporarily absent, three

Candidates for Holy Orders, Seventeen Lay-readers and

Catechists, five Day-school Teachers, and seven

Sunday-school Teachers, who receive no

support, at least from the United States.

REPORT ON STATED PUBLICATIONS.

THE present number of subscribers to THE SPIRIT OF MISSIONS is 5,752, and to THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE 47,393, of whom 24,235 are to the Weekly, and 23,058 to the Monthly edition.

THE SPIRIT OF MISSIONS has paid all the fixed expenses of the standard size edition, and has paid to the Domestic and Foreign Committees \$2,000 toward its own share in the items of "Salaries," "Rent," "Expenses of the Woman's Department," "Extra SPIRIT OF MISSIONS Pages," "Reports," etc.

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE has paid all its fixed expenses and has paid to the Domestic and Foreign Committees \$1,000 toward its own share in the items of "Salaries," "Rent," "Reports," etc.

It will be noticed that for both publications the number of subscribers has fallen off to some extent, since the number secured has not quite been equal to the number of those whose names have been removed from the lists either upon their own request or because their subscriptions were too far in arrears; nevertheless an earnest effort has been made to secure new subscribers, otherwise the falling off would have been greater.

The financial condition of both publications is good, and the present subscriptions, as a whole, are well paid up. This is shown by the fact that there has been collected for each of the periodicals rather more than the amount due for a single year from the present number of subscribers.

The Treasurers' reports are hereto appended.

Respectfully submitted,

JOSHUA KIMBER,
GEORGE F. FLICHTNER. } *Secretaries.*

NEW YORK, September 1st, 1884.

THE SPIRIT OF MISSIONS.

1883.							
Sept. 1st.	By Balance on hand,	-	-	-	-	-	\$87 59
1884.							
Sept. 1st.	By Cash received from subscriptions,	-	-	-	-	-	6,514 12
	“ received for “Extra Pages,” “Advertisements,” etc.,						1,108 51

\$7,710 22

CONTRA.

1884.							
Sept. 1st.	To Cash paid for Printing and Delivery,	-	-	-	-	-	\$5,077 27
	“ “ Publication Clerks' Salaries (proportion),	-	-	-	-	-	291 55
	“ “ Stationery and Postage,	-	-	-	-	-	202 13
	“ “ Proportion of Joint “Stated Publications”						
	Expenses,	-	-	-	-	-	16 23
	“ “ Advertising,	-	-	-	-	-	35 00
	“ “ returned to subscriber,	-	-	-	-	-	3 00
	Amount paid Domestic and Foreign Committees (\$1,000 to each), toward Salaries, Rent, Expenses of Woman's Department, Extra SPIRIT OF MISSIONS pages and Reports,						2,000 00
	Balance to new account,	-	-	-	-	-	85 04

\$7,710 22

E. & O. E.

MISSION ROOMS,

New York, September 1st, 1884.

JAMES M. BROWN, *Treasurer*,Per E. WALTER ROBERTS, *Ass't Treas.*

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE.

1883.							
Sept. 1st.	By Balance on hand,	-	-	-	-	-	\$553 18
1884.							
Sept. 1st.	By Cash received from subscriptions,	-	-	-	-	-	16,932 93

\$17,486 11

CONTRA.

To Cash paid for Printing,	-	-	-	-	-	-	\$12,629 74
“ “ Salaries,	-	-	-	-	-	-	1,675 00
“ “ Literary Contributions,	-	-	-	-	-	-	680 00
“ “ Electrotypes,	-	-	-	-	-	-	947 33
“ “ Postage, Stamped Envelopes and Stationery,	-	-	-	-	-	-	146 80
“ “ Expressage,	-	-	-	-	-	-	25
“ returned to Subscribers,	-	-	-	-	-	-	13 55
“ paid for Advertising,	-	-	-	-	-	-	35 00
“ “ Type,	-	-	-	-	-	-	53 83
“ “ Binding,	-	-	-	-	-	-	5 60
“ “ Sundries,	-	-	-	-	-	-	55 28
Amount paid Domestic and Foreign Committees (\$500.00 to each), toward Salaries, etc.,							1,000 00
Balance to new account,	-	-	-	-	-	-	243 73

\$17,486 11

MISSION ROOMS,

New York, September 9th, 1884.

W. BAYARD CUTTING, *Treasurer*,Per A. E. ELLIS, *Ass't Treas.*

REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS.

THE Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. The Securities are here reported at their par value, unless otherwise stated.

September 1st, 1883, to August 31st, 1884.

FOR DOMESTIC MISSIONS.

Gift of Miss Delancey, of Geneva, N. Y.

The Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in First Mortgage Coupon Bonds of Morris and Essex Railroad Company.....	\$1,500 00
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INCOME.

Interest paid to Treasurer of Domestic Committee.....	105 00
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Gift of Dr. Spore, of Troy, N. Y.

The Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in 30 Shares of Preferred Stock of Erie Railroad.....	\$3,000 00
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The validity of this stock has been questioned. No income has been received.

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

The interest only to be used for Domestic Missions.

PRINCIPAL.

Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$5,000 00
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INCOME.

Interest paid to Treasurer of Domestic Committee.....	225 00
---	--------

Gift of J. & S. Ferguson, of Stamford, Conn. (In Memoriam.)

"For a permanent Fund of the Domestic Missions."

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$1,188 13
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INCOME.

Interest paid to Treasurer of Domestic Committee.....	59 40
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Gift of John H. Swift, of New York.

Income to be used for Home Missions to Colored People.

PRINCIPAL.

Invested in Stock of Missouri Pacific Railway Company—9½ Shares.....	\$937 50
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INCOME.

Dividends paid to Treasurer of Domestic Committee.....	58 10
--	-------

Gift of John H. Swift, of New York.

Income to be used for Domestic Missions for work among the White People in the United States.

PRINCIPAL.

Invested in Stock of Missouri Pacific Railway Company—9 Shares.....	\$900 00
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Cash.....	26 00
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\$926 00

INCOME.

Dividends paid to Treasurer of Domestic Committee.....	63 00
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Bishop Whipple Hospital Fund.

Legacy of Miss Ellen M. Watkinson, of Hartford, Conn. (Will dated January 10th, 1874.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the

interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committees of said Society, for the support of Missions under their respective supervision.

PRINCIPAL.

Invested in United States $4\frac{1}{2}$ per cent. Registered Bonds of 1891.....	\$2,800 00
“ “ Additional Croton Aqueduct Stock.....	5,000 00
“ “ Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	2,382 57
Cash temporarily on deposit with Union Trust Co.....	28 68

\$10,211 25

INCOME.

Interest paid to Treasurer of Domestic Committee.....	598 37
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Gift of Rev. James Saul, D.D., of Philadelphia.

The Income to be expended by the Domestic Committee for Missionary purposes. The principal not to be used during Donor's life without his consent. After his decease, any balance of principal and income may be "disposed of by the Society according to their best judgment and discretion, provided that no disposition of the principal may be made without being considered at two regular meetings of the Board."

PRINCIPAL.

Invested in United New Jersey Railway and Canal Company Stock, 27 Shares.....	\$2,700 00
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INCOME.

Dividends paid to Treasurer of Domestic Committee.....	270 00
--	--------

Endowment of Indian Missions.

PRINCIPAL.

Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, from Sundry Donations.	
Invested in United States $4\frac{1}{2}$ per cent. Registered Bonds of 1891.....	\$1,000 00
Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, Dakota, from Mrs. Clark.	
Invested in United States $4\frac{1}{2}$ per cent. Registered Bonds of 1891.....	1,000 00
George H. Houghton Scholarship, in St. Paul's School, Yankton Agency, Dakota. Invested in United States $4\frac{1}{2}$ per cent. Registered Bonds of 1891.....	1,000 00
Cash temporarily on deposit with Union Trust Co.....	37 50

\$3,037 50

INCOME.

Interest paid to Treasurer of Domestic Committee.....	136 27
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Fund for Benefit of the Missionary Jurisdiction of Oregon.

PRINCIPAL.

Received July 19th, 1881, from and subject to direction of Bishop Morris, of Oregon, through Lloyd W. Wells, Treasurer, $4\frac{1}{2}$ Shares of Stock Missouri Pacific Railway.....	\$450 00
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INCOME.

Dividends paid to Treasurer of Domestic Committee.....	31 52
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Legacy of Lucy Nichols.

Dividends to be used for work among the White People.

PRINCIPAL.

Invested in Stock of Mechanics' Bank, New Haven, 8 Shares, \$60 each.....	\$480 00
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INCOME.

Dividends paid to Treasurer of Domestic Committee.....	36 00
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Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

The interest only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$500 00
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INCOME.

Dividends paid to Treasurer of Domestic Committee.....	25 00
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FOR FOREIGN MISSIONS.

Bohlen Fund.

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. Vide Report of Foreign Committee for 1857, page 567, and for 1858, page 573.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$22,608 14
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INCOME.

Income for current year, withheld temporarily under Resolution of Board of Managers, June 8th, 1880. 896 44

Special Income Account from Bohlen Fund.

The Income from the Bohlen Fund is held in this special account under Resolution of the Board of Managers passed June 8th, 1880.

To Cash from James M. Brown, Treasurer....	\$711 93	Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$700 00
To Interest collected from July 1, 1880, to date	4,366 80	Cash temporarily on deposit with Union Trust Company.....	4,378 73
	\$5,078 73		\$5,078 73

Jane Bohlen Fund.

For the promotion of Christian Knowledge by means of Books and Tracts. Vide Report of Foreign Committee for 1873, sub-head Bohlen Funds.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property..... \$7,552 61

INCOME.

Interest paid to Treasurer of Foreign Committee..... 393 92

Gift of John H. Swift, of New York.

Income to be used for Foreign Missions.

PRINCIPAL.

Invested in Stock Missouri Pacific Railway Company—9½ shares..... \$937 50

INCOME.

Dividends paid to Treasurer of Foreign Committee..... 58 10

Legacy of Mrs. M. S. Minor, of Baltimore, Md.

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

To two Shares of Stock of Merchants' National Bank, Baltimore.....	\$200 00	Invested in:	
To Cash from James M. Brown, Treasurer....	35 18	Stock of Merchants' National Bank, Baltimore	\$200 00
To Dividends on Stock collected, July, 1879, to date.....	76 51	Cash temporarily on deposit with Union Trust Company.....	105 69
	\$311 69	Cash.....	6 00
			\$311 69

Preston Divinity Scholarship.

Legacy of Mrs. Preston, of Pittsburg, Penn., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property..... \$1,050 50

INCOME.

Interest paid to Treasurer of Foreign Committee..... 46 58

Legacy of S. W. S., of Louisville, Ky.

The interest "to be used, yearly, exclusively in the cause of Foreign Missions."

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property..... \$1,099 62

INCOME.

Interest paid to Treasurer of Foreign Committee..... 62 51

Emily L. Hewson Scholarship.

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.

PRINCIPAL.

Invested in First Mortgage Coupon Bonds of Morris and Essex Railroad Company..... \$600 00

" " Bond and Mortgage, at 5 per cent. per annum, on New York City property..... 125 20

\$725 20

INCOME.

Interest paid to Treasurer of Foreign Committee..... 48 96

REPORT ON TRUST FUNDS.

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

The interest only to be used for Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$5,302 00
INCOME.	
Interest paid to Treasurer of Foreign Committee.....	265 59

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

The interest only to be used for Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$500 00
INCOME.	
Interest paid to Treasurer of Foreign Committee.....	28 83

Fund of Trinity Church, New York.

Interest to be applied toward the support of the African Episcopate.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	4,536 78
INCOME.	
Interest paid to Treasurer of Foreign Committee.....	264 57

Cleveland Keith Fund.

A Legacy of the Rev. Cleveland Keith, late Missionary of the Society in China, to be kept as "a permanent Fund for the benefit of the Mission to China, either as a sum to be borrowed from at the season of the year when contributions are few and repaid again when they are plentiful, or in such other way as the Foreign Committee shall think best to promote the purposes of said Mission."

PRINCIPAL.	
Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$11,300 00
Cash.....	13 74
INCOME.	
Interest paid to Treasurer of Foreign Committee.....	508 51

"North Carolina" Scholarship in the Bridgman Memorial School, Shanghai, China.

Established by children in the Diocese of North Carolina.

Amount of Fund to date.....	\$970 00	Invested in Bond and Mortgage, 5 per cent., New York City property.....	\$794 78
		Cash temporarily on deposit with Union Trust Company.....	150 00
		Cash.....	25 22
	\$970 00		\$970 00
INCOME.			
Interest paid to Treasurer of Foreign Committee.....			41 76

Missionary Educational Fund.

The Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established.

PRINCIPAL.	
Invested in Bond and Mortgage, 5 per cent. per annum, on New York City property.....	\$651 16
Cash.....	72 99
INCOME.	
Interest paid to Treasurer of Foreign Committee.....	33 29

Bishop Auer Memorial Fund.

Received from Foreign Committee, in accordance with their Resolutions of April 8th, 1879, and April 12th, 1881; principal and interest to accumulate, and to be subject to call of said Committee.

To Cash from James M. Brown, Treasurer, May 7th, 1881.....	\$5,675 76	Cash temporarily on deposit with Union Trust Company.....	\$1,255 38
To interest collected July, 1881, to date.....	566 37	Invested in United States 4½ per cent. Registered Bonds of 1891.....	2,200 00
	6,242 13	Cash.....	69 90
Less amount called for by Foreign Committee.....	2,716 85		
	\$3,525 28		\$3,525 28

Fund of Missionary College, China.

Interest only to be used for the purposes of the College.

PRINCIPAL.	
To amount of Fund.....	*\$32,408 51
To Gift of Rev. James Saul, D.D., income only to be applied toward support of the Col- lege until further directed by him.....	10,000 00
	\$42,408 51
INCOME.	
Invested in Bond and Mortgage, 5 per cent., New York City property.....	\$26,708 51
U. S. 4 per cent. Registered Bonds of 1907....	10,000 00
U. S. 4½ per cent. Registered Bonds of 1891..	5,000 00
Cash temporarily on deposit with Union Trust Company.....	700 00
	\$42,408 51
Interest paid to Treasurer of Foreign Committee.....	1,733 66

African Boat Fund.

Held by the Trust Fund Committee until needed for the purchase of a Mission boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station.

PRINCIPAL.	
Cash received from James M. Brown, Treas- urer.....	\$927 28
Cash temporarily on deposit with Union Trust Company.....	\$927 28
(No income has yet been received.)	

Horatio Chickering Memorial Divinity Scholarship.

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio.

PRINCIPAL.	
To Cash from James M. Brown, Treasurer. . .	\$1,200 00
Cash temporarily on deposit with Union Trust Company.....	\$1,200 00
INCOME.	
Interest paid to Treasurer of Foreign Committee.....	20 02

MISSIONARY BISHOPS' FUND.

Held in conformity with the following Resolution of the last General Convention:

"Resolved, The House of Bishops concurring, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund, be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent Fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund."

PRINCIPAL.	
To amount of Fund.....	\$2,438 78
To Interest collected from April 18th, 1884, to date.....	20 00
	\$2,458 78
INCOME.	
Invested in United States 4 per cent. Regis- tered Bonds of 1907.....	\$2,000 00
Cash temporarily on deposit with Union Trust Company.....	458 78
	\$2,458 78

(\$5.00 of this Fund are said to have been contributed for a monument to the Rev. Dr. Twing.)

*Summary of List of Securities held by the Committee on Trust Funds for the Society,
as per foregoing statements.*

	Par Value.	Market Value.
United States 4½ per cent. Registered Bonds of 1891.....	\$30,000 00	\$33,600 00
United States 4 per cent. Registered Bonds of 1907.....	12,000 00	14,445 00
Thirty-two and one-quarter Shares Stock of Missouri Pacific Railway.....	3,225 00	2,967 00
Two Shares of Merchants' National Bank of Baltimore, Md.....	200 00	200 00
Eight Shares of Mechanics' Bank of New Haven, Conn., \$60 each.....	480 00	560 00
Additional Croton Aqueduct Stock, New York.....	5,000 00	6,500 00
First Mortgage Coupon Bonds of Morris and Essex Railway.....	2,100 00	2,730 00
Twenty-seven Shares of United New Jersey Railway and Canal Company.....	2,700 00	5,130 00
Thirty Shares of Preferred Stock of Erie Railway.....	3,000 00	
Bond and Mortgage of Patrick H. Lalor on lots and buildings, 119th street, New York City, 5 per cent. interest.....	14,000 00	14,000 00
Bond and Mortgage of Rutherford Stuyvesant, on house and lot south-west corner East Fifteenth street and Second avenue, New York City, 5 per cent. interest....	15,000 00	15,000 00
Bond and Mortgage of Rutherford Stuyvesant, on house and lot south-west corner East Fifteenth street and Second avenue, New York City, 5 per cent. interest....	8,000 00	8,000 00
Bond and Mortgage of Daniel Rosenbaum, on property Nos. 30 and 30½ Carmine		

street, New York City, 5 per cent. interest.....	7,000 00	7,000 00
Bond and Mortgage of John Schwarz, on property No. 220 First avenue, New York City, 5 per cent. interest.....	8,000 00	8,000 00
Bond and Mortgage of Cora C. and James M. B. Dwight, on two lots and buildings, Nos. 207, 209, and 209½ Wooster street, New York City, 5 per cent. interest.....	13,000 00	13,000 00
Bond and Mortgage of William C. Steinkampf, on property, 1362 Lexington avenue, south-west corner Ninety-first street, New York City, 5 per cent. interest.....	10,000 00	10,000 00
Cash.....	\$213 85	
Cash temporarily deposited in Union Trust Company, bearing interest at 3½ per cent. per annum.....	9,242 64—9,455 89	9,455 89
Total.....	\$143,160 89	\$150,587 89
Total amount of Income collected and paid Treasurer of the Domestic Committee.....		\$1,607 66
Total amount of Income collected and paid Treasurer of the Foreign Committee.....		3,506 30
Total amount of Income collected from Bohlen Fund.....		1,055 66
Total amount of Income collected from Bishop Auer Memorial Fund.....		112 67
Total amount of Income collected from Legacy of Mrs. M. S. Minor.....		14 00
		\$6,296 29

E. & O. E.

E. A. HOFFMAN,
WILLIAM SCOTT,
C. VANDERBILT,
J. W. FULLER,
ALFRED MILLS.

} Committee on Trust Funds.

The undersigned have examined the foregoing accounts and have found them correct, and have found the securities and cash as called for.

[Signed.]

WM. S. LANGFORD,
JOHN A. KING.

} Auditing Committee.

*In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kiung Yen Professorship, \$50.00; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavinia Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$700.00.

THIRTEENTH ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, 1883-84.

THE thirteenth year of the Woman's Auxiliary to the Board of Missions opened with its General Meeting, held in Philadelphia on the eleventh of October, 1883. These General Meetings occur once in three years, and are held in the city where the General Convention is assembled, and at some time during its sessions. They are the only meetings of the Auxiliary at which there is a general representation of its Branches, and on this occasion there was a larger gathering than ever before, some eight hundred persons being present, representing fifty-one Dioceses and Missionary Jurisdictions.

These meetings are generally presided over by some Officer of the Diocese in which they are held, but at this time Mrs. Stevens, wife of the Bishop of Pennsylvania, kindly met the wishes of the Diocesan Officers, and consented to preside.

The meeting was preceded by the Administration of Holy Communion in the Church of the Epiphany. This was the first time this Service had been celebrated in connection with a General Meeting, but having once experienced the blessedness of such united worship of those bound together in a common work, it is hoped the Auxiliary may never again hold a General Meeting without first rendering that Service of praise and thanksgiving to God.

With many of the Diocesan Branches it is the custom to open their annual or semi-annual meetings in this way. Will not all bear this in mind, and hereafter gain the interest of their Bishops, or of the Rectors in whose parishes such meetings are held, to add this crowning blessing to the pleasures and benefits of such days?

This Service of Holy Communion at the General Meeting, on account of the illness of Bishop Stevens, was celebrated, at his request, by Bishop Clarkson, and the short opening address was made by him. The Auxiliary was thus privileged to have with it, for the last time, one who had often animated its members with Missionary zeal, and whom it had helped—though but feebly—in laying those broad and deep foundations on which another now must build.

A full account of the meeting was given in the January number of THE SPIRIT OF MISSIONS. Occasion was taken, during its sessions, to call the attention of the Auxili-

ary to the appointment, made in the June preceding, of Mrs. Twing as Honorary Secretary, and of the confirmation of that appointment by General Convention sitting as the Board of Missions, on October 8th. To this the Auxiliary added its approving testimony in the following resolution:

"Resolved, That the Woman's Auxiliary would record its satisfaction in the appointment of Mrs. Twing as Honorary Secretary, its appreciation of her services in the past, as its organizer and helper, and its hearty co-operation with her efforts in the future."

It will be remembered that by the terms of Mrs. Twing's appointment, recorded in last year's Report, she was given her present position "for the purpose of maturing such a system for the training and distribution of woman's services in the Domestic Missionary field of the Church as may be found most practicable and efficient."

With this end in view, during the past year the Honorary Secretary has attended thirty-five meetings in fourteen different Dioceses and Missionary Jurisdictions, visiting not only the Dioceses of Long Island, Massachusetts, Pennsylvania and Western New York, but going on to Missouri, Kansas, Colorado, Utah, Wyoming, South Dakota, Iowa and Fond du Lac, places, all, save the last, never before visited by a general Officer of the Auxiliary.

In St. Louis she assisted at the reorganization of the Missouri Branch; in Topeka she effected the formation of the Kansas Branch; in Denver the Colorado Branch was organized, at Salt Lake the Utah Branch; at Cheyenne the Wyoming, and in South Dakota the Branch for that Missionary Jurisdiction, as well as one separately for the Indian Convocation of Niobrara. In Fond du Lac also a Branch for that Diocese was organized.

Upon this new ground not only were these meetings held when organization was effected, but the Honorary Secretary visited various Church schools—as the College of the Sisters of Bethany, Topeka; Wolfe Hall, Denver; St. Mark's School and Rowland Hall, Salt Lake City, and met and talked with the scholars; and also, going to other places, such as Chicago, Davenport, Milwaukee, Kenosha, Racine, Oshkosh, Omaha, Cedar Rapids, Ogden, Leadville and George-

town, where no public meetings were held, in conversations with the Clergy and with women interested in Missionary and all Church work, prepared the way for further efforts in the future.

Throughout the course of this Western journey she visited all the Church institutions—schools, hospitals and orphanages—so gaining a knowledge of the Church's growth; and as she met Churchwomen in these different places, was able to help them see opportunities, perhaps before neglected or overlooked, of working in and for the Church.

The Bishops of these various Dioceses gave Mrs. Twing most cordial welcome, preparing her way by their kindly introduction of herself and her mission, to the Churchwomen of their Dioceses, and often being present themselves, with numbers of their Clergy, at the meetings she attended, and giving words of counsel and encouragement.

"To work for our dear LORD," said one of these Clergy, "should be the highest ambition of every daughter of the Church;" and to awaken and develop and guide this ambition is the great desire of the Honorary Secretary. To this end she has made her long three months' journey; and the seven new Branches of the Auxiliary formed testify only in part to the success of her endeavors.

Not only to organize Associations, but to quicken the religious—which is the Missionary—life of individuals, she is glad to use such powers as have been given her.

This fall she plans another, less extended, journey to the West, and it is her hope, in the course of the year, to visit other portions of the Domestic Missionary field. To receive from any such a word of welcome in advance, would certainly be an encouragement to her in this undertaking.

In addition to the Dioceses already named, Indiana and Kentucky have organized this year, while the Central New York Branch has been reorganized, Officers having been appointed in each of its five Missionary Districts, in addition to the one General Director of the Diocese.

One Diocesan Officer, Mrs. Gilman, President of the Baltimore Indian Aid, has been removed by death. Acting as President of this Society from its organization, she was always earnest and interested in the work, from which her associates greatly miss her.

There are now in the Auxiliary two hundred and forty-five Diocesan Officers. These

have either been appointed directly by their Bishops, or chosen according to forms of constitution approved and authorized by them. They do their work under Episcopal sanction, and have much cause for gratitude in the kind help they have received. They would gladly record the encouragement that gives double zest to their work, when their Bishops show an interest in it, by their presence at their Services, by their public words of approval and advice, and, many times, by their private counsel, without which the workers might often falter or stumble in their progress.

And they feel doubly grateful to those parish Clergy who welcome their efforts in their parishes, recognizing that the wider interests of Mission work are good for their people's minds and souls, and recognizing too, that their people belong not only to the parish in which they live, but to that Church which knows no limits to her love and duty while there are beings ignorant and sinful in the world CHRIST died to save.

The Auxiliary would make still another plea to the Church's Clergy, to look upon it as an organization authorized by the Church, to further its efforts and to rejoice in any success that may attend them; and if they see faults and weaknesses in its methods and practices, will they not point them out in a spirit of friendly candor, and as those who have the keenest sense of what is befitting in the works of the daughters of the Church? The Secretary of the Auxiliary speaks confidently for its Officers, that they would gladly receive such criticism as the mark of a true interest, and that, should they be wounded in some tender point, it should be as with the wounds of a friend.

And, on the other hand, they ask of the Clergy a trust in their motives and in their loyalty, and would make this plea, with little fear of refutation, that among the ranks of the Auxiliary the parish Clergy find the teachers in their Sunday-schools, the conductors of their mothers' meetings, the visitors of their poor, the carers for their sick, the best parish workers that they have.

But while wishing this help and guidance from the Clergy, the Auxiliary Officers must always keep in mind their responsibilities and duties. The Auxiliary is a real body of workers; let them see that it is a body of real workers as well. Each of them in her office should know thoroughly her duties, and should as thoroughly perform them.

The President of a Diocesan Branch should know the number of parishes in that Diocese, the number that already contain organized Auxiliaries, and what they are doing, and should plan methods to stimulate them to do more. She should never cease devising means for adding new Branches, having always the aim before her, to have the women of every parish working, and every woman in each parish interested and at work.

Meetings of Officers in each Diocese should be frequent, to plan ways and means for reaching and interesting the people, and these plans should be carefully weighed, submitted to proper authorities, and, when approved, patiently tried.

With the opening of the new year the Auxiliary has a new worker come to its help. This lady is to serve by appointment of the Board of Managers, according to the following resolution passed at the meeting, held June 12th:

"Resolved, That the Board approve the appointment of Miss Sybil Carter as an agent to present the cause of Missions to the various Branches of the Woman's Auxiliary and to Sunday-schools and to Missionary Societies, as the two Committees of the Board may from time to time appoint, and as Rectors and parishes may desire."

To this was added, at a joint meeting of members of the two Committees on July 8th, "That the consulting members of the two Committees will recommend that Miss Carter, who has been appointed by the Board, shall work under the direction of the Secretary of the Woman's Auxiliary as an agent to present the cause of Missions to the various Branches of the Woman's Auxiliary, to Sunday-schools and Missionary Societies." This appointment is made for twelve months from September 1st, with the understanding that all moneys collected through Miss Carter's efforts shall go into the general funds of the Board.

Miss Carter comes to the Auxiliary after an experience in similar work, in connection with the New West Education Commission. For a year she lived and taught in Utah, and for two years past has been visiting different places in the East, awakening interest in the work there. This last summer she made a journey to England and Wales, to see for herself the proselytizing to Mormonism going on among the poorest classes in those countries. She has known life in the South and the West, and her interest in all Mission

work, at home and abroad, is keen. A Churchwoman herself, she is anxious to use the knowledge she has gained and the talents God has given her in the service of the Church, and comes with the warm recommendation of Bishops Tuttle and Dunlop, to share in the Auxiliary work. She will go from parish to parish as desired, six days throughout the week, and gladly avail herself of such opportunities as may be given her of reaching the people. The children of the Church she would specially like to meet.

Many a time the word comes to the Mission Rooms, "Our people would give if they only knew more of the Missionary work." Here is another means by which they may hear, and it is offered to the Church at large, to Clergy and the Officers of the Auxiliary. Meetings can be arranged through the Secretary, and it is hoped that many requests for such meetings may soon be made. They will be one evidence that the Auxiliary Officers are eagerly on the watch for helps to extend and strengthen them in their work.

But together with the feelings these should have as to the growth of the Auxiliary in regard to individual members and Parish Branches, there is needed, and should be carefully cultivated, a spirit of loyalty in regard to the Auxiliary work.

Year by year there are certain things expected of the Auxiliary—the Bishops expect them, the Missionary Clergy expect them, the Secretary of the Auxiliary expects and plans for them; it remains with the members of the Auxiliary to *do* them.

Year by year the Domestic Missionaries look for their boxes. There should never be any disappointed because their needs are not always easy to supply. Loyal work is sometimes hard to do.

Year by year the Secretary writes, not only to the Missionary but also to many Diocesan Bishops, asking the names of all their Clergy to whom Missionary boxes may be grateful. For all Branches to get their work from the Secretary is loyally to follow the Auxiliary's methods. By writing privately to Bishops for names of Clergy, or by giving no notice of having made some personal choice, unnecessary work is done, and duplicate gifts are bestowed, which sometimes cause harsh judgments when discovered.

And year by year the Auxiliary essays to raise money for certain specified objects—the salaries of women workers, the insurance

dues of Foreign Missionaries, the education of their children, the support of Scholarships in Foreign and Indian Schools. It gives to the Committees the assurance that they may look to it for such help as this; but it can never keep its faith with them if each Branch does not consider itself pledged in honor to redeem its portion of the promise.

The co-operation of the Clergy is again needed here, and of the Diocesan Officers, that they may not carelessly let some touching appeal or case of personal interest absorb the offering that should have been made for the Auxiliary's established work. Rather, let the unusual need call forth the added gift, in the faith that such a scattering shall lead to increase an hundred-fold.

The special effort made this year to place the Insurance Fund again upon a good basis has been successful, and the new year opens with a balance of \$150 in the treasury.

The new Fund for the Education of the Children of Foreign Missionaries, which called for \$750, has been met, and next year demands \$1,180; while the new request comes for \$8,000, to build a hospital for the furtherance of Dr. Harrell's Medical Mission work in Tokio, Japan.

The Auxiliary already has a personal interest in St. Luke's Hospital, Shanghai, and St. Barnabas', Osaka, and it, no doubt, will gladly show the same in this new hospital that asks its aid. Different help is claimed from it for the other hospital, peculiarly its own, that for women and children in Wuchang. Dr. Thompson, who had taken up the medical profession, hoping that in a foreign and heathen country she might exercise its blessed duties, has been deprived such a privilege as she most desired by her continued ill-health. Is there no one in the Auxiliary who can find some woman now practising, or even only studying medicine, who could be taught to see what opportunities lie before her at Wuchang, if she would only unite her trained skill with that of Mrs. Sayers, to make the hospital what it should and what it might be?

Within the year new women Missionaries have gone out to different places—Mrs. James to the Memorial Hospital, Tacoma, Washington Territory; Miss Johnston to the School of the Good Shepherd for colored children in Mobile, Alabama; while Miss Spencer, Mrs. Sayers and Miss Purple have arrived in Shanghai, Miss Falls, Miss Mailes

and Miss Williamson in Japan, where Miss Verbeck has also joined the Missionary force. Miss Baker has gone to Haiti. Miss Barr has succeeded Miss Sweet in Salt Lake City and Mrs. Belt Sister Sarah, in the Child's Hospital, Omaha.

From the Missionary ranks we miss that pioneer and veteran Missionary, Mrs. Hill, who on August 5th was gathered to her rest, the many children of her adopted land rising up in love and gratitude to call her blessed.

Special appeals for schools made to us this year met with a ready response. Towards the establishment of Ascension School for Girls, at Cove, Oregon, Bishop Morris received over \$750 in money and several valuable boxes; while to Bishop Hare, for the restoration of St. Mary's School, destroyed by fire, were sent over \$1,500, and for the new Hope School, nearly \$700, and to both, boxes of household furnishing and clothing for the Indian children.

In acknowledgment of the assistance given him Bishop Morris writes:

"I opened Ascension School, Cove, on the 4th of September with very encouraging prospects. We shall have from sixteen to eighteen boarders and some twenty day pupils. This will so crowd our dormitory and school-room that I have been obliged to order an immediate enlargement, which is now well under way. I do this with some fear and trembling for a debt which I may not be able to pay.

"Close to our new school-room there was a fruit-drying room, twenty-four feet square, which I have had converted into a library and study for Mr. Powell, and a sleeping place for the Bishop when at the Cove.

"At my recent visit I opened your boxes of books, and put the books on the shelves. These, together with 350 volumes of valuable books collected by two young ladies in Boston, and other contributions, give us 1,000 volumes as the beginning of our library. This, we think, is very well for an infant institution in the back-woods. I am greatly obliged to all who assisted in this work.

"The Connecticut Branch of the Woman's Auxiliary did nobly by us in furnishing our dormitory, and in providing the house linen, etc. We had valuable gifts from other parochial branches also. I do not know how we could have opened the school without the aid we have received from the Woman's Auxiliary.

"So far our prospects are very encouraging, and if we go on as we begin we cannot fail to do a good work. We have rescued one of our own girls from the Romish Convent, and hope to recover others also.

"Our principal teacher, Miss Mary O. Sullivan, seems to be an admirable person for the place. She had everything in perfect order, and some of the visiting ladies were so much pleased with the new dormitory and school-room that they said they wanted to be girls again and enjoy the benefits of this school.

"I suppose you will soon be making up your annual report, and I want to acknowledge our great debt to the Woman's Auxiliary in Connecticut, Pennsylvania, Northern New Jersey, New York and Ohio for most valuable assistance at Ascension School and the Good Samaritan Hospital."

The following list of objects in which the Auxiliary has an interest, together with the amounts required for the support of each, are given to help Branches in making their decision as to where they will give their help. And if some venture with greater boldness than heretofore, such venturing may meet with other result than failure! Whereas, before this, some Diocesan Branch has timidly undertaken to raise a scholarship; has not the time now come when half a dozen Parish Branches in that Diocese may each do as much, when Sunday-schools may be encouraged to do the same, when work may be doubled, trebled, if the workers only *will*?

SPECIFIED WORK OF THE AUXILIARY.

Foreign Missionaries' Fund (Insurance).....	\$2,000
Salaries of Women Workers:	
Domestic.....	\$1,550
Freedman (about).....	2,200
Indian ".....	5,500
Foreign. ".....	10,930
	(about) 20,180
Scholarships:	
Indian.....	\$3,240
Foreign.....	4,800
	8,040
Education of Children of Foreign Missionaries:	
Bishop Schereschewsky's (2). ..	\$250
The Rev. E. H. Thomson's (4) ..	800
Mrs. K. J. Sayers's (2).....	130
	1,180
Hospital at Tokio.....	8,000
Total.....	\$39,400

In the course of the year the Secretary has attended forty meetings, in the twelve Dioceses of Albany, Central New York, Central Pennsylvania, Connecticut, Long Island, Maine, Massachusetts, New Jersey, New York, Northern New Jersey, Pennsylvania, and Rhode Island.

In these visits, and in those made by Mrs. Twing, the Secretaries have met many who love this work and to whom it brings a blessing. In each of those places there are many more who are ignorant—both of it and of the blessings that it brings. It is aggressive work that must be done, to increase not only the work itself, but the number of the workers.

It has been the privilege of many members of the Auxiliary, within the year, to attend special Services held for women workers in the Church, by the Bishops of Pennsylvania and Massachusetts and the Assistant Bishop of New York. These Services, intended for such workers in any department of usefulness for the Church, have touched the Auxiliary, as other working Associations, and without doubt have quickened the spiritual life of those who have profited by them. It owes its grateful thanks to those Bishops who have, with so fatherly a watchfulness over their people's good, and with so ready a willingness to meet their wishes, responded to their desire for this kind of help.

In meeting together to be taught their duty, in kneeling together to feed on that Bread that imparts the one Life which shows itself so variously among them, they must indeed be strengthened and refreshed. And how much the Auxiliary needs such strengthening in the midst of work that deals so largely with material things; lest, while it dispenses money with Stephen and clothing with Dorcas, it forget that the life is more than meat and the body than raiment!

It asks to-day of the Bishops and Clergy to whom it looks for help and guidance, that they give its members the spiritual food and teaching which shall bring them the SPIRIT's strength to do their work, which shall keep their motives pure and high, and which shall enable them, with another courage than their own, to use the opportunities God gives them, to enlist new workers in the Missionary host.

Respectfully submitted,

JULIA C. EMERY, *Secretary.*

Table of Money Contributions

From Parish and Associated Branches and Individual Members of the
Woman's Auxiliary,

FROM SEPTEMBER 1ST, 1883, TO SEPTEMBER 1ST, 1884.

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
ALBANY.					CONN.—Continued.				
Albany, All Saints' Ca- thedral Chapel.....	\$	\$	\$	\$	New Canaan, Mrs. Tomlins.....	\$	\$	\$	\$
Ilion, St. Augustine's.....	30 00			88 00	Newtown, Trinity.....		1 00	2 00	
Little Falls, Emmanuel, two S. S. Classes.....	2 50			20 00	Nichols Farms, Trinity..			10 00	
Troy, Christ.....	10 00			2 50	Norwalk, St. Paul's.....			1 00	
Diocesan B. W. A.....	5 00			5 00	Southport, Trinity.....	10 00		85 00	10 00
Total.....	47 50			65 50	" Guild.....	1 40			
					" S. S.....	10 00			
CALIFORNIA.					Stamford, St. John's.....	165 00			10 00
San Francisco, St. Luke's Guild.....				40 00	Stratford, Christ.....			10 00	
Total.....				40 00	Tashua, Christ.....	3 76			
					Weston, Emmanuel.....			1 00	
CENTRAL NEW YORK.					Westport, Christ S. S.....	26 00			
Auburn, St. Peter's.....	25 00			25 00	Hartford Archdeaconry.				
Binghamton, Christ.....	8 29			8 28	Hartford, Christ.....				
Good Shepherd.....	8 00			8 00	" S. S.....	15 00	15 00	60 00	
Holland Patent, St. Paul's.....				69	Southington Mission.....	12 00			
Oswego, Christ.....	14 00			40 00	Archdeaconry.....	50	30 00		50 00
Rome, Zion.....				7 50	Litchfield Archdeaconry				
Sherburne, Christ.....				8 47	New Milford, St. John's..	25 00			
Skaneateles, St. James'.....	8 00			40 00	Woodbury, St. Paul's....	7 00		5 00	
Syracuse, St. Paul's.....				1 00	Archdeaconry.....			12 50	
Utica, Calvary.....				5 00	Middlesex Archdea- conry.....				
A Friend.....	5 00			25 00	Kent, St. Andrew's.....	5 00			
Watertown, Trinity.....	50 00			12 00	Middletown, Christ.....				
Waterville, Grace.....		17 80			" Holy Trinity.....	161 00	5 00		1 00
Second Missionary Dist..					" St. Luke's.....				14 00
Fifth.....		32 24			" Chapel.....				10 00
Total.....	118 29	50 04	32 50	170 44	Saybrook, Grace.....		12 25		
					Archdeaconry.....	165 89			
CENTRAL PENN'A.					New Haven Archdea- conry.....				
Drifton, Chapel.....				25 70	Fair Haven, St. James'..				10 00
Harrisburg, St. Stephen's	2 50			2 50	Hamden, Grace.....	5 00			
Lewistown, St. Mark's Guild.....		1 00			Meriden, St. Andrew's... New Haven, Ascension..	25 00			
Total.....	2 50	78 10		28 20	" St. Paul's.....	55 44			3 88
					" S. S.....	65 00			
CHICAGO.					" St. Thomas'.....	25 00			
Chicago, In Memory E. G. Ryerson.....		10 00			" S. S.....	25 00			
Galena, Grace.....	3 15				" Trinity.....	10 00			
Total.....	3 15	10 00			" Ladies' Church Mis- sionary Associa'n.....	50 00			
					North Haven, St. John's.	50			
CONNECTICUT.					Waterbury, St. John's... Trinity.....	22 83			8 00
Fairfield Archdeaconry.					Archdeaconry.....	154 51			2 00
Bethel, St. Thomas'.....	23 11			5 00	New London Archdea- conry.....				
Bridgeport, St. John's... (E.) St. Paul's.....	30 00		25 00		New London, St. James'.	110 00			50 00
" " S. S.....	12 03		2 00		" St. Agnes' Guild.....	25 00			
Easton, Christ.....			1 15		Norwich, Christ.....	20 00	20 00		
" " S. S.....	3 50				Diocesan B. W. A.....	492 00	250 00	500 00	710 00
Fairfield, St. Paul's S. S.	10 00				Total.....	1788 05	858 25	724 65	903 88
Greenwich, Christ.....	7 58								
Long Hill, Grace S. S....	10 00				DELAWARE.				
					New Castle, Immanuel, Male Bible Class.....				3 88
					Wilmington, St. John's..	10 00			
					Total.....	10 00			3 88

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
EAST CAROLINA.					MARYLAND—Continued.				
Edenton, St. Paul's.....	\$ 4 15	\$	\$	\$ 17 18	Washington, Ascension,	\$	\$	\$	\$
Fayetteville, St. John's....				5 00	“ St. Mark's League	5 00			
Wilmington, B. W. A.....	12 50			12 50	“ St. John's				
Windsor, St. Thomas....	2 50			2 50	“ St. Mark's League	5 00			
Total.....	19 15			37 18	“ Trinity,				
EASTON.					“ St. Mark's League	5 00			
Snow Hill, All Hallows'.	9 73	1 00	1 00	9 70	“ Willing Workers,				
Trappe, Mrs. J. W. Mar- tin.....			6 63		“ St. Mark's League	5 00			
Total.....	9 73	1 00	7 63	9 70	Whaleyville, Florry and Johnny.....			50	
FLORIDA.					District of Columbia, B. W. A.....		10 00	10 00	25 00
Eustis, St. Thomas' Mission.	1 00				Indian Aid Association...			61 00	
Total.....	1 00				Diocesan B. W. A.....	2 50	102 00		190 00
GEORGIA.					Total.....	79 50	172 00	613 25	741 98
Ogeechee Mission, St. Mark's School.	6 50				MASSACHUSETTS.				
Total.....	6 50				Andover, Christ.....				8 50
INDIANA.					“ S. S.....		5 00	5 00	10 00
New Albany, St. Paul's.	7 85				Auburndale, Messiah....	2 00			
Terre Haute, St. Step'n's	40 00	20 00			Beverly, St. Peter's.....		5 00		
Total.....	47 85	20 00			Boston, Advent.....	8 00		36 20	
KENTUCKY.					“ (Dorchester)				
Louisville, St. Paul's....	25 00				“ All Saints'.		5 00	2 00	
Versailles, St. John's....	9 00				“ Emmanue.....	201 50	46 00	137 00	294 00
Total.....	34 00				“ Good Shepherd.	34 00	17 28	10 28	29 14
LONG ISLAND.					“ S. S.				30 00
Brooklyn, Grace.....	100 00		25 00		“ Messiah.....	25 00	6 00	16 00	
“ St. Mark's League.	5 00				“ (Roxbury)				
“ Messiah.....			31 50	10 00	“ St. James'.	25 00		60 00	50 00
“ St. Ann's.....				290 25	“ (Charlestown)				
“ St. Mary's					“ St. John's.	23 40		2 00	10 00
“ Free Church.			60 00		“ (Jamaica Plain)				
“ E. R. C.....	25 00				“ St. John's.	10 00			10 00
Flatbush, Miss M. E. S....		5 00			“ (Roxbury)				
Glen Cove, St. Paul's....	5 00				“ St. John's.				30 00
Newtown, St. James'.			60 00	27 00	“ St. John the				
Diocesan B. W. A.....	396 03			209 00	“ Evangelist's.				102 83
Total.....	531 03	5 00	176 50	536 25	“ (Brighton)			5 00	
MAINE.					“ St. Margaret's.		5 50	5 50	
Gardiner, Christ.....			10 00		“ St. Mark's.....				
Diocesan B. W. A.....	32 00			32 00	“ (Dorchester)				
Total.....	32 00		10 00	32 00	“ St. Mary's.		10 00	20 00	26 00
MARYLAND.					“ (South)				
Annapolis, St. Ann's.....	9 00		7 00	40 00	“ St. Matthew's.	5 00	1 00	5 00	72 00
Baltimore, Ascension....	40 00	25 00	50 00	17 00	“ St. Paul's.....	89 00	55 00	11 00	171 57
“ Christ.....			211 00	88 73	“ S. S.....	90 00		60 00	50 00
“ Emmanuel.			101 00	12 00	“ Trinity.....	575 00	47 76	829 07	262 66
“ Grace.....			25		“ S. S.....	40 00	70 00		210 00
“ Holy Trinity	2 00	5 00	51 00		Bridgewater, Trinity....			5 00	
“ Memorial....					Brookline, St. Paul's....			52 00	40 00
“ Mount					“ S. S.				50 00
“ Calvary			25 00		Cambridge, Christ.....			22 44	22 50
“ St. Barnabas'.			25 00	10 00	“ (North)				
“ St. Peter's....			105 00		“ St. James'.	1 00			63 50
“ Trinity.....			10 00		“ St. John's				
“ Friends.....		30 00			“ Mem.		25 00	104 00	122 50
Emmorton, St. Mary's....	6 00		20 00		“ St. Peter's....			100 00	22 50
Frederick, All Saints'....			66 50	179 25	“ Mrs. G.....			60 00	
Reistertown, Hannah				50 00	“ Miss S.....			3 50	10 00
More Academy					Clinton, Good Shepherd				20 00
					Dedham, Good Shepherd	15 00			10 00
					“ S. S.			4 00	10 00
					“ St. Paul's.....				25 00
					Fall River, Ascension....				50 00
					“ S. S.				55 00
					Fitchburg, Christ.....	5 00	5 00		2 00
					Framingham, St. John's.				
					Haverhill, St. John Evan- gelist's.....			5 00	3 50
					“ Trinity.....		5 00		20 00
					Hyde Park, Christ.....				10 00
					Ipswich, Ascension.....			2 00	10 00
					Lexington, A. E. S.....				
					Longwood, Our Saviour.	15 00	4 00	18 50	10 00
					Lowell, St. Ann's.....	55 32			
					Lynn, St. Stephen's....	10 00	10 00	5 00	35 00
					Malden, St. Paul's....				5 00
					Manchester, Emmanuel.	25 00			
					Marblehead, St. Michael.				5 00
					Melrose, Trinity.....				3 25
					New Bedford, Grace....	5 00			40 00
					Newburyport, St. Paul's			20 00	1 00
					Newton, Grace.....	1 00	10 50	11 00	40 00

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
<i>MASS.—Continued.</i>					<i>N. HAMP.—Continued.</i>				
Newton (<i>Lower Falls</i>)	\$	\$	\$	\$	Portsmouth, St. John's	\$ 50	\$ 5 00		\$ 2 00
St. Mary's	10 00	18 00	2 00	14 25	Tilton, Trinity				
Peabody, St. Paul's				5 00	Total	50	12 50		12 50
Pittsfield, St. Stephen's	10 00			25 00	<i>NEW JERSEY.</i>				
Miss E. S. N.			45 00		Beverly, St. Stephen's	5 35	5 00		
Quincy, Christ	26 00	25 05	15 80	42 72	S. S.			60 00	
Salem, Grace	10 00			10 00	Burlington, St. Mary's		34 12		
St. Peter's	20 00		10 00	15 00	Elizabeth, St. John's		10 00		
Southboro', St. Mark's		10 00	10 00		Trinity				10 00
Springfield, Christ	59 00		30 00		B. W. A.		2 00	18 69	
S. S.				104 00	Florence, St. Stephen's		2 00		
Stockbridge, St. Paul's			16 00		Middletown, Christ	5 00	5 00	5 00	
Taunton, St. Thomas				6 00	Mount Holly				
Waltham, Ascension			53 00	85 00	St. Andrew's		5 00	5 00	
Bible					Trinity			15 00	
Class	5 50			5 00	Plainfield, Miss I. Tweedy		5 00		
Christ					Princeton, Trinity		15 00		
Webster, Reconciliation		5 00		50 00	Riverton, Christ		10 00		
Worcester, All Saints				5 00	Salem, St. John's		5 00	11 00	
The Glades	5 00		47 00	60 00	Shrewsbury, Christ			10 00	
S. S. Penny Collections	80 76			87 32	South Amboy, Christ		5 00		
Diocesan B. W. A.	53 50	4 50			Trenton, St. Michael's	5 00	5 00		25 00
Total	1539 98	395 59	1845 29	2516 74	Trinity			10 00	
<i>MICHIGAN.</i>					Miss Smith			5 00	
Algonac				5 00	Diocesan B. W. A.	65			64 55
Mrs. T. G. Smith				10 00	Total	16 00	108 12	139 69	99 55
Alpena, Trinity		5 00		10 00	<i>NEW YORK.</i>				
Ann Arbor, St. Andrew's		10 00		10 00	Barrytown, St. John				
Detroit, Christ		75 00		50 00	the Evangelist's	8 31			8 31
Emmanuel	10 00	5 00		20 00	Bedford, St. Matthew's				30 00
Grace		30 00		35 00	Clifton, St. John's				77 00
Children's					Edgewater, St. Paul's				40 00
Aid Society		2 00		2 00	Garrisons, St. Philip's	6 68			
Mariner's		5 00		5 00	Goshen, Miss M. Wisner			10 00	
St. James		10 00		15 00	Irrington, St. Barnabas				260 00
St. John's		130 00		85 00	Kingston, Children's				50
St. Paul's	20 00	50 00		140 00	League				12 00
Young				40 00	Madalin, Trinity				
Ladies				25 00	Mamaroneck				
St. Mark's	5 00			5 00	St. Thomas	21 85	20 60		34 20
Friendly League	5 00				Matteawan, St. Luke's	47 56			66 18
St. Peter's		5 00		10 00	New Brighton, Christ				106 62
East Saginaw, St. Paul's		15 00			New York, Annunciation	2 00		50 00	20 00
Flint, St. Paul's		6 00			Ascension	96 00			115 00
Henrietta, Christ S. S.		5 00		35 00	S. S.	40 00			
Ypsilanti, St. Luke's					Beloved Disciple	2 00			
Diocesan B. W. A.	111 25				Bethlehem				
Total	151 25	353 00		492 00	Chapel S. S.	5 00			
<i>MINNESOTA.</i>					Calvary	100 00		560 00	832 29
Faribault, St. Mary's				40 00	Free				
School					Chapel	68 70		10 93	37 21
Total				40 00	Free				
<i>MISSISSIPPI.</i>					Chapel S. S.	147 00	3 00	60 00	296 50
Como, Holy Innocents'					Christ			70 00	
Mrs. E. H.	5 00				Eighth Ward Mis- sion, St. Anna's				24 17
Total	5 00				Guild				
<i>MISSOURI.</i>					Emmanuel School			2 00	
St. Joseph, Christ					Grace	60 00		616 58	593 00
Young Ladies	20 00				S. S.			200 34	
Diocesan B. W. A.				38 66	Heavenly Rest	503 50		80 00	280 00
Total	20 00			38 66	Holy Apostles	54 15	27 50	220 00	218 95
<i>NEW HAMPSHIRE.</i>					Holy Communion	83 00		240 00	116 00
Claremont, Trinity				1 00	Holy Sepulchre	73 00			
Concord, St. Paul's		2 50		3 50	Holy Spirit	4 00			40 00
Drewsville, St. Peter's				2 00	Holy Trinity	1 00			226 04
Exeter, Christ				2 00	(Harlem)				
Littleton, All Saints				2 00	Holy Trinity	22 00			38 00
Manchester, Grace					three S. S. Classes				25 00
Guild		5 00			Incarnation		100 00	95 00	300 00
					S. S.				65 00
					Redeemer	2 00			
					St. Ann's	21 00			
					St. Bartholomew's		425 00	405 00	65 00
					St. Clement's	20 00			
					St. George's			68 79	10 00
					S. S.			118 00	
					(Fordham)				
					St. James	92 35			103 50

NEW YORK—Continued.					OHIO—Continued.			
	Domes- tic.	Freed- men.	Indian.	Foreign	Domes- tic.	Freed- men.	Indian.	Foreign
New York, St. John Baptist's	\$ 3 00				Cleveland, St. John's S.S.	\$	\$ 10 00	\$
" St. John Evan's't's				6 00	" St. Luke's	20 00		
" St. Mark's...	570 00			35 00	" Bible Class.		10 00	10 00
" St. Michael's...	10 00	10 00		44 10	" St. Mark's...		30 00	90 00
" S. S. Class B				40 00	" St. Paul's...		28 00	72 00
" St. Peter's...	35 00			25 00	" Trinity			10 00
" St. Stephen's			10 00	35 00	Collamer, St. Paul's			5 00
" S. S.				10 00	Fremont, St. Paul's			35 00
" St. Thomas'	201 00		200 00	442 99	Gambier, Holy Spirit...	5 00	6 50	15 00
" St. Timothy's			15 00		Huron, Christ	1 00		
" Transfiguration	11 00		156 00		" S. S.		10 00	
" Trinity, a few				40 00	Mansfield, Grace		4 99	
" friends.	181 00		210 00	384 04	Marion, St. Paul's	2 77	10 00	
" Chapel.	36 20	45 00	300 00	95 00	Medina, St. Paul's		10 00	39 40
" Zion			60 00		Mount Vernon, St. Paul's		40 00	
" Lenten League.				85 20	New Lisbon, Trinity		25 00	20 00
Pelham, Christ.					Norwalk, St. Paul's			
Pelhamville, Redeemer				13 00	Painesville, Lake Erie	11 00	5 00	5 00
" S. S.				124 86	Sem.		5 00	50 00
Poughkeepsie, B. W. A.	129 80		50 00	57 99	Ravenna, Grace			
Red Hook, Christ S. S.				282 80	Sandusky,			
Richmond, St. Andrew's					" St. Luke's			3 81
Rye, Christ.	112 00	70 00	60 00		" Chapel S. S.		15 00	10 00
" Children of					Staubenville, St. Paul's		20 00	20 00
" Brevoort Farm.			1 25		Toledo, Trinity			5 00
" Mrs. Wm. Van				80 00	Wellington, "The Twig"			7 11
" Rensselaer.					Youngstown, St. John's			
Stapleton, E. B.		5 00			Total	39 77	263 49	66 50
Staten Island, All Saints',								491 82
Branch St. Mark's					PENNSYLVANIA.			
Friendly League.	3 00				Bear Creek,			
Staten Island B. W. A.			230 00		" A Churchwoman.			2 00
" Olympian Club.	2 00			40 80	Bryn Mawr, Redeemer...	20 00	3 00	
Tivoli, St. Paul's				80 00	Chester, St. Paul's			10 00
Wappinger's Falls, Zion				97 75	Coatesville, Trinity		50 00	
West Brighton, Ascens'n				95 00	Downington, St. James'			
Westchester, St. Peter's	57 00			103 00	Girls' Miss'y Society.			40 00
Yonkers, St. John's	10 00		15 00	65 00	Marcus Hook			
" St. Paul's	7 00		5 00		St. Martin's		5 00	
" E. B.	10 00		60 00		Morton, Atone ment...		10 30	
Cottage Society				7 89	Norristown, St. John's	5 00		
Dutchess Co. Association	7 88			579 42	Perkiomen, St. Paul's		2 00	
Diocesan B. W. A.	290 89	300 00	2783 39		Philadelphia, Advent...		1 00	18 00
Total	3152 87	1006 10	6947 28	6910 31	(Lower Dublin)			
NORTH CAROLINA.					" All Saints'	26 40		
Asheville, Trinity	2 50			37 50	" Ascension	2 00	46 58	57 00
Charlotte, St. Peter's	15 00			35 00	" Atone ment			86 00
Leakesville, Epiphany	68			1 00	" Beloved Disciple			3 00
" S. S.	1 00			1 00	" Calvary Monu'al			24 00
Raleigh, St. Mary's					" Christ	8 00		40 06
School				40 00	" Ch. Chapel	5 00		11 00
Tarboro', Calvary	6 00			34 00	(German town)			
Woodside Branch					" Christ	5 00		47 75
St. Mark's Friendly					(German town)			
League.	50				" Christ S. S.			116 74
Total	25 68			148 50	(German town)			
NORTHERN NEW JERSEY.					Christ, Infant			13 00
Bergen Point, Trinity	40 00	23 17		36 53	Class.			15 00
" S. S.				150 00	" Covenant...	1 00	102 00	
Jersey City, St. John's					(Holmesburg)			
" Girls'					Emmanuel	10 45		
Class				40 00	(Holmesburg)			
Morristown, Redeemer	5 00			7 84	Emmanuel S.S.	25 00	9 80	84 00
Orange, Grace				120 00	Epiphany	35 00		
Tenafly, A Friend	1 00				" Chinese S. S.			40 00
Diocesan B. W. A.	44 75	60 00	60 00	95 00	" Episcopal Hos'al			180 00
Total	90 75	83 17	60 00	449 37	" Grace		47 56	50 00
OHIO..					" S. S.			25 00
Akron, St. Paul's		10 00		10 00	" Holy Trinity,	61 50	149 00	420 00
Ashtabula, St. Peter's		11 00			"			159 00
Canton, St. Paul's		5 00			Mem. Chap.			16 51
Cleveland, Emmanuel				10 00	Men's B. C.	235 00	50 00	25 00
" Good Shepherd				6 00	" Incarnation			100 00
" Grace				30 00	" Mediator...			40 00
" St. John's		8 00		38 50	" Messiah...			10 00
					(West)			
					" St. Andrew's	10 00	22 00	
					(Mantua)			29 00
					" St. Andrew's			
					(Kensington)			
					" St. Barnabas		2 00	3 00
					" St. Barnabas			18 00

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
PENN.—Continued.					R. ISL'D—Continued.				
Philadelphia, St. Barna- bas', Bible	\$	\$	\$	\$	Providence,	\$	\$	\$	\$
Classes and S. S.				35 00	The Saviour S. S.				20 50
" St. Clement's			10 00		Warwick, St. Mary's....				5 00
" St. James'..	26 50	75 00	83 00		Westerly, Christ.....				58 21
" (N. Liberties)			10 00		" S. S.				100 00
" St. John's..		93 00	100 00	63 00	Woonsocket, St. James'..				6 00
" St. Jude's..		61 50	824 95	56 00	St. Ignatius', through				
" St. Luke's..	75 00		16 50		St. Mark's League	3 00			
" S. S.		53 00	96 00	10 00	Diocesan B. W. A.	18 25	112 50	105 00	24 54
" St. Mark's..	2 00				Total.....	21 25	150 00	219 75	535 50
" (Frankford)			85 00	11 00	SOUTH CAROLINA.				
" St. Mark's				40 00	Beaufort a Friend.....			2 50	
" St. Mark's S. S.	18 00	1 00	42 25	21 25	Total.....			2 50	
" (West) St. Mary's		13 29	8 10		SOUTHERN OHIO.				
" St. Matthew's				1 00	Chillicothe, St. Paul's...	17 50	3 00	15 51	17 50
" St. Matthias'.					" Girls	2 00	1 00		
" (Germantown)	12 25		19 75		Cincinnati (Walnut Hills)				
" St. Michael's			27 00		Advent	544 10	100 00		58 09
" (Aramingo)		19 12	10 00	2 00	" (Walnut Hills)				
" St. Paul's S. S.					Advent.				
" (Chestnut Hill)					" Our Girls."	81 00	5 00		1 00
" St. Paul's..					" (Walnut Hills)				
" St. Peter's..				5 00	Advent, " Little				
Young				39 00	Missionaries."	5 20			1 00
Ladies' B. C.				64 00	" (Clifton) Calvary	1 00			2 00
" (Germantown)	17 00	5 00	52 00		Christ.....	21 00			54 00
" St. Peter's	25 00	5 00	25 00		" (Avondale) Grace	4 00			28 00
" St. Stephen's			10 00		" (College Hill)				
" St. Timothy's			17 00	6 00	Grace				1 00
" (West)					" (Mt. Auburn)				
" The Saviour..	23 00		52 00	81 00	Our Saviour	7 00			9 50
" Zion.....			16 00		" St. Luke's....	1 00			2 00
" S. S.....			20 00		" St. Paul's....	181 70			94 48
Rockdale, Calvary.....			22 50		Circleville, St. Philip's..	7 50			2 00
Westchester,					" S. S.				10 07
Holy Trinity.	5 00	340 00	42 60	230 00	Columbus, Good Shep'd	26 30	2 00		22 82
Diocesan B. W. A.	226 65	91 00	88 50	7 75	"				
Total.....	879 75	1136 85	2860 02	1464 39	Young Ladies	3 40			
PITTSBURGH.					St. Paul's.....	6 00			7 00
Allegheny, Christ.....		11 68		23 32	Trinity.....	94 95	10 00	141 00	104 95
Brownsville, Christ....			10 00		Dayton, Christ.....	29 00			16 00
Erie, St. Paul's.....	40 00				Delaware, St. Peter's...	33 00		29 31	47 14
Meadville, Christ.....	17 50	5 00	27 50		Hartwell, Holy Trinity...				1 00
Miles Grove, Grace Miss'n		5 00	5 00		Hillsboro', St. Mary's...	1 00			7 00
New Haven,					Ironton, Christ.....	12 00			1 00
Mrs. A. M. Philips			10 00		Lancaster, St. John's....				1 00
Pittsburgh, Calvary.....		16 68	33 32		Marietta, St. Luke's....	4 00			3 00
" St. Andrew's	100 00	58 33	132 40	391 67	Young Ladies' Guild	4 00			1 00
" St. James'..		1 06	3 34		Newark, Trinity.....	21 00			1 00
" St. Paul's....		3 33	6 67		Oakley, St. Mark's....	1 00			1 00
" St. Peter's....		8 33	16 67		Piqua, St. James'..	4 58			
" Trinity.....		16 00	34 00		Portsmouth, All Saints'.	36 25			16 70
Washington, Trinity.....		2 84	5 66		Springfield, Christ.....	156 00			2 00
West Brownsville,					Worthington, St. John's.	5 76		1 25	4 00
St. John's		10 00			Earnest Workers	2 19	30	33	3 00
Diocesan B. W. A.		3 79	50 00	7 54	Xenia, Christ.....				50
Total.....	157 50	142 64	182 40	574 69	Zanesville, St. James'...	11 00			41 00
QUINCY.					Diocesan B. W. A.				11 45
Knoxville, St. Mary's					Total.....	1224 43	121 30	187 40	573 20
School	9 50			40 00	SPRINGFIELD.				
Total.....	9 50			40 00	Albion, St. John's..	3 75			3 25
RHODE ISLAND.					Carrolton, Trinity.....	10 00			
Bristol, St. Michael's....			5 00		Lincoln, Trinity.....	5 60			1 76
East Greenwich,					Mt. Vernon, Trinity.....	5 06			5 00
St. Luke's.			11 00		Total.....	24 43			10 01
Elmwood, Epiphany....			5 00		TENNESSEE.				
Lonsdale, Christ.....			10 00		Bolivar, St. James' Hall..	1 00			
Providence, Grace.....			1 75	117 00	Tipton Co., Hawkins Station,				
" Messiah.....			6 00	20 25	St. Stephen's	1 00			1 00
" St. John's..		25 00	105 00	123 00	Chapel, Children				
" St. Mary's..			2 00		Total.....	2 00			1 00
" St. Stephen's		12 50		30 00					

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign.
TEXAS.					W. N. Y.—Continued.				
"A Friend".....	\$ 10 00	\$	\$ 70 00	\$ 70 00	Sodus, St. John's.....	\$	\$	\$	\$ 5 00
Total.....	10 00		70 00	70 00	" Point, Christ.....	78 13	10 75		5 00
VERMONT.					Diocesan B. W. A.....				62 08
Bel lows Falls,					Total.....	435 83	316 00	104 80	415 88
St. Agnes' Hall	40 00		14 50		WEST VIRGINIA.				
Burlington (Rock Point)					Weston, St. Paul's.....	10 00			
Girls' Miss'y Soc'y				100 00	Total.....	10 00			
Shelburne, Trinity.....		8 00		3 00	MISSION'Y JURISDICTIONS.				
Winooski, Trinity Mission		5 00			COLORADO.				
Diocesan B. W. A.....	5 00				Denver, Holy Comforter				
Total.....	45 00	13 00	14 50	103 00	Mission S. S.	3 25			3 25
VIRGINIA.					Total.....	3 25			3 25
Alexandria, Christ.....				40 00	NORTHERN CALIFORNIA.				
" St. Paul's.....	68 01			153 32	Vallejo, Mary Russell,				
Lawrenceville, St. Paul's				1 25	through St. Mark's				
S. S.	1 12				Friendly League	2 50			
Norfolk, Christ.....	10 00				Total.....	2 50			
" St. Luke's.....	5 00				NORTHERN TEXAS.				
" W. M. A.	105 00		61 50	65 00	Dallas, St. Matthew's				50 00
Richmond, Grace S. S....				40 00	" " Cathedral				
Total.....	189 13		61 50	304 57	Little Girls' Mite Box				
WESTERN MICHIGAN.					Guild			60 00	
Allegan, Good Shepherd.				2 00	FortWorth, St. Andrew's,			20 00	
Big Rapids, St. Andrew's				1 41	Children				
S. S.				1 00	Total.....			80 00	50 00
Charlotte, Grace					SOUTH DAKOTA.				
McDonald					Sioux Falls, Calvary S. S.	1 05			
Grand Rapids,					Total.....	1 05			
St. Mark's Indus. Band	10 00			5 00	WASHINGTON TERRITORY.				
Grand Rapids, St. Mark's,					Diocesan B. W. A.....		2 50		2 50
Mrs. Herkimer's S. S.					Total.....		2 50		2 50
Class	8 00				MISCELLANEOUS.				
Greenville, St. Paul's....				7 25	Sandwich Islands, Hon-				
Hastings, Emmanuel....				6 00	olulu, Maud and Ruth				
" S. S.				9 00	Benson, through St.				
Kalamazoo, St. Luke's....				10 00	Mark's				
Marshall, Trinity.....				7 00	Friendly League	1 00		26 50	40 00
Muskegon, St. Paul's....				5 00	Children's League.....	287 73	24 00	12 75	169 23
Total.....	18 00			53 66	General Auxiliary.....				
WESTERN NEW YORK.					Total.....	288 73	24 00	39 25	209 23
Batavia, St. James'.....		2 50		2 50	Total of Money Re-				
Bath, St. Thomas'.....		6 00		6 00	ceipts from 46 Dioceses				
Brockport, St. Luke's....	29 25	38 75		11 75	and Missionary Juris-				
" Mrs. M. J. Holmes		100 00			dictions (all of which				
Buffalo, St. Paul's.....				25 00	may be found acknowl-				
" A lady.....	25 00				edged in THE SPIRIT				
Canandaigua, St. John's	5 00				OF MISSIONS.).....				
Corning, Christ.....	10 00			62 95	11094 20	4822 65	14445 44	18178 84	
Geneva, Trinity.....	25 00	51 10		12 50					
Hornellsville, Christ....	16 00	12 50							
Lyons, Grace.....	10 00								
Mt. Morris, St. John's	25 00			5 00					
S. S. and Ladies									
Palmyra, Zion.....	10 00	5 00							
Phelps, St. John's.....	10 05			10 00					
Rochester, Christ.....		10 00							
" St. Luke's.....	192 40	81 40	104 80	208 10					

Also \$2,566.93 through Branches of the Auxiliary, to the Mexican League.

List of Boxes, with Valuations,

*Sent by Parish and Associated Branches, and Individual Members of the
Woman's Auxiliary.*

FROM SEPTEMBER 1ST, 1883, TO SEPTEMBER 1ST, 1884.

TO DOMESTIC AND DIOCESAN MISSIONS AND MISSIONARIES.

ALBANY.			CENTRAL NEW YORK.		
Albany Convocation.			Boxes filled.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Albany, All Saints'	2	\$517 07	Auburn, St. Peter's	1	155 00
" Holy Innocents'	1	135 00	Aurora, St. Paul's	2	32 93
" St. Peter's	2	173 00	Berlin, St. Andrew's	1	39 35
Cohoes, St. John's	1	78 00	Binghamton, Christ	4	140 30
Duanesburgh, Christ	1	35 00	" Good Shepherd	1	6 00
Hudson, Christ	1	100 00	Cazenovia, St. Peter's	1	40 00
Saratoga Springs, Bethesda	1	35 00	Cortlandt, Grace	2	161 90
Schenectady, St. George's	1	116 00	Elmira, Trinity	3	508 00
West Troy, Trinity	1		Greene, Zion	4	139 86
Ogdensburgh Convocation.			Greig, Trinity	1	21 65
Ogdensburgh, St. John's	2	143 61	Ithaca, St. John's	1	20 00
Potsdam, Trinity	3	150 00	Manlius, Christ	1	25 00
Susquehanna Convocation.			New Hartford, St. Stephen's	1	5 00
Cherry Valley, Grace	1		Oswego, Christ	2	275 71
Cooperstown, Christ	1		Oxford, St. Paul's	2	25 10
Delhi, St. John's	1	25 00	Paris Hill, St. Paul's	1	6 50
Morris, Zion	1	100 00	Rome, Zion	1	30 00
Butternuts, Christ	1	5 00	Seneca Falls, Trinity	2	36 00
Westford, St. Timothy's	1		Skaneateles, St. James'	2	70 00
Troy Convocation.			Smithboro', Emmanuel	1	20 00
Hoosac, All Saints'	1	15 00	Syracuse, St. Paul's	2	68 00
Sandy Hill, Zion S. S. Class	1	8 00	Union Springs, Grace	1	20 00
Troy, Ascension	1	85 00	Utica, Calvary	5	139 14
" Christ	2	134 26	" Grace	3	106 94
" St. Barnabas' Chapel	1	15 00	" Altar Society	1	12 00
" St. John's	7 (Val. of 6.)	547 19	" St. George's	1	52 00
" " Infant Class	1		" Trinity	1	21 68
" St. Paul's	5 (Val. of 1.)	90 00	" Calvary	1	121 03
Whitehall, Trinity	1	25 00	" Good Shepherd		
Private Box	1	6 00	" Grace		
			" St. George's		
Total	41	2,598 13	" Trinity		
		(Val. of 31.)	Rome, Zion		
CALIFORNIA.			Waterloo, St. Paul's	2	158 00
Fresno, St. James'	1	6 00	Watertown, Grace	1	41 95
Oakland (East), Advent	1	15 50	" Trinity	5	249 00
San Francisco, St. Luke's Guild	4	63 75	Westmoreland, Gethsemane	1	15 00
" " St. Agnes'			Whitesboro', St. John's	2	19 50
" " Guild	2	33 00	Total	60	2,802 54
Santa Barbara, Trinity	1	16 00	CENTRAL PENNSYLVANIA.		
Saucelito, Christ	1	6 50	Altoona, St. Luke's	1	75 00
Berkeley, St. Mark's	1	6 50	Bellefonte, St. John's	2	45 00
Oakland, St. Andrew's Mission			Bethlehem, Trinity	2	300 00
" St. John's			Bloomersburgh, St. Luke's	2	106 60
" St. Paul's			Carbondale, Trinity	1	25 00
San Francisco, Advent	18	907 21	East Mauch Chunk, St. John's Mis- sion Band	1	105 35
" " Grace			Easton, Trinity	2	50 00
" " St. John's			Great Bend, Grace	1	
" " St. Luke's			Harrisburg, St. Stephen's	2	91 68
" " St. Paul's			Lock Haven, St. Paul's	3	27 00
" " St. Peter's			Mauch Chunk, St. Mark's	1	193 75
" " St. Stephen's			Montrose, St. Paul's	1	37 00
" " The Presidio			Oliver's Mills, Log Chapel	1	47 59
" " Trinity			Pottsville, Trinity	2	614 00
Total	28	1,047 96	Reading, Christ	4	200 00
			" Industrial School	1	20 00
			Sayre, Redeemer	1	19 00
			" Children's Guild	1	24 00

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
South Bethlehem, Nativity.....	2	214 91
Wilkesbarre, St. Stephen's.....	1	200 00
Williamsport, Christ.....	1	80 00
York, St. John's.....	2	110 00
Total.....	35	2,585 88
	(Val. of 34.)	

CHICAGO.

Chicago, St. Mark's.....	2	212 00
“ Young Ladies.....	2	240 75
Joliet, Christ.....	1	9 00
La Grange, Emmanuel.....	1	80 00
Total.....	6	541 75

CONNECTICUT.

Fairfield Archdeaconry.

Bethel, St. Thomas' S. S.....	1	57 00
Bridgeport, Christ S. S.....	2	44 50
“ St. John's.....	5	64 10
Danbury, St. James'.....	1	70 00
Darien, St. Luke's.....	1	50 00
Easton, Christ, 1883 (omitted).....	1	225 00
Greenwich, Christ.....	1	40 00
Long Hill, Grace.....	1	32 00
Newtown, Trinity.....	2	37 00
“ 1883, (omitted).....	1	150 00
“ A Member.....	1	38 97
“ Young Ladies' Class.....	1	100 00
Norwalk, St. Paul's.....	4	300 23
“ Two members.....	2	139 08
Southport, Trinity.....	10	269 81
“ Guild.....	1	119 75
Stamford, St. Andrew's.....	2	140 52
“ St. John's.....	2	182 00
Stratford, Christ.....	5	137 71
Westport, Christ (1883).....	1	5 00
“ Holy Trinity.....	1	30 00
“ (omitted 1883).....	1	14 50
“ Holland Club.....	1	25 00
Bridgeport, St. John's.....	1	11 34
“ (East), St. Paul's.....	1	29 23
“ Trinity.....	1	31 09
Easton, Christ.....	1	11 30
Newtown, Trinity.....	1	19 75
Norwalk, St. Paul's.....	1	34 06
Ridgefield, St. Stephen's.....	5	30 77
Southport, Trinity.....	1	315 63
Tashua, Christ.....	4	4 11
Westport, Christ.....	1	11 43
“ Holy Trinity.....	1	8 39
“ Holland Club.....	1	4 00
Mrs. W. W. Wakeman.....	1	28 79

Hartford Archdeaconry.

Hartford, Christ.....	3	161 25
“ Young Ladies.....	2	27 60
“ S. S. and Sewing School.....	1	34 25
“ Good Shepherd.....	3	140 00
“ (West), St. James'.....	2	414 96
“ St. John's.....	1	40 00
“ Trinity.....	4	230 28
Southington, Mission.....	1	12 00
Warehouse Point, St. John's.....	1	26 00

Litchfield Archdeaconry.

Canaan, Christ.....	1	54 80
Kent, St. Andrew's.....	1	25 00
Lime Rock, Trinity.....	3	63 85
Litchfield, St. Michael's.....	2	384 76
New Milford, St. John's.....	1	140 21
Pine Meadow, St. John's.....	1	16 00
Plymouth, St. Peter's S. S. Class.....	1	7 00
Torrington, Trinity.....	1	52 11
Watertown, Christ.....	2	95 00

Middlesex Archdeaconry.

East Haddam, St. Stephen's.....	1	62 00
Middle Haddam, Christ.....	1	12 00
Middletown, Holy Trinity.....	1	125 00
“ a few children.....	1	5 00
Portland, Trinity.....	1	40 55
Saybrook, Grace.....	3	108 61

New Haven Archdeaconry.

Birmingham, St. James'.....	1	85 00
Branford, Trinity.....	1	35 00
Cheshire, St. Peter's.....	1	12 00
Fair Haven, St. James'.....	1	20 50
Hamden, Grace.....	1	7 00

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Meriden, St. Andrew's.....	1	70 60
“ “.....	1	82 30
Milford, St. Peter's.....	1	11 70
Naugatuck, St. Michael's.....	1	30 00
New Haven, Christ.....	1	72 00
“ Grace.....	1	7 50
“ “.....	1	20 00
“ St. John's.....	1	70 00
“ “.....	1	25 00
“ St. Paul's.....	2	265 85
“ “ a member.....	1	83 97
“ St. Thomas'.....	2	40 00
“ “.....	1	105 23
“ S. S.....	1	25 41
Trinity.....	8	22 76
“ “.....	1	447 19
“ S. S.....	1	60 68
“ “.....	1	55 55
Ladies' Church Missionary Society.....	5	173 75
Ladies' Church Missionary Society.....	1	12 60
North Haven, St. John's.....	1	23 85
Oxford, St. Peter's.....	1	10 00
Southbury, Epiphany.....	1	5 63
Southford, Mission.....	1	7 30
Wallingford, St. Paul's.....	1	100 00
Waterbury, Trinity.....	1	50 00
“ S. S.....	1	98 25
Waterville, St. Paul's S. S. Guild.....	1	12 00
West Haven, Christ.....	1	13 17
Westville, St. James'.....	1	25 00
Archdeaconry.....	3	20 00

New London Archdeaconry.

Brooklyn, Trinity.....	3	130 11
New London, St. James'.....	1	40 00
“ St. Agnes' Guild.....	1	38 00
Pomfret, Christ.....	1	25 00

Bureau of Relief.

Bristol, Trinity.....	1	19 00
Farmington, St. James'.....	1	15 00
Hartford, Christ.....	1	127 50
“ Good Shepherd.....	1	51 00
“ St. James'.....	1	18 00
“ St. John's.....	14	32 50
“ (East), St. John's.....	1	46 56
“ Trinity.....	1	77 00
Lime Rock, Trinity S. S. Class.....	1	9 05
Poquettanock, St. James'.....	1	38 00
Warehouse Point, St. John's.....	1	20 00
Bureau.....	1	290 39
Total.....	140	8,275 23

DELAWARE.

Claymont, Ascension.....	1	15 00
New Castle, Immanuel.....	1	100 00
Wilmington, St. John's.....	2	300 00
Total.....	4	415 00

EAST CAROLINA.

Fayetteville, St. John's.....	1	25 00
Smithville, St. Philip's.....	1	32 00
Wilmington, B. W. A.....	1	85 00
Total.....	3	142 00

EASTON.

North Sassafra's Parish, St. Stephen's Church and Chapel.....	1	50 00
Total.....	1	50 00

FLORIDA.

Jacksonville.....	6	—
Total.....	6	—

INDIANA.

Fort Wayne, Trinity.....	1	68 00
Indianapolis, St. George's Mission, Mothers' Meeting.....	1	—
Michigan City, Trinity.....	1	125 00
South Bend, St. James'.....	1	100 00
Total.....	4 (Val. of 3.)	293 00

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Millburn, St. Stephen's.....	1		Hillsboro', St. Matthew's.....	1	17 25
Moorestown, Trinity.....	4	191 65	Lincolnton, St. Luke's.....	1	91 00
" Young Mission- " ary Society.....	1	15 00	Tarboro', Calvary.....	2	317 85
Mount Holly, St. Andrew's.....	2	224 00	Total.....	9	552 95
" " ".....	1	132 25			
" " Trinity.....	1	5 00			
" " ".....	1	36 00			
New Brunswick, Christ and St. " John's.....	1	171 64			
Perth Amboy, Holy Cross.....	3	90 00			
" St. Peter's.....	1	97 65			
Plainfield, Grace.....	1	271 70			
" Holy Cross.....	1	142 00			
Princeton, Trinity.....	1	40 00			
Riverton, Christ.....	3	64 00			
Roselle, St. Luke's.....	1	40 00			
Salem, St. John's.....	2	80 12			
South Amboy, Christ.....	1	45 30			
Swedesboro', Trinity.....	1	12 52			
Trenton, St. Michael's.....	1	123 00			

Total.....46 3,170 51
(Val. of 45.)

NEW YORK.

East Chester, St. Paul's, Three	1	47 50
Ladies.....	2	135 00
Edgewater, St. Paul's.....	2	204 00
Garrisons, St. Philip's.....	4	444 00
Goshen, St. James'.....	1	100 00
Greenburgh, Zion.....	1	180 00
Irrington, St. Barnabas'.....	1	
New Brighton, Christ.....	1	50 00
Newburgh, St. George's.....	2	119 50
New York, Annunciation.....	4	166 76
Ascension.....	1	180 71
Beloved Disciple.....	3	794 90
Calvary.....	3	
Young Ladies.....	3	230 00
Christ.....	17	1,837 67
Grace.....	2	500 00
Heavenly Rest.....	1	21 60
Holy Apostles.....	3	530 00
Holy Communion.....	3	266 77
Holy Spirit.....	1	75 00
(Harlem), Holy Trinity.....	4	253 97
Intercession.....	1	40 00
Reconciliation Chapel.....	1	142 32
Redeemer.....	1	100 00
(Harlem), St. Andrew's.....	1	104 59
St. Ann's.....	1	
Dr. Reed's S.		
S. Class.....	1	12 00
St. Bartholomew's.....	3	130 00
St. James'.....	3	225 00
(Fordham), St. James'.....	2	224 54
St. John Baptist's.....	1	150 00
St. Mark's.....	2	410 00
St. Peter's.....	2	245 00
St. Thomas'.....	3	565 83
Mrs. L. L.		
White.....	1	160 00
Transfiguration.....	5	778 12
Altar Society.....	2	10 48
Trinity Chapel.....	7	1,271 04
Zion.....	2	328 61
Washburn Mem. Fund.....	1	25 00
Peekskill, St. Peter's.....	1	10 00
Piermont, Christ.....	1	39 50
Rye, Christ.....	1	140 00
Saugerties, Trinity.....	1	91 84
Scarborough, St. Mary's.....	2	18 00
Sing Sing, St. Paul's.....	1	52 36
Trinity.....	1	239 00
Staten Island, Olympian Club.....	1	256 00
Wappinger's Falls, Zion.....	2	222 00
Westchester, St. Peter's.....	1	60 00
White Plains, Grace, Mission		
Helpers.....	1	35 00
Yonkers, St. John's.....	1	260 00
St. Paul's.....	2	264 00
Total.....	111	12,845 61

(Val. of 109.)

NORTH CAROLINA.

NORTH CAROLINA.		
Asheville, Trinity.....	1	45 00
Charlotte, St. Peter's.....	2	48 00
Elkin.....	2	33 85

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Hillsboro ¹ , St. Matthew's.....	1	17 25
Lincolnton, St. Luke's.....	1	91 00
Tarboro ² , Calvary.....	2	317 85
<hr/>	<hr/>	<hr/>
Total.....	9	552 95
 NORTHERN NEW JERSEY.		
Bloomfield, Christ.....	1	50 00
Jersey City H'ts, St. John's Free.....	2	362 73
Madison, Grace.....	1	175 00
Montclair, St. Luke's.....	3	205 75
Morristown, Redeemer.....	3	624 90
" St. Peter's.....	2	401 65
Newark, St. Stephen's.....	1	225 00
Orange, Grace.....	11	1,049 61
" Daughters of the Church.....	3	385 00
South Orange, Holy Communion.....	1	138 45
Tenafly, Atonement.....	1	45 00
Diocesan Wo. Missionary League.....	4	280 55
<hr/>	<hr/>	<hr/>
Total.....	83	3,943 64

OHIO.

Akron, St. Paul's.....	1	28 50
Cleveland, Emmanuel, Little Helpers.....	1	20 00
Grace.....	3	220 10
St. Paul's.....	3	232 71
Trinity.....	3	281 00
Ironton, Christ.....	1	1 50
Medina, St. Paul's.....	1	
Mount Vernon, St. Paul's.....	2	101 81
Steubenville,	2	85 75
Toledo, Grace, Sisterhood.....	1	25 00
Trinity.....	3	107 49
Youngstown, St. John's.....	1	75 00
Total.....	22	1,178 86

PENNSYLVANIA.

Bristol, St. James'	1	375 00
Bryn Mawr, Redeemer	2	550 00
Centreville, Trinity	2	
Coatesville, "	2	100 00
Conshohocken, Calvary	2	99 36
Norristown, St. John's	1	90 00
Philadelphia (Lower Dublin), All Saints'	1	180 00
" Annunciation	1	
" Ascension	1	100 00
" (Germantown), Calvary	1	250 00
" Christ	1	239 75
" (Germantown), Christ	6	482 10
" " Young Ladies' Guild	1	101 00
" Christ Church Chapel	2	300 00
" (Holmesburg), Emmanuel	11	1,103 40
" Epiphany	12	1,438 24
" Grace	2	690 00
" Holy Apostles	1	180 55
" Holy Trinity	10	2,107 46
" " Young Ladies' Bible Class	2	300 00
" Holy Trinity Mem. Chapel, Women's Bible Class	1	118 00
" Young Ladies' Society	3	98 32
" Incarnation	4 (Val. of 3.)	129 25
" Mediator	1	
" St. Andrew's	3 (Val. of 2.)	234 00
" (West), St. Andrew's	1	90 61
" St. Clement's	1	
" St. James'	18	2,892 36
" (Kingessing), St. James'	1	
" St. Jude's	2	257 00
" St. Luke's	4 (Val. of 1.)	150 00
" St. Mark's	3	400 00
" (West), St. Mary's	3	285 00
" St. Peter's	3	388 68
" " Young Ladies' Bible Class	3	370 00
" Women's Guild	3	175 00
" (Germantown), St. Peter's	8	179 00
" St. Stephen's	7	640 94
" (West), The Saviour	3	220 50
" " Young People's Guild	1	21 50
" " The Saviour, Little Girls' Guild	1	23 46
" Transfiguration	1	

Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Philadelphia (West), Trinity.....	1		Marietta, St. Luke's.....	1	
(Oxford).....	1	300 00	" " Young Ladies' Guild.....	1	12 00
Ascension.....			Newark, Trinity.....	1	100 00
Christ Church Chapel.....			Oakley Mission.....	3	70 00
Epiphany.....			Piqua, St. James'.....	3	32 15
Holy Trinity.....			Springfield, Christ.....	3	132 75
St. James'.....	1	75 00	" Hospital Workers.....	4	60 00
St. Mark's.....			" " Young Missionaries.....	2	35 00
St. Peter's.....			Worthington, St. John's.....	2	17 60
St. Stephen's.....			Total.....	85	5,190 12
Whitemarsh, St. Thomas'.....				(Val. of 84.)	
Philadelphia, two ladies'.....	1	45 00	VERMONT.		
Pottstown, Christ.....	1	125 00	Burlington, St. Paul's.....	2	287 04
Red Cross Society.....	4	299 00	" Rock Point Society.....	1	17 50
Westchester, Holy Trinity.....	3	249 88	Enosburgh, Christ.....	2	14 00
Diocesan Committee.....	3	33 00	Highgate, St. John's.....	2	4 58
Total.....	152	16,487 36	Montpelier, Christ.....	2	47 00
		(Val. of 139.)	Poultney, St. John's.....	1	5 00
PITTSBURGH.			Randolph, Grace.....	1	5 00
Erie, Grace.....	1		Sheldon, Grace.....	1	14 75
Meadville, Christ.....	1	262 56	St. Albans, St. Luke's.....	2	218 11
Miles Grove, Grace.....	2	63 40	St. Johnsbury, St. Andrew's.....	1	52 00
Oil City, Christ.....	1	50 00	Vergennes, St. Paul's.....	1	108 91
Willing Workers.....	1	25 00	Total.....	13	773 89
Pittsburgh, Calvary.....	2	266 00	WESTERN MICHIGAN.		
" Young Ladies' Bible Class.....	1	31 00	Allegan, Good Shepherd.....	2	14 00
" St. Andrew's.....	2	360 00	Hastings, Emmanuel.....	1	20 20
" St. Peter's.....	2	230 00	Ionia, St. John's.....	1	21 30
" Trinity.....	2	403 45	Grand Rapids, St. Mark's.....	1	200 00
Ridgeway, Grace.....	1		Kalamazoo, St. Luke's, Willing Hands.....	1	15 00
Total.....	16	1,691 41	Manistee, St. Paul's.....	1	30 00
		(Val. of 14.)	Marshall, Trinity.....	1	6 50
RHODE ISLAND.			Niles, Trinity.....	2	29 20
Bristol, St. Michael's.....	2	165 00	Total.....	10	336 20
East Greenwich, St. Luke's.....	2	(Val. of 1,) 125 00	WESTERN NEW YORK.		
Middletown, Holy Cross.....	1	20 00	Avon, Zion.....	1	84 50
Newport, Trinity.....	1	353 59	Batavia, St. James'.....	2	120 75
Pawtucket, ".....	1		Bath, St. Thomas'.....	1	47 38
Providence, All Saints'.....	1	14 00	Belmont, St. Philip's.....	3	
" Grace.....	7	569 00	Buffalo, Ascension.....	1	94 78
" St. James'.....	1	2 00	" Grace.....	1	100 00
" St. John's.....	4	475 50	" St. John's.....	1	30 00
" St. Paul's.....	1	15 00	" St. Mary's.....	1	145 00
" St. Stephen's.....	6	298 92	" St. Paul's.....	6	367 46
Wakefield, Ascension.....	2	103 09	" Trinity.....	5	450 00
Warren, St. Mark's.....	1		Canaseraga, Trinity.....	1	27 00
Westerley, Christ.....	1	200 00	Corning, Christ.....	1	48 40
Woonsocket, St. James'.....	2	35 84	Dunkirk, St. John's.....	4	(Val. of 1.) 2 00
East Greenwich, St. Luke's.....			Fredonia, Trinity.....	3	85 30
Greenville, St. Thomas'.....			Geneseo, St. Michael's.....	2	211 40
Phenix, St. Andrews'.....			Geneva, Trinity.....	1	241 52
Providence, All Saints'.....			Hornellsville, Christ.....	2	187 00
" Grace.....	8	719 70	" Children.....	1	21 00
" St. John's.....			Lyons, Grace.....	1	135 00
" St. Paul's.....			Mount Morris, St. John's.....	1	20 00
" St. Stephen's.....			Olean, St. Stephen's.....	1	175 00
Diocesan Branch Wo. Aux.....			Palmyra, Zion.....	1	80 00
Total.....	41	3,096 64	Rochester, Christ.....	3	189 00
		(Val. of 38.)	" St. Luke's.....	4	318 24
SOUTHERN OHIO.			" St. Paul's.....	4	612 84
Chillicothe, St. Paul's.....	2	309 12	Brockport, St. Luke's.....		11 56
" Girls.....	1	24 85	Geneva, Trinity.....		3 00
Cincinnati (Walnut Hills), Advent.....	9	470 40	Hunt's Hollow, St. Mark's.....		1 25
" " Our Girls.....	4	145 19	Jamestown, St. Luke's.....		23 75
" " Advent, Little Missionaries.....	5	63 76	Nunda, Grace.....		1 25
" (Clifton), Calvary.....	3	310 00	Rochester, St. Luke's.....	1	13 60
" Christ.....	10	954 27	" St. Paul's.....		6 00
" (Avon Dale), Grace.....	2	86 24	" Trinity.....		1 00
" (College Hill), Grace.....	4	158 00	Sodus, St. John's.....		
" (Mount Auburn), Our Saviour.....	3	366 05	" (Centre), St. Luke's.....		3 50
" St. Paul's.....	5	443 59	" (Point), Christ.....		
Columbus, Good Shepherd.....	1	15 00	Total.....	53	3,748 43
" St. Paul's.....	1	63 30		(Val. of 47.)	
" Trinity.....	9	956 80	WEST VIRGINIA.		
Dayton, Christ.....	4	264 00	Charlestown, Zion.....	1	75 00
Delaware, St. Peter's.....	1	56 30	Parkersburg, Trinity.....	1	19 50
Hartwell, Holy Trinity.....	1	25 00	Total.....	2	94 50
Hillsboro', St. Mary's.....	1	17 25			
Ironton, Christ, a member.....	1	1 50			

WISCONSIN.			NORTHERN TEXAS.		
<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Beloit, St. Paul's, a member.....	3	50 00	Dallas, St. Matthew's Cathedral. }	1	250 00
Delavan, Christ.....	2	37 60	Fort Worth, St. Andrew's.....	1	
Janesville, Christ.....	1	10 00	Total.....	1	250 00
Kenosha, St. Matthew's.....	1	25 00			
Madison, Grace.....	2	58 25			
Milwaukee, All Saints' Cathedral..	2	40 00			
" St. James'.....	1	68 32			
" " Young Wo-					
man's Guild.....	3	90 00			
" St. Paul's.....	1	30 00			
Oconomowoc, Zion.....	3	27 45			
Racine, St. Luke's.....	1	20 00			
Watertown, St. Paul's.....	1	5 50			
" " S. S.....	1	13 65			
Waukesha, St. Matthias'.....	1	10 00			
Total.....	23	485 77			
COLORADO.			OREGON.		
Colorado Springs, Grace.....	3	362 00	Diocesan Branch Wo. Aux.....	1	156 00
Denver, Holy Comforter Mission..	1	75 00	Total.....	1	156 00
" St. John's Cathedral.....	1	20 00			
Total.....	5	457 00			
			WESTERN TEXAS.		
			San Antonio, St. Mary's Hall,		
			Bishop Elliott Branch.....	3	
			Total.....	3	
			MISCELLANEOUS.		
			Special Committee.....	7	
			Twenty Minutes Society.....	8	1,225 00
			Total.....	15	1,225 00
			(Val. of 8.)		
1,170 Boxes, value given (average \$81.64).....					\$95,529 54
56 Boxes, value not given (same estimate).....					4,571 84
Total, 1,226 Boxes, value.....					\$100,101 38

TO HOME COLORED PEOPLE.

ALBANY.					
<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Albany Convocation.			Norwalk, St. Paul's.....	1	77 01
Albany, All Saints'.....	1	25 00	Southport, Trinity.....	1	103 99
" St. Agnes' School.....	1	25 00	" Guild.....	1	161 78
Schenectady, St. George's.....	1	105 00	Stamford, St. John's.....	1	82 00
Troy Convocation.			Westport, Holy Trinity, Girls' Bible Class.....	1	25 00
Greenbush, Messiah.....	1	24 95	Bridgeport (East), St. Paul's.....		5 20
Plattsburgh, Trinity, Coral workers and others.....	1	23 25	" Trinity.....		11 75
Sandy Hill, Zion.....	2 (Val. of 1.)	90 00	Easton, Christ.....		3 97
Private box.....	1	25 00	Newtown, Trinity.....		5 00
Total.....	8 (Val. of 7.)	318 20	" a member.....		80
CENTRAL NEW YORK.			Nichols Farms, Trinity.....		1 35
Adams, Emmanuel.....	1	25 30	Ridgefield, St. Stephen's.....	2	5 50
Clayton, Christ.....	1	6 00	Southport, Trinity.....		22 84
Ithaca, St. Paul's, Young Girls.....	1	55 00	Tashua, Christ.....		4 24
New Hartford, St. Stephen's.....	1	55 00	Westport, ".....		3 17
Oswego, Christ.....	1	83 41	" Holy Trinity.....		2 99
Sherburne, Christ.....	1	65 70	" Holland Club.....		2 81
Syracuse, St. Paul's.....	2	9 00	Mrs. W. W. Wakeman.....		15
Utica, Grace.....	1	20 00	Hartford Archdeaconry.		
" Trinity.....	1	60 00	Bristol, Trinity.....	1	12 30
Watertown, Trinity.....	2	143 15	Farmington, St. James'.....	1	
Westmoreland, Gethsemane.....	1	12 50	Hartford, Christ.....	1	95 30
Total.....	13	535 06	" St. James'.....	4	90 00
CENTRAL PENNSYLVANIA.			" St. John's.....	3	119 50
Lock Haven, St. Paul's.....	1	25 00	" (East), St. John's.....	1	3 10
Montrose, St. Paul's.....	1	135 55	" Trinity, Friendly Workers.....	1	52 00
Reading, Christ.....	1	22 50	New Britain, St. Mark's.....	1	32 00
Wilkes Barre, St. Stephen's.....	1	75 00	Newington Junction, Grace S. S.....	1	30 00
Williamsport, Christ.....	2	150 00	Parkville, Grace Chapel.....	1	20 60
Total.....	6	408 05	South Glastonbury, St. Luke's.....	1	8 00
CHICAGO.			Suffield, Calvary.....	1	13 00
New Lenox, Grace, Our Girls.....	1	16 50	Litchfield Archdeaconry.		
Total.....	1	16 50	New Milford, St. John's.....	2	50 00
CONNECTICUT.			Thomaston, Trinity.....	1	35 00
Fairfield Archdeaconry.			Woodbury, St. Paul's.....	2	56 43
Bethel, St. Thomas' S. S.....	1	90 00	Middlesex Archdeaconry.		
Bridgeport, Christ S. S.....	1	80 00	Clinton, Holy Advent.....	1	10 00
" St. John's.....	2	119 75	Killingworth and Ponsett.....	1	10 00
Danbury, St. James'.....	1	40 00	Middletown, Holy Trinity.....	1	86 00
Greenwich, Christ.....	1	50 00	" a few children.....	1	13 60
Newtown, Trinity.....	1	75 98	Portland, St. John Baptist's.....	2	34 29
" Young Ladies'.....	1	45 00	Clinton, Holy Advent.....		5 00
			Essex, St. John's.....		8 50
			Middletown, Christ.....	6	12 00
			" Holy Trinity.....		17 00
			Saybrook, Grace.....		170 20
			" S. S.....	1	5 00
			New Haven Archdeaconry.		
			Brantford, Trinity.....		45 00
			Cheshire, St. Peter's.....		53 00

Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
East Haven, Christ.....		10 00	Boston, Good Shepherd.....	1	22 50
Hamden, Grace.....		6 00	" (Roxbury), St. James'.....	1	35 25
Meriden, St. Andrew's.....		14 00	" (Jamaica Plain), St. John's.....	3	250 00
Milford, St. Peter's.....		5 70	" (Dorchester), St. Mary's.....	1	52 00
New Haven, Ascension.....	2	275 00	" St. Paul's.....	2	32 53
" St. Luke's.....		3 00	" Trinity.....	1	60 00
" St. Paul's.....	2	110 69	" S. S.....	4	310 00
" S. S.....	1	64 85	" Young Woman's B.C.....	1	25 00
" Trinity.....		12 00	Brookton, St. Paul's.....	1	10 00
" Ladies' Church Mis- sionary Society.....	3	105 48	Brookline, ".....	1	55 00
North Branford, Zion.....	1	3 40	Cambridge, Christ.....	1	65 62
Northford, St. Andrew's.....	1	4 95	" St. John's Memorial.....	2	137 00
Seymour, Trinity.....	1	50 00	" St. Peter's.....	1	114 31
Waterville, St. Paul's.....	1	75 00	Fall River, Ascension.....	1	35 00
" S. S. Guild.....		16 00	Great Barrington, St. James'.....	1	25 00
Westville, St. James'.....	1	50 00	Greenfield, St. James'.....	1	20 00
Yalesville, St. John's.....	1	15 00	Haverhill, Trinity.....	1	58 00
Archdeaconry.....	1		Lenox, Trinity.....		70 00
New London Archdeaconry.			Longwood, Our Saviour.....	1	55 00
Brooklyn, Trinity.....	1	11 18	Lowell, St. Anne's.....	1	27 44
New London, St. James's.....	4	280 00	Medford, Grace.....	2	125 00
Norwich, Christ.....	1	110 85	Medway, Christ.....	1	6 50
Pomfret, ".....	1	50 00	New Bedford, Grace.....	1	23 00
Total.....	71	3,380 20	Newton, Grace.....	3	37 50
(Val. of 70.)			" Lower Falls, St. Mary's.....	4	55 00
FLORIDA.			North Attleboro', Grace.....	1	25 00
Jacksonville, St. John's.....	1		Salem, St. Peter's S. S.....	1	1 50
Total.....	1		Stockbridge, St. Paul's.....	1	35 00
GEORGIA.			Taunton, St. Thomas'.....	2	100 00
Columbus, Girls' Society.....	1	25 00	Waltham, a few friends.....	2	55 00
Total.....	1	25 00	Winchester, Epiphany.....	1	2 59
INDIANA.			Worcester, All Saints'.....	1	60 00
Richmond, St. Paul's S. S.....	1	15 00	Total.....	52	2,297 08
Total.....	1	15 00	MICHIGAN.		
KANSAS.			Detroit, Grace, Children's Society.....	1	30 00
Salina, Christ, Guild.....	1	43 45	Total.....	1	30 00
Total.....	1	43 45	NEW HAMPSHIRE.		
LONG ISLAND.			Claremont, Trinity.....	1	
Brooklyn, Christ.....	1	25 00	Concord, St. Paul's.....	1	14 97
" (E. D.), Christ.....	1	37 75	Keene, St. James'.....	1	10 00
" " S. S. Class.....			Portsmouth, St. John's Guild.....	1	51 00
" No. 1.....	1	40 00	Total.....	4 (Val. of 3.)	75 97
" Emmanuel.....	1	70 00	NEW JERSEY.		
" S. S.....	1	6 00	East Long Branch, St. James'.....		
" Grace S. S.....	1		Rector's Guild.....	1	58 00
" Messiah.....	1	100 00	Elizabeth, St. John's, Twenty Min- ute Society.....	1	15 00
" Redeemer.....	1	10 00	Florence, St. Stephen's.....	2	53 50
" S. S. Class.....	1	22 00	Freehold, St. Peter's.....	1	34 00
" Reformation.....	1	25 00	Haddonfield, Grace.....	1	40 00
" " Helping Hand.....	1	75 00	Moorestown, Trinity.....	1	29 00
" St. Ann's.....	1	40 00	New Brunswick, Christ and St. John's.....	1	190 35
" (1883).....	1	25 00	Perth Amboy, Holy Cross S. S.....	2	
" St. James'.....	1	21 50	Riverton, Christ.....	1	50 00
" St. John's S. S.....	1	22 00	Salem, St. John's.....	1	32 09
" St. Luke's.....	1	56 88	Swedesboro', Trinity.....	1	58 00
" St. Mark's.....	1	5 00	Woodbury, Christ.....	1	30 00
" St. Matthew's S. S.....	1		Total.....	14 (Val. of 13.)	589 94
Garden City, Cathedral Chapel.....	3	114 64	NEW YORK.		
Glen Cove, St. Paul's.....	1	103 70	Brewsters, St. Andrew's.....	1	27 00
Islip, Emmanuel S. S.....	1	17 00	Briar Cliff, All Saints'.....	1	110 00
Jamaica, Grace.....	1	82 09	Castleton, St. Mary's.....	2	125 00
Newtown, St. James'.....	1	10 50	Edgewater, St. Paul's, Girl's Soc'y.....	1	71 00
" " S. S.....	1	30 00	Matteawan, St. Luke's S. S.....	1	40 00
Total.....	20 (Val. of 24.)	939 04	New York, Incarnation Chapel.....	1	10 00
MARYLAND.			" Reconciliation Chapel.....	2	75 00
Washington, Incarnation.....	1	30 00	" St. Thomas'.....	6 (Val. of 4.)	325 00
" St. John's.....	2	125 00	Transfiguration, Altar Society.....	1	6 40
" (1883).....	1	5 00	" A Children's box.....	1	
Total.....	4	160 00	Peekskill, St. Peter's.....	1	30 00
MASSACHUSETTS.			Saugerties, Trinity.....	1	56 46
Arlington, St. John's.....	2	79 74	Scarborough, St. Mary's.....	1	72 29
Auburndale, Messiah.....	1	38 61	White Plains, Grace.....	1	20 00
Boston, Emmanuel.....	1	124 94	Total.....	21 (Val. of 18.)	968 15
" Evangelists'.....	2	68 00	NORTHERN NEW JERSEY.		
			Bergen Point, Trinity.....	1	10 00
			Franklin, Grace.....	1	25 00

Branches.	Boxes filled.	Value.
Greenville, Grace.....	1	17 00
Jersey City, ".....	2	39 00
Madison, ".....	1	7 00
" (1883).....	1	100 00
Newark, ".....	2	22 00
" Trinity.....	2	42 00
" Three S. S. Classes. 1	1	16 00
Orange, Grace, Little Sisters of St.		
Martha.....	1	60 00
St. Mark's.....	1	60 00
Madison, Grace.....	1	35 00
Newark, St. Stephen's.....	1	5 00
" Trinity.....	1	87 50
Orange, Grace.....	4	13 50
" St. Mark's.....		8 75
Summit, Calvary.....		34 00
Diocesan W. M. League.....		19 00
Total.....	18	600 75

OHIO.

Akron, Christ.....	1	30 00
Ashtabula, St. Peter's.....	1	10 00
Berea, St. Thomas'.....	1	15 00
Cleveland, Grace.....	1	30 76
" Good Shepherd Mem.....	1	40 76
" St. John's.....	1	70 00
" St. Mary's.....	1	7 25
" Trinity.....	1	22 16
" S. S. Class.....	2	47 50
" E. T. H., & J. H. 1	1	8 50
Collamer, St. Paul's.....	1	8 87
Gambier, Holy Spirit.....	3	143 15
Hudson, Christ.....	1	26 75
Huron, ".....	1	17 72
Lima, ".....	1	20 00
Marion, St. Paul's.....	1	57 00
Massillon, St. Timothy's.....	1	36 60
Mount Vernon, St. Paul's.....	1	54 40
Norwalk, St. Paul's.....	2	40 60
Oberlin, Christ.....	1	26 00
Painesville, Bethel.....	1	45 00
" St. James'.....	1	80 00
Sandusky, Calvary.....	1	25 52
Total.....	27	867 94

PENNSYLVANIA.

Marcus Hook, St. Martin's.....	1	45 70
Philadelphia, Christ Church Ch'p'l 1	1	140 00
" Incarnation.....	1	33 19
" Redeemer.....	1	144 84
" (West), St. Andrew's.....	1	66 17
" St. James'.....	2	50 00
" St. Mark's.....	1	51 00
" (Germanatown), St. Peter's 2	2	198 00
" (West), The Saviour, Young		
People's Society.....	1	35 00
" (Crescentville), Trinity.....	1	35 00
" (Oxford), Trinity.....	1	50 00
" Sheltering Arms.....	1	28 48
" Ten Little Girls.....	1	15 00
" Ascension.....		
" Redeemer.....		
" St. James'.....		
" St. Peter's.....	2	117 70
" Mrs. Stevens and Miss		
Coles.....		
Radnor, St. David's.....	1	60 00
Whitemarsh, St. Thomas'.....	1	100 00
Diocesan Committee.....	1	30 00
".....		200 37
Total.....	20	1,400 43

PITTSBURGH.

Allegheny, Christ.....	1	100 00
Corry, Emmanuel.....	1	15 00
Pittsburgh, Calvary.....	2	121 00
" Trinity, Society of		
Mercy.....	1	80 00
Total.....	5	316 00

QUINCY.

Knoxville, St. Mary's School.....	1	25 00
Total.....	1	25 00

Branches.	Boxes filled.	Value.
Lonsdale, Christ.....	1	42 55
Newport, Emmanuel.....	2	
Trinity.....	4	
Pawtucket, St. Paul's.....	1	18 00
Providence, All Saints'.....	1	61 00
" St. John's.....	1	33 90
" St. Paul's.....	1	15 00
Manville, Emmanuel.....		15 00
Providence, Grace.....		1 00
" St. James'.....		2 50
" St. John's.....	2	49 35
" St. Stephen's.....		19 90
" The Redeemer.....		7 00
Wakefield, Ascension.....		25 00
Total.....	13 (Val. of 7.)	290 20

SOUTHERN OHIO.

Chillicothe, St. Paul's, Girls.....	1	63 45
Cincinnati (Walnut Hills), Advent,		
Our Girls.....	3	96 59
" (College Hill), Grace.....	1	20 00
" St. Luke's.....	1	60 00
" St. Paul's.....	1	95 08
Columbus, Trinity.....	2	82 70
Delaware, St. Peter's.....	1	30 25
Hillsboro, St. Mary's.....	1	18 00
Marietta, St. Luke's.....	1	16 00
Middletown, Ascension.....	1	40 00
Oakley Mission.....	1	25 00
Portsmouth, All Saints'.....	1	20 00
Girls.....	1	34 05
Worthington, St. John's.....	1	26 85
Total.....	17	627 97

VERMONT.

Bellows Falls, Immanuel.....	1	
Brattleboro, St. Michael's.....	2	102 15
Burlington, Rock Point Society.....	1	45 13
Chester, St. Luke's.....	1	40 00
Factory Point, Zion.....	2	
Highgate, St. John's.....	1	22 70
Jericho, Calvary Mission.....	1	30 00
Poultney, St. John's.....	2	45 00
Total.....	11 (Val. of 8.)	284 98

WESTERN MICHIGAN.

Ionia, St. John's.....	1	41 66
Marshall, Trinity, Girls' Society.....	1	12 00
Total.....	2	53 66

WESTERN NEW YORK.

Batavia, St. James'.....	1	91 28
Bath, St. Thomas'.....	1	40 00
Brockport, St. Luke's.....	1	89 00
Buffalo, St. Mary's.....	1	45 94
" St. Paul's.....	1	77 50
Canandaigua, St. John's.....	3	130 77
Clyde, St. John's.....	1	50 00
Corning, Christ.....	1	28 06
Fredonia, Trinity.....	1	86 70
Geneva, ".....	1	78 33
Niagara Falls, St. Peter's.....	1	10 00
Olean, St. Stephen's.....	1	125 00
Rochester, Christ.....	1	95 00
" Epiphany.....	1	75 00
" St. Luke's.....	1	64 08
" St. Paul's.....	1	310 76
Sodus, St. John's.....		
Centre, St. Luke's.....	1	66 60
Point, Christ.....		
Total.....	19	1,464 05

WISCONSIN.

Delevan, Christ.....		30 00
" Young Ladies' Guild.....	1	20 00
" Missionary Guild.....	1	16 90
Total.....	2	66 90

MISCELLANEOUS.

Special Committee.....	4	
Total.....	4	

St. Mark's Friendly League.		
Branches.	Boxes filled.	Value.
Washington, Ascension	1	25 67
St. John's		30 00
Trinity		15 00
Willing Workers...		15 00
Total	6	505 17

MASSACHUSETTS.		
Amherst, Grace		77 50
Andover, Christ		96 09
Arlington, St. John's		62 12
Ashfield, "		25 00
Beverly, St. Peter's		20 00
Boston, Advent		22 80
(Dorchester), All Saints'...		52 00
Emmanuel		320 42
Bp. Huntington Class		46 65
" Young Wo's Guild..		185 62
Good Shepherd		55 33
(Dorchester), St. Ann's....		13 35
(Roxbury), St. James'		66 00
(Charlestown), St. John's..		18 25
(Roxbury)		40 00
St. John Evangelist's		81 51
St. Margaret's School, St.		
Andrew's Guild		12 00
(Dorchester), St. Mary's...		143 00
(South), St. Matthew's....		75 00
St. Paul's		103 14
Trinity		375 00
Young Woman's		
Bible Class....		75 00
Bridgewater, Trinity		32 55
Brighton, St. Margaret's		3 50
Cambridge (North), St. James'...		55 00
St. John's Mem		125 00
" a member....		21 65
Clinton, Good Shepherd		20 00
Dedham, "		30 00
St. Paul's		55 00
Fitchburg, Christ		81 99
Greenfield, St. James'		60 00
Hanover, St. Andrew's		47 10
Hyde Park, Christ		249 32
Lawrence, Grace, Young Woman's		
Society		35 00
Longwood, Our Saviour		75 00
Lowell, St. Anne's		71 25
Lynn, St. Stephen's		55 50
Malden, St. Paul's		28 00
Marblehead, St. Michael's....		16 54
Melrose, Trinity		19 40
New Bedford, Grace		128 08
Newburyport, Ladies' Society ..	1	45 00
Newton, Grace		25 75
Northampton, St. John's		18 00
Peabody, St. Paul's		16 08
Pittsfield, St. Stephen's		38 15
Plymouth, Christ		13 51
Quincy, "		83 00
Salem, Grace		29 75
St. Peter's		66 97
Somerville, Emmanuel		20 00
Southborough		25 00
Stockbridge, St. Paul's		70 00
Van Deusenville, Trinity		22 00
Wakefield, Emmanuel		12 00
Webster, Reconciliation		30 88
Worcester, All Saints'		61 17
Mr. B. T. Wells		50 00
A Friend		30 00
Total	48	3,832 92

MICHIGAN.		
Detroit, St. John's	3	465 83
Jackson, St. Paul's S. S. Class ..	1	15 00
Total	4	480 83

MINNESOTA.		
Minneapolis, St. Mark's	1	50 00
St. Paul, Good Shepherd	1	40 00
St. Paul's	1	50 00
Total	3	140 00

MISSOURI.		
Branches.	Boxes filled.	Value.
St. Louis, a few friends	1	1 50
Total	1	1 50

NEW HAMPSHIRE.		
Exeter, Christ	1	1 84
Portsmouth, St. John's Guild	1	65 00
Total	2	66 84

NEW JERSEY.		
Beverly, St. Stephen's S. S.	1	65 00
Burlington, St. Mary's	1	7 00
Lambertville, St. Andrew's	1	60 00
Little Silver, St. John's Guild ..	1	23 25
Princeton, Trinity	1	40 00
Rumson, St. George's	1	28 50
Total	6	223 75

NEW YORK.		
Edgewater, St. Paul's, Girls' Soc'y.	1	86 25
Goshen, Miss Hogarth's School ..	1	50 00
New York, Annunciation	1	15 00
Calvary	1	
Christ	1	25 00
Emmanuel School	1	16 20
Incarnation	1	60 00
St. Bartholomew's	3	219 63
St. Stephen's, two ladies	1	50 00
St. Thomas'	2	222 92
" Young Ladies	2	202 00
Zion	1	223 48
Lenten Indian League	1	15 50
Wappinger's Falls, Zion	1	25 00
Children's Missionary League	1	12 00
Niobrara League	1	30 00
Total	20	1,252 98
		(Val. of 19.)

NORTHERN NEW JERSEY.		
Bergen Point, Trinity	1	45 00
Jersey City Heights, St. John's ..	1	160 00
Orange, Grace	1	65 00
Bergen Point, Trinity		30
Jersey City Heights, St. John's..		16 40
Newark, St. Barnabas'		3 00
St. John's		5 00
St. Stephens	3	
Trinity		15 50
Orange, Grace		26 00
St. Mark's		10 50
Summit, Calvary		
Diocesan W. M. League		1 30
Total	6	348 00

OHIO.		
Collamer, St. Paul's (1883)	1	28 72
Sandusky, Grace	1	140 00
Toledo, Trinity	1	58 40
Total	3	227 12

PENNSYLVANIA.		
Philadelphia (Germant'n), Calvary.	1	90 00
Christ	1	40 00
" Chapel	1	150 00
Epiphany	2	120 00
Incarnation	1	55 80
St. James', Miss Coles'		
Lenten Sewing Class	1	90 00
(Germant'n), St. Luke's	1	140 00
St. Mark's	1	
(Frankford) St. Mark's	1	18 00
(Germant'n), St. Michael's	2	200 00
St. Peter's, Young Ladies' ..		
B. C.	1	100 00
(Germantown) St. Peter's	3	135 00
(West) The Saviour	2	191 50
Mrs. J. Lucas	1	73 64
Mrs. F. Graff	1	58 00
Total	20	1,461 94
		(Val. of 19.)

PITTSBURGH.			Branches.			Boxes filled.			Value.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Bradford, Ascension.....	1	50 00	Montpelier, Christ	1	50 00	Buffalo, St. John's.....	1	143 00	Special Committee.....	1	10 00
Pittsburgh, Calvary.....	1	20 00	Northfield.....	1	18 25	" St. Paul's.....	1	187 28	Children's Twenty Minute Society.....	1	10 00
Total.....	2	70 00	Sheldon, Grace.....	1	22 00	" and Trinity.....	1	31 00	Total.....	2 (Val. of 1.)	10 00
RHODE ISLAND.			WESTERN NEW YORK.			WISCONSIN.			MISCELLANEOUS.		
Pawtucket, St. Paul's.....	1	93 58	Dansville, St. Peter's.....	2	135 00	Madison, Grace.....	1	60 00			
" Trinity.....	1	43 47	Dunkirk, St. John's.....	1	30 00	Racine, St. Luke's.....	1	35 00			
Providence, Grace, St. Elizabeth	1		Penn Yan, St. Mark's.....	1	30 00	Total.....	2	95 00			
" Guild.....	1	118 00	Total.....	8	595 46						
" The Saviour.....	1	240 83									
Diocesan Indian Aid.....	4										
Total.....	7 (Val. of 6.)	495 88									
SOUTHERN OHIO.											
Columbus, Trinity.....	1	90 00									
Dayton, Christ.....	1	77 52									
Springfield, Christ S. S. Class.....	1	12 00									
Total.....	3	179 52									
TENNESSEE.											
Bolivar, St. James' Hall.....	1										
Total.....	1										
VERMONT.											
Alburgh, Young Girls' Society.....	1	2 25									
Burlington, Rock Point.....	1	18 40									
205 Boxes, value given (average \$64.68).....											
7 Boxes, value not given (same estimate).....											
Total, 212 Boxes, value.....											

TO FOREIGN STATIONS.

CONNECTICUT.			NEW YORK.			NORTHERN NEW JERSEY.			PENNSYLVANIA.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Hartford Archdeaconry.			New York, Calvary.....	1	34 00	Orange, Grace, Daughters of the	1	9 00	Diocesan Branch W. A.....	6	110 00
Hartford (West), St. James'.....	1	1 75	" Holy Trinity.....	2	47 00	Church.....	1	9 00	Total.....	6	110 00
New London Archdeaconry.			" St. Thomas, Young	2	17 50	Total.....	1	9 00	PITTSBURGH.		
Groton, Seabury Mission.....	1	30 00	" Ladies'.....	2					Alleghany, Christ.....	1	10 00
Total.....	2	31 75	" Mrs. P. A. Jay's Children's Society, including \$5, from Mrs. J. H. Clark, Yonkers.....	1	17 91				Meadville, ".....	1	5 00
INDIANA.			Total.....	6	116 41				Pittsburgh, Calvary.....	1	20 93
Worthington, St. Matthew's (1883). ..	1	11 75							" St. Andrew's.....	1	92 90
Total.....	1	11 75							" St. Paul's.....	1	5 00
KENTUCKY.									" Trinity, Society of	1	40 00
Louisville, St. Andrew's.....	2	50 00							Mercy.....	1	173 83
Total.....	2	50 00							RHODE ISLAND.		
LONG ISLAND.									Providence, Grace, St. Margaret's	1	35 00
Brooklyn, St. James'.....	1	24 00							Society.....	1	10 00
Total.....	1	24 00							" Mrs. J. P. Campbell.....	1	5 00
MARYLAND.									Diocesan Branch.....	1	5 00
Baltimore, St. Peter's, Junior	1	75 00							Total.....	2	50 00
Society.....	1	75 00									
Total.....	1	75 00									
MASSACHUSETTS.											
Boston, Good Shepherd.....	1	35 77									
" (Roxbury), St. John's.....	1	75 00									
" Emmanuel.....	1	21 00									
" Good Shepherd.....	1	5 00									
" (South), St. Matthew's.....	3	8 00									
Lynn, St. Stephen's.....	3	10 00									
Newton, Grace.....	3	14 00									
" Lower Falls, St. Mary's.....	3	20 00									
Diocesan Branch.....	3	95 10									
Total.....	8	283 87									
Total, 31 Boxes, value.....											

The Special Committee, in sending 12 Boxes, acknowledge contributions received from Branches and Individuals in Connecticut, Long Island, Maryland, Massachusetts, New Jersey, New York, Northern New Jersey, Ohio and Pennsylvania.

SUMMARY OF YEAR'S WORK AS RECORDED IN TABLES.

Accomplished in 43 Dioceses and 6 Missionary Jurisdictions, by 39 Diocesan and many Parish Branches and Individual Members of the Woman's Auxiliary.

MONEY.

Domestic.....	\$11,094 20	
Freedman.....	4,822 65	
Indian.....	14,445 44	
		\$30,362 29
(of which, for <i>specials</i> , about \$16,377 66)		
Foreign (of which, for <i>specials</i> , about.....	2,180 71)	18,178 84
Total.....		\$48,541 13

BOXES.

1,226 Domestic.....	\$100,101 38	
364 Freedman.....	16,866 07	
212 Indian.....	13,713 89	
		\$130,681 34
31 Foreign.....		935 61
1,533 Boxes, value.....		\$131,616 95

Total in Money and Boxes, \$180,158.08.

To this total may be added money reported to the Secretary as given for Diocesan and other Missions, but not sent through the Missionary treasury, \$17,768.22.

Sent by Branches of the Auxiliary, to the Mexican League, \$2,566.93

Total for 1883-84, \$200,493.23.

*THE TWENTY-FIFTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE
TO THE AMERICAN CHURCH MISSIONARY SOCIETY,
SEPTEMBER 1st, 1884.*

At a meeting of the Executive Committee of the American Church Missionary Society, held October 27th, 1884, the following resolution was passed, viz.:

Resolved, That a copy of the Annual Report of the Executive Committee to the American Church Missionary Society, approved this day, be presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A., in conformity with Section 4th of the Articles of Agreement between the American Church Missionary Society and said Board.

I certify that the above is a true copy taken from the minutes of the Executive Committee of the American Church Missionary Society.

WILLIAM A. NEWBOLD,
Secretary.

The Executive Committee present to the Society the Twenty-fifth Annual Report of their missionary operations.

In this year when so many centennial commemorations have been held in the Church, we are reminded that our organization has been contemporaneous with one fourth, and that the most intense and memorable quarter of the life of the Church in this land.

It has been a quarter of a century opening and adjusting great questions in social and in Church life. It has been marked by worthy names, among which those of the founders of this Society and those of our honored presidents may well be numbered. It has called us to part with a large proportion of those men of clear convictions and lofty courage, who at an inauspicious time stood together for the liberty of the Gospel, freedom of action, and earnestness of missionary effort in the Protestant Episcopal Church. The years have seen their principles established, the whole Church aroused to missionary activity, doors of opportunity opened on every side, the jealousies of the

North and the South fading away, the great West waving as a harvest field, and all schools of thought in the Church uniting as brother bands of reapers to garner the sheaves for the glory of God.

In this work the American Church Missionary Society has loyally maintained the principles of the Gospel and of the Church as one and inseparable. The Bible and the Prayer Book have been her acknowledged standards of authority for instruction in doctrine and for the establishment of order. She has always obediently served under the lawfully constituted authorities of the Church without a single contest, while she has at the same time sent forth her own carefully elected Missionaries into a majority of our dioceses and missionary jurisdictions. Her work has been aggressive where spiritual needs called for aid, but always conservative where order and Church regulations demanded.

During the past year, which has been unmarked by any stirring incidents, she has pursued her round of labor much as in the years which preceded. She has carried a preached Gospel, and the ministrations of the sanctuary, to our utmost border on the Pacific Coast, to our most northern fields in Dakota and Minnesota, to our central dioceses as in Kansas, Iowa, and Nebraska, to the South in Tennessee, Virginia, West Virginia, and South Carolina, to the silver miners of Nevada and the coal miners of Ohio, to all whom her influence could reach in accordance with the means placed at her disposal.

This work has not been without hindrances and difficulties. Five of her Missionaries have been stricken down with serious illness, one has been touched with partial paralysis, one has retired after long service because of the infirmities of age, and one has been called away by death, leaving a dependent family. The depression in business has not

only affected the receipts of the Society, but has also retarded in many places the plans of advancement her Missionaries were prosecuting, preventing the building of churches and rectories and the opening of new fields.

But the year has not passed without an abundant harvest which is manifested in the full, and in most cases cheering statements of our laborers. The details of the work are appended in brief extracts from the annual reports of each field.

FINANCES.

The receipts have been, for the general work of the Society	\$6,902 58
For objects kindred to the work, but not under the control of the Committee.....	1,147 27
For Foreign Missions.....	1,041 90
From General Fund, Bond sold.....	1,232 50
Balance from last year.	1,966 75
Total.....	\$12,291 00
Balance, August 31st, 1884.....	289 61

SECURITIES.

The Society has in its General Fund invested in U. S. Bonds \$1,500. It holds in trust for Rhinecliff Mission, N. Y., \$5,000, invested in railway bonds, and also the deeds of Ascension Chapel and rectory and school-house, with eight lots of ground.

For the Ely Professorship of Griswold College, Iowa, \$7,000, invested in bond and mortgage in New York; \$7,000 invested in bond and mortgage in Chicago; \$1,600 invested in bond and mortgage in Iowa, and property in Fort Wayne, Indiana, valued at \$5,725.

For the Anthon Professorship of the same college, \$9,000, invested in bond and mortgage in New York, and \$2,300 in U. S. Bonds. It also holds for its own work a promissory note for \$400 bearing interest.

At the date of this Report no portion of the Burr Legacies has been received, but payments in part are expected soon.

BOXES OF CLOTHING TO OUR MISSIONARIES.

The valuation of the boxes is given by the donors and the amount constitutes a very valuable part of the receipts of the Society though but partially reported to us.

Church of the Incarnation, New York City, 1 Box, estimated value.....	\$62 50
1 Box, estimated value	50 00
Christ Church, Bay Ridge, L. I., 1 Box, estimated value.....	100 00
St. Peter's Baltimore, Md. 1 Box, estimated value.....	108 00
St. Paul's, Cheltenham, Pa., 1 Box, estimated value.....	300 00
Christ Church, Bay Ridge, L. I., 1 Box, estimated value.....	63 00

Christ Church, Baltimore, Md., 1 Box, estimated value.....	50 00
Holy Trinity Memorial Chapel, Phila., Pa., 2 Boxes, estimated value	230 00
Church of the Reformation, Brooklyn, L. I., 1 Box, estimated value.....	75 00
1 Box, estimated value.....	50 00
St. Paul's, Chester, Pa., 1 Box, estimated value.....	252 00
Christ Church, Pelham, N. Y., 1 Box, estimated value.....	50 00
Church of the Incarnation, New York City, 1 Box, estimated value.....	56 00
St. Matthias', Philadelphia, Pa., 1 Box, estimated value.....	100 00
Ascension, New York City, 1 Box, estimated value.....	81 73
St. Michael's, Trenton, N. J., 1 Box, estimated value	123 00
Christ Church, Germantown, Pa., 1 Box, estimated value.....	158 65
1 Box, estimated value.....	93 75
1 Box, estimated value.....	70 15
St. Matthias', Philadelphia, Pa., 1 Box, estimated value	175 00
Church of the Incarnation, New York City, 1 Box, estimated value.....	55 00
Church of the Holy Trinity, New York City, 1 Box, estimated value.....	160 00
Christ Church, Manhasset, L. I., 1 Box, estimated value.....	110 00
Grace Church, Mount Airy, Pa., 1 Box, estimated value.....	242 00
Church of the Incarnation, New York City, 1 Box, estimated value.....	75 00
St. Ann's Church, New York City, 1 Box, estimated value	125 00
Church of the Incarnation, New York City, 1 Box, estimated value.....	200 00
1 Box, estimated value.....	75 00
Holy Trinity Memorial Chapel, Phila., Pa., 1 Box, estimated value.....	125 00
St. Andrew's, Richmond, S. I., 1 Box, estimated value.....	160 00
St. Stephens', Wilkes Barre, Pa., 1 Box, estimated value.....	175 00
Total	\$3,750 78

DOMESTIC MISSIONARIES.

We have commissioned thirty-eight Missionaries in fifteen dioceses and missionary jurisdictions. One has died and ten have resigned. Their fields of labor have been as follows: Colorado, 2; Dakota, 1; Delaware, 4; Iowa, 4; Kansas, 2; Minnesota, 2; Nebraska, 2; Nevada, 1; New York, 1; South Carolina, 1; Southern Ohio, 1; Tennessee, 1; Virginia, 6; West Virginia, 8; Washington Territory, 2.

ABSTRACTS OF MISSIONARIES' REPORTS.

COLORADO.

Five stations are here served by our faithful laborer. For seventeen years he has stood at his post without a week's vacation and can still add, "These duties are the joy of my heart." Of their results he says, "The

Church is wielding an influence for good which is felt and appreciated in the community."

DAKOTA.

In April we sent the Rev. Anselm Buchanan to Jamestown, Dakota Territory, on the Northern Pacific Railroad, a town of three thousand inhabitants. They have now a beautiful stone church approaching completion, and a fine property with room for chapel and rectory. Bishop Walker's recent visit has brought into sympathy with our work the best elements of the place. We regard this Mission as one of unusual promise.

DELAWARE.

Four Missionaries in this diocese occupy twelve stations. For some months one of the laborers was laid aside by dangerous illness. Newark and Newport are the most successful points.

IOWA.

In three months the Rev. Dr. Kemp has journeyed in his work twenty-six hundred miles reviving and strengthening the scattered churches. He pointedly says: "What I need is an energetic worker to help me."

The Bishop asks for four itinerants in addition to the two Missionaries we now have in the field. He says it is an empire and open in every direction for the establishment of the Church.

KANSAS.

The Rev. Mr. Wager ministers at Salina, Abilene, McPherson, Ellisworth, and other points. He has had sad trials. The sudden death by accident of a promising son, the sickness of his wife, and his own severe illness, have almost broken him down, but with courage he labors on. Bishop Vail recently spent a week in his Missions and found much good work accomplished.

At Abilene the church was unfinished, in debt, and used as a storehouse when Mr. Wager came, and the people much discouraged; now it is out of debt, nearly completed, a good congregation and Sunday-school, and will soon be consecrated.

NEBRASKA.

Since the lamented death of Bishop Clarkson this field has much needed Episcopal care. Our two Missionaries have continued their labors perseveringly at Falls City, Lincoln, Ulysses, and other points. The work of education is specially demanded, and the Rev. Mr. Carey has entered into it with zeal and ability. With a Bishop's assistance per-

manent diocesan institutions may soon be established.

At Ulysses a new church is being built although delayed by lack of funds which Bishop Clarkson was to secure, but by the energy of the Missionary, the Rev. Mr. Hawkins, the amount has been obtained and the building will be done by Christmas.

NEVADA.

Affliction and absence have somewhat retarded the work of our Missionary at Dayton and Silver City, though at the latter place a class has recently been confirmed.

NEW YORK.

Rhinecliff Mission on the Hudson is in a flourishing state. The Rev. Mr. Cole occupies the beautiful rectory and ministers with devotion and success. Repairs much needed have been made to all the buildings through the liberality of friends in the neighborhood. A fine congregation and Sunday-school assemble in the Church.

SOUTH CAROLINA.

Edgefield and its associated Missions continue to do a useful work partly among the colored people, and partly among the factory population gathering there.

SOUTHERN OHIO.

The Rev. Mr. Rambo, who has labored abundantly in the Gospel both in Africa and for years in the Domestic field, has been unable to preach for months by reason of a stroke of paralysis. With trembling hand he writes of his work, and with tottering step he visits from house to house among the coal miners of Southern Ohio. Bishop Jaggar commends most highly his past labors and asks us to aid him in his present feeble efforts. There is still hope of at least partial recovery.

TENNESSEE.

Our Mission at Knoxville is thus reported by the Rev. Mr. McDonough who has bravely, and through much affliction, labored in it for some years. He says, "There has been much success. I don't know a church anywhere that had so weak a start, and so many difficulties to contend with, that has been more successful."

VIRGINIA.

The Rev. Mr. Berkeley has been compelled by old age to retire from his work at Chula, and has handed it over to a Deacon from the Alexandria Seminary. Four other Missionaries are laboring at various points with good measure of encouragement.

WEST VIRGINIA.

The disastrous flood in the Ohio and Kanawha Rivers injured much mission property and caused the Bishop and his Ministers great anxiety, but the liberal response to their appeal from New York, Pennsylvania, and other points, in good measure repaired their losses, and all our work here is prospering. The Rev. Mr. Gibbons from Fairmount, writes: "We shall hope and pray that the good work the Society has so long been doing will continue, and its influence increase more and more." Eight Missionaries have been appointed in this field; one has left for Dakota, and, one, the Rev. J. W. Lea, died suddenly, leaving our number six.

WASHINGTON TERRITORY.

Two Missionaries have been aiding Bishop Paddock on the Pacific, one, the Rev. W. A. Fair, for a part of the year only, when he left to enter again upon the foreign work in Africa. The Bishop asks for two new appointments, and, by reason of the great distance, needs not only their partial support, but means to meet the expenses of the long journey across the Continent.

CONCLUSION.

This brief sketch which might be largely extended, presents our Society as aiding very many of our Missionary Bishops, and sustaining many dependent laborers in older places, which are truly missionary ground. But for this work the sufferings of those who are often ready to perish would be greatly increased. It presents her as carrying the Gospel of Salvation, and the Church of our affections, to the utmost borders of our land, into a missionary field of greater promise than any which has heretofore been presented to the Church of CHRIST. She does this work with the freedom of voluntary organization and upon the strictest lines of Church action as an accepted auxiliary of the General Board of Missions. Her conservative history and her extended labors during twenty-five years, confirm us in the belief that her Mission for the opening future is one bright with promise of blessing.

By order of the Executive Committee.

WILLIAM A. NEWBOLD,
General Secretary.

EIGHTH ANNUAL REPORT OF THE LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH.

THE Corresponding Secretary respectfully submits this, the Eighth Annual Report of the League in aid of the Mexican Branch of the Church.

The Rev. Dr. Cooke, Rector of the Church of St. Bartholomew's, presided at the last annual meeting and struck the key-note for the coming year's labors, urging us not to be discouraged by any transient disturbances, but to consider the great importance of the work and its scarcely to be estimated possibilities, in view of our growing commercial relations with Mexico and the network of railroads which would unite the two republics.

The Rev. Mr. Kettell, Rector of St. Ann's Church, Morrisania, also made an address in the same reassuring strain.

The League is still formally represented in nineteen dioceses in this country and in the Diocese of Huron, Canada, and special thanks are due to all those who with untiring zeal have aided the cause during a year in which much has transpired to perplex and discourage. The Annual Reports from the Branch Leagues of Delaware and Pittsburgh have been received, and the expressions of unabated interest in and constancy of purpose to sustain the work, are most important.

We regret to record that the Philadelphia Branch League disbanded shortly after the meeting of the General Convention in November last. A vote of thanks was transmitted to the officers of the Central Board, and the hope expressed that the contributors in Philadelphia to the Orphanages in Mexico, would still continue their support. We are grateful for the receipt of funds for this object through the Foreign Committee of the Pennsylvania Branch of the Woman's Auxiliary.

The monthly meetings have been well attended, and all the reliable information received from the field has been submitted. The interest in the cause was greatly pro-

moted by the visit of Mrs. Hooker, the Principal of the Girls' Orphanage in Mexico, to this country after an absence of nine years. Her graphic and touching account of the institution under her charge was listened to with cordial sympathy by the members of the Central Board and by those of the Branch Leagues in Boston, Cincinnati, Pittsburgh, Wilmington, and Charleston, West Virginia. A meeting was most kindly arranged for her by the Rev. Dr. Sniveley of Troy, and she also addressed the General Meeting of the Woman's Auxiliary in Philadelphia. The gracious hospitality universally extended to her was highly appreciated.

We are also indebted to the Rev. Mr. Donald, Rector of the Church of the Ascension, for an address in which he wished us God speed in our labors, and suggested that the present trial of our faith and patience might be the means of leading us to a more full realization of the power of the Almighty.

The publications during the past year have been:

1,000 copies of the Seventh Annual Report, 1,000 copies of the Appeal for a Church building at Joquecingo. 1,000 copies Our Church's Work in Mexico. 500 copies Open Communication to the Foreign Committee. Six pages in *THE SPIRIT OF MISSIONS*.

The receipts for the year ending April 30th, 1884, have been \$11,091.74. The expenses, \$622.28. \$6,556.50 was paid to the Treasurer of the Foreign Committee, and \$3,907.63 has been forwarded through Messrs. Brown Brothers & Co. to the special agent of the League in Mexico, Mr. Edmund I'Anson, who returns vouchers for each payment, which are based upon the schedule approved by the Bishops of the Mexican Commission.

Seventy-two Scholarships in the Orphanages are on our list, but for some of them the dues have only been partially paid. We venture to express the hope that we may be

able to sustain these nurseries of Christian education, and to suggest that it would be wiser, and in the end more satisfactory, if the contributions were sent for the Scholarships and not for the individual scholars. Changes are unavoidable; sometimes the children prove unworthy; sometimes they are withdrawn by their relatives before their course of training is complete, and placed at trades.

Small sums have been received for the support of candidates for the Ministry, but our well-grounded expectations have in some instances been disappointed. One of them who gave promise of good things, has left the work, while two have joined other Communions for the sake of larger salaries. The amounts received for this object have therefore been remitted toward the payment of the stipends of the recently ordained candidates.

It had been hoped that a satisfactory solution of the grave difficulties existing in the Mexican Branch of the Church, would have been reached on the return of the Committee sent by the Mexican Commission of the House of Bishops, to examine and report upon the condition of the work. This desired result not having been attained, a letter was addressed in October last, on behalf of the League, to the Right Rev. the Bishop of Delaware, asking for his guidance and instructions. In reply he wrote: "I sincerely hope the Ladies' Mexican League will be continued. While the work we have been sustaining is at present laboring under serious embarrassment, there is no reason, in my opinion, for abandoning it.

"There is a wide and inviting field for evangelic effort. Bishop Elliott, who lately visited Mexico on a Commission of Inquiry, wrote me: 'The work among the Indians (Aztecs), outside of the city, is very encouraging, and the desire for pure religion real and spontaneous. I think Mexico the most promising of all our foreign fields.' Of Mrs. Hooker's Orphanage the Commission speaks in terms of the highest commendation. For the sake of the thousands who are looking to us for the saving knowledge of CHRIST, I trust, therefore, that the Association which has worked so zealously and nobly in the past, will not grow weary in well-doing, and prove as great a help and blessing in the future." In accordance with this counsel, a resolution was unanimously

passed that the Mexican League would do all in its power to sustain those portions of the work designated in the late schedule of appropriations. The Foreign Committee, at a meeting held November 13th, 1883, "after very careful consideration," earnestly asked for special contributions to sustain what has been adjudged to be really valuable work, but at a subsequent meeting, held December 11th, resolved that "this resolution be so far modified as to request that contributions for the work under Bishop Riley be sent to the Mexican League, as the proper channel through which to transmit such contributions, until further action by the Committee, and that the Foreign Committee withdraw from official connection with the work under the charge of the Bishop of the Valley of Mexico, until such time as the said Committee receive satisfactory evidence from the Mexican Commission of the House of Bishops, that a proper adjustment of the differences between the said Bishop and the Mexican Commission has been made." A copy of this resolution was directed to be sent to the Chairman of the Mexican League.

Having been advised that three members of the House of Bishops were commissioned to visit Mexico to confer with Bishop Riley, and looking for an early adjustment of the difficulties, the Mexican League issued an "open communication" to the Foreign Committee, expressive of an earnest desire to sustain the work during this critical interim, and appealing to the individual members of the Committee and to the Christian sympathy of the Church at large, to save from utter destitution the native workers in Mexico whom we had covenanted to help.

In response to this appeal some generous contributions from members of the Foreign Committee and other friends of the cause were received, and we were thus enabled to forward in February funds to meet the most pressing needs; but during the months of January and February the Clergy and workers in Mexico suffered from great poverty, Bishop Riley being unable to provide for them except to a limited extent.

Deeming it wiser that the laborers in Mexico should be made aware of the financial condition of the League, the following telegram was sent to Mexico, March 29th, 1884: "Funds decreasing; can give no assurance of future payments."

It being deemed expedient under these new conditions for the League to have a financial agent in Mexico, who had held no previous official connection with the work, Mr. Edmund P'Anson, the Manager of the Bank of London, Mexico and South America, kindly assumed this delicate task, refusing even to accept the payment of the clerical charges.

We tender our sincere thanks to the Bishops of the Mexican Commission for wise counsel and support, and also to the Rectors in this and other Dioceses for their kindly aid, and we are under renewed obligations to the editors of the *Churchman*, *Southern Churchman*, *Episcopal Register*, and *Standard of the Cross*, and to Messrs. Brown Brothers & Co. and to Mr. Alexander Smith.

As to the present condition of the work in Mexico we are advised that it is progressing tranquilly. The congregation in the Cathedral averages on Sunday some two hundred adults, mostly of the humbler class, and about one hundred children from the orphanages and schools. The worshippers are reported as being attentive and devout, and the singing by the children excellent. The sermons are earnest and evangelical.

The attendance at the Church of San José is relatively smaller, and the week day Services in both churches compare favorably with our own.

Outside of the Capital there are congregations in the Valley of Mexico, and at Nopala, Cuernavaca and Puebla, besides scattered groups of converts in other districts. These are ministered to by eleven ordained clergymen and many lay-readers.

It will be borne in mind that most of these congregations have no church buildings, but assemble in their rustic dwellings and in some localities under the shade of trees.

Mrs. Hooker, on her return to Mexico in January, finding the old convent building much out of repair, united the two Orphanages for Girls, and removed to the larger building previously occupied for the Boys' Orphanage and other Church purposes. The number of her scholars is thus increased to one hundred, and the Society for the Protection of Children contributes one hundred dollars a month toward the support of the institution.

The twenty boys in the Orphanage have been removed to a smaller building and

favorable reports are received in regard to them.

The Society for the Protection of Children is working faithfully, and numbers among its subscribers many distinguished Mexican citizens. Much sympathy is expressed for it by the liberal press, and it is doing its utmost toward the maintenance of the children under the Church's care.

Miss Grut is laboring assiduously in the Sunday-schools and as a Bible-reader, and Miss Lina Mota, a graduate of the Orphanage, is at the head of a flourishing Church school at Nopala.

Mrs. Lever's salary was paid up to June, 1884, but as no provision has been made for her future support, she is now with her relatives in Vera Cruz.

The church building at Joquicingo is in the process of erection, the women and children even aiding in the work.

In looking back upon the past year we find that the beautiful hope with which it opened has been temporarily obscured; many difficulties and unlooked for complications have arisen, and now, in the full confidence that our Heavenly Father will overrule all to His Glory, we announce the resignation of "his office as Bishop of the Valley of Mexico" by the Right Reverend H. Chauncey Riley, D.D.

His memory will be honored for the heroic self-devotion with which he has given the best years of his life to the evangelization of Mexico, and not less for the crowning grace of self-abnegation which has led him to retire from the leadership, lest he should in any way impede the progress of the work.

We can best prove our appreciation of his services by remembering that we have "a little sister" in Mexico who, in her days of immaturity and trial, needs our tender forbearance and generous aid.

The venerated Bishops of the Mexican Commission, under whom our association was organized, have commended our humble efforts and made an appeal for the cause, to which any added one would be superfluous.

We will only state that we have no reserved funds, and must, therefore, rely upon the generosity of Christian hearts for the maintenance of the work.

CHARLOTTE A. HAMILTON,
Corresponding Secretary.

April 30th, 1884.

OFFICERS.

President, ———; Vice-Presidents, Mrs. Percy R. Pyne, 25 East 22d Street, Mrs. Theodore B. Bronson; Corresponding Secretary, Miss Charlotte A. Hamilton, 17 West 20th Street; Recording Secretary, Miss McIlvaine, 43 West 17th Street; Treasurer, Miss M. A. Stewart Brown, address care of Messrs. Brown Bros. & Co., 59 Wall Street, N. Y.; Honorary Members, Mrs. Fordyce Barker, Mrs. Heman Dyer, Mrs. William Oothout, Miss A. E. Tweddle, Mrs. Edward A. Washburn, Mrs. John Cotton Smith, Mrs. J. J. Henry.

[Appendix to Report of the League in aid of the Mexican Branch of the Church.]

ACTION OF THE MEXICAN COMMISSION.

"A meeting of the Board of Administration provided by the Covenant for the Episcopal Government of the Mexican Church, was held in New York on April 24th. The resignation of his office as Bishop of the Valley of Mexico was presented by the Right Rev. Dr. H. Chauncey Riley, and accepted by the Board. In this important step, taken after full and earnest consultation with the Bishops of the Commission, Bishop Riley has shown a spirit of self-sacrificing devotion to the interests of the Church in Mexico which the Commission fully appreciate. In accepting this resignation the Commission expressly exonerated Bishop Riley from

some unfavorable inferences which he stated had been occasioned by the words 'Misappropriation of Funds,' contained in their letter of July 10th, 1883, which interpretation was not at all in their minds when using such language.

"The work inaugurated in Mexico is one of magnitude and promise, and we feel that it has strong claims upon our sympathies. There are numerous laborers engaged in the field, a large number of congregations, a well-conducted orphanage and schools, and two magnificent churches in the capital. To sustain these branches of Christian effort, and to prevent much suffering on the part of those who rely upon our aid, and to secure this wide field of opportunity and usefulness, speedy and liberal contributions are required. The present agency for rendering such assistance is the Mexican League. To the Christian ladies, who have so heartily undertaken and nobly persevered in this good work, we feel that the Church is under deep obligations. We cordially commend their association to the confidence of the Clergy and congregations of our Church, and we hope that, through the blessing of God, their hands will be strengthened and their efforts crowned with abundant success.

"On behalf of and by order of the Mexican Commission.

(Signed)

"ALFRED LEE, President."

*ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE AMERICAN
CHURCH BUILDING FUND COMMISSION, OCTOBER, 1884.*

IN obedience to the Board of Missions, directing that the Commission should, in October each year, make a report of its work, the present statement is made of the fourth year of labor and progress.

One year ago marked the session of the General Convention in the city of Philadelphia; and, also, it recorded an epoch in the history of the Commission. At that time the Commission made its first report, covering three years' work, to the General Convention, showing that under many hindrances the work had grown in magnitude and importance, and that there was just cause for patience and hope. That Convention permitted the Commission to enter upon its second triennial period with increased scope. Three brief years had revealed to the Commission that in many cases immediate aid, in the way of large gifts as well as in the way of loans, was urgently required; and, therefore, the powers of the Commission were extended in being allowed to receive special contributions for immediate use in church-building, apart from the permanent fund. These gifts may be designated for special localities, or objects; or they may be used at the discretion of the Commission, as desired by the donors. This new provision has been acted upon in perhaps twelve or eighteen cases within the past year, and has proved to be valuable; for it permits those who desire their money to go at once in whole to the recipient, to use the agency of the Commission, with its complete knowledge of the wants of all localities; while, also, it permits the Commission, in this early period of its history, before the income of the fund is sufficiently large to permit of numerous donations, to relieve cases of most urgent need, where otherwise aid could not be rendered.

Another very important privilege granted the Commission by the last General Convention was making the Commission the recipient of bequests, should such be left by will,

and that any testator might give a memorial name to special funds bequeathed. It is reasonable to suppose that as the years go on such bequests will be made. Indeed, one has been made within the last twelve months, Mrs. Louisa S. Vought, of Freehold, New Jersey, having bequeathed the generous sum of four thousand dollars to the Commission.

Still another privilege granted is that, in special cases, loans may be made, or gifts bestowed, for the erection of parsonages, or other parish buildings, which in some sections of the country are of extreme importance. For instance, a Missionary goes into a new country, where there are only scattered families belonging to the Church; he gathers a congregation, perhaps in some private house, and plants a Mission; even before a church edifice he requires a residence for himself; and, that secured, the church building will afterwards follow. In the clergyman's house may be prepared a large room, to be used as a chapel for the time being. The Rev. George W. Shinn, in his illustrated pamphlet entitled "Church Architecture," five thousand copies of which have been published by the Commission, makes provision for this very thing, in a plan, drawing, and description of "The Parish House and Rectory," where a room for chapel Services is in the Rector's house. The Commission has had several very urgent and important applications, which have been granted, within the last year to aid in the erection of such buildings.

Yet another power granted the Commission by the late General Convention was that special contributions, as portions of the general fund, may be made by dioceses, or cities, or congregations, or individuals, the right being reserved by the donor to direct the administration of such gift. In this manner one donation of \$5,000 and another of \$500 have been made. Suppose, for instance, a diocese wishes to honor the name of a Bishop, by contributing what may be

called a memorial fund, or a congregation desires in this way to honor the name of a Rector; then such sum, while a portion of the whole general fund, may have its own special designation, and may possibly have certain directions affixed to its administration. Thus local love and reverence may find expression; certain liberty of direction is given the donors; and, at the same moment, the fund is increased and the general work is promoted. We have precedent for thus having funds within funds in the Church Building Society of the Church of England. There we find not only the general fund, but also the "R. M. Fund," to be used for new churches in poor populous parishes only; the "Hine Legacy," to be used for Devonshire churches only; the "Mission Building Fund," for the use of Missions only, etc. So in our own case, with the growth of the general fund may come those special and designated portions.

Immediately upon the opening of the present Commission year the Board of Trustees put forth a paper concerning the general work, addressed to the Church at large, in the course of which it was said, "We invite those anxious to build churches in localities where aid is necessary, to send their applications at an early day, with full particulars of the case, and stating whether a donation is requisite, or whether a loan will answer the purpose." Perhaps somewhat owing to this suggestion, the applications for aid have very much increased within the last year. As heretofore, they come from every part of the country; but, particularly, from the west and south. It is to be observed, also, that the calls for loans are far in excess of the calls for gifts; showing that poor churches are not asking for charity, but for aid to be helped over an immediate difficulty; that they are straining every nerve to help themselves; and that they are ready to comply with every rule of the Commission in order to avail themselves of its valued assistance.

During the past year as much work has been done as in the three years previous in the way of correspondence with churches and Missions concerning loans, and in the examination and preparation of papers growing out of said loans. It is not too much to say, indeed, that if the Commission had performed no other task than that of removing the clouds that rested upon the title to

church property, and so adding to its security in all time to come, it would have well earned all the money it has cost the Church at large. Instances of an important sort might here be given, if the limits of this report permitted.

Here it may be particularly stated, from the experience which the Commission has had of the imperfections existing in the titles to church property, as examined by the Commission in so many dioceses and missionary jurisdictions, that we cannot forbear expressing the wish that the attention of the Church in general might again be called to this matter, and that steps be taken to rectify these errors while it is yet time. The General Convention, of the year 1880, thought this matter of sufficient importance for especial attention; for Mr. Wilder, of Minnesota, in the House of Deputies stated that the Council of the Diocese of Minnesota had instructed its delegation to ask the General Convention to appoint a Commission to enquire into the subject of incorporation of church bodies, and the matter of tenure of church property in the same. The House of Bishops concurring, a joint Commission (of Bishops, Presbyters, and laymen) was appointed, to enquire into this matter. Where practicable, and in the absence of any uniform system of holding and dealing with such property, the titles and statements affecting property in each diocese and missionary jurisdiction might be examined by one or more lawyers for the purpose of discovering and rectifying any mistakes that may exist. Such a course may give immediate trouble; but, also, it may save risk, litigation, expense, and loss in the future.

The general work of the Commission during the past year has been the same in kind as in previous years. Commencing with the month of October, one year ago, when conferences were had, and meetings were held, in the City of Philadelphia, so, through the year, this work has been continued as opportunity afforded. By the press, in communication and advertisement; by pamphlets and leaflets sent out; by congregations addressed on the Lord's Day; by ecclesiastical bodies, and clergymen and laymen visited; and especially by correspondence, filling up the measure of the year, the work has been pushed forward. An autograph letter was addressed to each Bishop in the Church, asking a pastoral to his dio-

SIXTH ANNUAL REPORT OF THE CHURCH SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.

THE Board of Managers of the Church Society for Promoting Christianity amongst the Jews, Auxiliary to the Board of Missions, respectfully submits this its sixth annual Report.

The Board is thankful to be able to report that despite difficulties, encouraging advance has been made during the past year, both in the enlargement and in the increased effectiveness of the Missionary work. The growth of interest in Jewish Missions throughout the Church is also matter for deep satisfaction, because, aside from its obvious relation to the question of financial support, it has a further and very practical bearing upon the work itself. Unchristian prejudices have contributed so largely in the past in holding back the Jew from the religion of Christians, and even now form so serious an obstacle in the path of Missionary influence, that whatever tends to lessen them, or to substitute juster or kindlier feeling can hardly fail of making itself felt, in course of time, to the advantage of the work.

The drift of the Jews in our generation away from that religious base to which they have held with proverbial tenacity for centuries, carries with it an opportunity and a responsibility for Missionary effort, the significance of which has been already pointed out, but is hardly, even yet, realized. As the older Judaism is being more and more generally admitted by them to be untenable, there would appear to remain but possible alternatives for the Jews—Christianity, or the utter negation of religion itself. If they are inclining to accept negation, and to turn to rationalism, we have ourselves, partly, to thank for it. Surely the time is ripe for the lifting up of a voice of Christian gentleness and earnestness. The future our eyes may not penetrate. But we can obey in the present God's plain mis-

sionary command to preach the Gospel to every creature.

And yet it takes no prophet's vision to read that inherent law written in the hearts of all men—that religion is a necessity of human existence. The movement among the Jews cannot long maintain its present features. No race of men can become and remain infidels—a reaction is unavoidable. When the reaction of the present movement comes—and there are signs that its beginning is perhaps already—whither will it tend? Not back again to the old Judaism. The Jews themselves and all careful observers are agreed upon that point. Whither then? What religion other than the Christian religion is there toward which they can, by possibility, turn? Already we find among them a gentler feeling toward Christianity, a loftier appreciation of JESUS CHRIST, the half confession of a reverent pride in Him as, after all, the crown of their race. We find an assimilation to Christian customs and Christian modes of thought, an almost fear of that inevitable which awaits them. This is no time, surely, for worn-out prejudices on the part of Christians, no time for feeble and temporizing efforts. Who would withhold the Gospel from this old race which once gave it to our fathers? Who would withhold the bread of life from men of any race spiritually an hungered and, as these, knowing not where to look for the satisfying of that hunger? The duty before the Church is a plain one. We need much patience, much courage, much of the Spirit of CHRIST, but we cannot without disobedience to the Divine commission upon which the Church rests, shrink from this issue. God grant us to meet it with heart and will, and with faith in Him.

CHANGES.

During the year, the Society has lost by death one of its Vice-Presidents, the vener-

able Bishop of Kentucky, and one of its Patrons, the Bishop of Nebraska. The Bishops of Delaware, Albany, and Massachusetts have been added to the list of Patrons.

In March, the PROTESTANT EPISCOPAL ASSOCIATION FOR THE PROMOTION OF CHRISTIANITY AMONG THE JEWS, Philadelphia, dissolved its organization and turned over its assets to this Society, for the purpose of bringing the work into "accord with the general work of the Church as expressed in the agreement between the Church Society for Promoting Christianity amongst the Jews and the Board of Missions."

METHODS.

The Society, as is known, grants no temporal aid to proselytes. Its methods are fourfold: the employment in large cities of paid Missionaries; the organization of co-operative effort by the regular Clergy in country districts; the education of Jewish children under Christian influence in Missionary schools, and of the free circulation of the Scriptures and of a Messianic and Missionary literature.

GROWTH OF THE WORK.

Two Missionaries have retired, and 12 new Missionaries have been appointed, making an actual gain of 10 during the year. One new Missionary school has been established, and provision made for another. The number of the parochial Clergy in towns and villages who systematically co-operate with the Society in work among Jews in their own localities has increased to 270 in 41 dioceses and 13 jurisdictions.

The present work may be summarized as including 6 Missionary schools, 7 industrial schools; with a total of 291 workers, reaching the Jews in 261 cities and towns in 43 dioceses and 13 Missionary jurisdictions.

PUBLICATIONS.

There have been issued during the year, of various kinds of publications, 59,500 copies, an increase of 12,000 copies over the year previous. The Scriptures and the Book of Common Prayer have been distributed in English, German, Hebrew, and other languages.

ACKNOWLEDGMENTS.

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EASTERN DIOCESES.

NEW YORK.

At New York the *Missionary School* has held regular sessions at Emmanuel Mission House, numbering 69 Jewish children—35 boys and 34 girls. Christian teaching has been systematically given, in addition to customary secular branches. Miss Ellis writes: "There is much that is cheering, so decided an interest is taken in the religious instruction imparted daily. I see a change, and a great one, in many. A number of former pupils have visited me during the past few months, many of whom are secret believers, or openly professed Christians. Upon visiting a family two weeks ago I was pleasantly surprised to see the Bible, presented several years before, placed prominently on a centre table. It was put into my hands with the remark, 'We live as you have taught us from this book. We hold no Jewish days or ways, and attend Christian Service whenever we are able, but have been deterred from Baptism by being bound by our parents on their death-bed. But we will not bind our children.' . . . The S—— family, nine of whom were educated in the school, were very orthodox in their belief. They are very wealthy, and move in a high circle among the Jews. I see a great change toward Christianity. Mr. M——, whose children have been pupils, has passed away a truly Christian Jew. . . . I have lately given away six Bibles and three Prayer Books to former pupils. In visiting others, I find the Bible in all cases where it has been given, treasured. I feel more and more encouraged that the seed sown has taken root, and will increase in God's own good time. I have a very interesting new family of three children, two boys and a girl, who, a short time ago, knew nothing of the Scriptures or the Saviour. The girl is now my best Bible scholar, and the best instructed in the Church Catechism. She loves the Saviour, and is a Christian at heart. Those who have been baptized in our school are acting and living consistently. C. A. entered, knowing nothing of the Bible or its teaching. You would be surprised at the change in this young girl, really loving and praying to CHRIST."

Of the annual examination she writes: "The children did remarkably well. A devoted member of our Church was astonished. She remarked to a Clergyman, 'I

am confident that they would compete with the best catechetical scholars in any Christian Sunday-school, and to think! Jewish children at that!"

The Christmas festival was heartily observed, the children, as is usual, rendering Christmas hymns and reciting passages from the prophecies and the Gospels regarding the advent of CHRIST. In June a reception was given to former pupils, with a large attendance. The occasion was a very happy one. Several clergymen and friends were present. Miss Ellis writes: "Since our reunion I have been in communication with twenty-five other members, besides those present. Regrets also were sent by ten more on the occasion. 'Since the reunion I have had many new requests for Bibles.' Two children of a former scholar, herself a Christian, were baptized during the year, and four pupils await Confirmation.

The *Industrial School* has numbered forty during the year. Christian instruction, which is regularly given, is received with marked interest.

At *Emmanuel Chapel* Services have been maintained on Sundays and Saturdays in the English, German and Hebrew languages, with varying attendance. In the early half of the year the number was small, but increased in a very encouraging manner towards the end. The aggregate attendance has been large, including a number of Jewish Christians. The Jews have responded with noticeable heartiness, especially in the reading of the Hebrew Psalter. Lectures and sermons have been delivered by the Chaplain, the Rev. Mr. Chamberlain, Mr. Meyer Lerman, and others. A *Sunday-school* has been held with 87 children on the roll, a fair proportion being regular in their attendance.

The Rev. J. Chamberlain reports numerous visits from Jews made to him at the Mission House. He instructed eighteen inquirers, and administered Holy Baptism to two—both excellent men. During the year he has, in the course of his official duties, come in contact with twenty or more Jewish Christians. He writes of the Services in Emmanuel Chapel: "A convert and also an inquirer who have been much at the Services of the English Society in London, have remarked with evident pleasure, the comparatively much higher degree of intelligence and decorum in our congregation." . . .

"My contact with individual Jews constantly confirms certain convictions which have been impressed upon me as upon others by such contact. An intelligent English Jew frankly declared in conversation, that the more he thought of the matter, the more fully he was convinced that Judaism as a religion does not go far enough, and 'we must accept Christianity or give up all religion.' He was confident that the majority of Jews in this country are practically choosing the latter alternative. Another thing constantly appearing in conversation is the fact that those who make any claim to learning, emphasize their knowledge of the Talmud. I rarely find a Jew who owns a Bible, or even the Old Testament."

Mr. Meyer Lerman, lay-Missionary and lay-reader, was granted two months leave of absence during the year, and visited old friends—Missionaries and others—connected with the Church of England Society for Jewish Missions. His report, therefore, covers but ten months. He has conducted Hebrew and German Services in Emmanuel Chapel, and lectured to the Jews there. He has also visited among the Jews at their homes and business places in New York, Brooklyn and vicinity, and at the hospitals and public institutions, holding religious conversations with them on 1,173 occasions, exclusive of instruction given at the Mission House, and of calls made there by some 150 Jews. Between 400 and 500 Bibles, Testaments, and tracts have been distributed. He reports 52 inquirers and has held intercourse, as usual, with the old converts—of whom there are about 40 in the city—all living respectably and honoring their profession. Fourteen Jews accepted Christianity, and were given instruction for Baptism. Of these 4 were admitted to the Sacrament, and others, one of them a rabbi, are still in preparation.

His ministrations at Emmanuel Chapel have been especially encouraging. Writing after the establishment of Saturday Services, he says: "Since I began Saturday Services, quite a number of Jews have come to hear me lecture and have taken a great deal of interest in the Service which is held in Hebrew. After my first lecture an old Jew came and asked for a German Bible. He was fairly in tears. I gave him one and he thanked me for it. Another Jew asked for a Hebrew New Testament. I am very happy

to say, that I have had more Jews call on me this month than ever before. Last Sunday I delivered a lecture upon the subject of the Day of Atonement, the Service being partly in Hebrew. There were sixteen Jews present—quite an attendance for their sacred festival day. One said to me, 'This is the first time I have heard the truth.' He promised to come regularly. . . . A young Jewish rabbi whom I have known over a year, expresses his belief in the LORD JESUS. On account of the opposition of his wife and her parents he hesitates to come forward and be baptized. There are many like him who would come to Baptism but for fear of persecution from the Jews."

At the close of the year he writes: "Just a year ago, on the Day of Atonement, a highly respectable Jew called on me. I was surprised at his visit on a day so sacred to the Jews. We had a long conversation about the meaning of the day, and I showed him that CHRIST was the real Atonement, and that without Him we are lost. That brought tears to his eyes, and he asked me to give him some books to read. So I gave him tracts and a New Testament. He read them and God blessed the reading of His Word. In a few days I received a letter asking me to take him under my instruction. This I gladly consented to do, and he came to me regularly for four months. I instructed him out of the Word of God, and also the standards of the Church. He was baptized in the Chapel by the Rev. Mr. Chamberlain, in January, and two rabbis, one of them the candidate for Baptism already mentioned, were present at the Service. Another very interesting case is of a young Jew. In April, I had occasion to have some Hebrew handbills printed. So I was obliged to go to a Jewish printing-office. I went to the office of the ———, a Jewish newspaper, and the editor undertook to print the circular for me. The office was over a synagogue. The circular was an advertisement of our Services at Emmanuel Chapel and intended for distribution among the Jews. A young Jew whose duty it was to set the Hebrew type, took notice of our advertisement and came to see me. After a conversation, he asked, as is common in such cases, for books to read. After reading what I gave him, he came to me again, and at his desire, I agreed to give him instruction regarding the religion of JESUS CHRIST. Despite the almost certainty

of persecution, he earnestly embraced the truth and was baptized a Christian. He is very happy in his profession, and is awaiting Confirmation. My Services, on Saturday afternoons especially, have been a great blessing. Many Jews have come and have received the truth. No opposition has been manifested. Tracts, Bibles and Testaments have been distributed freely to all who asked. Jews are coming to see me every day. May the time come when they shall come in great numbers asking what they shall do to be saved. May God bless the work, and those that pray for it."

Of the Clergy in New York City, one reports constant circulation of tracts by Bible readers. Another holds conversations with Jews in the public institutions, with encouraging evidences as to the impression made. At St. ——— Chapel, where Jews usually attend, at least occasionally, and to the Sunday-school of which they send their children, a young Jew has been baptized, confirmed and admitted to Holy Communion.

CENTRAL PENNSYLVANIA.

The Rector at *M*—— reports three resident Jewish families. The children of two of them are sent by their parents to his Sunday-school. From *C*—— the Rector writes: "There are some Jewish families in our town, and we do not forget them. A daughter of Jewish parentage has been for some time in the parish Sunday-school. Recently I baptized her, and last Sunday she was confirmed in my church by the Bishop of the diocese."

CONNECTICUT.

The Rev. J. W. Hyde, mentions an interesting conversation with a rabbi, which is here narrated, for the reason that it illustrates with remarkable clearness and accuracy the position held by a large class of the Jewish rabbis. "He is a German Jew, and belongs to the so-called 'liberal' party. He is a mere rationalist, regarding Holy Scripture as good literature, but nothing more, and caring nothing even for his heritage as an Israelite. He scouts the idea of a possible restoration of Israel and a return to the Holy Land, and desires nothing more than to see good days in the land of his adoption, no higher honor than to be an American citizen. He spoke eulogistically of Jesus, as having had 'a wonderful genius for religion.' When asked whether he still expects a Messiah, he uttered some of the

commonplaces about the elevation of humanity being the coming of Messiah; but being further pressed on this point, he made the declaration, somewhat astounding from the lips of a Jew, that if there is to be a Messiah, he hoped it would be JESUS." The Rev. Mr. Hyde retired from the post of Missionary, to which he had been appointed in *Hartford* and *New Haven*, in the early part of the year.

LONG ISLAND.

In *Brooklyn*, the Rev. W. B. Cooper has been appointed, on nomination of Bishop Littlejohn, to devote part of his time as Missionary among the Jews, and has entered upon his duties.

MARYLAND.

In *Baltimore* the *Missionary School*, under the charge of Miss Matilda Bailie and an assistant teacher, has, owing to the efficiency of the public school system in that city, and from other causes, made less marked advance than any other of the Society's schools. The work, as far as it has gone, however, gives evidence of a successful hold over the minds and hearts of the pupils, and of influence exerted outside the school among the families of those taught. Educational work for children, necessarily gradual, and sometimes apparently slow, is nevertheless the method which accomplishes the surest and most permanent Missionary results. During the past year, the Day-school has numbered 17 pupils, mostly Jewish, and the two Industrial schools 27. The sessions are opened and closed with Christian Service, in which the pupils take hearty interest, and in which they uniformly respond well. Added to secular branches, Biblical and Christian instruction is regularly given, and is well received. The Jewish children manifest a special interest in Christian hymns. A touching instance of this power of attraction occurred in the case of one of the scholars newly admitted. One of her earliest requests was that she might have a number of Christian hymns sung, one of them to be 'JESUS, Lover of my Soul.' When asked how she came to know and like such hymns, she confessed that she had heard them on occasions when she had stolen under cover of darkness to the door of the Chapel of the Good Shepherd and listened without.

Miss Bailie has accomplished much good through her newly established school library

of carefully selected Christian books. The Jews have no literature of their own for the young, and these books, or as Miss Bailie calls them, her "silent Missionaries," have been greatly prized and eagerly sought after. She writes: "One of the girls told me, that a cousin of hers comes from the western part of the city every week to read her books, and that her mother, brothers and everybody about the house reads them."

The Jewish children are sensitive about being called "Killers of CHRIST." One of them, referring to this and other names by which they were called sometimes by Christian children, remarked, "We can't help it!" They are quick to respond to kindly and really Christian treatment, and manifest under it an increase of respect and of kindly attraction toward all that relates to the Christian religion. Some of them have quite broken with the old Judaism. Miss Bailie writes that one such, "speaking of the changes from the old Jewish religion to the new, and the lessened observance of the ceremonies, remarked, that in ten or fifteen years the latter would all be done away with." At the Christmas celebration about forty were present, including members of the families of pupils. The Jewish children were as hearty in singing "All Hail the Power of JESUS' Name," as Gentile children could have been, and their friends present did not object. A very kindly feeling exists on the part of the parents. Miss Bailie says: "The Hebrew families visited have been invariably kind and cordial." She adds as the result of her experience, and despite the difficulties encountered: "Every day is the fact more fully realized, that the 'hope of Israel' lies in the effort to bring Jewish children within the pale of Christian teaching."

In April, the Rev. Edward P. Gray was appointed Missionary in Baltimore, with the sanction of the Standing Committee acting as the ecclesiastical authority of the diocese. He has been preparing himself in Hebrew and in other subjects relating to his Missionary labors, and has made a beginning of work. During the short period covered he has come much in contact with the Jews. The Jewish population of the city he places at about 22,000. There are some sixteen synagogues, the majority of which are of the Reformed class. The Reformed Jews have a very

slight hold upon the old Jewish religion, and he refers to a Jew who informed him that he thought "the extreme Reformed were scarcely Jews at all." A Christian Jew, Mr. H—, of a band of thirty-five converted under Moody and Sankey, "a very honest and worthy man," is reported as of the conviction that the effect of the public lectures of certain converted rabbis, criticising or attacking the customs of the Jews before Christian audiences, has been to make the Jews more reserved and difficult of approach. Mr. Gray has met several highly respectable Christian Jews. One learned Christian Jew suggested that a sermon occasionally in some of the principal churches to which Jews should be invited might be useful. Such effort was begun, and it is hoped will be continued. It is too early, however, to look for ripeness of fruit. As illustrating some of his experiences he writes:

"I found in a shoe-store a man reading a Hebrew book which I found to be a portion of the text of the Pentateuch with a paraphrase in German printed in Hebrew characters. He could read the letters of the Hebrew text, but did not know the meaning. In the synagogue he follows the reader in the Hebrew text, and when he goes home reads the same in his German paraphrase. His parents were Reformed, but he had returned to the Orthodox as alone satisfying his conscience. He thought anybody who worked on Saturday was no Jew, and he who worked on Sunday no Christian. He had some acquaintance with the New Testament, and spoke of CHRIST when He was challenged to come down from the cross, as if He was not able to do so. When I explained that that was not the reason, but that He voluntarily yielded up His life as the only efficient atonement for the sins of the world, and said that it was for this reason the Son of God took upon Him our nature that He might offer Himself a sacrifice, such as the sacrifices of the law only typified, he made no objection. He seemed to be truly in earnest, and I have hopes of him, more than of some other Jews I have met. He thinks the truly Orthodox Jews are a very small minority. . . . Mr. B—, a respectable Russian Jew, has visited me twice a week for instruction in Christianity. He was brought up strictly, being sent to school to study the Talmud from the age of twelve to nineteen, and read twelve

out of twenty tomes. But he had little knowledge of the history of his own people, and still less of Christianity. I have learned much from him incidentally of the customs of his people. I had, with his approval, conversations with his wife, who is not yet a Christian, but says she is not so strongly set against the faith as she was. She seems to take what I say very kindly and with some feeling. I have hopes of her, but suppose it will take time to enlarge her traditional faith. . . . I have had several conversations with two other Christian Jews." The Missionary has distributed tracts on the Messiahship of CHRIST, and other related topics which he seeks to bring to the attention of the Jews, and also a considerable number of copies of the Scriptures, principally the New Testament, which the Jews have shown a readiness to purchase.

NORTHERN NEW JERSEY.

The Rev. F. C. Putnam, D.D., accepted an appointment, under nomination of Bishop Starkey, as Missionary, for a part of his time in *Jersey City* and *Newark*, in the fall of 1883. He has endeavored to prepare himself for usefulness among the Jews, both by study and by contact with them. He reports about 5,000 Jews in the State, of which about twenty-five per cent. are strictly Orthodox, sixty-five per cent. Reformed, and the remainder rationalistic, as nearly as he can ascertain. He writes: "While the Jews, as such, have no hospital or 'home' in Jersey City, none of their people are in the Alms House, which is crowded with Roman Catholics; nor are they ever seen in the streets soliciting charity.

"It is common among Jews in case of sickness and death to see that the poor are provided for, by private or synagogue charity. In general, I think, they compare favorably with our people in the particular of private and personal charity. It is a common thing for Jewish children to take the highest prizes in our public schools. A Jew was the last mayor of Jersey City—a city in which among 130,000, there are 50,000 Roman Catholics, and in which for a long period the Irish have had the dominant political influence. And within a few years, the chief of police was a Jew. It is a common thing for the sons of retail traders in dry and fancy goods to take the highest positions in classes at high schools, or in our colleges. The son of a man who lives in a very plain

way over his dry-goods store, graduated with high honor from Columbia College, and is now completing his studies in Germany for the Hebrew ministry—a scholar of very rare attainments. Another son of the same man was equally eminent at college, and at the age of twenty-one is ready for admission to the New York bar. I believe there are no Jews in our county jail. How it may be in the State prison, there are no statistics; but in a newspaper comment on a recent trial of a Jew for murder, it was remarked that the man who was sentenced for murder was the first in this county, and the second in the United States. Among Jews of high standing are, besides eminent bankers, several judges and men in the medical and legal professions.

“I think the attitude of the Jews towards Christianity and JESUS CHRIST is one not of hatred or indifference, but of desire to be reconciled. The most generally prevailing thought in regard to the Saviour of the world is, that He was a Prophet, a spiritual Reformer, who, like the great prophets in the ancient days, came in contact with corruptions which He exposed and rebuked, and so aroused the enmity and hatred which persecuted Him to His death on the cross. They do not see that He was their Messiah. In a long and most interesting conversation with Rabbi Gottheil, of Immanuel Synagogue, New York, I gathered that the attitude of the rabbis towards us is that of interested spectators who are looking upon a contest between the professors of the same Christianity, in hopeless disagreement among themselves about essential doctrines.” Alas for Christian division! It is the same for all Mission work in our times. How different would the situation be if to the drifting masses of the Jews the Church could present a united front. No wonder that the cry is uttered here as it has been uttered in India and in other parts of the mission field: “First agree among yourselves what Christianity is, and then come and teach us.” Is not the obligation for faithful, patient, persevering aggression on the part of the Church the greater from these very obstacles and difficulties which surround her and hold her back from her triumph and the world’s salvation?

The Rev. Dr. Putnam has held many conversations among the Jews on the subject of Christianity and of the claims of JESUS

CHRIST upon the soul. He has also scattered Christian publications, which have been kindly received. He has met considerable earnestness and a readiness to listen to the Gospel. “In conversation with individual Jews,” he writes: “I learned what I had not suspected before, that there is a large proportion of the younger people who feel that they are in many things out of joint with the community in which they live, and in which they are exemplary and patriotic citizens. As for instance, their keeping their Sabbath, while Sunday is our day of worship, and at their rejection of JESUS, the Founder of the religion of those with whom they would like to be on good terms. I found that this feeling on the part of the younger and educated Jews was working a kind of revolution in the body of Jewish people in this country. . . . I think I have discovered a kind of assent to the truth of much in the New Testament, an assent to the moral and spiritual teaching of JESUS, as a Reformer who was above His generation, in much the same sense that Socrates was above the Athenians of his day, but, independently of Missionary effort and by themselves, no shadow of faith in Him as the Son of God, our Mediator and Redeemer.

. . . The elders were devout while the sons seemed to partake more of the reformed feeling—I know not what else to call it. . . . A young Jew told me that eight years ago, a brother of his graduated with honor from Yale College, and chose for the subject of his oration on commencement day, ‘The Jew of the Present,’ in which oration he advocated the change of the Sabbath into the Sunday of the Church, and a general conformation to Christian practices. He said further that he had a child whom he had never had circumcised, nor should he use any influence with him to that end. . . . When I inquired if he thought any harm would come to him if the child should choose the Christian religion, he said ‘No.’”

PENNSYLVANIA.

In consequence of the disbandment of the former Society in *Philadelphia* for work among Jews and the turning over of its remaining funds to this Society, the Board of Managers has, on recommendation of Bishop Stevens, appointed the Rev. R. T. Roche, D.D., to be Missionary Presbyterian, to lay foundations for a proposed new Mission. A

Mission House has been secured, and steps taken to establish a Missionary school for Jewish children similar to those which form a distinguishing feature of the Society's work in other parts of the United States. Under nomination of the Bishop, Miss V. E. F. Mamréoff has been appointed Missionary teacher, and entered upon her duties September 1st. She possesses unusual qualifications for her task. Though not a Jewess, most of her life has been passed in Jerusalem, Palestine, where she was for some time in charge of Bishop Gobat's Diocesan School for Girls, and subsequently served as one of the Missionaries of the "London Society for Promoting Christianity amongst the Jews," of the Church of England.

WESTERN DIOCESES.

CALIFORNIA.

At *San Francisco*, the Missionary, the Rev. W. S. Neales, has almost suspended work among the Jews, for reasons not affecting the Mission itself, and that it is hoped are temporary.

Of the co-operating Clergy, the Rector at *C*—, writes: "There are a large number of Jews here, and on Easter Day there were Jewish ladies at the evening Service, and we also have two or three children in the Sunday-school." The Rector at *D*—, reports that the resident Jewish families contribute to the support of Christianity.

CHICAGO.

From *Chicago*, the Rev. T. N. Morrison, D.D., the Society's Missionary, writes: "I had a conversation with a Christian Jew a few days ago, who has been in this city some time, and has mingled much among his brethren. He tells me he has never known anywhere so much indifference to all religious things as he finds among the Jews here. They are godless in their ideas of things. They are indifferent to their religious duties and obligations, and careless. This is in accordance with my own experience and knowledge of them. May God turn them to better minds." It is one of the most difficult fields occupied by the Society. Nevertheless, Dr. Morrison writes: "The work goes on with its usual regularity, and, in some instances, with a greater degree of encouragement. For some reason, I find among a certain class of Jews a greater willingness to discuss the claims of CHRIST."

Miss C. H. Morrison, in charge of the *Mis-*

sionary School, reports an attendance during the year of 34 Jewish children. The *Industrial School* has had a membership of 74 Jewish children. The progress made scholastically and religiously has been encouraging. Of the religious ignorance of the children when first admitted, she writes: "An incident occurred the other day which shows how little the Jews instruct their children. The word 'sacrifice' was in their reading lesson. The children found the definition, and in order to further explain it to them, I told the story of Abraham and Isaac, and found that they did not know who Abraham was. They said their father sometimes read the Bible, but they never went to synagogue—what should they go there for?" "I have," she reports, "applications for membership in the Industrial School nearly every time we meet, but have had to refuse all new scholars on account of the lack of room. They beg so hard for just one more to be allowed to come, that it is hard to refuse. . . . I could have more in the Day-school by taking very young children. But after trying one or two, I sent them home, telling them they could come next year. . . . We closed school on Friday for the term, with a very successful 'party.' The attendance was in all 70, including 45 children—all Jews but 7. The rest were friends, and the mothers, with a few small children who will probably be amongst the next year's scholars. I was the recipient of a number of presents, some of them quite valuable. But better than the presents were the thanks of the parents."

MICHIGAN.

The Missionary in *Detroit*, the Rev. William Charles, resigned his appointment March 1st. His report for the brief period of six months of the fiscal year, shows visits among the Jews with the circulation of publications—and with, on the whole, a favorable reception. He reports a family of Jewish Christians, and writes: "My course has been to visit the Jews at their places of business and from house to house, where I could find them—distributing tracts and holding conversations with them as opportunity offered itself to me. Some of the Jews I found very ready to converse with me on religious subjects. Others of them appeared very indifferent to everything bearing upon the religious life, and upon their responsibilities to Almighty God. . . . Those who

have been visited repeatedly, have shown increasing willingness to listen. I have found two ready to distribute for me among their friends."

MINNESOTA.

The clergyman at *M*— reports effort among the Jews, one of whom has offered to place a memorial window in his church. From *N*— the Rector writes: "There are three families of Jews in this place, so far as I know. I am acquainted with two of them, and call on them. They are regarded as parishioners of mine, though they are regular Orthodox Jews. . . . They are well-to-do and mingle with our best society. They come often to church, and help to some extent in our support." The Rector at *W*— writes: "The Jews here are such in name only, but know and care little for Judaism. . . . We had one bright girl in our Sunday-school that I had great hopes of. But she has left the city. One Jewish girl in our Sunday-school married a Jew. Her father would not let me perform the ceremony, at which she greatly grieved. She left town with her husband, but came back in a few months and asked me to baptize her in the Church, which I did. I think she was confirmed at *S*—, Ohio, whither she went."

MISSOURI.

At *St. Louis*, the Missionary, the Rev. J. N. Chesnutt, B.D., reports some 500 or more visits among, and religious conversations with the Jews, with the delivery of lectures especially suited to them, and the distribution of a large number of tracts, Bibles and Prayer Books in various languages. Jews have attended worship at his church, and Jewish children have been instructed in his Sunday-school. He reports 7 Jewish Christians, a secret believer, and 3 candidates for Baptism. The influence exerted among the Jews he considers to have been favorable, and he is encouraged by the increased manifestation of kindly feeling towards himself and his efforts in their behalf. In narrating his experience, he writes: "A Jew who reads Hebrew, was greatly surprised and interested when I called his attention to the first verse of the first chapter of the first book of Moses, where the name of the Deity is in the plural number with a singular verb, and reminded him, that in the Book Sohar, written before the destruction of Jerusalem, we find the words of Rabbi

Josse: 'Come see the mystery in the word Elohim; there are three degrees and every degree is distinct by himself, and notwithstanding, they are all one, and one is not separated from the others'—the Trinity in Unity. . . . A Jew told me that CHRIST could not possibly be a Divine Being, for God was a Spirit, and had, of course, no form. I referred him to that passage in Zechariah in which God speaking of Himself, said, 'I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and supplication, and they shall look on *Me* whom they have pierced, and they shall mourn for Him as one mourneth for his only son.'" In February, he writes: "During this month, I am pleased to say, I was invited to a reception given by a Jewish Christian, now a vestryman of one of our important parishes and highly esteemed among business men." After vacation, he says: "I have made during the month over 90 visits. I was going almost perpetually to do this. And then, too, it was most gratifying to receive such hearty welcomes from my friends of Israel, and to hear them say they had missed me, as well as to hear that some of them had been to church. Indeed, a most encouraging, kindly feeling generally prevails, and I cannot but think that our efforts have resulted in laying a sure foundation for the temple of Israel. I have been particularly cheered in learning that my exhortations to read the Scriptures have not altogether gone unheeded, and I am firmly convinced that when the attention of Israelites is directed to the study of the Law and the Prophets, the truth will beam upon their clouded souls. Already I find in my conversations that those who read the Bible are abandoning the old law of traditions.

"While engaged in a lengthy conversation of a most pleasant character on the truths of our holy religion, an aged Israelite, surrounded by his family, said he could not believe that our JESUS was the Messiah. I showed the fruits of the rejection of the Messiah—the judgments which followed the destruction of the Temple and their scattered people. Also, I showed how the Prophet Haggai had foretold, that the second Temple should be greater than the former, because it should welcome the CHRIST within its walls—and that now there could be no other second Temple, an incontestible evidence that the Messiah had come. Of course

no reply could possibly be made, and there was an expression of amazement and awe. I was kindly solicited to visit them often. I am more and more convinced, that the real difficulty in the way, the one impediment to Israel turning to the LORD that redeemed them, is the simple lack of Bible instruction—'how shall they believe without a preacher?'"

The *Missionary School* under Miss A. M. Finkelstein, has completed its first year with an attendance of 28 Jewish children besides a number of Gentile children. Instruction has been given in German, French, music, drawing and elocution, besides the ordinary branches; and much regular attention has been given to the Scriptures and to religious—distinctly Messianic and Christian—teaching. The Church festivals were all observed in a manner calculated to impress their signification upon the minds of the children. School entertainments, to which Jewish friends were invited, were given at Christmas and Easter, and at the close of the session. The Christmas festival was celebrated by the recitation of appropriate passages from the prophecies and the New Testament, and the singing of hymns relating to the advent of CHRIST. An examination was held in June, in the presence of the Rev. Mr. Chesnutt, and the Rev. Dr. J. P. T. Ingraham, Local Secretary for the diocese. *The Industrial School* has numbered 25 Jews.

Miss Finkelstein writes: "Many of the Jewish people here are anxious that their children shall not grow up with the skeptical notions of religion now so much in vogue. And so interested do the children become in the Scripture lesson, that they constantly beg for 'just a few verses,' or 'just another chapter.'" Her long residence in Palestine has fitted her to make Scripture studies especially interesting to Jewish children. She again writes: "I encourage them to ask any questions that shall make the studies explicit and interesting. It is at such times, when the dear children's hearts and minds seem open and eager to gain the knowledge that maketh wise unto salvation, that one loses sight of care and weariness, of obstacles and trials, and sees by faith the future golden harvest. I find that the Jewish children begin to take great pride in the fact that CHRIST was a Jew, and a kind of consolation that it was not the Jews who actually did the deed of crucifixion, for they refer to

both these facts quite frequently. I found that when the Jewish feast of Purim came, the children said they were coming to school just as usual, so I thought it better not to give holiday. One day, at the Scripture lesson, one of the girls asked, 'But why did some of the people believe that JESUS was the Messiah?' I replied at some length, mentioning in conclusion the great facts of His Resurrection and Ascension. 'But,' said another, 'He stole that power out of the Temple.' I put it to them as reasoning and reasonable beings, whether any man could rob God? They agreed that was an impossibility. 'Never mind what one says or another believes,' said a bright girl, 'I want you, teacher, to tell me, was He really the Messiah?'"

Miss Finkelstein has improved her contact with Jewish families in her visitations, to talk of CHRIST. "Speaking of JESUS one day, they said, 'But why did He not manifest His power and prove His claims to the Messiahship by temporal power, and redeem Israel?'" After her patient and gentle explanation of the mission of the sympathizing, suffering and atoning Messiah, the King of the universal spiritual kingdom of men, the ladies said that that was quite a new view of the subject to them, and that they wondered it had never occurred to them before, and that it was far more wonderful and beautiful than the thought of a temporal conqueror, if the things were really true? . . . "Ah," said a Jewess on another occasion, "if people would only look at facts without prejudice and ignorance, how very different the feeling between Jews and Gentiles would be."

"They cannot understand," continues Miss Finkelstein, "my knowing their creeds, customs, traditions, etc., so thoroughly, sometimes even better than themselves, and yet not being one of them. They are, if possible, even more surprised at my openly avowed love for the Holy Land, and expressed admiration and veneration for the ancient prophets, lawgivers, heroes and saints, that the Israelitish nation gave to the world, and still gives in modern days. It makes me feel indignant sometimes to see how modern skeptics and some so-called Christians have made Jews almost afraid and ashamed to speak openly of the important place they occupied in the history of the past, of their hope for the future. And it

goes to my heart to see the look of yearning love and longing that comes over their faces when they converse of these things and feel that there are Gentiles who hold these things as a sacred reality, and do not put on patronizing airs while asking them if they hope to *return* to a land where they personally have never been, and concerning which they are shy of making inquiries for fear of sneers and sarcasms. I do believe that if the Jews could but realize that JESUS was a Jew, loved His nation even more than they do, they would receive Him to their hearts and love. But I do believe that most of them have come to regard Him almost as a hostile alien, whom the Gentiles worship in place of Jehovah."

Her survey of the hold obtained and the work accomplished, concludes with these words: "I believe we have reason, with this year's results, to do as the Apostle of old—'thank God, and take courage.'"

The Rev. Dr. Ingraham, Local Secretary for the diocese, in reporting to the Bishop the impression made upon him by the closing exercises of the school session, writes: "Among other and secular studies, I was much impressed with the amount of clear knowledge and understanding of the Pentateuch evinced by the children. Miss Finkelstein is certainly an admirable instructress. . . . It is an interesting school. I could not but compare the fulness of religious instruction received by a little daily drill, with the crumbs only of knowledge which our best Sunday-schools can give."

Of the parish Clergy of this diocese, thirteen co-operate with the Society in local work among the Jews. The Rector at *J*— writes: "I have not been here more than two months. Have already had access to nine families of Jews, and know that I can do much good among them. They all speak German, a language I have learned to speak as well as English, and in that way I am welcome among them. I have several of their children in the Sunday-school, and hope soon to get the parents to come to church." The Rector at *L*— has done successful work among Jews in a parish which he has just left and writes: "I expect to have some of their children in our Sunday-school this fall, and to baptize others." The Rector at *L-a*, writes: "There are several families of that race in this place, and often the younger members

attend our Services and seem kindly disposed toward the Church."

OHIO.

At *Cleveland*, the Rev. J. W. C. Duerr, has continued his labors as the Society's Missionary. He reports about 50,000 Jews in the State of Ohio, of which some 12,000 or more are resident in Cleveland. He writes: "One fact is remarkable, viz., that outside of Cleveland, Cincinnati, and Columbus, not a single organized Hebrew congregation can be found in Ohio, in spite of the existence of many Jews in every city, town, and village. The Jews are actually doing nothing for their dispersed sheep." He has visited and distributed publications in Cleveland. He reports: "Generally my visits are received very kindly, and I am asked to come again and often. They like to hear me talk on religion in general and on the Old Testament in particular, and often assent to what is read and said, unless I mention a miracle, which some disbelieve.

. . . Breaking of the ground, and sowing by the wayside and among thorns and rocks—notwithstanding I am not discouraged, but like the work, and am only sorry I cannot do it much better." Telling of his experience, he says: "After several unsuccessful attempts to find Mrs. S— at home, I met her at last. She seemed very glad to see me, and is always friendly and kind. . . . She told of a great banquet she is to attend, given by a society to which her husband belongs, and in honor of delegates from other cities in session as a convention. In race-pride she exclaimed, 'I tell you, God has given the Jews the most pure and noble hearts of all people.' I said; 'If you apply this to JESUS I believe it with all my heart, but not otherwise.' She was startled, and after a moment's reflection said, 'I believe JESUS to have been a good man, but not the Son of God.' 'Why not? Has He not done more than Moses and the Prophets?' 'Truly; but had He really been the true Messiah, our people would not have killed Him.' 'They killed other prophets; and are not the sufferings and death of the Messiah foretold in Isaiah liii?' She was silent, but showed clearly that a doubt had arisen in her mind as to the real truth. . . . Old Mrs. S— is always glad to see me. We had a talk of Heaven, and I told her the way thither was through faith in CHRIST. She kindly said, 'I know that is

your belief, but you know better than I that we believe in God, who is mighty and gracious 'to save us through His Word, given by Moses and the Prophets.' 'Certainly,' I said, 'and so He did before CHRIST came; but GOD spoke of CHRIST in your Bible, and sent Him to be the Saviour of all who believe in Him.' I read some passages and explained them. I gave her my blessing which she accepted with grateful tears.

. . . Dr. J—, a converted rabbi, known for his great learning, is here. I called and asked him, 'What is your opinion on the best method of converting Israel?' He says, 'Dispute and arguments are of little value. Endeavor always to touch the conscience.' 'When a reaction in their present unbelief takes place, whither will it tend,' I asked, 'to Judaism or Christianity?' We agreed to the latter. May God hasten the time."

Of the parochial Clergy, the Rector at *M*— writes: "We have a few Jews here who occasionally attend our Services. One has become a regular attendant, and another has made many seemingly earnest inquiries about our faith and doctrines." The Rector at *S*— reports Jewish children under instruction and the presence of a number of Christian Jews, regular members of his parish.

WISCONSIN.

Of *Milwaukee* the Rev. Dr. C. W. Spalding writes: "This is pre-eminently an infidel city. The Jews are largely influenced by the surrounding atmosphere. They are professedly very liberal. I have a suspicion, that they have not much real conviction of piety; that they hold together rather through personal influence of an esteemed rabbi, or through clannishness, than from any deeper motive. . . . The year has been one of preparation. The work has been beset with many hindrances, and has been materially retarded by the illness and absence of the Missionary. The field, though difficult, is encouraging. Much is hoped and expected from the presence during the ensuing year of the son of a Christian Jew, now a priest in the Church, who speaks German like a native."

SOUTHERN DIOCESES.

GEORGIA.

The Rector at *M*— writes: "A young Jew, whom I met four years ago and assisted by means of a few words, recently came to

me. After expressing himself as having been convinced as to the Gospel claims for several years, he desired Holy Baptism. I administered this Sacrament before a large congregation. My conversations with him were very gratifying. I do not know where his home will be, but feel sure he will endeavor to grow in grace and in the knowledge of our LORD JESUS CHRIST. He is now a candidate for Confirmation in my church."

KENTUCKY.

At *Louisville*, the Rev. Dr. Helm has continued his labors as Missionary, visiting among the Jews, presenting the Gospel to them and distributing Christian publications and the Scriptures. He writes: "I could have any number of Jewish children in a Sunday-school if I had a teacher, one to look after them. I have promises, but they require some one to go after them." Jews have been present at his Services occasionally. During the year he delivered lectures especially for them, at which some attended and apparently with good results. Regarding Jews who are secret believers, *i. e.*, Christians at heart, but fearing to make profession, he reports, "I am well convinced of the fact of a number living in that state of mind." He also writes: "I believe that the Jewish mind is becoming more tractable, that is, more easily convinced of the truth as we have it." He has instructed a number of inquirers.

Writing generally of the work, he says: "I have so enlisted a young Jewess that, though she does not acknowledge any faith, she is helping the work in ways that are quite encouraging to me. . . . I feel more encouraged at this time than at any previous writing. I believe a quiet, conservative course with the Jews is the best. I do not find it well to force tracts upon people. Whenever they tell me they would be glad to have one and will be sure to read it, I give one or two as the case may be. The number of Bibles given also is affected by the fact that most all the Jews I meet with are possessed of both the Old and New Testaments. Some I find are quite familiar with the New Testament. Others will not receive it if proffered. . . . I understand from some of the reformed Jews, as they call themselves, that their rabbi, Dr. M—, says his people would not object to observing Sundays as holy, and that a movement is being made in that direction. . . . I was requested

yesterday, by an intelligent Jew, to preach a sermon and have it published in the daily papers, upon the crucifixion. He says: 'We are accused of being CHRIST-killers: I want you to show that it was the Romans and not the Jews that put CHRIST to death.' I told him I would be too glad to preach a sermon upon that subject if he and other Jews would promise to attend, and I intend to do so, as soon as I can arrange it. The other day I met some most earnest Jews, a father and son—intelligent students of the Old Testament. My conversation with them, which extended over two hours, was more satisfactory in some respects than others I have had. I believe them to be honest seekers after the truth, even though it conflicts with their past traditions, which I have found to be a rare quality. . . . A great many Jews have expressed to me the belief that JESUS CHRIST was a true prophet. The Reformed rabbis are, on the whole, friendly to Christianity, and gradually approaching the Christian form of worship."

One of the parochial Clergy writes: "The families at *F*— are becoming more and more favorably inclined towards Christianity. Not only so, but at my last visitation there, I had the pleasure of learning that one, Mr. C—, had given the question of Christianity a serious and deep study. I was not prepared to find that he had progressed as far as he had. He seemed to be perfectly satisfied upon all points touching the prophecies and their fulfilment in CHRIST. He was troubled, however, upon one point, viz., the keeping of the Sabbath as the first not the seventh day. He expressed decided preference for the Church, and I was glad to learn from his reasons given, that he had arrived at this preference by the same process as he had arrived at his convictions in regard to Christianity, namely, by comparison with the mode of worship laid down in the Old Testament. His wife and I had a conversation the same day. Their two children are members of our Sunday-school."

LOUISIANA.

The *Missionary School*, under the charge of Mrs. Eva L. Rodenberg, at *New Orleans*, has numbered 34 Jewish children, in its membership during the year. The effect of Christian instruction has been to awaken a love and respect for Christianity, and the Church. With a single exception this advance has awakened no opposition

from the parents, who regard the teacher with increasing kindliness. The *Industrial School* has numbered 27 Jewish and 3 Gentile children. Biblical instruction has been regularly given with good results. Festivals were held at Christmas and at the close of the session. Mrs. Rodenberg makes special reference to the attendance of Jewish children at church, through her influence, and with the consent of parents. She writes: "I never fail to remind the children of every feast and festival, always explaining carefully the meaning of each. The Jewish children refer to their Easter, meaning their passover. I then tell them the meaning of Easter, and how our Saviour died for us all. . . . I must tell you how glad I am to say that the parents of two of my most rigid Jews, without a moment's hesitation, consented that their children should take part, for my sake, at our parish church entertainment, but told me it was entirely out of love and respect for me. I could have gotten others had they not left the city for the summer. . . . There is one family in particular that seem so devoted that unless the mother compelled the two daughters to stay at home sometimes, they would almost live with us at the Mission House. The one fourteen years of age, will stay three and four days and nights at a time. When I go to church they ask me if they may go. Of course I am delighted, but quietly say, 'Certainly, but go and ask your mother's permission.' She never fails to consent."

Of the co-operating Clergy several report effort during the year. The Rector at *A*— writes: "In December last Mr. R—, a magistrate and a prominent citizen, who had sung in our choir from time to time, sent for me on his death-bed, asking that he might be baptized. He had been a secret believer for some time previous. The rabbi, who has gone away now, borrowed from me last winter, Browne 'On the Thirty-nine Articles,' and read it carefully."

MISSISSIPPI.

In this diocese the Jews occupy a place of influence in mercantile and political life, and are well treated, as a rule, by their Christian neighbors. A general report upon their relation to the Christian religion says: "They often attend church in some towns where they have no synagogues, in considerable numbers and contribute to church support." There are in several of the parishes

resident Jewish Christians. The Rector at *W*— reports kindly intercourse with them, and that he has met some who expressed a difficulty in accepting Christianity on account of the doctrine of the Trinity. The Rector at *A*— writes: "The Jews are very friendly both to the Church and myself. They attend the Services quite often. . . . They have no place of worship here. I visit them and am on very friendly terms with some of them, it being known among them that I myself am, by descent, a son of Abraham."

NORTH CAROLINA.

Sixteen of the Clergy of this diocese co-operate in local work among Jews. In a number of parishes Jews attend the Services of the Church, and place their children willingly under Christian instruction. The Rector at *A*— reports opposition awakened by the visit of a rabbi during the year. He has succeeded in increasing the friendly intercourse with them, and in bringing some of the Jews to inquire in a positive manner concerning JESUS and the Christian faith.

SOUTH CAROLINA.

The Rector at *G*— writes: "The Jews are for the most part, as far as I can make out, devoid of all religious principle. They may have such, but it does not appear outwardly, except, perhaps, in observing the great Day of Atonement, by a partial suspension of business. This is the condition among the more respectable Jews. Others there are who adhere with much strictness to outward forms and keeping of the Sabbath. Of the better class I have seen a great deal. I have with some, particularly one, had many earnest talks, lent him books, etc. He receives what I have to say with much gravity and attention; seems interested. But I can get no further. The Divinity of our Saviour seems to be the chief obstacle. But I think old associations, and family ties, and the greed for money are the real obstacles. He is a very intelligent man, young and prosperous. If I could convince him, I think the difficulty with many others would vanish." The Rector of *A*— writes: "A few men attend on our Services in church occasionally. But on Easter, Christmas, and other festivals they generally come. They feel as by instinct that our Church is more like the old Jewish Church than any other. We treat their old faith with more respect, read the same Old Testa-

ment Scriptures, and especially the Psalms, at every Service, and repeat the Ten Commandments given to Moses on Mount Sinai, have Confirmation and Baptism of infants as they do—Circumcision like Baptism, implying infant Church membership."

TENNESSEE.

The clergyman at *B*— writes: "We have here only three Jewish families. These attend our Services." A Rector who has just resigned the parish writes regarding the Jews at *O*—: "The older male heads of families themselves rarely or never come to church, but their wives and daughters and the younger boys and young men of their connection were members of my Sunday-school and were regular attendants. They were often at Morning and Evening Prayer in the sanctuary too. . . . I had never the pleasure of presenting one of them for Confirmation, but they used and preferred the offices of the Church in marriages and burials and in baptisms. I was very well acquainted with the heads of both houses and talked a good deal with them. . . . There was every reason to suppose that their children, with their hearty consent and approval, would grow up in the Church and always remain there."

TEXAS.

A clergyman at *T*— writes: "Ever since I became a Priest, I have done what I could for the Jews, and since I have been Rector of this parish, I have offered them every service in my power. I told them not long since, that I would have Service for them on the Sabbath Day, either in my own church or in any other place they might choose. But the offer was not accepted. I am happy to say, that some of the Jews do attend my Services occasionally on Sunday. But the number who do so is very small. . . . I visit this people regularly; and especially in sickness I go to them."

MISSIONARY JURISDICTIONS.

COLORADO.

The Rector at *G*— writes: "We have quite a large Jewish population here, some children having been members of our Sunday-school for a time. . . . They have no synagogue here yet." The Rev. Dr. Knapp, at *O*—, writes: "There are 22 Jews in my parish. I have visited all who keep house, and some of them occasionally attend Divine Service. Several of their

children are in our Sunday-school. They seem anxious to learn the truth. . . . I have much interest in the Jews in my parish, and have great hopes that some of them will see the blessed truth of the blessed Gospel of the Blessed Saviour of the world."

MONTANA.

The clergyman at *H*— reports: "There are probably a dozen Jewish families here, possibly more, all well-to-do, and some quite wealthy. They are public spirited, and liberal contributors when asked, to the various forms of Church work. Now and then several of them attend church. . . . We have had several of their children in our Sunday-school; but they have now organized a Sunday-school of their own, corresponding to the ordinary Sunday-school, and meeting on Sunday." The clergyman at *H*— writes: "There are two Jewish families in the town. They attend the Mission Services, contribute towards the support of the work and call themselves Episcopalians. Their children have received Christian Baptism. In other words, the Church has made a clean sweep, and done her work well. Send us more Jews, and by the help of God, we will make more converts."

OREGON.

The clergyman at *P*— writes: "We have a considerable number of Jews scattered throughout this county, some of them being the most prominent business men of the various towns. With few exceptions they are very worldly and indifferent to the claims of religion. They do not pretend to observe any 'Sabbath,' and keep the LORD's Day as they would any holiday. There are others, however, who come quite regularly to the Services, and who seem to be somewhat interested. Among these I visit and work as quietly as possible." The clergyman at *C*— writes: "There are four families of Jews in this town, all of whom are friendly to the Church." The Rev. J. Rosenberg

has distributed tracts, and visited among the Jews at *Portland*, and reports Jewish Christians and a secret believer on our LORD JESUS CHRIST. He writes: "Two weeks ago I officiated at a large Jewish funeral, using a modified Service."

C. ELLIS STEVENS,
Secretary.

37 BIBLE HOUSE, NEW YORK,
September 1st, 1884.

TREASURER'S REPORT.

THE CHURCH SOCIETY FOR PROMOTING CHRISTIANITY
AMONGST THE JEWS *in account with*
WILLIAM G. DAVIES, *Treasurer.*

1883.

September 1st.	
By Balance from old account.....	\$2,528 53
1884.	
September 1st.	
By Sundry individual contributions, Church and Sunday-school Offerings (including Specials for Secretary's Salary \$586.09; Miss Finkelstein's School, St. Louis, \$5.00; Library of Baltimore School, \$2.00; Work in Philadelphia, \$1,012.50)	12,866 24
By Interest on deposit in U. S. Trust Co...	28 54
Transference of Mortgage, New York.	11,724 70
	\$27,148 01

1884.

September 1st.	
To Payments for,	
Schools, incidental expenses.....	3,002 82
Salaries.....	7,511 99
Publication Department.....	942 93
Office Expenses and making work known to the Church.....	581 64
Payment of Specials for Salary of Secretary and Superintendent.....	586 09
Travelling Expenses.....	358 61
Real Estate Account—Repairs and maintenance Emmanuel House, New York.....	1,052 89
On Account Transference Mortgage, New York.....	8,028 41
Trust Fund, not applicable to current expenses.....	5,082 63
	\$27,148 01

E. & O. E. WILLIAM G. DAVIES,
Treasurer.

NEW YORK, September 1st, 1884.

Audited and found correct,
JAMES POTT,
HENRY ROGERS.

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37 Bible House, New York.

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37 Bible House, New York.

MISSIONARIES AMONG THE JEWS.

CALIFORNIA.

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The Rev. William S. Neales.....*San Francisco*

CHICAGO.

Under the Rt. Rev. Wm. C. McLAREN, D.D.
The Rev. Theodore N. Morrison, D.D.....*Chicago*
Miss Catharine H. Morrison, Missionary
Teacher.....“
An Assistant Teacher.....“

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The Rev. J. W. Hyde*.....*Hartford and New Haven*

KENTUCKY.

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The Rev. James T. Helm, M.D.....*Louisville*

LONG ISLAND.

Under the Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D.
The Rev. W. B. Cooper.....*Brooklyn*

LOUISIANA.

Under the Rt. Rev. J. N. GALLEHER, D.D.
Mrs. Eva L. Rodenberg, Missionary
Teacher.....*New Orleans*
An Assistant Teacher.....“ “

MARYLAND.

The Rev. Edward P. Gray.....*Baltimore*
Miss Matilda Bailie, Missionary Teacher....“
An Assistant Teacher.....“

MICHIGAN.

Under the Rt. Rev. S. S. HARRIS, D.D., LL.D.
The Rev. William Charlest.....*Detroit*

MISSOURI.

Under the Rt. Rev. C. F. ROBERTSON, D.D., LL.D.
The Rev. John N. Chesnutt, B.D.....*St. Louis*
Miss Anna M. Finkelstein, Missionary Teacher “
An Assistant Teacher.....“

NEW YORK.

Under the Rt. Rev. H. POTTER, D.D., LL.D., D.C.L., and
the Rt. Rev. H. C. POTTER, D.D., LL.D.
The Rev. J. Chamberlain.....*New York*
Mr. Meyer Lerman, Lay Missionary.....“ “
Miss M. J. Ellis, Missionary Teacher.....“ “
An Assistant Teacher.....“ “

NORTHERN NEW JERSEY.

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OHIO.

Under the Rt. Rev. G. T. BEDELL, D.D.
The Rev. John W. C. Duerr.....*Cleveland*

PENNSYLVANIA.

Under the Rt. Rev. W. B. STEVENS, D.D., LL.D.
The Rev. Robert T. Roche, D.D.....*Philadelphia*
Miss V. E. Finkelstein Mamréoff, Mis-
sionary Teacher.....“

WISCONSIN.

Under the Rt. Rev. E. R. WELLES, D.D.
The Rev. E. W. Spalding, D.D.....*Milwaukee*

PAROCHIAL CLERGY.

AT WORK IN TOWNS AND VILLAGES.

Alabama.....	5	Ohio.....	5
Albany.....	9	Pittsburgh.....	2
Arkansas.....	2	Quincy.....	1
California.....	12	South Carolina.....	11
Central New York.....	1	Southern Ohio.....	2
Central Pennsylvania.....	8	Springfield.....	2
Chicago.....	1	Tennessee.....	7
Connecticut.....	1	Texas.....	8
East Carolina.....	6	Virginia.....	13
Florida.....	5	Western Michigan.....	3
Georgia.....	6	Western New York.....	4
Indiana.....	4	West Virginia.....	6
Iowa.....	12	Wisconsin.....	2
Kansas.....	9	Colorado.....	7
Kentucky.....	3	Montana.....	4
Long Island.....	1	Nevada.....	1
Louisiana.....	4	New Mexico.....	1
Maine.....	1	Northern California.....	4
Maryland.....	7	North Dakota.....	1
Massachusetts.....	3	Northern Texas.....	4
Michigan.....	3	Oregon.....	8
Minnesota.....	7	South Dakota.....	1
Mississippi.....	9	Utah.....	1
Missouri.....	13	Washington Territory.....	3
Nebraska.....	4	Western Texas.....	3
New Jersey.....	1	Wyoming.....	1
New York.....	10		
North Carolina.....	16		270

* * Acknowledgments of Offerings are regularly made in current numbers of THE SPIRIT OF MISSIONS.

*Resigned Jan., 1884.

†Resigned March, 1884.

PARISHES CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS

From Sept. 1, 1883, to Sept. 1, 1884.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ALABAMA.				ALBANY—Continued.			
Anniston, Grace.....	\$41 25	\$26 25	\$	Canajoharie, Good Shepherd..	\$	\$	\$
Athens, St. Timothy's.....				Canton, Grace.....	50 00		29 65
Autaugaville, St. Matthew's.....				Catskill, St. Luke's.....	119 78	39 28	2 73
Birmingham, Advent.....	12 68	5 40		Champlain, St. John's.....			
Brown's Station, St. Albans.....				Charlton, St. Paul's.....	7 11	4 11	
Carlowville, St. Paul's.....				Chateaugay, St. John's.....			
Clayton, Grace.....				Chatham, St. Luke's.....			4 00
Decatur, St. Paul's.....				Cherry Valley, Grace.....	25 00	17 83	
Demopolis, Trinity.....	31 00			Chestertown, Good Shepherd.			
Eufaula, St. James'.....				Claverack, Trinity.....			1 08
Eutaw, St. Stephen's.....		12 25		Clermont, St. Luke's.....			
Evergreen, St. Mary's.....	2 50			Cohoes, St. John's.....	31 25	26 83	
Florence, Trinity.....			16 00	Colton, Zion.....			50 00
Forkland, St. John's.....				Conklingville, St. John's.....			
Fork of Greene, St. Mark's.....				Cooperstown, Christ Ch.....		10 00	
Greensboro', St. Paul's.....	10 00	10 00		Copake, St. John's in the			
Greenville, St. Thomas.....	5 00	5 00		Wilderness.			
Hayneville, St. Andrew's.....				Coxsackie, Christ Ch.....			
Huntsville, Nativity.....	11 00	11 00		Delhi, St. John's.....			
Jacksonville, St. Luke's.....				Deposit, Christ Ch.....			
Livingston, St. James'.....				Duanesburgh, Christ Ch.....			
Lowndesboro', St. Paul's.....				East Line, St. John's.....			
Macon Sta., St. Andrew's.....				Ellenburgh, St. Peter's.....			
Marengo Co., St. Michael's.....				Essex, St. John's.....			
Marion, St. Wilfrid's.....				Fairfield, Trinity.....			
Mobile, Christ Ch.....				Fonda, Zion.....			
" St. John's.....	5 00	18 60		Fort Edward, St. James'.....	15 00		
" Trinity.....		68 20		Fort Plain, Holy Cross.....			
Montevallo, Mission.....				Franklin, St. Paul's.....			
Montgomery, St. John's.....				Garrattsville, St. Mark's.....			
Opelika, Emmanuel.....				Gilbertsville, Christ Ch.....			
Portland, Grace.....				Glenn's Falls, Messiah.....	10 00		
Prattville, St. Mark's.....				Gloversville, Christ Ch.....			
Scottsboro', St. Luke's.....				Gouverneur, Trinity.....	5 00	6 25	5 00
Selma, St. Paul's.....				Granville, Trinity.....			
Talladega, St. Peter's.....				Greenbush, Epiphany.....			
Troy, St. Mark's.....				" Messiah.....			
Tuscaloosa, Christ Ch.....				Green Island, St. Mark's.....	9 43	7 55	
Tuscumbia, St. John's.....				Greenville, Christ Ch.....			
Union Springs, Trinity.....				Greenwich, St. Paul's.....			
Uniontown, Holy Cross.....	4 87	4 88	12 75	Herkimer, Christ Ch.....	16 69	2 00	
Miscellaneous.....				Hobart, St. Peter's.....			10 85
Parishes cont. D. M..... 9				Hogansburgh, St. James'.....	12 20		
" " F. M..... 9	123 30	161 58	28 75	Hoosac, All Saints'.....			
" " G. M..... 2				Hoosac Falls, St. Mark's.....		30 00	
ALBANY.				Hudson, Christ Ch.....			30 00
Albany, All Saints' Cath.....	139 99	147 99		Ilion, St. Augustine's.....	40 00	20 00	
" Grace.....	60 00		11 94	Johnstown, St. John's.....	5 18		
" Holy Innocents'.....				Jonesville, Grace.....			
" St. Paul's.....	465 00	215 79		Keeseville, St. Paul's.....			
" St. Peter's.....	664 87	200 45		Kinderhook, St. Paul's.....	5 00	5 00	
" Trinity.....	1 09			Lake George, St. James'.....			
Amsterdam, St. Ann's.....				Lansingburgh, Trinity.....	108 85		
Ashland, Trinity.....				Lawrenceville, St. Thomas'...			
Athens, Trinity.....	3 25			Lebanon Springs, Our Saviour	2 50		
Ausable Forks, St. James'.....				Lisbon, St. Luke's.....	2 50	2 50	
Ballston Spa, Christ Ch.....	46 55	36 25	50 15	Little Falls, Emmanuel.....			
Bloomington, Good Shepherd.				Louisville Landing, Grace....			
Bolton, St. Sacrament.....				Luzerne, St. Mary's.....			
Brighton, St. John's.....				Malone, St. Mark's.....	10 00		
Brushton, St. Peter's.....				Massena, St. John's.....			
Burnt Hills, Calvary.....	7 50	62 38		Mechanicville, St. Luke's.....			
Butternuts, Christ Ch.....				Middleburgh, St. Luke's.....			
Cairo, Calvary.....				Middleville, Memorial Ch.....			
Cambridge, St. Luke's.....				Milton Centre, St. James'.....			
				Mineville, Emmanuel.....	22 00		
				Morley, Trinity Chapel.....	20 00		
				Morris, Zion.....		20 00	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ALBANY—Continued.				CALIFORNIA—Continued.			
Morristown, Christ Ch.....	\$	\$	\$	Bakersfield, St. Paul's.....	\$	\$	\$
Norfolk, Grace.....				Belmont, Good Shepherd.....		5 00	
Norway, Grace.....				Berkeley, St. Mark's.....			
Oak Hill, St. Paul's.....				(West), Good Shepherd			
Ogdensburg, St. John's.....	15 80			Centreville, St. James'.....	26 50		
Oneonta, St. James'.....				Fresno, St. James'.....			
Otego, Immanuel.....				Gilroy, St. Stephen's.....	17 00		
Palenville, Gloria Dei.....				Los Angeles, St. Paul's.....			
Philmont, Mission.....				Martinez, Grace.....			
Plattsburgh, Trinity.....	14 54			Merced, St. Luke's.....			
Port Henry, Christ Ch.....	4 64	5 78		Modesto, St. Paul's.....			
Portlandville, St. John's.....				Monterey, St. James'.....			
Potsdam, Trinity.....	316 30	558 89		Oakland (Brooklyn), Advent..			
Rensselaerville, Trinity.....	18 50	4 00	15 00	" St. Andrew's.....			
Richfield, St. Luke's.....	4 50			" St. John's.....	125 00	35 63	
Springs, St. John's.....			4 00	" St. Paul's.....			
Rouse's Point, Christ Ch.....				Pomona, St. Paul's.....			
Salem, St. Paul's.....			58 63	Redwood City, St. Peter's.....			
Sandy Hill, Zion.....	9 51	9 50		Salinas, St. Paul's.....			
Saratoga Springs, Bethesda...		31 00		San Bernardino, Mission.....			
Saranac Lake, St. Luke's.....	12 95	80 00		San Diego, Holy Trinity.....			
Schaghticoke, Trinity.....				San Francisco, Advent.....		5 00	
Schenectady, Christ Ch.....				" Grace.....	11 40	32 00	
" St. George's.....	51 78			" St. John's.....			
Schroon Lake, St. Andrew's.....				" St. Luke's.....	46 70	51 85	1 60
Schuylerville, St. Stephen's...				" St. Paul's.....	10 55		
Sharon Springs, Trinity.....				" St. Peter's.....			
Springfield (East), St. Paul's...				" St. Stephen's.....			
Stillwater, St. John's.....				" Trinity.....	50 00	50 00	
Stockport, St. John Evang'ist..			100 00	" Presidio S. S.....	13 25		
St. Regis Lake, St. John's.....				San Gabriel, Our Saviour.....			
Ticonderoga, Ch. of the Cross...	13 00	28 65		San Jose, Trinity.....	32 46		
Troy, Ascension.....	60 00	37 00		San Luis Obispo, St. Stephen's			
" Christ Ch.....	57 87			San Mateo, St. Matthew's.....	13 85	68 55	
" Holy Cross.....	8 00			San Rafael, St. Paul's.....			
" St. Barnabas'.....				Santa Barbara, Trinity.....	10 00	11 65	22 30
" St. John's.....	333 25	50 00	357 50	" St. Mark's.....			
" St. Luke's.....				Santa Clara, Holy Saviour....			
" St. Paul's.....	275 00	300 00		Santa Cruz, Calvary.....	59 05	50 00	
Unadilla, St. Matthew's.....	6 50			Saucelito, Christ.....		10 00	
Waddington, St. Paul's.....	4 50			Sonora, St. James'.....			
Walton, Christ Ch.....		13 52	15 50	Stockton, St. John's.....			
Warrensburgh, Holy Cross.....	10 06	3 00		Tulare, St. John's.....			
Waterford, Grace.....	14 50	10 00		Tustin City, St. Paul's.....	31 25		
West Bangor, St. Mark's.....				Watsonville, Grace.....			
West Burlington, Christ Ch.....		1 00		Wilmington, St. John's.....			
Westford, St. Timothy's.....				Miscellaneous.....			
West Troy, Trinity.....	62 84	14 00		Parishes cont. D. M.....13			
Whitehall, Trinity.....				" " F. M.....10	447 01	319 68	23 90
Windham, Trinity.....				" " G. M.....2			
Miscellaneous.....	5 00	100 00	332 49	CENTRAL NEW YORK.			
Parishes cont. D. M.....48				Adams, Emmanuel.....	6 00	2 38	
" " F. M.....35	3204 78	2211 88	1077 44	Afton, St. Ann's.....			
" " G. M.....15				Antwerp, St. Paul's.....			
ARKANSAS.				Auburn, St. John's.....			
Arkadelphia, St. Mark's.....				" St. Peter's.....	360 00	200 00	
Augusta, St. Paul's.....				Augusta, St. Andrew's.....	2 18	2 55	
Batesville, St. Paul's.....				Aurora, St. Paul's.....	2 91	2 82	
Camden, St. John's.....				Bainbridge, St. Peter's.....			
Dardanelle, St. Paul's.....				Baldwinsville, Grace.....	9 85		
Fayetteville, St. Paul's.....	17 85			Big Flats, St. John's.....			
Fort Smith, St. John's.....				Binghamton, Christ Ch.....	60 72	69 31	16 57
Helena, St. John's.....				" Good Shepherd.....	14 00	18 10	18 08
Hope, St. Mark's.....	12 50			Booneville, Trinity.....	9 50		
Hot Springs, St. Luke's.....				Bridgewater, Christ Ch.....			
Jacksonport, Grace.....				Brownville, St. Paul's.....			
Lake Village, Emmanuel.....				Camden, Trinity.....	2 75		
Little Rock, Christ Ch.....	27 50	5 00		Candor, St. Mark's.....	6 21	6 15	
Marianna, St. Andrew's.....				Cape Vincent, St. John's.....	2 40		
Newport, St. Paul's.....				Carthage, Grace.....			
Phillips Co., Grace.....				Cazenovia, St. Peter's.....	145 93	25 00	
Pine Bluff, Trinity.....				Cayuga, St. Luke's.....			
Prescott, St. James'.....				Champion, St. John's.....			
Van Buren, Trinity.....				Chenango Forks, St. John's...			
Washington, Grace.....	7 50			Chittenango, St. Paul's.....			
Miscellaneous.....				Clark's Mills, St. Mark's.....			
Parishes cont. D. M.....4				Clayton, Christ Ch.....	7 16	25	
" " F. M.....1	65 35	5 00		Clayville, St. John's.....			
" " G. M.....				Cleveland, St. James'.....		2 00	
CALIFORNIA.				Clinton, St. James'.....			
Alameda, Christ Ch.....				Constableville, St. Paul's.....			
Anaheim, St. Michael's.....				Constantia, Trinity.....			
				Copenhagen, Grace.....			
				Cortland, Grace.....	3 50		

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CENTRAL NEW YORK—Contin'd.				CENTRAL N. Y.—Continued.			
Dexter, All Saints'.....	\$	\$	\$	Whitney's Point, Grace.....	\$	\$	\$
Dey's Landing, St. Andrew's..				Willard, Christ Ch.....			
Earlville, Grace.....				Willowdale, Grace.....	1 05		
Ellisburgh, Christ Ch.....				Windsor, Zion.....			
Elmira, Grace.....				Miscellaneous.....	327 74	132 25	
" Trinity.....	239 26	277 76		Parishes cont. D. M.....	55		
Evans' Mills, St. Andrew's.....				" F. M.....	2258 64	1430 01	166 89
Fayetteville, Trinity.....	2 53	3 19		" G. M.....	6		
Forestport, Christ Ch.....				CENTRAL PENNSYLVANIA.			
Fulton, Zion.....				Allentown, Grace.....	2 22		
Geddes, St. Mark's.....			8 42	" Mediator..			
Great Bend, Trinity.....				Altoona, St. Luke's.....			
Greene, Zion.....	36 52	28 55		Antrim, Trinity.....			
Guilford, Christ Ch.....	25 00	3 80	12 30	Ashland, St. John's.....			
Hamilton, St. Thomas'.....	2 25			Ashley, St. John's.....			
Harpersville, St. Luke's.....		69		Athens, Trinity.....			
Holland Patent, St. Paul's....				Bart, Grace.....			
Homer, Calvary.....				Bedford, St. James.....			
Horseheads, St. Matthew's....				Bellefonte, St. John's.....	10 00	9 00	11 69
Houseville, Mission.....				Bethlehem, Trinity.....		20 00	
Hoyt's Corner, Mission.....	1 75			Birdsboro', St. Michael's.....	156 78		
Ithaca, St. John's.....	62 43			Bloomsburgh, St. Paul's.....		16 62	
" St. Paul's.....				Blossburg, St. Luke's.....			
Jamesville, St. Mark's.....				Brookland, All Saints'.....	1 20	82	
Jordan, Christ Ch.....				Carbondale, Trinity.....	20 00		
La Fargeville, St. Paul's.....		2 40		Carlisle, St. John's.....	75 78	7 00	
Lowville, Trinity.....		20 00		Catawissa, St. John's.....			
Mamlius, Christ Ch.....				Centralia, Holy Trinity.....			
Marcellus, St. John's.....				Chambersburgh, Trinity.....			
McLean, Zion.....				Churchtown, Bangor.....			
Mexico, Grace.....	50			Columbia, St. Paul's.....	25 00		
Moravia, St. Matthew's.....				Coudersport, Christ.....			
Mount Upton, Grace.....				Danville, Christ Ch.....			
New Berlin, St. Andrew's.....	25 46	40 09		Delano, Mission.....			
New Hartford, St. Stephen's....				Douglasville, St. Gabriel's....			
Northville, Calvary.....				Dundaff, St. James'.....			
Norwich, Emmanuel.....				Drifton, Chapel.....	77 10	25 70	
Onesida, St. John's.....	15 58			Easton, Trinity.....			
Oriskany, St. Peter's.....		2 75		Eckley, St. James'.....		58 66	
" Falls, Good Shepherd.....	12 67			Exchange, St. James'.....			
Oswego, Christ Ch.....	42 25	40 10		Fall Brook, St. Thomas'.....			
" Evangelists.....	4 82			Forestville, St. Stephen's....			
Owego, St. Paul's.....	28 55	20 65		Gap Mines, Grace.....			
Oxford, St. Paul's.....	62 00	43 31		Gettysburgh, Prince of Peace.			
Paris Hill, St. Paul's.....				Great Bend, Grace.....			6 29
Perryville, St. Stephen's.....				Hamlington, St. John's.....			
Pierrepont Manor, Zion.....	5 00			Harrisburgh, St. Paul's.....			
Port Byron, St. Paul's.....				" St. Stephen's....	74 50	22 50	
Port Leyden, St. Mark's.....	50	53		Hazleton, St. Peter's.....			
Pulaski, St. James'.....	1 00	1 00		Honesdale, Grace.....	21 25	21 25	
Redfield, Grace.....				Huntingdon, St. John's.....			
Redwood, St. Peter's.....	53			Jermyn, St. James'.....			
Rome, St. Joseph's.....	1 40			Jonestown, St. Mark's.....	10 27		
" Zion.....	77 43	86 12		Lancaster, St. James'.....	90 20		
Sackett's Harbor, Christ Ch....				" St. John's.....		2 00	27 91
Sand Bank, Emmanuel.....				Lawrenceville, St. John's....			
Seneca Falls, Trinity.....	94 55			Leacock, Christ Ch.....	79	78	
Sherburne, Christ Ch.....	75 22	34 25		Lebanon, St. Luke's.....	99 50	9 44	
Skaneateles, St. James'.....	73 85	82 29		Lewistown, St. Mark's.....	11 00	10 00	
Smithboro', Emmanuel.....				Lock Haven, St. Paul's.....		38 00	50 00
Speedsville, St. John's.....				Lykens, Christ Ch.....		9 68	
Syracuse, Calvary.....	1 82			Mahanoy City, Faith.....			
" Grace.....	13 00	8 25		Manheim, St. Paul's.....			
" St. James'.....	14 32	9 50		Mansfield, St. James'.....	2 50	2 50	5 00
" St. John's.....			100 00	Marietta, St. John's.....	1 15		
" St. Paul's.....	34 73	80 00		Mauch Chunk, St. Mark's....	254 38	192 21	
" Trinity.....	9 88	14 08		Mechanicsburgh, St. Luke's..			
Theresa, St. James'.....	80	1 30		Milford, Good Shepherd.....			
Trumansburgh, Epiphany.....	3 66	1 80		Minersville, St. Paul's.....			
Turin, Emmanuel.....				Montrose, St. Paul's.....	9 82		
Union Springs, Grace.....				Montoursville, Our Saviour... Morgantown, St. Thomas'.....			
Utica, Calvary.....	26 55	22 55		Mount Hope, Hope.....			
" Good Shepherd.....				Muncy, St. James'.....		2 50	
" Grace.....	19 29	10 00		New Milford, St. Mark's.....			
" St. George's.....			11 52	Nickel Mines, Grace.....	1 97	1 98	
" St. Luke's Memorial.....				Northumberland, St. Mark's..			
" Trinity.....	81 51	19 23		Paradise, All Saints'.....	19 02	19 03	
Waterloo, St. Paul's.....	55 29	33 43		Pike, St. Matthew's.....			
Watertown, Grace.....		2 27		Philipsburgh, St. Paul's.....	60 48	84 75	
" Trinity.....	96 29	56 53		" Chapel.....		3 50	
Waterville, Grace.....	32 80			Pittston, St. James'.....			
Waverly, Grace.....	10 00	12 59		Pleasant Mount, St. Paul's....			
Weedsport, St. John's.....				Plymouth, St. Peter's.....		40 00	
Wellsburgh, Christ Ch.....	75	5 19					
Westmoreland, Gethsemane.....		5 00					
Whitesboro', St. John's.....	5 00	5 00					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CENTRAL PENN.—Continued.				CHICAGO—Continued.			
Pottsville, Trinity.....	\$223 34	\$37 52	\$	La Grange, Emmanuel.....	\$	\$4 08	\$10 00
Reading, Christ Cathedral.....	210 25	191 50		Lee Centre, St. Paul's.....			
" St. Barnabas'.....				Lockport, St. John's.....			
Renovo, Trinity.....				Manhattan, St. Paul's.....		3 45	
Riverside, Grace.....				Momence, Good Shepherd.....			
Salem, St. John's.....		4 00		Naperville, St. John's.....	15 00	4 00	
Sayre, Redeemer.....				New Lenox, Grace.....			
Schuylkill Haven, St. James'..				Normalville, St. Paul's.....			
Scranton, St. Luke's.....	90 28			North Evanston, St. Matthew's			
(Green Ridge), Good				Oak Park, Christ Ch.....			
Shepherd.....	5 82	5 83		Ottawa, Christ Ch.....			
(Hyde Park), St.				Polo, Trinity.....			2 50
David's.....				Pontiac, Christ Ch.....			
Shamokin, Trinity.....				Grace.....			
Springville, St. Andrew's.....				Pullman, All Saints'.....			
South Bethlehem, Nativity.....	207 23	50 36		Ravenswood, All Saints'.....			
St. Clair, Holy Apostles.....			2 55	Riverside, St. Paul's.....			
Steelton, St. James'.....				Rochelle, St. Stephen's.....	17 50	4 00	
Sterling, Zion.....				Rockford, Emmanuel.....			
Sugar Loaf, St. Gabriel's.....		3 91		Rogers Park, St. Paul's.....			
Summit Hill, St. Philip's.....				Savona, St. Paul's.....			
Sunbury, St. Matthew's.....				Sterling, Grace.....	5 00		
Tamaqua, Calvary.....	2 00	2 40		Streator, Christ Ch.....		1 00	
Tioga, St. Andrew's.....		30 00		Sycamore, St. Peter's.....			
Towanda, Christ Ch.....		5 00	3 50	Warren, St. Barnabas.....			
Troy, St. Paul's.....	13 00			Waukegan, Christ Ch.....			
Tunkhannock, St. Peter's.....				Wheaton, Trinity.....			
Upper Fairfield.....				Wilmington, Redeemer.....			
Good Shepherd.....				Winnetka, Christ Ch.....			
Wellsboro', St. Paul's.....	6 50	7 50		Miscellaneous.....	119 97	110 00	51 50
Wilkesbarre, St. Clement's....				Parishes cont. D. M.....13			
St. Stephen's.....	200 00	370 00	7 69	" F. M.....11	707 68	263 37	126 32
White Haven, St. Paul's.....				" G. M.....8			
Williamsport, Christ Ch.....	168 54	71 23					
Trinity.....	25 14	44 38		CONNECTICUT.			
York, St. John's.....	145 97			Ansonia, Christ Ch.....			
York Springs, Chapel.....				Bantam, St. Paul's.....			
Miscellaneous.....	8 00	5 00		Bethany, Christ Ch.....			
Parishes cont. D. M.....34			114 63	Bethel, St. Thomas'.....	134 06	19 10	
" F. M.....36	2330 98	1426 55		Bethlehem, Christ Ch.....			
" G. M.....8				Birmingham, St. James'.....	37 22	45 30	
CHICAGO.				Bloomfield, St. Andrew's.....			
Algonquin, St. John's.....			9 29	Branford, Trinity.....	32 78	29 00	8 35
Amboy, St. Thomas'.....				Bridgeport, Christ Ch.....	91 55	19 00	
Aurora, Trinity.....				" St. John's.....	55 00	5 00	
Austin, St. Paul's M.....				" St. Paul's.....	14 03		
Batavia, Calvary.....	2 05			" Nativity.....			
Belvidere, Trinity.....				" Trinity.....		12 80	
Central Park, St. Barnabas'...				Bridgewater, St. Mark's.....			
Chicago, All Saints'.....				Bristol, Trinity.....	3 00	6 00	
Ascension.....				Broad Brook, Grace.....			
Calvary.....				Brookfield, St. Paul's.....	36 18	17 61	
Cathedral.....				Brooklyn, Trinity.....	27 55		
Epiphany.....				Canaan, Christ Ch.....			
Good Shepherd.....				Cheshire, St. Peter's.....	5 00	5 00	
Grace.....	208 67			Clinton, Holy Advent.....	7 35	1 50	3 00
Our Saviour.....				Colchester, Calvary.....			
St. Andrew's.....				Collinsville, Trinity.....			
St. Ansgarius'.....				Danbury, St. James'.....	125 90		
St. James'.....	153 87	12 00		Danielsonville, St. Alban's.....			
St. Luke's.....		10 00		Darien, St. Luke's.....			
St. Mark's.....			5 00	Durham, Epiphany.....	13 00		
St. Stephen's.....				East Haddam, St. Stephen's....	121 00		13 82
St. Thomas'.....				East Hartford, St. John's.....			
Trinity.....	115 35	101 76		East Haven, Christ Ch.....	11 50		
Coal City, St. James'.....				Easton, Christ Ch.....	12 15	7 30	2 50
DeKalb, St. Paul's.....				East Plymouth, St. Matthew's			
Dixon, St. Luke's.....	4 00	4 00	14 70	Essex, St. John's.....	12 00		
Dundee, St. James'.....				Fairfield, St. Paul's.....	101 97	20 00	
Elgin, Redeemer.....			2 50	Fair Haven, St. James'.....	171 69	55 00	25 00
El Paso, St. Andrew's.....				Glastonbury, St. James'.....			
Englewood, St. Bartholomew's				Greenwich, Christ Ch. and			
Evanston, St. Mark's.....	20 00			Calvary.....	110 84	77 25	
Farm Ridge, St. Andrew's....			24 05	Byram Chapel.....		1 20	
Freeport, Zion.....			6 78	Groton, Bp. Seabury Mem'l..	20 00	36 32	47 84
Galena, Grace.....	12 62	4 08		Guilford, Christ Ch.....	5 00		
Geneva, St. Mark's.....				Greenville, St. Andrew's.....	5 00		
Harvard, Christ Ch.....				Hamden, Grace.....	364 75	143 00	
Highland Park, Trinity.....				Hartford, Christ Ch.....	76 81	58 84	14 52
Hinsdale, Grace.....				" Good Shepherd.....	39 78	3 30	
Hyde Park, St. Paul's.....	7 00			" Grace Chapel.....			
Joliet, Christ Ch.....	5 00	5 00		" St. James'.....			
Kankakee, St. Paul's.....	21 65			" St. John's.....	144 02	145 00	5 35
				" St. Thomas'.....	80 00		

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CONNECTICUT—Continued.				CONNECTICUT—Continued.			
Hartford, Trinity	\$225 00	\$168 00	\$	Unionville, Christ Ch.....	\$	\$	\$
“ “ College.....	5 00	700 00		Wallingford, St. Paul's.....	16 79	5 00	
Harwinton, Christ Ch.....				Warehouse Point, St. John's..	18 30	12 31	
Hazardville, St. Mary's.....	5 25	25 25		Washington, St. John's.....	135 58		
Hebron, St. Peter's.....	7 71	7 75		Waterbury, St. John's.....	182 40	142 36	44 23
Huntington, St. Paul's.....			7 61	“ Trinity.....	27 50	2 00	
Kent, St. Andrew's.....	5 00			Watertown, Christ Ch.....	187 00	55 00	
Killingworth, Emmanuel.....				West Hartford, St. James'.....	20 00	10 00	
Lime Rock, Trinity.....	42 88	42 87		West Haven, Christ Ch.....	12 15	12 00	3 75
Litchfield, St. Michael's.....	21 00			Weston, Emmanuel.....	1 00		
Long Hill, Grace.....	17 42	8 53		Westport, Christ Ch.....	72 70	25 50	
Manchester, St. Mary's.....				“ Holy Trinity.....			
Marbledale, St. Andrew's.....				West Stratford, Trinity.....			
Meriden, St. Andrew's.....	132 00	92 00	60 00	Westville, St. James'.....			
Middlefield, St. Paul's.....				Wethersfield, Trinity.....			
Middle Haddam, Christ Ch.....	18 55	1 28		Willimantic, Mission.....	5 04	3 00	
Middletown, Christ Ch.....		11 00	25 00	Wilton, St. Matthew's.....			
“ Holy Trinity.....	697 00	164 00		Windham, St. Paul's.....			
“ St. Luke's Chap'l.....		110 00		Windsor, Grace.....	11 28	30 81	
Milford, St. Peter's.....	68 00	16 00	25 00	Windsor Locks, St. Paul's.....	5 00	2 41	
Milton, Trinity.....				Winsted, St. James'.....	1 65	1 65	
Monroe, St. Peter's.....				Woodbury, St. Paul's.....	12 00	15 50	
Mystic Bridge, St. Mark's.....				Yalesville, St. John Evangelist			
Naugatuck, St. Michael's.....	30 00	10 00		Yantic, Grace.....	31 80		
New Britain, St. Mark's.....	5 00		22 00	Miscellaneous.....	2104 66	908 56	76 00
New Canaan, St. Mark's.....	3 00			Parishes cont. D. M.....	94		
New Haven, Ascension.....	7 63	3 88		“ “ F. M.....	78		
“ Christ Ch.....	44 39	13 17		“ “ G. M.....	21		
“ Grace.....	24 00	15 00			10304 28	4639 65	621 62
“ St. John's.....	44 15	85 26					
“ St. Luke's.....				DELAWARE.			
“ St. Paul's.....	504 29	192 30	114 66	Baltimore Mills, Grace.....		1 61	
“ St. Thomas'.....	313 25			Brandywine Hundred, Calvary		5 00	
“ Trinity.....	950 76	202 00	74 79	“ Grace.....			
“ Chapel.....	6 30	9 85		Broad Creek, Christ Ch.....			
Newington, Grace.....				Claymont, Ascension.....	1 99	11 90	
New London, St. James'.....	385 00	150 00		Christiana Hundred, Christ Ch		332 71	
New Milford, St. John's.....	75 65	20 00		Delaware City, Christ Ch.....		11 15	
Newtown, Trinity.....	136 87	74 32		Dover, Christ Ch.....	33 39		17 00
Nichol's Farms, Trinity.....	8 71			Ellis Grove, St. Andrew's.....			
North Branford, Zion.....				Georgetown, St. Paul's.....	5 00	10 00	
Northfield, Trinity.....				Greenville, St. John's.....			
Northford, St. Andrew's.....				Graceville, Grace.....	30 00		
North Guilford, St. John's.....				Indian River, St. George's....			
North Haven, St. John's.....	110 50			Laurel, St. Philip's Chapel....			
Norwalk, St. Paul's.....	193 60	144 54		Lewes, St. Peter's.....			
Norwich, Christ Ch.....	231 10	16 43		Little Creek, St. Mark's.....	10 00		
“ St. Andrew's.....				Middletown, St. Anne's.....			7 55
(Greeneville)				Milford, Christ Ch.....			
“ Trinity.....	51 00	33 40		Millsboro', St. Mark's.....			
Old Saybrook, Grace.....	55 25	30 31	7 70	Milton, St. John Baptist's....			
Oxford, St. Peter's.....			5 00	Newark, St. Thomas'.....			
Pine Meadows, St. John's.....				Newcastle, Immanuel.....	293 57	92 74	
Plainville, Our Saviour.....				Newport, St. James'.....			
Plymouth, St. Peter's.....	8 00			Seaford, St. Luke's.....			
Pomfret, Christ Ch.....				Smyrna, St. Peter's.....			40 00
Ponsett, St. James'.....		7 00		Stanton, St. James'.....		8 62	
Poquetannock, St. James'....		20 00		Wilmington, Calvary.....	5 00	5 00	
Portland, Trinity.....	22 00			“ St. Andrew's.....	10 27	100 00	
Putnam, St. Philip's Chapel....				“ St. John's.....	164 61	38 32	7 82
Quaker's Farms, Christ Ch....	3 00	3 00		“ Old Swedes.....			20 00
Redding Ridge, Christ Ch....	9 86	3 46		“ Trinity.....	17 25		
Ridgefield, St. Stephen's.....				Miscellaneous.....	10		38 00
Riverton, St. Paul's.....				Parishes cont. D. M.....	10		
Rockville, St. John's.....				“ “ F. M.....	11		
Roxbury, Christ Ch.....	3 00			“ “ G. M.....	5		
Salisbury, St. John's.....	40 15	6 36			571 08	617 05	130 37
Sandy Hook, St. John's.....	5 46	4 00					
Seymour, Trinity.....				EASTON.			
Sharon, Christ Ch.....		10 00					
Southbury, Epiphany.....				Caroline County.			
South Glastonbury, St. Luke's	10 00	16 75		St. John's, St. Paul's, Hillsboro			
South Norwalk, Trinity.....	1 35	1 17		St. Mary's, Whitechapel, Christ			
Southington, Mission.....	13 00			Ch., Denton.....			
Southport, Trinity.....	201 21	52 00	25 00				
Stafford Springs, Grace.....		3 75		Cecil County.			
Stamford, St. Andrew's.....	25 51			Augustine, St. Augustine.....			
“ St. John's.....	676 21	174 20		North Elk, St. Anne's (North-	10 00	10 00	
Stonington, Calvary.....		4 31		east).....			
Stratford, Christ Ch.....	66 57	15 43		North Elk, St. Mark's Chapel	4 25	2 25	
Suffield, Calvary.....		1 56		(Perryville).....		5 00	
Tariffville, Trinity.....				North Sassafas, St. Stephen's			
Tashua, Christ Ch.....	10 31	3 40	10 50	Trinity, Trinity Ch. (Elkton).			29 68
Thomaston, Trinity.....	22 41	22 50					
Thompsonville, St. Andrew's..	10 00	5 00					
Torrington, Trinity.....	47 00						

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>EASTON—Continued.</i>				<i>EASTON—Continued.</i>			
St. James', St. James', Port De- posit.....	\$	\$	\$	Spring Hill, St. Philip's Ch'l, Quantic.....	\$	\$	\$
<i>Dorchester County.</i>				Stepney Parish, Stepney, Green Hill..			
Dorchester, Trinity, Church Creek.....		2 30		" St. Mary's Ch'p'l, Tyaskin.....			
" Grace, Taylor's Island.....				<i>Worcester County.</i>			
East New Market, St. Stephen's Great Choptank, Christ Ch., Cambridge.		5 00	34 00	All Hallow's, All Hallow's, Snow Hill..	2 00		27 83
" St. John's Ch'p'l, Castle Haven Neck,....				" St. John's, Trap- town.....			
Vienna, St. Paul's, Vienna....				" Chapel Holy Cross, Sandy Hill.....			
<i>Kent County.</i>				Worcester, St. Paul's, Berlin..	4 00		11 27
Chester, St. Paul's, Chester- town.....	10 40	1 37		" St. Martin's, St. Martin's			
Chester, Emmanuel.....		2 68	48 85	Miscellaneous.....	10 50	12 56	
I. U., Christ Ch.....				Parishes cont. D. M..... 14			
North Kent, St. Clement's, Massey's Cross Roads				" F. M..... 12			
St. Paul's, St. Paul's.....				" G. M..... 11	204 94	111 16	262 69
Shrewsbury, Shrewsbury....	14 81	4 00		<i>FLORIDA.</i>			
<i>Queen Anne's County.</i>				Apalachicola, Trinity.....			
Christ Church, Christ Ch., Kent Island...				Cedar Creek, St. Mary's.....			
St. Luke's, St. Luke's, Church Hill.....	1 50	1 50		Cedar Key, Christ Ch.....			
St. Paul's, St. Paul's, Centre- ville.....	6 25		45 00	Crescent City, Holy Comforter			
<i>Queen Anne's and Talbot Co.'s.</i>				De Land, St. Barnabas'.....			
Wye, St. Luke's, Queenstown..				Enterprise, St. James'.....	6 43		4 41
" St. Luke's Ch'p'l, Wye....	18 25			Eustis, Mission.....			
<i>Somerset County.</i>				Federal Point, St. Paul's.....			
Coventry, Rehoboth Ch., Re- hoboth.....				Fernandina, St. Peter's.....			
" St. Paul's, Anname- sex.....		3 00		Gainesville, Trinity.....			7 25
" St. Mark's Chapel, Kingston.....				Halifax River, St. Mark's....			
" St. Stephen's, Fair- mount.....	12 44		3 33	Jacksonville, St. John's.....	25 00	65 00	
Somerset, All Saints', Monie..				Key West, St. John's.....			
" St. Andrew's, Prin- cess Anne.....				" St. Paul's.....			
Wicomico, Grace.....				" St. Peter's.....	4 55	5 55	
<i>Somerset and Worcester Co.'s.</i>				Lake City, St. James'.....			
Pocomoke, St. Mary's, New- town.....				Madison, St. Mary's.....			
Pocomoke (Pocomoke City)....			6 60	Maitland, Good Shepherd....			
<i>Talbot County.</i>				Manatee, Mission.....			
St. Michael's, St. Michael's, St. Michael's.....		12 00		Mandarin, Our Saviour.....	9 50	6 00	
" St. Paul's Chap'l, Royal Oak....				Margaretta, Holy Cross.....		5 00	
All Saints', All Saints', Longwoods....			34 91	Marianna, St. Luke's.....			
St. Peter's, Trinity Cathedral, Easton....	78 41			Milton, St. Mary's.....	5 00	5 00	
" Christ Ch., Easton..				Monticello, Christ Ch.....			
Holy Trinity, Oxford				Ocala, Grace.....			
Whitemarsh, St. Peter's, } Whitemarsh, }		49 50	17 87	Orange City, St. Barnabas'...			
" St. Paul's, Trappe }	16 13			Orange Park, Grace.....			
Miles River, St. John's.....	6 00		3 35	Orlando, St. Luke's.....			
<i>Wicomico County.</i>				Palatka, St. Mark's.....	18 17		
St. Matthew's, St. Matthew's.				" St. Philip's Mission	5 00		
Spring Hill, St. Peter's.....				Pensacola, Christ Ch.....			
Salisbury, St. Peter's Chapel, Salisbury....	10 00			Sanford, Holy Cross.....			
				San Mateo, St. Matthew's....			
				St. Augustine, Trinity.....			
				Tallahassee, St. John's.....			
				Tampa, St. Andrew's.....			
				Thonotosassa, Mission.....	1 65		
				Welaka, Emmanuel.....			
				Yallaha, Mission.....			
				Zellwood, Mission.....			
				Miscellaneous.....			2 00
				Parishes cont. D. M..... 8			
				" F. M..... 5	75 30	86 55	13 66
				" G. M..... 2			
				<i>FOND DU LAC.</i>			
				Ahnapee, Grace.....			
				Appleton, Grace.....			
				Ashland, St. Andrew's.....			
				Bayfield, Christ Ch.....			
				Berlin, Trinity.....			
				Big Suamico, St. Paul's.....			
				Butte des Morts, Christ Ch..			
				Centralia, St. John's.....			
				Chilton, Grace.....			
				De Pere, St. Paul's.....			
				Duck Creek, St. Paul's.....			
				Fish Creek, Atonement.....			
				Fond du Lac, St. Paul's Cath.			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
FOND DU LAC—Continued.				GEORGIA—Continued.			
Fort Howard, Kemper.....	\$	\$	\$	West Point, Mission.....	\$	\$	\$
Green Bay, Christ Ch.....	3 93	3 93		Miscellaneous.....	73 00	50	10 00
“ St. James’.....				Parishes cont. D. M.....13			
Manitowoc, St. James’.....				“ F. M.....10	405 74	400 63	118 00
Marquette, St. Paul’s.....				“ G. M.....2			
Marquette, Trinity.....							
Medford, St. Mary’s.....				INDIANA.			
Menasha, St. Stephen’s.....				Attica, Grace.....			
Merrill, Ascension.....				Aurora, St. Mark’s M.....			
Neenah, Trinity.....				Bristol, St. John’s.....			
Neillsville, St. Luke’s.....				Cannelton, St. Luke’s.....			
New London, St. Paul’s.....				Columbus, St. Paul’s M.....			
Oakfield, Grace.....				Connersville, Trinity.....			
Oconto, St. Mark’s.....				Crawfordsville, St. John’s.....			
Omro, St. Paul’s.....				Delphi, St. Mary’s.....			
Oneida, Hobart.....			44 79	Elkhart, St. John’s.....			
Oshkosh, Grace.....				Evansville, Good Shepherd.....			
“ St. Paul’s.....				“ Holy Innocents’..	10 05	15 75	14 60
“ Trinity.....				“ St. Paul’s.....	5 00		10 00
Peshtigo, St. John’s.....				Fort Wayne, Good Shepherd.....			
Plymouth, St. Paul’s.....				“ Trinity.....			
Ripon, St. Peter’s.....				Garrett, Emmanuel.....			
Rosendale, St. Mark’s.....				Goshen, St. James’.....	3 57	8 35	32 20
Rushford, St. John’s.....				Hillsboro, St. John’s.....			
Shawano, St. John’s.....				Indianapolis, Christ Ch.....			
Sheboygan, Grace.....				“ Grace.....			
“ Falls, St. Peter’s..				“ Holy Innocents’			
Stevens’ Point, Intercession..				“ St. James’.....			
Sturgeon Bay, Christ Ch.....				“ St. Paul’s Cathedral			41 35
Tigertown, Mission.....				Inglefield, Trinity.....			
Waupaca, St. Mark’s.....				Jeffersonville, St. Paul’s.....		2 50	2 00
Waupun, Trinity.....				Lafayette, St. John’s.....			
Wausau, St. John’s.....				“ Grace.....			
Westboro, St. Paul’s.....				Lagrange, St. John’s.....	3 30		
Miscellaneous.....				Laporte, St. Paul’s.....	5 00	7 50	
Parishes cont. D. M.....1				Lawrenceburg, Trinity.....			
“ F. M.....1	3 93	3 93	44 79	Lima, St. Mark’s.....			
“ G. M.....1				Logansport, Trinity.....			
GEORGIA.				Madison, Christ Ch.....			
Albany, St. Paul’s.....	1 50			Michigan City, Trinity.....			100 00
Americus, Calvary.....				Mishawaka, St. Paul’s.....			
Athens, Emmanuel.....				Muncie, Grace.....	1 57	1 56	
“ St. Mary’s.....				New Albany, St. Paul’s.....	8 70		
Atlanta, St. Luke’s Cath.....				New Harmony, St. Stephen’s.....			
“ St. Philip’s.....				North Liberty, St. Philip’s....			
Augusta, Atonement.....	7 57			Peru, Trinity.....			
“ Good Shepherd, (Summerville)				Plymouth, St. Thomas’.....			
“ St. Paul’s.....				Richmond, St. Paul’s.....	29 96	25 01	
Bainbridge, St. John’s.....				South Bend, St. James’.....			
Barnesville, Mission.....			25 00	Terre Haute, St. Stephen’s.....	74 00		
Brunswick, St. Mark’s.....	7 50	7 50		Vincennes, St. James’.....			
Cartersville, Ascension.....				Warsaw, St. Andrew’s.....	1 00	1 00	1 11
Cave Spring, Good Shepherd.....	2 00	2 55		Worthington, St. Matthew’s..			
Cedartown, Mission.....	3 75	1 90		Miscellaneous.....	5 00	1 00	15 00
Clarksville, Grace.....				Parishes cont. D. M.....10			
Columbus, Trinity.....	17 68			“ F. M.....7	147 15	62 67	216 26
Dalton, St. Mark’s.....				“ G. M.....7			
Darien, St. Andrew’s.....	3 47	3 90		IOWA.			
Fort Valley, Mission.....				Ackley, St. Paul’s.....			
Gainesville, Mission.....				Albia, Grace.....			
Greensboro’, Redeemer.....				Allison, St. Andrew’s.....			
Griffin, St. George’s.....	7 27	7 28		Ames, Trinity.....			
Hawkinsville, St. Luke’s.....		4 00		Anamosa, St. Mark’s.....			
Isle of Hope, Redeemer.....				Atlantic, Trinity.....			
Macon, Christ Ch.....	10 50	7 00		Avoca, Trinity.....			
“ St. Paul’s.....				Bellevue, St. Paul’s.....			
Madison, Advent.....				Boone, Grace.....			
Marietta, St. James’.....	10 00	11 00		Boonsboro, St. Paul’s.....			
Milledgeville, St. Stephen’s..	10 00	5 00		Brooklyn, St. Mark’s.....			
Newnan, St. Paul’s.....				Buffalo, St. John’s.....			
Ogeechee River, St. Mark’s... 6 50				Burlington, Christ Ch.....			
Rome, St. Peter’s.....				“ Good Shepherd.....	1 00	2 00	
Savannah, Christ Ch.....	245 00	350 00		Cedar Falls, St. Luke’s.....	5 50		
“ St. John’s.....			83 00	Cedar Rapids, Grace.....	25 00		
“ St. Matthew’s Chapel				Chariton, St. Andrew’s.....			6 13
“ St. Stephen’s.....				Charles City, Grace.....			
Sparta, Ascension.....				Cherokee, St. John’s.....			
St. Simon’s L. Christ Ch.....				Clermont, Ch. of the Saviour..			
Talbotton, Zion.....				Clinton, St. John’s.....	27 00	22 00	15 00
Thomasville, St. Thomas’.....				Council Bluffs, St. Paul’s.....			
Washington, Mediator.....				Cresco, Grace.....	3 33	4 05	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
IOWA—Continued.				KANSAS—Continued.			
Creston, St. Paul's.....	\$	\$	\$	Leavenworth, St. Paul's.....	\$	\$	\$30 00
Davenport, The Cathedral...				Manhattan, St. Paul's.....	4 89		
“ Trinity.....	7 00			Monmouth, Emmanuel.....			
“ (West), Christ Ch.				McPherson, Ch. of Faith.....	3 81	2 80	
Decorah, Grace.....				Newton, St. Matthew's.....			13 78
Denison, Trinity.....				Nickerson, All Saints'.....			
Des Moines, St. Paul's.....	5 00		38 00	Osage Mission, St. Peter's....			
“ (East), Grace.....				Ottawa, Holy Comforter.....	15 70		
Dowville, Christ Ch.....				Parsons, St. John's Memorial..	18 09	2 77	
Dubuque, St. John's.....			30 33	Salina, Christ Ch.....	62 50	20 00	
Durant, St. Paul's.....				Topeka, Good Shepherd.....			
Dyersville, Christ Ch.....				“ Grace.....			
Eldora, St. Paul's.....				Victoria, St. George's.....			
Emmetsburgh, Trinity.....				Wakefield, St. John's.....			
Fairfield, St. Peter's.....				Wichita, St. John's.....			
Farley, St. George's.....				Williamsburgh, St. Barnabas'..	7 40	7 41	
Fayette, St. Paul's.....				Winfield, Grace.....	1 25		
Fort Dodge, St. Mark's.....	5 00			Wyandotte, St. Paul's.....			
Fort Madison, Hope.....				Miscellaneous.....		22 50	
Garden Grove, St. John's.....	2 51		1 89	Parishes cont. D. M.....	13		
Glenwood, St. John's.....				“ F. M.....	9 205 64	114 20	72 73
Grinnell, St. Paul's.....				“ G. M.....	6		
Harlan, St. Paul's.....				KENTUCKY.			
Hauntown, Trinity.....				Anchorage, St. Luke's.....			
Ida Grove, Trinity.....	6 18			Bowling Green, Christ Ch....			5 00
Independence, St. James'.....				Cloverport, Mission.....			
Iowa City, Trinity.....	7 45			Columbus, Christ Ch.....			5 40
Keokuk, Holy Cross.....				Covington, Trinity.....	5 40	12 55	
“ St. John's.....				Cynthiana, Advent.....			
Keosauqua, St. Luke's.....				Danville, Trinity.....			
Lansing, St. Luke's.....				Dayton, St. John's.....			
Larchwood, St. George's.....		3 65	31 82	Eddyville, St. Stephen's.....			
Le Mars, Grace.....				Elizabethtown, Christ Ch.....		1 75	
Lyons, Grace.....				Frankfort, Ascension.....		77 00	
Manchester, St. Chrysostom's..				Fulton, Trinity.....			
Maquoketa, St. Mark's.....		30 51		Georgetown, Holy Trinity.....			
Marengo, St. James'.....				Harrodsburgh, St. Philip's.....			
Marshalltown, St. Paul's.....				Henderson, St. Paul's.....	11 95		
Mason City, St. John's.....	8 15			Hickman, St. Paul's.....	2 70		
McGregor, St. John's.....		1 00		Hopkinsville, Grace.....	2 50		5 90
Montrose, St. Barnabas'.....		2 30	9 47	Jefferson Co., St. James'.....			
Mt. Pleasant, St. Michael's....	10 60			“ St. Matthew's.....			70 00
Muscataine, Trinity.....				Lexington, Christ Ch.....			
Nashua, St. Mark's.....				“ St. Andrew's.....			11 45
New Hampton, Hope.....				Louisville, Advent.....		90 00	
Newton, St. Stephen's.....				“ Calvary.....	30 00	30 00	
Oelwein, St. Luke's.....				“ Christ Ch.....	398 59	58 27	
Oskaloosa, St. James'.....				“ Good Shepherd.....			
Ottumwa, St. Mary's.....	11 89	11 13	11 72	“ Grace.....	17 62	17 63	
Red Oak, St. Paul's.....				“ St. Andrew's.....	51 59	210 53	
Sac City, Mission.....	4 44			“ St. John's.....	115 95	239 42	
Sheldon, St. Mark's.....	1 00			“ St. Paul's.....			
Sioux City, St. Thomas'.....		50		“ (Portland), St. Peter's.....			
Spencer, St. Stephen's.....				“ Trinity.....		1 00	
Tipton, Grace.....				“ Zion.....			
Vail, Grace.....				Maysville, Nativity.....	33 00	22 00	
Waterloo, Christ.....	20 71			Mt. Sterling, Ascension.....			
“ St. Mark's.....				Newport, St. Paul's.....			
Waukon, St. Paul's.....				Owensboro', Trinity.....			
Waverly, St. Andrew's.....	5 75	8 11	21 59	Paducah, Grace.....			
West Union, Christ Ch.....				Paris, St. Peter's.....	10 40		
Winterset, Trinity.....				Pewee Valley, St. James'.....			
Miscellaneous.....	1 00	10 50	2 05	Proctor, St. Paul's.....			
Parishes cont. D. M.....	13			Richmond, Christ Ch.....			
“ F. M.....	10 158 51	95 75	168 00	Russellville, Trinity.....			
“ G. M.....	9			Shelbyville, St. James'.....			
KANSAS.				Uniontown, St. John's.....			
Abilene, St. John's.....				Versailles, St. John's.....	23 30		
Atchison, Trinity.....	56 70	10 00		Miscellaneous.....		171 00	10 00
Baxter Springs, St. Mark's....				Parishes cont. D. M.....	12		
Beloit, Christ Ch.....				“ F. M.....	11 703 10	931 15	107 75
Burlington, Ascension.....				“ G. M.....	5		
Clay Centre, St. Paul's.....				LONG ISLAND.			
Coffeyville, “.....			5 00	Astoria, Redeemer.....	125 00		
Emporia, St. Andrew's.....	6 00	40 00	7 20	“ St. George's.....	23 94	29 97	
Fort Scott, St. Andrew's.....	5 05	4 38	13 00	Bay Ridge, Christ Ch.....		46 14	
Galena, St. Mary's.....				Brentwood, Christ Ch.....			
Girard, St. John's.....	15 15			Brookhaven, St. James'.....			
Hutchinson, Grace.....				Brooklyn, All Saints'.....			
Independence, Epiphany.....				“ Atonement.....	8 29	8 29	
Iola, St. Timothy's.....	1 00	1 00					
Junction City, The Covenant.....							
Lawrence, Trinity.....	8 10	3 34	3 75				

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
LONG ISLAND—Continued.				LOUISIANA.			
Brooklyn, Christ Ch.....	\$275 92	\$519 41	\$	Alexandria, St. James'.....	\$24 00	\$14 55	\$
Christ Chapel.....		59 45		" St. Mark's.....	2 75	2 75	
" Ch. Charity Foun- dation Chapel..	18 81	3 00		Amite, Incarnation.....			
" Emmanuel.....	53 94	15 79		Bastrop, Christ Ch.....			
" Good Shepherd....	38 10	38 11		Baton Rouge, St. James'.....	50 00	70 00	40 00
" Grace.....	2310 64	564 38		Bayou Goula, St. Mary's.....			
" Grace Chapel.....				Cheneyville, Trinity.....			
" Holy Trinity.....	516 72			Clinton, St. Andrew's.....			
" Holy Trinity Chapel				Covington, Christ Ch.....			
" Mediator.....				Donaldsonville, Ascension...			
" Messiah.....	44 00	10 00		Du Val's, St. John's.....			
" Our Saviour.....				Franklin, St. Mary's.....			
" Redeemer.....		26 39	138 00	Houma, St. Matthew's.....	19 45	11 00	
" Reformation.....	61 65	29 88		Jackson, St. Alban's.....			
" St. Ann's.....	995 57	415 99		Lake Providence, Grace.....	6 20		
" St. Augustine's.....				Lakeland, St. Barnabas'.....			
" St. Barnabas.....				Laurel Hill, St. John's.....			
" St. George's.....	118 40	58 39		Mansfield, Christ Ch.....			
" St. James'.....	157 80	25 00		Minden, St. John's.....			
" St. John's.....	50 00	41 31	30 00	Monroe, Grace.....			
" St. Luke's.....	450 00	300 00		Natchitoches, Trinity.....			
" St. Mark's.....	10 04			Napoleonville, Christ Ch.....			
" St. Mary's.....	102 09	34 56		New Iberia, Epiphany.....			
" St. Matthew's.....	20 00			New Orleans, Annunciation..			
" St. Paul's.....				" Calvary.....			
" St. Peter's.....				" Christ Ch.....	47 75		
" St. Stephen's.....				" Mt. Olivet, (Algiers)			
Brooklyn (E. D.), Ascension...				" St. Anna's.....	25 00	45 95	
" " Calvary.....	25 00			" St. George's.....			
" " Christ Ch.....	20 60	20 60		" St. John's.....			
" " Grace.....		1 50		" St. Paul's.....			50 00
" " St. Mark's.....	10 00	24 67		" St. Philip's.....			
" " St. Paul's.....				" Trinity.....			
" " St. Thomas'.....	65 00			" Trinity Chapel.....			
Central Islip, Messiah.....				Opelousas, Epiphany.....			
Cold Spring Harbor, St. John's				Oak Ridge, Redeemer.....			
College Point, St. Paul's Ch'pl	40 00	4 26		Prairie Meroque, St. Andrew's			
East Hampton, St. Luke's.....				Pt. Celeste, Emmanuel.....			
East New York, Trinity.....				Rosedale, Nativity.....			
Farmingdale, St. Thomas'.....				Shreveport, St. Mark's.....			
Far Rockaway, St. John's.....	40 48	37 51		St. Francisville, Grace.....			
Fisher's Island, St. John's.....				St. Joseph, St. Joseph's.....			
Flatbush, St. Paul's.....	14 00	9 00		St. Martinsville, Zion.....			
Flushing, St. George's.....				Thibodeaux, St. John's.....			
Fort Hamilton, St. John's.....	5 00			Tallulah, Trinity.....			
Garden City, The Cathedral ..				Washington, St. John's.....			
" " Chapel.....				West Feliciana, St. Mary's.....			
Glen Cove, St. Paul's.....	129 06	35 87	66 80	Williamsport, St. Stephen's...			
Greenport, Holy Trinity.....				Miscellaneous.....	2 00		
Hempstead, St. George's.....	45 39	22 00		Parishes cont. D. M.....	7		
Huntington, St. John's.....	2 00	1 00	54 15	" " F. M.....	5	177 15	144 25
Islip, Emmanuel.....	10 00		11 93	" " G. M.....	2		90 00
" St. John's.....							
" St. Mark's.....	21 56	11 69					
Jamaica, Grace.....		7 50	322 48	MAINE.			
Little Neck, Zion.....	393 43	204 46		Ashland, Emmanuel.....			
Long Island City, St. John's.....				Augusta, St. Mark's.....	39 59		
Long Beach, Grace Chapel.....	30 00			Bangor, St. John's.....		6 75	
Manhasset, Christ Ch.....	26 02	11 76		Bar Harbor, St. Saviour's.....			
Maspeth, St. Saviour's.....	76 00	276 25		Bath, Grace.....			
Newtown, St. James'.....	756 57	94 54		Biddeford, Christ Ch.....			
Oyster Bay, Christ Ch.....	2 51	3 21		Brunswick, St. Paul's.....	29 75		23 35
Patchogue, St. Paul's.....				Calais, St. Anne's.....			
Parkville, St. John's.....				Camden, St. Thomas'.....			
Ravenswood, St. Thomas'.....				Dexter, Messiah.....			3 00
Richmond Hill, Resurrection.		5 00		Dresden, St. John's.....			8 00
Riverhead, Grace.....				Eastport, Christ Ch.....		5 00	
Rockaway, Trinity.....		110 09		Exeter, Holy Trinity.....	5 00		
Ronkonkoma, St. Mary's.....				Ft. Fairfield, St. Paul's.....			
Roslyn, Trinity.....				Gardiner, Christ Ch.....	86 50	56 50	16 00
Sag Harbor, Christ Ch.....				Hallowell, St. Matthew's.....			
Sayville, St. Ann's.....				Lewiston, Trinity.....	4 75	1 56	
Setauket, Caroline.....	10 00	10 00		Limestone, Advent.....			
Shelter Island St. Mary's.....				Milford, St. Peter's.....			
Smithtown, St. James'.....				Oldtown, St. James'.....	4 03	3 74	
South Oyster Bay, Grace.....	20 00	10 00		Portland, Cathedral.....			198 00
St. Johnland, Test'ny of Jesus		20 00		" St. Paul's.....			5 00
West Islip, Christ Ch.....				" St. Stephen's.....			
Whitestone, Grace.....				Presque Isle, St. John's.....			
Woodside, St. Paul's.....				Richmond, Mission.....			5 00
Yaphank, St. Andrew's.....				Rockland, St. Peter's.....			
Miscellaneous.....		1439 00	2 00	Rockport, St. Mark's.....			
Parishes cont. D. M.....	8318 64	4585 93	625 36	Saco, Trinity.....			12 50
" " F. M.....				Sherman, St. James'.....			
" " G. M.....	6						

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MAINE—Continued.				MARYLAND—Continued.			
Thomaston, St. John Baptist's	\$	\$	\$ 2 25	Trinity	\$10 00	\$	\$
Van Buren, St. James'				St. James'	11 39	11 39	
Waterville, St. Mark's				St. John Baptist's			
Winn, St. Thomas'			9 25	St. Matthew's Chapel			
Wiscasset, St. Philip's and St. Andrew's (Newcastle)			3 00	Advent Chapel			
Miscellaneous	29 00	29 00	9 00	Church Home and Infirmary			
Parishes cont. D. M.	6			East Boundary Mission			
" " F. M.	5						
" " G. M.	11						
	198 62	102 55	294 35	Baltimore County.			
MARYLAND.				Reisterstown, St. Michael's, Hannah More Academy	9 30	50 00	
Alleghany County.				Reisterstown, All Saints' Chp'l, Reisterstown			
Emmanuel, Emmanuel, Cum- berland				Sherwood, Sherwood	10 00	20 00	
Emmanuel, Providence Chap- el, Flintstone				St. James', St. James'			
St. George, St. George's, Mt. Savage		10 00		St. Thomas', St. Thomas'	15 30		
St. John's, Frostburg				Western Run, St. John's		3 83	
St. Peter's, Lonaconing				Holy Communion, Griffith's Mount			
St. Paul's, Eckhart Mines				Redeemer, Govanstown			
Westernport, Mission				St. Mary, Franklin			
Anne Arundel County.				St. Michael and All Angels			
All Hallows', All Hallows'				Chapel of the Holy Cross	9 25		
" Chapel, Davidsonville				Immanuel, Glencoe	22 00		9 29
St. Anne's, St. Anne's, Annap- olis	59 00	66 67	186 66	St. John's, Huntington			
Annapolis, Advent			15 00	St. John's, Mt. Washington			
St. James', St. James', Her- ring Creek	27 10	20 35		St. Mary's, Pikesville		7 00	
St. James', St. James' Chapel, Tracey's Landing				St. Mary's, Hampden			
St. James', St. Mark's Chapel, Friendship	2 90	1 20		St. Matthias' Mission		33 50	
Severn, St. Stephen's	5 00			St. Thomas', Homestead			
" St. Paul's Chapel, Crownsville				St. Andrew's Chapel, Five Mile Hill			
St. Margaret's, Westminster				St. Clements', Phila. Road			
St. Margaret's	45 00	35 00		St. Timothy's, Catonsville	121 08		
St. Margaret's, Marley Ch'p'l				Trinity, Long Green			
" St. Mary's, Hooversville				Trinity, Towsontown	132 68	114 57	115 61
St. Peter's, St. Peter's, Patuxent Forge				Baltimore and Harford Co.'s.			
" Christ Ch., West River	65 00	25 00		St. John's, St. John's, Upper Falls	6 77		
Baltimore City.				Calvert County.			
St. Paul's, St. Paul's	790 00	250 00		All Saints', All Saints', Sun- derlandville			
" " Chapel, Awa- lon				Christ Ch., Christ Ch., Port Republic			
Christ Ch.	565 00	349 40		Christ Ch., Middleham Chapel			
Good Shepherd Chapel				St. Paul's, St. Paul's, Prince Frederick			
Ascension	147 00	90 00		Carroll County.			
All Saints'			38 38	Holy Trinity, Trinity	8 50		
Church of Our Saviour				" St. Barnabas' Chapel, Sykesville		7 50	
Holy Innocents				Ascension, Ascension, West- minster			
Messiah		50 00		Ascension, St. Mark's Chapel, Uniontown			
Emmanuel	746 14	564 45		Charles County.			
" Howard Chapel				Durham, Durham, Nanjemoy		5 00	
Grace	1245 74	467 73	30 00	" St. James' Chapel			
" Chapel				Port Tobacco, Christ Ch., Port Tobacco	12 00		
Holy Comforter				Port Tobacco, St. Paul's Chp'l, Piney Forest		20 00	
Henshaw Memorial	66 00	17 50		Port Tobacco, St. James' Chp'l, Newtown			
Memorial	7 25			Trinity, Trinity			
Holy Trinity	330 03	95 82	22 35	" Trinity Chapel, Old- fields			
Mount Calvary				William and Mary, Christ Ch., Picawaxen			
" Chapel St. Mary the Virgin	5 00	11 81		District of Columbia.			
St. Andrew's				Ascension, Ascension, Wash- ington	67 32	58 00	
St. Barnabas' Free Church	344 84	159 95	2 00	Epiphany, Epiphany, Wash- ington	941 87	195 60	
St. Bartholomew's	5 00	5 00					
St. George's							
St. Luke's	15 00						
" Chapel of the Nativity							
St. Mark's	14 26	12 24					
St. Peter's	52 62	359 26					
St. Stephen's							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>MARYLAND—Continued.</i>				<i>MARYLAND—Continued.</i>			
Epiphany, Epiphany Chapel, Washington.....	\$	\$	\$	Howard and Anne Arundel Co's.			
Grace Church, Grace, Wash- ington.....				Queen Caroline, Christ Ch., Savage.....	\$	\$	\$
Holy Cross, Washington.....				Trinity, Trinity.....		31 52	
St. Mark's, St. Mark's, Wash- ington.....				Trinity, " Chapel.....			
St. Andrew's, St. Andrew's, Washington.....		5 00		<i>Montgomery County.</i>			
St. James', St. James', Wash- ington.....				Prince George's, Christ Ch., Rockville.....			
St. John's, St. John's, Wash- ington.....	505 00	71 79		Prince George's, Gaithersburg Chapel.....			
St. John's, St. John's Chapel, Washington.....				St. Bartholomew's, St. Bar- tholomew's, Brookville.....	8 00		
St. John's, St. Mary's Chapel, Washington.....	4 00			St. Bartholomew's, Unity Chapel, Unity.....			
St. Luke's, St. Luke's, Wash- ington.....				St. John's, Mechanicsville... St. Peter's, St. Peter's, Pooles- ville.....		11 45	
St. Paul's, St. Paul's, Wash- ington.....				St. Peter's, Christ Ch., Barnes- ville.....			
Trinity, Trinity, Washington..	60 71		50 00	Silver Spring, Grace, Sligo....			
Washington, Christ Ch., Wash- ington.....	20 00	10 00	20 00	" St. John's Chapel, Norwood.....			5 0
Incarnation, Incarnation, Washington.....		49 65		" St. Mark's Memor- ial Chapel.....			
Grace Ch., Grace, Georgetown.				" St. Mary's Chapel. St. Luke's, Brighton.....			
Georgetown, St. John's.....	114 81	81 79		<i>Prince George's County.</i>			
Christ Ch., Christ Ch., George- town.....				Holy Trinity, Holy Trinity, Collington.....			
Anacostia, Emmanuel.....				Holy Trinity, St. George's Chapel, Glendale.....			
Rock Creek, St. Paul's, Wash- ington.....	32 50	32 50		Queen Anne's, St. Barnabas' St. John's, St. John's, Broad Creek.....			
St. Alban's, St. Alban's, " Chapel Tennallytown				" St. Barnabas' Chapel " Christ Ch., Surrattsville			
<i>Frederick County.</i>				St. Paul's, St. Paul's.....			
All Saints', All Saints', Freder- ick City.....	126 50	354 55	19 58	" St. Mary's Chapel, Woodville.....			44 00
Catoctin, Harriott Chapel, Catoctin Furnace..				" St. Philip's Chapel, Woodville.....	2 75		
St. Paul's, St. Paul's, Point of Rocks.....	1 50	1 50		St. Thomas', St. Thomas'.....			
St. Paul's, St. Luke's, Adams- town.....				" Atonement.....		16 79	47 65
Zion, Urbana.....				St. Matthew's, St. Matthew's..			6 75
Grace, Newmarket.....				" St. Luke's, Bladensburg..			
St. Mark's, St. Mark's, Peters- ville.....	20 00			" All Saints' Chapel, Ben- nings.....			
St. Mark's, St. Luke's Chapel, Pleasant Valley.....				Zion, St. John's Chapel, Belts- ville.....			
<i>Garrett County.</i>				Epiphany, Forrestville.....	18 87		
St. Matthew's, St. Matthew's, Oakland.....				Trinity, Upper Marlboro'....			
<i>Harford County.</i>				<i>Prince George's and Anne Arundel Counties.</i>			
Churchville, Holy Trinity, Churchville.....	3 00	3 00		St. Philip's, St. Philip's, Laurel			20 60
Deer Creek, Grace, Darlington				<i>Prince George's and Charles Co.'s</i>			
" St. James' Chapel, Trappe.....				St. John's, Christ Ch., Acca- keek.....			5 00
" Ascension, Deer Park.....				St. John's, St. John's Ch'pl, Bumpy Oak.....			
Havre de Grace, St. John's, Havre de Grace.				<i>St. Mary's County.</i>			
St. George's, St. George's, Spesutiae..				All Faith, All Faith.....			
Christ Ch., Rock Spring.....	22 51			" Mechanicsville Chapel	1 00	1 00	
Emmanuel, Bel Air.....	51 00	25 00		King and Queen, Christ Ch., Chaptico.....			
St. Mary's, Emmorton.....				King and Queen, All Saints' Chapel.....			
<i>Howard County.</i>				St. Andrew's, St. Andrew's....			
Grace, Elk Ridge Landing...		5 00	17 00	" St. James' Chapel			
Mount Calvary.....	77 00	40 00		" St. Peter's Chapel			
St. John's.....				Leonardtown			
Good Shepherd Chapel, Jones- town.....				St. Mary's, Trinity.....	10 00		
St. Mark's.....	21 00			" St. Mary's Chapel.	5 00		
St. Peter's, Ellicott City.....				William and Mary, St. George's			
Guilford, Christ Ch.....			19 25				

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MARYLAND—Continued.				MASSACHUSETTS—Continued.			
Washington County.				Ipswich, Ascension.....	\$	\$ 10 00	\$
St. John's, St. John's, Ha- gerstown.....	\$50 32	\$22 00	\$	Lanesboro', St. Luke's.....	81 79	91 38	
St. John's, St. Ann's Chapel, Smithburg.....				Lawrence, Grace.....		5 00	
St. James' College Chapel....				" St. John's.....	3 14	5 00	
St. Andrew's, Clear Spring....				Lee, St. George's.....		80 00	
St. Mark's, Lapon's Cross Roads.....	6 13			Lenox, Trinity.....			
St. Paul's, Sharpsburgh.....	2 14			Linden, St. Luke's.....	243 64	173 79	
St. Thomas', Hancock.....		2 50		Longwood, Our Saviour.....	107 85	33 82	19 73
Miscellaneous.....	448 27	430 71	26 54	Lowell, St. Anne's.....			
Parishes cont. D. M.....57				" St. John's.....			
" " F. M.....49	7527 35	4302 92	701 06	" House of Prayer.....			
" " G. M.....19				Lynn, St. Stephen's.....	20 00	92 57	
MASSACHUSETTS.				Malden, St. Paul's.....	25 00	13 17	
Adams, St. Mark's.....	4 00			Manchester, Emmanuel.....		12 50	45 34
Amesbury, St. James'.....	8 76			Marblehead, St. Michael's.....	37 00	10 00	
Amherst, Grace.....	45 36	6 10		Medford, Grace.....		10 01	
Andover, Christ Ch.....	33 88	27 27	5 60	Medway, Christ Ch.....	22 00	15 25	
Arlington, St. John's.....				Melrose, Trinity.....			
Ashfield, St. John's.....				Methuen, St. Thomas'.....			
Beverly, St. Peter's.....	16 00			Millford, Trinity.....			
Boston, Advent.....	44 20			Millville, St. John's.....	1 05	1 05	
(Dorchester), All Saints'.....	18 00	9 00		Millbury, Mission.....			
" Christ Ch.....				Nantucket, St. Paul's.....			5 43
" Emmanuel.....	409 50	1151 87		Natick, St. Paul's.....	259 60	89 08	
" Evangelists'.....				New Bedford, Grace.....			
" Good Shepherd.....	69 56	67 64		" St. James'.....	28 52	1 00	
" (South), Grace.....	19 00	19 00		Newburyport, St. Paul's.....	93 01	58 86	
" Messiah.....	52 55			Newton, Grace.....	46 50	16 25	
(Dorchester), St. Anne's.....	15 00	15 00		Newton (West), Messiah.....	2 00	5 00	
" (Roxbury), St. James'.....	133 56	110 75		North Adams, St. John's.....	55 41	17 60	
" " St. John's.....	195 07	61 45		Northampton, St. John's.....	18 20		
" (East), St. John's.....				North Andover, St. Paul's.....			
" (Charlestown), St.....				North Attleboro', Grace.....			
" John's.....	52 75	15 00		Otis, St. Paul's.....			
" (Jamaica Plain), St.....				Oxford, Grace.....		5 00	6 00
" John's.....	165 81	35 00		Peabody, St. Paul's.....	155 00	132 14	
" St. John Evangelist's.....	57 07	127 83	83 11	Pittsfield, St. Stephen's.....			
" (Brighton), St. Mar- garet's.....	5 00			Plymouth, Christ Ch.....	108 75	42 72	
" St. Mark's.....	11 00	42 50		Quincy, Christ Ch.....		32 71	
" (Dorchester), St. Mary's.....	50 95	57 56	50 00	Rochdale, Christ Ch.....	10 00	60 08	
" St. Mary for Sailors.....	36 69	77 00	10 00	Salem, Grace.....	140 00	54 38	
" (South), St. Matthew's.....	310 00	1513 04		" St. Peter's.....			
" St. Paul's.....				Sheffield, Christ Ch.....			
" Trinity.....	1515 83	4787 91		Shelburne Falls, Emmanuel.....			
Bridgewater, Trinity.....	7 31		10 50	Somerville, Emmanuel.....	20 00		
Brockton, St. Paul's.....				Southborough, St. Mark's.....	4 59		
Brookline, St. Paul's.....	470 33	499 31		South Groveland, St. James'.....			
Cambridge, Ascension.....				South Lincoln, St. Anne's.....	89 00	104 00	
" Christ Ch.....	68 02	55 69		Springfield, Christ Ch.....	172 76		
" (North), St. James'.....	101 00	210 50		Stockbridge, St. Paul's.....			
" St. John's Memorial.....	185 00	275 23		Swansea, Christ Ch.....			
" St. Peter's.....	41 48	39 50		Taunton, St. John's.....	274 25	133 75	63 84
Chelmsford, St. Anne's.....				" St. Thomas'.....	15 00		
Chelsea, St. Luke's.....				Van Deusenville, Trinity.....			
Chicopee, Grace.....				Wakefield, Emmanuel.....	5 50	35 00	
Clinton, Good Shepherd.....	8 50	5 00		" Christ Ch.....	74 45	34 00	
Concord, Mission.....				Webster, Reconciliation.....	5 00		
Danvers, Calvary.....			5 00	Westfield, Atonement.....			
Dedham, Good Shepherd.....	15 00	35 09		West Somerville, St. Paul's Chapel.....			
" St. Paul's.....	4 00	10 00	64 00	Weymouth, Trinity.....			
East Somerville, St. Thomas'.....				Wilkinsonville, St. John's.....	1 55	1 55	
Fall River, Ascension.....	12 00	50 00		Williamstown, St. John's.....			
" St. John's.....	5 00	18 00		Winchester.....			
Fiskdale, Grace.....				Woburn, Trinity.....			
Fitchburg, Christ Ch.....	35 00	123 25		Wood's Holl, Messiah.....			
Framingham, St. John's.....		2 00		Worcester, All Saints'.....	161 83	50 00	120 15
Glooucester, St. John's.....				" St. Matthew's.....		1 25	18 57
Great Barrington, St. James'.....	79 18	16 00		Wrentham, Trinity.....			
Greenfield, St. James'.....	117 94	33 35		Miscellaneous.....	6803 01	210 32	31 50
Hanover, St. Andrew's.....	5 00	5 00		Parishes cont. D. M.....73			
Haverhill, St. John the Evan- gelist's.....	5 00	3 50		" " F. M.....69	13599 30	11206 89	558 77
" Trinity.....	30 00	30 00		" " G. M.....15			
Hingham, St. John Evan- gist's.....				MICHIGAN.			
Holyoke, St. Paul's.....	33 60	17 07		Adrian, Christ Ch.....		6 41	
Hopkinton, St. Paul's.....				Algonac, St. Andrew's.....		5 00	
Hyde Park, Christ Ch.....	15 00	16 34	20 00	Alpena, Trinity.....	74 42	54 42	
				Ann Arbor, St. Andrew's.....	10 00	45 23	
				Au Sable, St. John's.....			
				Bad Axe, St. Paul's.....			
				Bay City, Trinity.....	18 85	14 00	
				" (South), St. Barnabas.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MICHIGAN—Continued.				MINNESOTA.			
Bay City (West), St. John's...	\$	\$	\$	Albert Lea, Good Shepherd...	\$	\$	\$
Bridgehampton, St. James'...				Alexandria, Emmanuel...			
Brighton, St. Paul's...	31		1 25	Anoka, Trinity...			
Brooklyn, All Saints'...				Appleton, Gethsemane...			
Calumet, Grace...				Austin, Christ Ch...			
Cambridge, St. Michael and All Angels'...				Basswood Grove, St. Mary's...	1 75	1 75	
Caro, Trinity...				Belle Creek, St. Paul's...			
Carsonville, St. David's...				Belle Plain, Transfiguration...			
Caseville, St. Paul's...				Benson, Christ Church...			
Cheboygan, St. James'...				Blue Earth City, Good Shep- herd...			
Clinton, St. John's...				Brainerd, St. Paul's...			
Corunna, St. Paul's...				Brown's Valley, St. Luke's...			
Croswell, Christ Ch...				Caledonia, Trinity...			
Dearborn, Christ Ch...				Cannon Falls, Redeemer...			
Deckerville, St. Mary's...				Chatfield, St. Matthew's...			
Detroit, Christ Ch...	75 00	50 00	285 65	Cordova, Christ Ch...			
" Emmanuel...	29 26	20 00	23 00	Corinne, St. Mark's...	4 00		
" Good Shepherd...				Crookston, Christ Ch...			
" Grace...	32 00	37 00		Duluth, St. Paul's...			
" Mariner's...	41 75	15 00		Dundas, Holy Cross...			
" St. Barnabas'...				Elk River, Trinity...			
" St. James'...	10 00	15 00		Faribault, Cathedral Church of Our Merciful Saviour...	77 00		
" St. John's...	1649 85	856 65		Faribault, Scandinavian...	2 25		
" St. Mary's...				" St. Mary's Hall...		40 00	
" St. Matthew's...				" Shumway Chapel...			
" St. Paul's...	172 53	215 00		Fairmont, St. Martin's...	6 19	7 55	
" St. Peter's...	5 00	5 00		Farmington, Advent...			
" St. Stephen's...				Fergus Falls, St. James...			
Detroit Junction, All Saints'...				Frontenac, Christ Ch...			
Dexter, St. James'...				Granite Falls, Trinity...			
Dwight, All Saints'...				Hassan, St. John's...			
East Saginaw, St. Paul's...	5 00			Hastings, St. Luke's...			
East Tawas, Christ Ch...				Henderson, St. Jude's...			
Escanaba, St. Stephen's...				Howard Lake, All Saints'...			
Essexville, All Saints'...				Janesville, St. John's...			
Fenton, St. Jude's...				Kenyon, Ascension...			
Flint, St. Paul's...	46 00	39 50		Lake City, St. Mark's...			
Fort Gratiot, St. Paul's...				Le Sueur, St. John's...	8 30		
Greenfield, St. Paul's...				Leech Lake, Good Shepherd...			4 46
Grosse Isle, St. Anne's...			5 00	Litchfield, Trinity...			
" St. John's...				Mankato, St. John's...			
Hamburgh, St. Stephen's...				Melrose, Trinity...			
Hamtramck, Messiah...				Minneapolis, All Saints'...			
Henrietta, Christ Ch...	8 50	2 50		" Gethsemane...			70 85
Hillsdale, St. Peter's...				" Grace...	4 55	1 74	7 49
Houghton, Trinity...				" (East), Holy Trinity...			
Howell, St. John's...	1 00		1 00	" St. Andrew's...			
Hudson, Trinity...				" St. Mark's...			
Ishpeming, Grace...	25 00		40 00	" St. Paul's...			
Jackson, St. Paul's...	125 00	30 74		Minnetonka, St. John's...			
Jonesville, Grace...	6 44	6 43		Montevideo, Grace...			
Lansing, St. Paul's...				Moorhead, St. John's...			
Lapeer, Grace...				Morris, All Saints'...			
Leesville, Our Saviour...	2 00			Northfield, All Saint's...	11 90	4 10	
Lexington, Good Shepherd...				Oak Grove, Trinity...			
Long Rapids, Grace...				Ortonville, Christ Ch...			
Mackinac Island, Trinity...				Owatonna, St. Paul's...		6 30	
Marine City, St. Mark's...				Old Chief's Village, St. Antipas'...			1 25
Marquette, St. Paul's...				Pine Island, Grace...			
Menominee, Grace...				Point Douglass, St. Paul's...			
Midland, St. John's...				Red Lake Agency, St. John in the Wilderness...			1 66
Monroe, Trinity...				Red Wing, Christ Ch...	58 18	14 33	
Mt. Clemens, Grace...	2 75			Richwood, Holy Apostles'...	1 40		1 90
Negaunee, St. John's...	19 80	8 55		Rust City, Grace...			
New Baltimore, St. Luke's...				Rochester, Calvary...			
Ovid, Trinity...				Rockford, Trinity...			
Owosso, Christ Ch...				Rushford, Emmanuel...	10 00	5 00	
Pontiac, Zion...	5 00	5 00		Sauk Centre, Good Samaritan...	2 50	2 50	
Port Austin, St. John's...				Sauk Rapids, Grace...			
Port Crescent, All Saints'...				Shakopee, St. Peter's...			
Port Huron, Grace...	20 00	20 00		Sioux City R. R. Missions...			
Romeo, Mission...		3 04	4 03	South Kenyon, Ascension...			
Saginaw City, St. John's...				St. Charles, Trinity...			
Sault Ste. Marie, St. James'...				St. Cloud, St. John's...			
St. Ignace, Good Shepherd...				St. Paul, Christ Ch...	25 00	10 00	
St. John's St. John's...				" Good Shepherd...		9 94	15 17
St. Louis, Emmanuel...				" St. John the Evangelist...			
Taymouth, St. Paul's...				" St. Paul's...		25 00	
Tecumseh, St. Peter's...	12 00	8 00		St. Peter, Holy Communion...			
Trenton, St. Thomas'...			3 98	St. Vincent, Christ Ch...	1 00		2 75
Wyandotte, St. Stephen's...			3 31	Stillwater, Ascension...	16 15		
Ypsilanti, St. Luke's...	5 00			Stockton, Trinity...			
Miscellaneous...	138 05	60 00	55 50				
Parishes cont. D. M.	26						
" F. M.	22 540 51	1523 47	422 72				
" G. M.	9						

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MINNESOTA—Continued.				MISSOURI—Continued.			
Wabasha, Grace.....	\$	\$	\$	Brunswick, St. Paul's.....	\$	\$	\$
Waseca, Calvary.....				Butler, St. Mark's.....			
Waterville, St. Andrew's.....				Cameron, St. John's.....			
Wells, Nativity.....				Cape Girardeau, St. John's...			
White Bear Lake, St. John's...				Carrollton, St. Paul's.....			
White Earth Reservation, St. Columba.....	1 00	7 20		Carthage, Grace.....		1 50	
Wild Rice River, Epiphany...			3 81	Chillicothe, Grace.....			
Willmar, St. Luke's.....	2 00			Clarksville, Grace.....	2 00		
Winona, St. Paul's.....				Columbia, Calvary.....			
Zumbrota, Trinity.....				Cuba, Grace.....			
Miscellaneous.....	225 50	49 50		De Soto, Trinity.....			
Parishes cont. D. M.....17	458 67	184 91	109 34	Fayette, St. Mary's.....	5 05	5 55	
" " F. M.....13				Hannibal, Trinity.....	4 25		
" " G. M.....9				Independence, Trinity.....			
				Ironton, St. Paul's.....			
				Jackson, St. John's.....			3 00
				Jefferson City, Grace.....			
				Joplin, St. Philip's.....			
				Kansas City, Grace.....	5 00		
				" St. Augustine's.....	4 00		
				" St. Mary's.....			
				" St. Mary's First Ward			
				Kirkville Trinity.....	56 26	31 50	
				Kirkwood, Grace.....	2 50	2 50	
				Laclede, Emmanuel.....			
				Lebanon, St. Paul's.....	1 75		
				Lee's Summit, St. Paul's...			
				Lexington, Christ Ch.....			
				Louisiana, Calvary.....			
				Macon, St. James'.....			
				Marshall, Trinity.....			
				Maryville, St. Paul's.....			
				Mexico, St. Paul's.....			
				Miami, Grace.....			
				Moberly, Christ Ch.....			
				Monroe City, St. Jude's...			
				Montgomery, Holy Comforter	1 50	3 00	
				Nevada City, All Saints'...			
				Palmyra, St. Paul's.....			
				Plattsburgh, St. Mary's...	1 25		
				Pleasant Hill, Calvary.....			
				Prairieville, St. Johns.....	8 20		
				Rolla, Mission.....			
				Sedalia, Calvary.....			
				Shelbina, Emmanuel.....	6 45		
				Springfield, Christ Ch.....			
				St. Charles, Trinity.....			
				St. James', Trinity.....	20 00		
				St. Joseph, Christ Ch.....			
				" Holy Trinity.....			
				" Advent.....			
				St. Louis, Christ Ch.....	157 10	90 75	
				" Good Samaritan.....			
				" Good Shepherd.....			
				" Grace.....	43 00	32 00	
				" Holy Communion.....			
				" (Oak Hill), Holy			
				" Innocents.....		15 00	
				" Mt. Calvary.....			
				" St. George's.....	6 01		
				" (Elleardsville)			
				" St. James'.....			
				" St. John's.....			
				" (South), St. Paul's...			
				" St. Peter's.....			
				" Trinity.....			
				Utica, Trinity.....			
				Warrensburg, Christ Ch.....		3 99	
				Weston, St. John's.....			
				Miscellaneous.....	10 00	38 66	
				Parishes cont. D. M.....16			
				" " F. M.....9	334 32	224 45	3 00
				" " G. M.....1			
				NEBRASKA.			
				Ashland, St. Stephen's.....			
				Beatrice, Christ Ch.....			19 00
				Bellevue, Holy Trinity.....			
				Blair, St. Mary's.....	10 00		
				Brownville, Christ Ch.....			
				Central City, Christ Ch.....			
				Columbus, Grace.....	3 00		
				Clarksburg, St. Paul's.....			
				Crete, Trinity Memorial.....	1 50		
MISSISSIPPI.							
Aberdeen, St. John's.....							
Biloxi, Redeemer.....							
Bay St. Louis, Grace.....							
Bolton, St. Mary's.....	2 70						
Bovina, St. Alban's.....							
Brandon, St. Luke's.....							
Canton, Grace.....							
Carrollton, Grace.....							
Crystal Springs, Trinity.....							
Church Hill, Christ Ch.....							
Clinton, St. Matthew's.....							
Columbus, St. Paul's.....	5 00						
Como, Holy Innocents.....							
Corinth, Christ Ch.....							
Diamond Place, Holy	4 00						
Communion.....							
Dry Grove, Holy Comforter..							
Early Grove, St. John's.....							
Edwards, St. Ambrose's.....							
Enterprise, St. Mary's.....	3 05						
Greenville, St. James'.....							
Greenwood, Nativity.....		5 00					
Grenada, All Saints'.....							
Hazlehurst, St. Stephen's...							
Holly Springs, Christ Ch.....							
Iuka, Our Saviour.....	11 00						
Jackson, St. Andrew's.....	5 00						
Kirkwood, St. Philip's.....							
Lamar, St. Andrew's.....							
Lexington, St. Mary's.....							
Macon, Nativity.....							
Madison Co., Chapel of the							
Cross.....							
McComb City, Mediator.....							
Meridian, Mediator.....							
Mississippi City, St. Mark's..			10 00				
Natchez, Trinity.....			17 64				
Okolona, Grace.....							
Oxford, St. Peter's.....	8 00						
Pass Christian, Trinity.....							
Port Gibson, St. James'.....							
Raymond, St. Mark's.....							
Rolling Fork, Ch. of the Cross							
Rosedale, Grace.....							
Sardis, Redeemer.....							
St. Elmo, Epiphany.....							
Summit, Christ Ch.....							
Terry, Good Shepherd.....							
Vaiden, St. Clement's.....							
Vicksburg, Christ Ch.....	10 00	10 00					
" Holy Trinity.....			42 60				
Water Valley, Nativity.....							
Winona, Immanuel.....			8 55				
Woodville, St. Paul's.....							
Yazoo City, Trinity.....							
Miscellaneous.....	25 00						
Parishes cont. D. M.....8	73 75	15 00	78 79				
" " F. M.....2							
" " G. M.....4							
MISSOURI.							
Amazonia, St. Matthew's....							
Blackburn, Mediator.....							
Boonville, Christ Ch.....							
Brookfield, Grace.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEBRASKA—Continued.				NEW JERSEY—Continued.			
Decatur, Incarnation	\$	\$	\$ 2 00	Beverly, St. Stephen's	\$104 35	\$10 00	\$
Fairmont, St. James'	8 00			Bordentown, Christ Ch.		12 48	
Falls City, St. Thomas'				Bound Brook, St. Paul's	40 00		
Fremont, St. James'				Bridgeton, St. Andrew's			
Friendville, Trinity				Burlington, Holy Child Jesus.			
Grand Island, St. Stephen's ..	7 50			Holy Innocents'			
Harvard, St. John's				" St. Barnabas'			
Hastings, St. Mark's	4 00			" St. Mary's	114 07	29 12	
Kearney, Good Shepherd				Camden, Our Saviour			
Lincoln, Holy Trinity	32 00			" St. John's			
Nebraska City, St. Augustine's ..	3 00			" St. Paul's	150 00	60 00	
" St. Mary's				Chew's Landing, St. John's ..			
Nemaha, St. John's	4 80			Clarksboro', St. Peter's			
North Platte, Our Saviour	3 00			Colestown, St. Mary's			
Norfolk, Mission	3 87			Cranford, Trinity			
Omaha, St. Barnabas'		8 00		Crosswicks, Grace			
" Grace Chapel	18 25	2 25		Dunellen, Holy Innocents'			
" St. Mark's		7 25		Eatontown, St. James'			
" St. Philip's Chapel	2 00			Memorial			52
" Trinity Cathedral	292 92	23 61		Elizabeth, Christ Ch.	124 94	10 08	
Palmyra, St. Mary's				" Grace	4 15	4 27	
Peru, St. Mary's				" St. John's	208 15	431 67	162 45
Plattsmouth, St. Luke's				" Trinity	22 52	10 00	
Plum Creek, St. Peter's	3 50			Evona, Heavenly Rest			
Red Cloud, Grace				Fairview, Trinity			55 64
Republican City, Trinity				Flemington, Calvary			
Rulo, St. Peter's				Florence, St. Stephen's	18 90	10 00	7 23
Schuyler, Holy Trinity				Freehold, St. Peter's			10 00
Seward, St. Peter's				Gibbsborough, St. John's		6 00	
Sidney, Christ Ch.				Glassborough, St. Thomas' ..			
Silver Creek, St. Stephen's				Gloucester, Ascension		19 56	
Washington Co., St. Mary's	5 00			Haddonfield, Grace	18 58		
Wyoming Station		10 00		Hammoncton, St. Mark's			
Miscellaneous				Hightstown, Trinity			
Parishes cont. D. M.	16			Keyport, St. Mary's			
" F. M.	4	51 11	21 00	Lakewood, All Saints'			
" G. M.	2			Lambertville, St. Andrew's ..	3 67		
NEW HAMPSHIRE.				Linden, Grace			
Ashland, St. Mark's				Long Branch, St. James'		35 25	25 00
Bethlehem, Nativity				Matawan, Trinity			
Charlestown, St. Luke's		17 34		Medford, St. Peter's			
Claremont, Trinity		1 00		Merchantville, Grace			
" (West), Union				Metuchen, St. Luke's			
Concord, St. Paul's	62 50	3 50	100 45	Middletown, Christ Ch.	15 00		5 00
Concord, Chapel St. Paul's				Millville, Christ Ch.			13 51
School	100 00			Moorestown, Trinity	7 70	13 50	
Cornish, Trinity				Mount Holly, St. Andrew's ..	150 00	60 00	
Dover, St. Thomas'	28 60			" Trinity	30 00	110 50	141 00
Drewsville, St. Peter's	13 05	16 11		Navesink, All Saints' Memorial			
Dunbarton, St. John's				New Brunswick, Christ Ch.	27 36	59 09	
Epping, St. Philip's				" St. John Evangelist	114 26	106 90	
Exeter, Christ Ch.		2 00		Paulsboro', St. James'			17 50
Goffstown, St. Matthew's				Pemberton, Grace			
Hanover, St. Thomas'				Penn's Neck, St. George's		10 00	
Holderness, Trinity				Perth Amboy, Holy Cross		58 76	12 12
Hopkinton, St. Andrew's	5 00			" St. Peter's	45 03		
Keene, St. James'	84 04	75 00	1 05	Piscataway, St. James'			
Lancaster, St. Paul's			1 35	Plainfield, Grace	60 30		260 50
Littleton, All Saints'	13 81	19 45		" (North), Holy Cross			
Manchester, Grace	16 55	10 00	15 08	Princeton, Trinity	218 83	151 99	13 65
Nashua, Chapel of the Good				Pt. Pleasant, St. Mary's			
Shepherd			11 62	Rahway, St. Paul's	24 81	9 69	17 80
North Conway, Christ Ch.			15 00	" Holy Comforter			
Pittsfield, St. Stephen's				Rancocas, St. Peter's			
Portsmouth, Christ Ch.				Red Bank, Trinity			
" St. John's	55 54	36 80		Riverton, Christ Ch.	20 00	10 00	
Rye Beach, St. Andrew's by				Rocky Hill, Trinity			
the Sea				Roselle, St. Luke's	56 75	43 50	
Salmon Falls, Christ Ch.	3 25			Rumson, St. George's		2 30	
Tilton, Trinity	14 20			Salem, St. John's	139 25	40 20	
Wolfboro' Junction, St. John				Sand Hill, St. Barnabas'			
Baptist's			15 07	Scotch Plains, All Saints'			
Woodsville, St. Luke's				Shrewsbury, Christ Ch.	15 76	6 89	
Miscellaneous	197 91			Somerville, St. John's	13 38	11 12	
Parishes cont. D. M.	11			South Amboy, Christ Ch.	5 00		
" F. M.	8			" Bp. Doane Memorial	8 06		
" G. M.	8			South River, Holy Trinity	25 17		
NEW JERSEY.				Spotswood, St. Peter's	13 03	18 22	
Allentown, Christ Ch.				Swedesboro', Trinity			
Asbury Park, Trinity				Tom's River, Christ Ch.	43 39	101 38	
Atlantic City, Ascension				" St. Paul's			107 32
				" Trinity	62 63	9 62	9 60
				Vincentown, Trinity			
				Vineland, Trinity	10 14	8 65	
				Waterford, Christ Ch.			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEW JERSEY—Continued.				NEW YORK—Continued.			
Westfield, Grace.....	\$	\$	\$	New York, Gen'l Theological Seminary	\$5 00	\$	\$
Woodbridge, Trinity.....				" Grace.....	8293 71	3008 41	
Woodbury, Christ Ch.....	32 12			" Grace Chapel.....	150 00		
Miscellaneous.....	157 73	123 90	1 30	" (Harlem), Grace.....			
Parishes cont. D. M.....34				" (West Farms), Grace...			
" " F. M.....31	2105 03	1594 64	850 04	" Heavenly Rest.....	833 50	630 00	
" " G. M.....16				" Holy Apostles'.....	301 65	218 95	
				" Holy Comforter.....			
				" Holy Communion.....	624 00	115 00	7 00
				" Holy Faith.....			
				" (Harlem), Holy Innocents'			
				" Holy Martyrs.....			
				" Holy Sepulchre.....	98 00	25 00	
				" Holy Spirit.....	244 00	254 00	
				" Holy Trinity.....	270 30	271 04	
				" (Harlem), Holy Trinity	97 95	148 00	
				" (Ridham), Home for Incurables.....	1 00		
				" Incarnation.....	803 04	863 53	
				" Intercession.....	100 00	124 41	
				" Italian Mission.....			
				" Leake & Watts' Orphan Asylum	2 50		
				" (South Yonkers), Mediator.....			
				" Nativity.....		10 40	
				" Our Saviour (Floating Chapel).....			
				" Reconciliation.....			
				" Redeemer.....	37 00		
				" Reformation.....			
				" Santiago.....			
				" St. Alban's.....			
				" St. Ambrose's.....			
				" St. Andrew's.....	70 16	60 13	
				" St. Ann's.....	145 19	100 00	
				" (Morrisania), St. Ann's			
				" St. Barnabas' Chapel...		30 00	
				" St. Bartholomew's.....	4371 00	1685 00	
				" St. Clement's.....	316 38	43 70	
				" St. Esprit.....	19 50	19 50	
				" St. Edward the Martyr			
				" St. George's.....	181 79	747 32	
				" St. Ignatius'.....			
				" St. James'.....	10 00		73 87
				" (Fordham), St. James'.	202 70	190 41	
				" St. John Baptist.....	3 00	5 00	
				" St. John Evangelist....		6 00	
				" St. Luke's.....	379 63	158 00	
				" St. Mark's Ch. and Chapel.....	1100 82	285 00	
				" (Manhattanville), St. Mary's.....	50 00	30 00	
				" (Mott Haven), St. Mary's.....			
				" St. Mary the Virgin....	2 00		
				" St. Michael's and Beth- lehem Chapel.....	10 00	84 10	
				" (Morrisania), St. Paul's	20 00	16 86	
				" St. Peter's.....	100 38	25 00	
				" St. Philip's.....			
				" St. Stephen's.....	82 67	45 00	
				" St. Thomas'.....	1858 57	1803 39	
				" St. Thomas' Chapel...			
				" St. Timothy's.....	107 00	37 00	
				" Transfiguration.....	481 00	110 00	50
				" (Trinity), St. Paul's Chapel.....	581 61	143 65	
				" St. John's Chapel.....	390 00	51 00	
				" St. John's Chapel.....	19 25	44 84	
				" Trinity Chapel.....	3563 63	3160 94	
				" St. Chrysostom's Ch'l	68 68	31 48	
				" St. Augustine's Ch'l	258 21	163 87	86 05
				" St. Cornelius' Chapel			
				" (Morrisania), Trinity			
				" Zion.....	831 20	277 47	65 70
				" Zion's Chapel of the Atonement.....			
				" Eighth Ward Mission..		24 17	
				North Castle, St. Stephen's...			
				North Salem, St. James'			
				Nyack, Grace.....		20 00	157 00
				Patterson, Christ Ch.....			
				Peekskill, St. Peter's.....	15 00	8 68	15 00
				Pelham, Christ Ch.....		134 07	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEW YORK—Continued.				NORTH CAROLINA—Continued.			
Pelhamville, Redeemer.....	\$	\$13 00	\$	Henderson Co., Calvary.....	\$2 00	\$	\$21 26
Philipsstown, St. Philip's....	726 68	27 37		Hertford, Holy Trinity.....			
Piermont, Christ Ch.....	6 14	16 48	5 12	Hickory, Ascension.....			
Pleasant Valley, St. Paul's....				High Shoals, St. John's.....			
Pleasantville, St. John's.....				Hillsboro', St. Matthew's....	13 00	2 00	
Portchester, St. Peter's.....	25 00	25 00		Hyde Co., St. George's.....	1 50		
Port Jervis, Grace.....				Iredell Co., St. James'.....			
Poughkeepsie, Christ Ch.....				Jackson, Ch. of the Saviour..			
" Holy Comforter.....	45 00			Kinston, St. Mary's.....			
" St. Paul's.....	265 54	161 07		Kittrell, St. James'.....	3 50		
Ramapo, Christ Ch.....				Leaksville, Epiphany.....	68		
Red Hook, Christ Ch.....	70 72	17 60		Lenoir, St. James'.....		1 00	2 00
" St. Paul's.....		40 80		Lenoir Co., Holy Innocents'..		3 05	2 55
Rhinebeck, Messiah.....	9 00			Lexington, Redemption.....			
Rhinecliff, Ascension.....		14 48		Lincolnton, St. Luke's.....	1 50		7 42
Richmond, S. I., St. Andrew's..		57 99		Louisburgh, St. Paul's.....			
Rondout, Holy Spirit.....				Macon Co., St. John's.....			
Rossville, S. I., St. Luke's....				Makeleville, St. John's.....			
Rye, Christ Ch.....	312 67	415 64		Monroe, St. Paul's.....			
" (Milton), Grace Chapel..	30 00			Morganton, Grace.....			
Saugerties, Trinity.....	44 19	37 72		New Berne, Christ Ch.....	50 00	50 00	55 54
Saw Mill Valley, St. Paul's				" St. Cyprian's.....			
Chapel.....	1 50			Orange Co., St. Mary's.....			
Scarsdale, St. James the Less..	6 00		48 52	Oxford, St. Stephen's.....			10 00
Sing Sing, St. Paul's.....	15 56	2 00		Pittsboro', St. Bartholomew's			27 38
" Trinity.....	52 50			" St. James' Mission.....	1 11		
Somers, St. Luke's.....				Pitt Co., St. John's.....			
South Middletown, Grace....	17 81	28 00		Plymouth, Grace.....			
Spring Valley, St. Paul's.....				Raleigh, Christ Ch.....	58 08	33 10	
Staatsburgh, St. Margaret's..		12 24		" Good Shepherd.....			
Stone Ridge, St. Peter's.....				" St. Augustine's.....	16 67		
Stony Point, Holy Child Jesus				" St. Mary's Chapel....		40 00	
Tarrytown, Christ Ch.....		19 85		Ridgeway, Good Shepherd			
" St. Mark's.....				Chapel.....			
Tuckahoe, St. John's.....	3 00			Ringwood, St. Clement's....			10 71
Walden, St. Andrew's.....				Rock Fish, Christ Ch.....			
Warwick, Christ Ch.....				Rock Hill, Ch. of Our Saviour			7 18
Wappinger's Falls, Zion.....	190 37	133 48		Rocky Mount, Good Shepherd			
West Brighton, S. I., Ascension		97 75		Rowan County, Christ Ch....			
Westchester, St. Peter's.....	174 13	95 00		" St. Andrew's.....	1 50	1 50	
White Plains, Grace.....	65 26		103 83	Rutherfordton, St. John's....			
Wilnot, St. John's.....	2 35			Salisbury, St. Luke's.....			10 00
Yonkers, Christ Ch.....	152 11	66 83		Scotland Neck, Trinity.....			
" St. John's.....	53 97	247 00	334 00	Scuppernon, St. David's....			
" St. Paul's.....				Smithville, St. Philip's.....			
Yorktown, St. Mary's.....				Snow Hill, St. Barnabas'....			
Miscellaneous.....	13873 31	5800 57	295 34	Statesville, Trinity.....	6 38		
Parishes cont. D. M.....	100			Tarboro, Calvary.....	79 80	98 70	
" F. M.....	50382 76	28041 21	1283 16	" St. Luke's Chapel....	3 60		
" G. M.....	13			Transylvania Co., St. Paul's			
NORTH CAROLINA.				in the Valley.....	6 00		
Asheville, Trinity.....	17 31	44 15	5 00	Vanceboro', St. Paul's.....			
" Chapel.....		2 00		Wadesboro', Calvary.....			
Bath, St. Thomas'.....				Warrenton, Emmanuel.....			
Beaufort, St. John's.....			75	Washington, St. Peter's.....			
" St. Paul's.....			7 35	Washington Co., St. David's..			
Beaufort Co., Aurora Mission..				" St. Luke's.....			
" St. James'.....				Weldon, Grace.....			
" Trinity.....				Wilkesboro', St. Paul's.....			
Zion.....				Williamsboro', St. John's....			
Bertie Co., Grace.....				Williamston, Advent.....			
Chapel Hill, Chapel of the				Wilmington, St. James'.....	77 95	40 00	
Cross.....	50	34 80	28 50	" St. John's.....			
Charlotte, St. Peter's.....	30 21	51 43	60 79	" St. Mark's.....			131 00
Clinton, St. Paul's.....				" St. Paul's.....			
Chocowinity, Trinity.....		16 00		Wilson, St. Timothy's.....		5 00	5 00
Deep River, St. Mark's.....				Windsor, St. Thomas'.....			
Durham, St. Philip's.....			4 40	Winston, St. Paul's.....			
Durham's Creek, St. John's....		33 30	9 75	Winston, St. John's.....			12 80
Edenton, St. Paul's.....	15 87			Yorkville, Good Shepherd....	16 20	122 00	31 35
Edgecombe Co., St. Mary's....	1 26			Miscellaneous.....			
Elizabeth City, Christ Ch.....				Parishes cont. D. M.....	23		
Enfield, Advent.....				" F. M.....	419 07	586 53	493 10
Fayetteville, St. John's.....	12 00	5 00		" G. M.....	23		
" St. Joseph's.....		1 52		NORTHERN NEW JERSEY.			
Gatesville, St. Mary's.....				Bayonne, St. John's.....			
Goldsboro', St. Stephen's....				" (Bergen Point), Trinity	65 76	499 36	
Goshen, St. Paul's.....				Belleville, Christ Ch.....	6 27	5 31	
Greensboro', St. Barnabas'....				Belvidere, Zion.....	6 00		
Greenville, St. Paul's.....	2 45		17 37	Bloomfield, Christ Ch.....			
Halifax, St. Mark's.....				Boonton, St. John's.....	40 50	40 50	
Hamilton, St. Martin's.....				Dover, St. John's.....			22 06
Henderson, Holy Innocents'..		17 98	9 00	Edgewater, Mediator.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NORTHERN N. J.—Continued.				OHIO—Continued.			
Englewood, St. Paul's.....	\$252 63	\$	\$	Cleveland, Christ Ch.....	\$162 44	\$25 42	\$
Fort Lee, Good Shepherd.....				" Emmanuel.....	60 00	24 50	
Franklin, Grace.....				" Good Shepherd....	13 07	17 95	
Greenville, Grace.....		3 00		" Grace.....	50 00	80 00	28 00
Hackensack, Christ Ch.....	10 47	10 36	92 10	" (Newburgh), Grace			13 90
Haledon, St. Mary's.....				" St. James'.....		6 24	
Hamburg, Good Shepherd....	12 00			" St. John's.....	18 00	38 50	112 02
Hoboken, Holy Innocents'...				" St. Luke's.....	20 00		
" St. Paul's.....				" St. Mark's.....	10 00	27 32	
" Trinity.....				" St. Mary's.....	15 25	5 00	
Hope, St. Luke's.....				" St. Paul's.....	295 00	523 67	133 67
Irvington, Trinity.....			5 17	" St. Peter's Chapel..			
Jersey City (Hudson), Ascen- sion.....				" Trinity.....	274 21	314 00	
Jersey City (Heights), Christ Ch				Clyde, Grace.....		1 78	
" Grace.....	9 85	12 77		Collamer, St. Paul's.....	17 75	18 15	
" (Heights), Holy				Coshocton, Trinity.....			
Trinity..	6 50			Cross Creek, St. James'.....			
" (Heights), St.				Cuyahoga Falls, St. John's...		5 50	5 00
John's Free...	387 82	40 00		Defiance, Grace.....	17 50		
" St. Mark's.....		4 10		Dennison, St. Barnabas'.....			
" St. Matthew's.....	48 94			East Liverpool, St. Stephen's.		12 72	
" (Bergen), St. Paul's	12 30			East Plymouth, St. Mat- thew's.....			
Knowlton, St. James'.....				Elyria, St. Andrew's.....			
Madison, Grace.....				Fremont, St. Paul's.....	24 50	23 50	
Mendham, St. Mark's.....				Gallion, Grace.....			19 33
Millburn, St. Stephen's.....	34 78			Gambier, Holy Spirit, Harcourt Parish....	140 50	318 07	70 00
Montclair, St. Luke's.....	60 00	57 69	28 79	Geneva, Christ Ch.....			
Morristown, Redeemer.....	219 05	316 82		Hicksville, St. Paul's.....	7 65	2 00	
" St. Peter's.....	256 86			Hudson, Christ Ch.....	13 56	10 00	10 00
Newark, Christ Ch.....	3 00		10 00	Huron, Christ Ch.....			
" Grace.....		20 00		Jefferson, Trinity.....			
" House of Prayer...				Kent, Christ Ch.....	2 25		
" St. Barnabas.....	40 95	40 00		Kenton, St. Paul's.....	12 07	5 15	
" (Woodside), St. John's				Kinsman, Grace.....			
St. Mark's.....				Lima, Christ Ch.....	5 26		
St. Matthew's.....				Lyme, Trinity.....			
St. Paul's.....				Madison, St. John's.....			
St. Philip's.....				Mansfield, Grace.....	10 00	17 00	6 86
St. Stephen's.....	4 29	18 40		Marion, St. Paul's.....	12 49		
" Trinity.....	420 25	120 00		Massillon, St. Timothy's...	45 96	45 96	
" (East), Rutherford				Maumee, St. Paul's.....			
Memorial..				Medina, St. Paul's.....	28 52		4 61
Newton, Christ Ch.....				Milan, St. Luke's.....			
Norwood, Holy Communion .	25			Mill Creek, St. Mark's.....			
Orange (East), Christ Ch....	226 00			Monroeville, Zion.....	11 04		
" Grace.....	317 74	213 00	692 05	Mount Vernon, St. Paul's....	10 00	69 40	18 60
" (South), Holy Com- munion..	130 00	60 06		Napoleon, St. John's.....			
" (West), H'y Innocents'	323 00	92 84		New Lisbon, Trinity.....	40 00		
" St. Mark's.....	6 19	6 19		Niles, Advent.....			
" (East), St. Paul's.....				Norwalk, St. Paul's.....	25 00	110 32	59 04
Passaic, St. John's.....				Oberlin, Christ Ch.....	6 50		
Paterson, Holy Communion..				Painesville, St. James'.....	55 92	24 25	
" St. Paul's.....	14 67			" Lake Erie Seminary	41 00		3 00
" Trinity.....				Peninsula, Bethel.....			
Phillipsburgh, St. Luke's.....				Port Clinton, Grace.....			
Pompton, Christ Ch.....		7 10		Quarry, Bedell Mission.....		3 55	
Ridgefield, St. James'.....				" Christ Chapel.....		1 64	
Ridgewood, Christ Ch.....	5 00			Ravenna, Grace.....	5 00		
Rutherford, Grace.....				Rockport, Ascension.....	5 25	3 25	
Short Hills, Christ Ch.....				Salem, Our Saviour.....			
Stanhope, Christ Ch.....				Sandusky, Calvary.....	5 28	7 55	
Summit, Calvary.....	56 17	7 50		" Grace.....	73 65	96 20	
Tenafly, Atonement.....	56 00	53 25		" St. John's.....			
Vernon, St. Thomas'.....				" St. Luke's.....		3 81	
Washington, St. Peter's Mis- sion.....				Steubenville, St. Paul's....	75 00	10 00	
West Hoboken, St. John's....				Tiffin, Trinity.....	23 74	10 00	
Miscellaneous.....				Toledo, Calvary.....	2 28		13 47
Parishes cont. D. M.....	199 75	122 00	55 00	" Grace.....			19 10
" " F. M.....	3232 99	1750 25	905 17	" St. John's.....			
" " G. M.....	6			" Trinity.....	100 18	86 35	145 11
OHIO.				Van Wert, St. Matthias'.....			
Akron, St. Paul's.....	52 21	20 06		Venice, Redeemer.....			
Ashtabula, St. Peter's.....	44 02	8 16		Wakeman, St. John's.....	13 00	10 00	
" Harbor, St. Michael's		2 67		Warren, Christ Ch.....	22 74		
Bellefontaine, Trinity.....				Wellington, St. James'.....		5 00	
Bellevue, St. Paul's.....		7 76		Wellsville, Ascension.....	9 12	2 01	
Berea, St. Thomas.....	3 75		12 57	Willoughby, Grace.....			
Boardman, St. James'.....	16 42			Windsor, Christ Ch.....			
Canfield, St. Stephen's.....				Wooster, St. James'.....		6 00	
Canton, St. Paul's.....	8 62	5 00		Youngstown, St. John's....	23 00	87 11	
Cleveland, All Saints'.....				Miscellaneous.....	60 87		
				Parishes cont. D. M.....	47		
				" " F. M.....	43		
				" " G. M.....	17		
					1979 57	2102 52	674 28

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
PENNSYLVANIA.				PENNSYLVANIA—Continued.			
Andalusia, Redeemer.....	\$101 79	\$75 00	\$	Philadelphia, St. Ambrose....	\$39 00	\$318 43	\$
Bristol, St. James the Greater	96 99			" St. Andrew's.....	82 00	39 37	
Bucks Co., Mission.....	5 00	5 00		" (West Phila.), St.	2 00	18 00	5 00
Centerville, Trinity.....		290 75		" (Haddington), St.	5 50	43 50	113 00
Cheltenham, St. Paul's.....				" Barnabas'..			
Chester, St. Luke's.....	160 00	35 00		" (Kensington), St.			
" St. Paul's.....	30 52	7 83		" Barnabas'..			
Clifton Heights, St. Stephen's	111 37	41 38	18 00	" (Kensington), St.			
Coatesville, Holy Trinity.....	25 00	22 00		" Bartholomew's..	612 52		2 76
Concord, St. John's.....	65 44	40 00		" St. Chrysostom's....			
Conshohocken, Calvary.....				" St. Clement's.....	160 00	50 00	
Downingtown, St. James'.....				" (Manayunk), St.			
Doylestown, St. Paul's.....				" David's..			
Fallsington, Mem. Chapel.....				" " St. David's	25 00		
Franklinville, Christ Ch.....				" Chapel			
Great Valley, St. Peter's.....				" (Kenderton), St.			
Gwynedd, Messiah.....				" George's..			
Honeybrook, St. Mark's.....				" (West Phila.), St.	10 00		9 54
Hulmeville, Grace.....	343 23	45 00	292 01	" George's..	535 11	309 45	
Jenkintown, Our Saviour.....	91 70			" St. James'.....			
Lower Merion, Redeemer.....	658 07	511 81		" (Hestonville), St.			17 34
" St. John's.....	5 00		30 00	" James'..			
Marcus Hook, St. Martin's.....	30 00	25 61		" (Kingsessing), St.	106 92		30 00
Media, Christ Ch.....	5 00			" James'..			
New London, St. John's.....				" (N. Penn. Township),		13 43	
Newtown, St. Luke's.....	81 70	5 00		" St. James the Less			
Norristown, St. John's.....				" (Germantown), St.			
Oxford St. Andrew's.....				" John Baptist..			
Perkiomen, St. James'.....	12 25	12 50		" (Frankford Road),			
Pequea, St. John's.....				" St. John's			
Philadelphia (Northern Liber-	1 00	18 00	29 48	" John's..	54 29		
ties), Advent.....				" (Southwark), St.			
" (Lower Dublin), All	155 85	43 00		" John Evangelist..			
Saints'.....				" (Spring Garden), St.	313 00	113 00	37 00
" (Moyamensing), All	105 00	150 00		" Jude's.....	1691 84	465 58	130 00
Saints'.....				" St. Luke's.....			
" All Soul's Mission to	15 64			" (Bustleton), St.	34 20	34 19	
Deaf.....				" Luke's..			
" Annunciation.....	163 43	23 00		" (Germantown), St.	58 50	152 50	165 00
" Ascension.....	336 00	119 37	92 27	" Luke's..	1186 00	130 00	
" Atonement.....	10 30			" St. Mark's.....	222 00	191 00	136 10
" (Morton), Atonement	3 00			" (Frankford), St. Mark's	140 96	103 97	
" Beloved Disciple.....	155 61	158 21	177 00	" (West Phila.), St. Mary's	15 04	13 40	35 45
" (Germantown), Calvary	479 00	32 00		" St. Matthew's.....	330 28	121 00	
" Calvary.....	317 71	83 26		" St. Matthias.....			
" Christ Ch.....	11 50	11 00		" (Germantown),			
" Christ Chapel.....	1465 56	272 56		" St. Michael's..	77 25		
" (Germantown),	128 00	136 73		" St. Paul's.....			93 39
Christ Ch.....	30 00	6 35	10 00	" (Aramingo), St. Paul's	19 75		5 52
" Covenant.....				" (Chestnut Hill),			
" Crucifixion.....	35 45			" St. Paul's..	415 18	211 40	
" (Holmesburg), Em-				" St. Peter's.....	1632 27	820 21	49 76
manuel.....	60 00	20 00		" (Weldon), St. Peter's			
" (Kensington), Em-	165 30	40 00	110 13	" Chapel..	10 00		
manuel.....				" (Germantown), St.			
" Epiphany.....				" Peter's..	165 05	139 36	
" " Chapel				" (Spring Garden), St.			
" (Moyamensing),	30 00			" Philip's.....			33 52
Evangelist's	8 00		5 00	" St. Sauveur.....	588 49	271 57	
" Gloria Dei.....	386 31	510 05		" St. Stephen's.....			
" Good Shepherd.....	80 65	117 84		" (Bridesburg), St.	16 00	2 00	
" Grace.....	478 40	70 25		" Stephen's..	10 00		
" (Mt. Airy), Grace.....	240 23	70 72		" St. Timothy's.....			
" Holy Apostles.....				" (Roxborough), St.	540 72	123 72	
" Holy Comforter				" Timothy's..			
" (West Phila.), Holy				" St. Thomas' (African)			
Comforter.....				" (West Phila.), The	171 14	231 67	84 88
" (Tacony), Holy Inno-	3705 00	4718 26	380 07	" Saviour.....	127 15		
cents'.....	391 51	64 12		" Transfiguration....	1573 31	640 83	
" Holy Trinity.....				" (Oxford), Trinity..	35 00	24 23	
" " Chapel.....	25 00			" (Southwark), Trinity	54 35		69 03
" (Branchtown), House	360 00	125 00		" (West Phila.), Trinity..			
of Prayer.....	295 00	90 00		" (Maylandville), Trinity			
" Incarnation.....	41 17	20 00		" (South Penn. Town-	36 00	32 00	
" Mediator.....				" ship), Zion.....	55 00		
" Messiah.....				" Burd Orphan Asylum	20 00	99 50	
" (Port Richmond),				" Angora Church Home.	180 00		
Messiah..	360 00	40 00		" Episcopal Hospital...		32 65	
" Redeemer.....	32 40	28 70		" Phoenixville, St. Peter's.....			22 14
" (Fairmount), Redemp-	50 00		8 00	" Pottstown, Christ Ch.....	19 00		
tion.....				" Radnor, St. David's.....	25 05		
" (Nicetown), Resur-				" " Good Shepherd.....			
rection.....				" Ridley Park, Christ Ch.....	22 50		
" (Roxborough), St.				" Rockdale, Calvary.....			
Alban's..							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
PENNSYLVANIA—Continued.				PITTSBURGH—Continued.			
Todmorden, Trinity.....	\$	\$	\$	Titusville, St. James' Memorial	\$18 50	\$	\$
Upper Merion, Christ Ch. (Swedes)				Townville, Calvary.....	20 65	20 00	
Upper Providence, St. Paul's Memorial.....	32 13	40 40		Uniontown, St. Peter's.....	40 00	35 00	
Warwick, St. Mary's.....				Verona, St. Thomas'.....	58 67	64 80	
Westchester, Holy Trinity.....	476 71	243 10		Warren, Trinity Memorial....			
West Vincent, St. Andrew's...	9 25	100 00		Washington, Trinity.....			
West Whiteland, St. Paul's...				Waterford, St. Peter's.....	10 00		
Whitemarsh, St. Thomas'.....		3 75		Wayne, St. Michael's.....			
Yardleyville, St. Andrew's....				West Brownsville, St. John's..			
Miscellaneous.....	14487 90	3469 70	38 90	Woodcock, Mission.....	153 79	7 54	
Parishes cont. D. M.....93				Miscellaneous.....	20		
" " F. M.....71	38283 44	16712 86	2230 29	Parishes cont. D. M.....27	2880 88	1542 91	43 99
" " G. M.....29				" " F. M.....20			
				" " G. M.....3			
PITTSBURGH.				QUINCY.			
Allegheny City, Christ Ch....	42 56	54 57		Aledo, Grace.....			
" Emmanuel.....				Bowling, Grace.....			
Beaver Falls, St. Mary's.....				Brinfield, Zion.....			
Blairsville, St. Peter's.....	11 67	13 00		Bushnell, St. Thomas'.....			
Bradford, Ascension.....	64 00	74 00		Cambridge, St. Matthew's....			
Brownsville, Christ Ch.....				Carthage, St. Cyprian's.....	11 70	11 70	
Butler, St. Peter's.....				Farmington, Calvary.....			
Buttville, All Saints'.....				Galesburgh, Grace.....			
Chartier's, St. Luke's.....				Galva, Holy Communion.....	4 54	3 29	
Clearfield, St. Andrew's.....				Geneseo, Trinity.....			
Conneautville, Trinity.....				Griggsville, St. James.....			
Connellsville, Trinity.....				Henry, St. John's.....			
Corry, Emmanuel.....	4 50	5 00		Kewanee, St. John's.....			
Crafton, Nativity.....				Knoxville, St. John's.....	9 50	40 00	
Dunbar, St. John's.....				" St. Mary's School..			
Emporium, Emmanuel.....				Lewiston, St. James'.....	3 67	3 68	
Erie, Cross and Crown.....	16 68			Limestone, Christ Ch.....			
" St. John's.....	153 68			Macomb, St. George's.....			
Fairview, St. Paul's.....				Mendon, Zion.....			
Foxburg, Ch. of Our Father..		1 00	3 99	Monmouth, Trinity.....			
Franklin, St. John's.....	15 15	5 69		Mount Sterling, St. Mark's..			
Freeport, Trinity.....				Osco, Grace.....	3 20	3 20	
Georgetown, St. Luke's.....				Peoria, St. John's.....	7 50		
Greensburg, Christ Ch.....				" St. Paul's.....			
Greenville, Mission.....				Pittsfield, St. Stephen's....			
Indiana, Christ Ch.....				Preemption, St. John's.....			
Johnstown, St. Mark's.....	38 50	17 00		Princeton, Redeemer.....			
Kittanning, St. Paul's.....	5 00			Quincy, Good Shepherd.....			
McKeesport, St. Stephen's....	5 00	10 00	35 00	" St. John's Cathedral..			
Meadville, Christ Ch.....				Robin's Nest, Christ Ch.....			12 01
Menallen, Grace.....	3 00			Rock Island, Trinity.....			
Mercer, Mission.....				Rosetta, All Saints'.....	6 90		
Meyersdale, Trinity.....	5 00	5 00		Tiskilwa, St. Jude's.....			
Miles Grove, Grace.....	5 00	5 00		Warsaw, St. Paul's.....	1 50		
Monongahela, St. Paul's.....				Wyoming, St. Luke's.....			10 00
New Brighton, Christ Ch.....				Miscellaneous.....			
New Castle, Trinity.....		10 00		Parishes cont. D. M.....8			
New Haven, Trinity.....				" " F. M.....5	48 51	61 87	22 01
North East, Holy Cross.....				" " G. M.....1			
Oil City, Christ Ch.....	6 05			RHODE ISLAND.			
Pardoe, Mission.....				Ashton, St. John's Chapel....	4 00		
Petrolia, St. Peter's.....				Apponaug, St. Barnabas'.....	16 91	29 72	
Pittsburgh (East End), Calvary	205 38	290 51	5 00	Barrington, St. John's.....	160 00	175 00	
" Church Home.....				Bristol, St. Michael's.....			
" Good Shepherd.....	52 26			" Trinity.....			
" (South Side), Grace.....	11 78			Central Falls, St. George's....			
" St. Andrew's.....	304 00	671 12		Cranston, St. Bartholomew's..			
" St. Cyprian's.....				Crompton, St. Philip's.....	1 75	3 35	
" St. James'.....	1 66	3 34		East Greenwich, St. Luke's...	306 97	37 70	
" St. John's.....				Elmwood, Epiphany.....		5 00	
" St. Luke's.....				Greenville, St. Thomas'.....			
" (South Side), St. Mark's...				Jamestown, St. Matthew's....			3 39
" St. Paul's.....	3 33	6 67		Lonsdale, Christ Ch.....		10 00	
" St. Peter's.....	101 33	109 67		Manton, St. Peter's.....			
" Trinity.....	1523 74	134 00		Manville, Emmanuel.....			
Red Bank, St. Mary's.....				Middletown, Holy Cross.....	16 86		5 00
Ridgeway, Grace.....				Narragansett Pier, St. Peter's			
Rochester, Trinity.....				Newport, All Saints' Chapel..	50 00	44 69	
Sewickley, St. Stephen's.....				" Emmanuel.....		112 69	
Sharon, St. John's.....				" St. John's.....			
Sligo, St. Mark's.....				" Trinity.....	332 41	34 62	
Smethport, St. Luke's.....				" Zion.....			
Sugar Hill, Intercessor.....				Pawtucket Good Shepherd....			
Tidioute, Christ Ch.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
RHODE ISLAND—Continued.				SOUTH CAROLINA—Continued.			
Pawtucket, St. Paul's.....	\$27 21	\$24 00	\$	Pendleton, St. Paul's.....	\$	\$	\$
" Trinity.....	50 00			Prince William's Parish, All Saints'.....			
Phenix, St. Andrew's.....	95	1 75		Richland, St. John's.....			
Pontiac, All Saints' Chapel...		15 00		" Zion.....			
Portsmouth, St. Mary's.....	21 71	7 53		Ridge Springs, Grace.....	4 50	5 00	
" St. Paul's.....				Ridgeway, St. Stephen's.....			8 85
Providence, All Saints' Memo.	188 47	168 00		Rock Hill, Our Saviour.....		4 99	
" Christ Ch.....			30 00	Santee, St. James'.....			
" Epiphany.....	7 03	7 03		Sea Coast, Mission.....			
" Grace.....	127 86	239 50		Seneca City, Ascension.....			
" Messiah.....	6 00	20 25		Society Hill, Trinity.....	6 00	1 00	
" Redeemer.....	45 00	45 00		Spartanburgh, Advent.....			
" St. Gabriel's.....				Stateburgh, Claremont.....	7 66	8 00	
" St. James'.....	16 30	12 00		St. Luke's Parish.....			
" St. John's.....	4609 97	3018 36		St. Matthew's Parish.....			
" (Watchemoket), St. Mary's.....	2 00			St. Stephen's Parish.....			
" St. Stephen's.....	136 16	125 00		St. Thomas' and St. Dennis' Parishes.....			
" St. Thomas'.....				Summersville, St. Paul's.....	11 45		2 00
" The Saviour.....		20 50		Sumter, Holy Comforter....	6 00		3 10
Riverside, St. Mark's.....				Union, Nativity.....	3 77	10 10	
Valley Falls, St. Philips.....				Upper St. John's, Epiphany..	14 35	14 35	117 75
Wakefield, Ascension.....				Waccamaw, All Saints'.....			
Warren, St. Mark's.....	25 25	25 25	40 00	Walterboro', St. Jude's.....	3 00	3 00	
Warwick, St. Mary's.....		5 00		Welford Mission.....		15 00	
Westerly, Christ Ch.....	60 00	158 21		Wiltown, Christ Ch.....			
Wickford, St. Paul's.....		6 66		Williamsburgh Mission.....			
Woonsocket, St. James'.....	26 26	6 00		Winnaboro', St. John's.....	23 55	15 00	20 90
Miscellaneous.....	828 09	37 29	16 50	Yorkville, Good Shepherd....		3 65	
Parishes cont. D. M.....24				Miscellaneous.....	27 00	5 00	
" F. M.....27	7067 16	4395 30	94 89	Parishes cont. D. M.....28			
" G. M.....4				" F. M.....24	336 33	308 24	158 55
				" G. M.....7			
SOUTH CAROLINA.				SOUTHERN OHIO.			
Abbeville, Trinity.....				Bellaire, Trinity.....		1 40	
Aiken, St. Thaddeus'.....		2 00		Berkshire, Grace.....			
Allendale, Mission.....				Chillicothe, St. Paul's.....	70 74	22 25	
Anderson, Grace.....	4 20	3 60	3 70	Cincinnati, Advent.....	744 44	60 09	
Barnwell, Holy Apostles'.....	2 00			" (Riverside), Atone- ment.....	10 79		
Beaufort, St. Helena's.....	2 50			" (Clifton), Calvary....	118 75	135 45	
Berkley, St. John's.....				" Christ Ch.....	35 00	179 16	
Black Oak, Trinity.....				" Emmanuel.....			
Bluffton, Ch. of the Cross....				" (Walnut Hills), Epiphany.....		5 00	
Camden, Grace.....				" (Avondale), Grace.....	37 00	63 00	55 00
Charleston, Calvary.....	8 06			" (College Hill), Grace..	8 00	31 00	
" Christ Ch.....				" Nativity Chapel.....			
" Grace.....	35 78	45 50		" (Mount Auburn), Our Saviour.....	31 00	33 50	
" Holy Communion.....				" Redeemer.....			
" St. Andrew's.....				" St. Luke's Chapel....	1 00	2 00	
" (Hampstead), St.....	3 57	3 58		" (Oakley), St. Mark's..	1 00	1 00	
" John's Chapel.....	6 18	40 37		" (Mt. Lookout), St. Matthew's.....			
" St. Luke's.....				" St. Paul's, St. Philip's	178 38	98 62	122 02
" St. Mark's.....				" Trinity.....			9 40
" St. Michael's.....				Circleville, St. Philip's.....	23 01	12 07	
" (Radcliffeboro'), St. Paul's.....	56 00	27 00		Clinton, Christ Ch.....	5 83		
" St. Philip's.....	42 52	52 52		Columbus, Good Shepherd....	56 26	22 82	
Cheraw, St. David's.....	19 50	12 50		" St. Paul's.....	29 40	7 00	
Chester, St. Mark's.....				" Trinity.....	300 08	159 09	
Christ Ch. Parish, Christ Ch..				Dayton, Christ Ch.....	29 00	16 00	
Clarendon, St. Mark's.....				Delaware, St. Peter's.....	62 31	47 14	
Columbia, St. Luke's.....				Dresden, Zion.....			
" Trinity.....				Fern Bank, Resurrection....	31 72		
Edgefield, Trinity.....	8 00			Gallipolis, St. Peter's.....			
Edisto Island, Trinity.....		12 57		Glendale, Christ Ch.....	25 00		3 50
Fairfield, St. John's.....				Granville, St. Luke's.....			
Florence, St. John's.....	2 70	2 15		Greenville, St. Paul's.....			
Gaffney, Incarnation.....				Hamilton, Christ Ch.....		1 00	
Georgetown, Prince George's, (Winyah).....	5 27	15		Hartwell, Holy Trinity.....	1 00	17 00	
Glenn Springs, Calvary.....	3 85			Hillsboro', St. Mary's.....	12 00	1 00	
Grahamville, Holy Trinity...				Ironton, Christ Ch.....	29 49	2 82	
Greenville, Christ Ch.....				Lancaster, St. John's.....			
Hampton Co., All Saints.....	5 00	5 00		Logan Mission.....			
John's Island, St. John's.....				London, Trinity.....			
Lancaster, Christ Ch.....	4 70		2 25	Madison, St. Matthew's.....	18 00	24 00	
Magwoods and Magolia Ch'p'ls				Marietta, St. Luke's.....			
Marion, Advent.....							
Mar's Bluff, Christ Ch.....	3 70	1 21					
Newberry, St. Luke's.....							
North Santee, Messiah.....							
Orangeburgh, Redeemer.....							
" Co., St. Matthew's							
Pedee, Prince Frederick.....	15 00	15 00					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
SOUTHERN OHIO—Continued.				TENNESSEE—Continued.			
McArthur, Mission.....	\$	\$	\$	Covington, St. Matthew's....	\$	\$	\$
Middletown, Ascension.....			7 25	Cumberland Furnace, St. James'			
Milford, St. Thomas'.....				Edgefield, St. Anne's.....	5 00	4 80	
Newark, Trinity.....	42 77	3 00		Fayetteville, St. Mary Magde- lene.....	2 00		
Piqua, St. James'.....	13 65		28 08	Franklin, St. Paul's.....			
Pomeroy, Grace.....		5 50		Jackson, St. Luke's.....		30 00	
Portsmouth, All Saints'.....	77 65	49 39		Knoxville, Epiphany.....			
Christ Ch.....	11 00	11 00		St. John's.....	50 00	57 50	
Springfield, Christ Ch.....	166 01	2 00	28 12	La Grange, Immanuel.....			
St. Paul's.....			20 00	Mason, St. Paul's.....			
Troy, Trinity.....		2 25		Trinity.....			
Urbana, Epiphany.....	20 00		5 69	Memphis, Calvary.....	15 45	10 00	
Worthington, Ascension.....			21 63	Good Shepherd.....			
St. John's.....	20 07	12 54	4 50	Grace.....			
Xenia, Christ Ch.....		50		Immanuel.....			
Zanesville, St. James'.....	71 00	55 00		St. Mary's Cathedral.....	5 00		14 65
Miscellaneous.....		211 45	71 50	Milan, St. Ambrose.....			
Parishes cont. D. M.....32				Mount Pleasant, Holy Cross..	2 00	2 00	
" F. M.....33	2281 35	1298 54	373 19	Nashville, Advent.....			
" G. M.....10				Christ Ch.....			
SPRINGFIELD.				Holy Trinity.....			
Albion, St. John's.....	3 75	3 25	8 00	Pulaski, Messiah.....			
Alton, St. Paul's.....	6 40	20		Ripley, Immanuel.....			
Arcola, Christ Ch.....				Sewanee, St. Paul's.....	15 00	15 00	
Beardstown, St. Mary's.....				University of the South.....	25 00		
Belleville, St. Luke's.....				Shelbyville, Redeemer.....			
Bloomington, St. Matthew's..	5 00			Somerville, St. Thomas'.....	25 00		
Bunker Hill, Christ Ch.....				Spring Hill, Grace.....	2 00		
Cairo, Redeemer.....				Tipton Co., Ravenscroft.....			
St. Michael's.....				St. Stephen's Chapel.....			2 00
Carbondale, St. Andrew's.....				Tracy City, Christ Ch.....			
Carlinville, St. Paul's.....				Trenton, Holy Innocents'.....	2 00		
Carlyle, Christ Ch.....				Tullahoma, St. Barnabas'.....			6 00
Carrollton, Trinity.....	19 40			Williamsport, St. Mark's.....			
Centralia, St. John's.....				Winchester, Trinity.....			
Champaign, Emmanuel.....	13 48			Miscellaneous.....	5 75	75	
Chester, St. Mark's.....	4 00			Parishes cont. D. M.....15			
Chesterfield, St. Peter's.....				" F. M.....7	295 55	124 95	22 65
Collinsville, Christ Ch.....				" G. M.....3			
Condit, St. Paul's.....				TEXAS.			
Danville, Holy Trinity.....	8 75			Anderson, Redeemer.....			
Decatur, St. John's.....				Austin, St. David's.....			
Effingham, St. Mary's.....				Bastrop, Calvary.....			
Gillespie, St. John's.....				Beaumont, Mission.....			
Greenville, Grace.....				Bellville, St. Mary's.....			
Havana, St. Barnabas'.....				Belton, St. Luke's.....	2 40		
Jacksonville, Trinity.....	12 50	12 50		Brazoria, St. John's.....			
Jerseyville, Holy Cross.....	3 20			Brenham, St. Peter's.....		45 00	
Lincoln, Trinity.....	5 60	1 76		Bryan, St. Andrew's.....			
Mansfield, Christ Ch.....	2 00			Caldwell, Mission.....			
Mattoon, Trinity.....				Calmesville, Mission.....			
Mt. Carmel, St. Paul's.....				Calvert, Epiphany.....			
Mt. Vernon, Trinity.....	5 08	5 00		Caney, Mission.....			
McLeansboro', St. James'.....				Columbia, St. Luke's.....			
Paris, Grace.....				Columbus, St. John's.....	3 00		
Pekin, St. Paul's.....				Crockett, All Saints'.....			
Petersburgh, Trinity.....				Eagle Lake Mission.....	1 00		
Rantoul, St. Paul's.....				Franklin, Mission.....			
Sadorus, St. John's.....				Flatonia Mission.....			
Springfield, St. Paul's.....	25 00			Galveston, Grace.....			
St. John's Chapel.....				Trinity.....			
Thomasboro, St. Thomas'.....				Gatesville, Mission.....			
Tuscola, St. Stephen's.....				Georgetown, Grace.....			
Urbana, Christ Ch.....	3 52			Giddings, Mission.....			
Waverly, Christ Ch.....	15 00	5 00		Groesbeck, Holy Trinity.....			
Miscellaneous.....				Hearne, St. Philip's.....			
Parishes cont. D. M.....15				Hempstead, St. Bartholomew's			
" F. M.....6	132 68	27 71	8 00	Henderson, Mission.....			
" G. M.....1				Houston, Christ Ch.....	96		
TENNESSEE.				Huntsville, St. Stephen's....	5 40		
Ashwood, St. John's.....				Jefferson, Christ Ch.....	7 00		
Athens, St. Paul's.....	23 75			La Grange, St. James'.....	5 00	5 00	
Bolivar, St. James'.....	9 05			Lampasas, Mission.....			
St. Philip's Chapel.....	3 55			Liberty, Mission.....			
Brownsville, Zion.....				Longview, Mission.....			
Buntyn, St. John's.....				Manor, Mission.....			
Chattanooga, St. Paul's.....				Marlin, Mission.....			
Clarksburg, Trinity.....	30 00	4 90		Marshall, Trinity.....			
Cleveland, St. Luke's.....				Matagorda, Christ Ch.....			
Columbia, St. Peter's.....				McGregor, Mission.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>TEXAS—Continued.</i>				<i>VIRGINIA—Continued.</i>			
Mexia, Mission.....	\$	\$	\$	<i>Albemarle County.</i>			
Nacogdoches, Christ Ch.....				Fredericksville (Charlottes- ville), Christ Ch.....	\$20 00	\$60 00	\$
Navasota, St. Paul's.....				" St. Paul's.....	34 35	5 50	
Orange, Mission.....				" Emmanuel.....			
Overton, Mission.....				" Buck Mountain.....			
Palestine, St. Philip's.....				St. Ann's, Christ Ch.....		5 27	
Reagan, Mission.....				" St. John's.....			
Richmond, Calvary.....	2 00			" Trinity.....			
Rockdale, St. Thomas.....				Walker's, Grace.....		14 81	
Round Rock, Mission.....				" Rivanna.....			
Sabine, Mission.....				<i>Alexandria County.</i>			
San Augustine, Christ Ch.....				Fairfax, Christ Ch.....		55 00	
Taylor, Mission.....				" St. Paul's.....	20 00	110 30	136 03
Temple, Mission.....				" Grace.....		5 00	
Tyler, Christ Ch.....				<i>Amelia County.</i>			
Waco, St. Paul's.....				Raleigh, St. John's.....			
Wharton, Mission.....				<i>Amherst County.</i>			
Willis, Mission.....				Amherst, Elon.....			
Woodville, Mission.....				" St. Luke's.....		3 24	
Miscellaneous.....	90 00	25 00		Lexington, Ascension.....			85 00
Parishes cont. D. M.....	8			" St. Mark's.....			
" " F. M.....	2	116 76	75 00	<i>Appomattox County.</i>			
" " G. M.....				St. Patrick's, St. Paul's.....			
<i>VERMONT.</i>				<i>Augusta County.</i>			
Arlington, St. James'.....				Augusta, Trinity.....	50 00	165 00	
Bellows Falls, Immanuel.....	54 50		10 00	<i>Bedford County.</i>			
Bennington, St. Peter's.....			10 83	Hamner, St. Stephen's.....			
Berkshire, Calvary.....				Russell, Trinity.....			
Bethel, Christ Ch.....	22 10	32 10		West Russell, St. Thomas.....			
Brandon, St. Thomas.....				Heber, St. John's.....			
Brattleboro', St. Michael's.....	5 00			" Christ Ch.....			
Burlington, St. Paul's.....	95 03	138 76	139 07	Lee, St. Mark's.....			
Cambridge, Holy Apostles.....			1 80	<i>Botetourt County.</i>			
Chester, St. Luke's.....			2 00	Botetourt, St. Mark's.....		2 31	
East Berkshire, Calvary.....			74	Woodville, Trinity.....		4 60	
Enosburgh, Christ Ch.....			5 82	<i>Brunswick County.</i>			
" Falls, St. Matthew's.....				St. Andrew's, St. Andrew's... Trinity.....			
Fairfax, Christ Ch.....		10 00	8 29	" St. Paul's.....	10 26	1 25	
Fairfield, Trinity.....			6 88	<i>Buckingham County.</i>			
Georgia, Emmanuel.....			2 73	Tillotson, St. Peter's.....			
Grand Isle, St. John's.....				<i>Campbell County.</i>			
Guilford, Christ Ch.....				Moore, Trinity.....		2 50	
Highgate, St. John's.....	10 00	5 00		" St. John's.....			
Hydeville, St. James'.....			3 22	" Castle Craig.....			
Island Pond, Christ Ch.....			1 49	" Good Shepherd.....			7 00
Jericho, Calvary.....		5 22	10 50	Lynchburgh, St. Paul's.....	20 00	30 00	
Manchester, St. John's.....			5 77	" Epiphany.....			
" (Factory Point), Zion.....		25 00	3 08	" Emmanuel.....			
Middlebury, St. Stephen's....			9 93	" Grace Memorial.....	7 00		
Milton, Trinity.....			19 08	<i>Caroline County.</i>			
Montgomery, Union.....			1 50	St. Mary's, St. Peter's.....			
Montpelier, Christ Ch.....			15 06	" Grace.....			
Newport, St. Mark's.....			12 28	<i>Charles City County.</i>			
Northfield, St. Mary's.....			2 83	Westover, Westover.....		11 82	
Poultney, St. John's.....	2 50		1 72	" Mapsico.....			
Randolph, Grace.....			1 60	<i>Charlotte County.</i>			
" (West), St. John's.....				Cornwall, Grace.....			
Richford, St. Ann's.....				" Christ Ch.....			
Royalton, St. Paul's.....							
Rutland, Trinity.....		56 10	82 77				
" (West), Grace.....			1 39				
Shelburne, Trinity.....	8 00	3 00	8 89				
Sheldon, Grace.....		5 00	15 64				
St. Albans, St. Luke's.....	5 00		20 91				
St. Johnsbury, St. Andrew's..			8 40				
Swanton, Holy Trinity.....			8 00				
Vergennes, St. Paul's.....							
Wells, St. Paul's.....	2 31						
White River Junction, St. Paul's.....			22 00				
Windsor, St. Paul's.....	5 00		4 30				
Winooski, Trinity.....	10 00	8 00					
Woodstock, St. James'.....	50 00	10 00	2 00				
Miscellaneous.....							
Parishes cont. D. M.....	11						
" " F. M.....	10						
" " G. M.....	32						
<i>VIRGINIA.</i>							
<i>Accomac County.</i>							
St. George's, St. George's....		5 00					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				VIRGINIA—Continued.			
<i>Chesterfield County.</i>				<i>Gloucester County.</i>			
Dale, Trinity.....	\$	\$	\$ 1 00	Abingdon, Abingdon.....	\$ 11 27	\$ 10 62	\$
" St. John's.....				Ware, Ware.....			
Manchester, Meade Memorial.	12 63	12 00	5 12	<i>Goochland County.</i>			
" St. Andrew's....	5 00			St. James', Northam, Grace. }	60 81	6 82	
<i>Clark County.</i>				" " St. Thomas' }	14 00		
Cunningham Ch'p'l, Christ Ch		40 00		" " St. Paul's... }			
Greenway Court, Meade Mem.	2 75			" " St. Mary's.... }			
Clark, Grace.....	8 46	22 50		<i>Greensville County.</i>			
Wickliffe, Wickliffe.....				Meherrin, Christ Ch.....			
<i>Culpeper County.</i>				" Grace.....			
St. Mark's, St. Stephen's.....	15 00	60 00		<i>Halifax County.</i>			
Ridley, Calvary.....		3 85		Antrim, Grace.....	5 00		
" Christ Ch.....		11 41		" St. John's.....			
" St. Paul's.....		5 00		Roanoke, Christ Ch..... }			25 00
Slaughter, Emmanuel.....		25 00		" St. Luke's..... }			
<i>Cumberland County.</i>				<i>Hanover County.</i>			
Leighton, St. James'.....		4 00		St. Martin's, Trinity.....	50	50	
Lyttleton, Grace.....				" Fork.....	1 14	1 15	
<i>Dinwiddie County.</i>				" Our Saviour....	33	33	
Bristol, St. Paul's.....		34 17		" St. Martin's....	78	77	
" St. John's.....				St. Paul's, Emmanuel.....			
" Grace.....	66 61	161 61		" St. Paul's.....	5 00		
" St. Stephen's.....	17 50	17 50		Ashland, St. James'.....			
<i>Elizabeth City County.</i>				<i>Henrico County.</i>			
Elizabeth City, St. John's....				Henrico, St. John's.....		119 65	
" Centurion....				" Christ Ch.....		35 00	
<i>Essex County.</i>				" Monumental.....	81 00	98 00	
South Farnham, St. John's...		2 81		" Moore Memorial....	13 00	20 75	
" Grace.....				" St. James'.....	23 00	91 00	
" St. Luke's....			3 00	" St. Paul's.....			
" St. Paul's....		7 19		" St. Andrew's.....	15 00	23 50	38 73
St. Ann's, Vauter's.....		11 00		" Grace.....		22 50	
" St. Matthew's....				" Emmanuel.....			
<i>Fairfax County.</i>				" St. Mark's.....		6 00	
Fairfax, Falls.....				" St. Philip's.....			
Truro, Zion.....	3 09	15 13	9 25	<i>Henry County.</i>			
" St. Timothy's.....	2 13	12 99		Patrick, Christ Ch.....			
" Christ Ch.....				<i>Isle of Wight County.</i>			
" Pohick..... }		3 50	6 00	Newport, Christ Ch.....			
" Olivet..... }		3 50		<i>James City County.</i>			
" Theo. Seminary..... }		106 10		Bruton, Bruton.....			41 00
" Epis'l High School. }		50 00		<i>King George County.</i>			
<i>Fauquier County.</i>				St. Paul's, St. Paul's.....		2 75	
Cedar Run, St. Stephen's....	2 56			Hanover, St. John's.....			
Hamilton, St. James'.....		10 00		" Emmanuel.....		2 25	
Emmanuel, Grace.....		6 25		Brunswick, Lamb's Creek...			
Meade, Trinity.....				<i>King William County.</i>			
Whittle, Trinity..... }		100 00		St. David's, St. David's.....			
" Grace..... }		6 25		St. John's, St. John's.....		5 00	
Piedmont, Emmanuel.....		6 25		<i>Lancaster County.</i>			
Leeds, Leeds.....		6 25		Christ Church, Grace.....			
<i>Fluvanna County.</i>				" Whitechapel...			
Rivanna, St. John's.....		3 43		" Christ Ch.....			
" Fort Union.....				<i>Loudoun County.</i>			
<i>Franklin County.</i>				Shelbourne, St. James'.....	9 50	104 00	
Franklin, Ascension.....		8 50		" Christ Ch.....			
" Trinity.....				" St. Paul's.....			
<i>Frederick County.</i>				" Our Saviour....		9 36	
Frederick, Christ Ch.....	10 00	25 00		Johns, Emmanuel.....		6 25	
St. Thomas', St. Thomas'....				Loudoun, Trinity.....		6 25	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>VIRGINIA—Continued.</i>				<i>VIRGINIA—Continued.</i>			
<i>Louisa County.</i>				<i>Powhatan County.</i>			
Green Spring, St. John's.....	\$	\$	\$	Powhatan, St. Luke's	\$	\$ 2 69	\$
Trinity, St. James'.....				King William, Manikin.....			
<i>Lunenburg County.</i>				St. James', Southam, Emman- uel.....			
Cumberland, St. John's.....				Genito, Grace.....			
" Trinity Chapel..				<i>Prince Edward County.</i>			
<i>Madison County.</i>				St. Patrick's, St. Ann's.....			
Bloomfield, Piedmont.....				Wilmer, John's Memorial...			
<i>Mathews County.</i>				<i>Princess Anne County.</i>			
Kingston, Christ Ch.....		10 00		Lynnhaven, Emmanuel.....		10 79	
" Trinity.....				" Eastern Shore...			
<i>Mecklenburg County.</i>				<i>Prince George County.</i>			
St. Luke's, St. Luke's.....				Bristol, St. John's.....		9 50	
St. James', St. James'.....				Martin's Brandon, Merchant's Hope.....	5 00	5 00	
<i>Middlesex County.</i>				" Brandon, Brandon...			
Christ Church, Christ Ch....				<i>Prince William County.</i>			
<i>Montgomery County.</i>				Dettengen's, Trinity.....		5 00	
Montgomery, Montgomery...				" St. James'.....		9 46	
<i>Nansemond County.</i>				Haymarket, St. Paul's.....			
Upper Suffolk, St. Paul's....			50 11	" Ewell's Chapel..			
Lower Suffolk, Glebe.....			9 75	<i>Pulaski County.</i>			
" St. John's.....			12 00	Pulaski, Emmanuel.....			
<i>Nelson County.</i>				<i>Rappahannock County.</i>			
Nelson, Bethlehem.....				Bloomfield, St. Paul's.....			
" Christ Ch.....				" Trinity.....			
" Trinity.....				<i>Richmond County.</i>			
<i>New Kent County.</i>				Lunenburg, St. John's.....	7 00		
St. Peter's, St. Peter's.....		50		N. Farnham, Farnham.....			
<i>Norfolk County.</i>				<i>Roanoke County.</i>			
Elizabeth River, Christ Ch...	25 00	17 00		Salem, St. John's.....		37 68	
" St. Luke's....	5 00	20 00	385 42	" St. Paul's.....	5 36	6 79	
" St. Paul's....		45 00		<i>Rockbridge County.</i>			
" St. Paul's Chapel				Latimer, Grace.....	25 00	57 00	
Portsmouth, St. John's.....				Victoria, St. Luke's.....			
" Trinity.....		1 50		<i>Rockingham County.</i>			
<i>Northampton County.</i>				Harrisonburg, Emmanuel...		20 00	
Hungar's, Christ Ch.....			32 31	<i>Shenandoah County.</i>			
" Hungar's.....			2 91	Beckford, St. Andrew's.....			
<i>Northumberland County.</i>				" Emmanuel.....			
St. Stephen's, St. Stephen's...				<i>Smyth County.</i>			
Wicomico, Wicomico.....				Christ Ch., Christ Ch.....		16 00	
<i>Nottoway County.</i>				<i>Southampton County.</i>			
Nottoway, Christ Ch.....				Nottoway, Our Saviour.....			
" St. Luke's.....				<i>Spotsylvania County.</i>			
<i>Orange County.</i>				St. George's, St. George's....	40 00	70 00	
St. Thomas', Christ Ch.....				" Trinity.....			
" St. Thomas'.....	13 98	13 98		<i>Stafford County.</i>			
<i>Page County.</i>				Overwharton, Aquia.....			
Luray, Christ Ch.....				<i>Surrey County.</i>			
<i>Pittsylvania County.</i>				Southwark, Grace.....			
Banister, Emmanuel.....				" St. Andrew's....			
Camden, Epiphany.....	15 00	15 00					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				W. MICHIGAN—Continued.			
Warren County.				Union City, Grace.....	\$ 3 16	\$	\$
St. Thomas', Calvary.....	\$11 53	\$6 50	\$	Whitehall, Redeemer.....	100 00		1 75
Warwick County.				Miscellaneous.....	336 65	291 53	309 56
Warwick, Emmanuel Chapel..				Parishes cont. D. M.....24			
Washington County.				“ “ F. M.....26			
Holston, St. Thomas'.....		22 83		“ “ G. M.....8			
“ Grace.....		3 00		WESTERN NEW YORK.			
Goodson, Emmanuel.....				Addison, Redeemer.....	10 00	8 45	
Westmoreland County.				Albion, Christ Ch.....			
Cople, Nomini.....				Allen's Hill, St. Paul's.....	20 00	65 00	
Yocomico.....				Angelica, St. Paul's.....	22 55	42 17	
Montross, St. James'.....				Avon, Zion.....	28 25	28 10	
St. Paul's.....		13 55		Batavia, St. James'.....	9 53	9 00	
Washington, St. Peter's.....		11 60		Bath, St. Thomas'.....			
“ Payne's Chapel..				Belmont, St. Philip's.....			
Wythe County.				Belvidere, Christ Ch.....			
Wythe, St. John's.....	10 38	12 00		Bergen, St. John's.....			
York County.				Bradford, St. Andrew's.....			
Hampton, Grace.....				Branchport, St. Luke's.....	166 00	188 86	
Fortress Monroe, Centurion..	10 00			Brockport, St. Luke's.....	9 28		
Miscellaneous.....	261 11	613 57	25 00	Buffalo, Ascension.....			
Parishes cont. D. M.....44				“ All Saints'.....			
“ “ F. M.....93	928 03	2891 93	867 63	“ Christ Ch.....		72 00	
“ “ G. M.....16				“ Grace.....	43 55	30 53	
WESTERN MICHIGAN.				“ St. James'.....			
Albion, St. James'.....	1 80	1 80		“ St. John's.....	79 46	79 47	
Allegan, Good Shepherd.....	3 75	2 00		“ St. Luke's.....			
Baldwin, St. Matthew's.....				“ St. Mary's.....	514 47	390 00	
Battle Creek, St. Thomas'.....	21 27	23 06		“ St. Philip's.....			
Benton Harbor, Holy Trinity.....	1 55	1 55		“ Trinity.....	168 04	41 00	
Big Rapids, St. Andrew's.....	12 00	11 41		Canandaigua, St. John's.....	31 29	28 57	
Charlotte, Grace Mission.....				Canasraga, Trinity.....	1 06	50	
Coldwater, St. Mark's.....		1 00	13 00	Canisteo, St. John's.....		4 86	4 96
Coopersville, Epiphany.....				Catharine, St. John's.....		2 96	3 94
Eaton Rapids.....				Clifton Springs, St. John's.....			
Elk Rapids, St. Paul's.....	8 00	2 32		Clyde, St. John's.....	19 30	9 64	
Evart.....				Corfu, St. Luke's.....		10 00	
Everett, St. John's Mission...				Corning, Christ Ch.....	9 73		
Grand Haven, St. John's.....	3 21	3 21		Cuba, Christ Ch.....			
Grand Rapids, Good Shepherd				Dansville, St. Peter's.....			
Chapel.....				Dresden, St. John's.....	1 50		13 00
“ Grace.....		10 50		Dunkirk, St. John's.....			
“ St. Mark's.....	96 00	146 50	104 50	East Aurora, St. Mattnas'...			
“ St. Paul's Mem				East Bloomfield St. Peter's..			
Greenville, St. Paul's.....	11 49	8 68		Ellicottville, St. John's.....			
Harbor Springs, St. John's.....		19 38	54 37	Forestville, St. Peter's.....		4 12	
Hastings, Emmanuel.....		6 07		Fredonia, Trinity.....			
Holland, Grace.....	1 96			Genesee, St. Michael's.....	67 22	15 90	
Homer, Christ Ch.....		1 01		Geneva, St. Peter's Memorial.	3 82		
Howard City, Calvary Miss'n.	2 00	2 98		“ St. Philip's Chapel..	792 62	554 21	
Ionia, St. John's.....	11 53	2 98		“ Trinity.....	6 33		
Kalamazoo, St. Luke's.....	17 95	10 00	40 00	Hammondsport, St. James'...	1 66		
“ St. John's.....				Havana, St. Paul's.....	4 15	2 10	
Ludington, Grace.....	1 61	1 62		Honeoye Falls, St. John's.....	67 38	17 50	
Manistee, St. Paul's Mission..	14 33	10 68	10 33	Howard, Trinity.....			
Marshall, Trinity.....	5 51	7 00	79 98	Hunt's Hollow, St. Mark's.....			
Mendon, St. Paul's.....	1 71	1 71		Jamestown, St. Luke's.....			
Mt. Pleasant, St. John's Mis'n	2 79	2 79		Lancaster, Trinity.....		1 82	
Muskegon, St. Paul's.....	6 43	10 16		Le Roy, St. Mark's.....			
Newaygo, St. Mark's.....	1 00	1 00		Lewiston, St. Paul's.....	4 00		
Niles, Trinity.....				Lockport, Christ Ch.....	28 52	25 00	
Paw Paw, St. Mark's.....	1 00	1 00		“ Grace.....	20 06	17 78	
Pentwater, St. James'.....				Lyons, Grace.....			
Quincy, St. John's Mission...			1 63	Mayville, St. Paul's.....	2 50		
Rockford, St. James' Mission.				Medina, St. John's.....	5 00	5 00	
Saranac, Trinity.....				Middleport, Trinity.....	32 03	27 63	36 25
Saugatuck, All Saints'.....	2 35	2 35		Mount Morris, St. John's.....			
Schoolcraft.....				Newark, St. Mark's.....	7 15	5 00	
Three Rivers, Trinity.....				Niagara Falls, St. Peter's.....			
Traverse City, Grace.....	4 25	1 75	4 00	North Phelps, St. Paul's.....			
Tustin, St. John's.....				Nunda, Grace.....			
				Oakfield, St. Michael's.....	5 25	2 48	
				Olean, St. Stephen's.....	25 00	5 00	
				Palmyra, Zion.....			
				Penn Yan, St. Mark's.....	10 05	11 89	
				Phelps, St. John's.....			
				Pittsford, Christ Ch.....			
				Randolph, Grace.....	10 00	74 40	
				Rochester, Christ Ch.....		38 00	
				“ Epiphany.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
WESTERN NEW YORK—Cont'd.				WISCONSIN.			
Rochester, Good Shepherd....	\$	\$	\$	Ashippun, St. Paul's.....	\$	\$	\$
" St. Andrew's.....	170 27	93 14		Baldwin, St. Luke's.....	13 50	10 00	
" St. James the Greater	3 84			Baraboo, Trinity.....			
" St. John's Chapel.....	808 00	246 14		Barronett.....			
" St. Luke's.....				Beaver Dam, St. Mark's.....			
" St. Paul's.....				Belmont, Holy Innocents'.....	20 14		
" Trinity.....				Beloit, St. Paul's.....			
" Church Home.....	12 20			Black Earth, Good Shepherd..			
Salamanca, St. Mary's.....				Black River Falls, St. Alban's.			
Shortville, Mission.....				Bloomer.....			
Sodus, St. John's.....	2 12	5 00		Bloomfield, Holy Communion			
" Centre, St. Luke's.....				Burlington, St. John's.....			
" Point, Christ Ch.....		5 00		Brodhead.....			
Stafford, St. Paul's.....				Chippewa Falls, Zion.....			
Suspension Bridge, Epiphany				Columbus, St. Paul's.....			
Tonawanda, St. Mark's.....		2 00		Cumberland.....			
Warsaw, Trinity.....				Darlington, Kemper.....			
Watkins, St. James'.....	11 45	5 00		Delafield, St. John Chrysos- tom's.....	51 22	51 00	23 26
Wayne, St. John's.....				Delavan, Christ Ch.....			
Wethersfield Springs, St. Clement's..				Doylestown.....			
Wellsville, St. John's.....				Eau Claire, Christ Ch.....			
Westfield, St. Peter's.....	3 00	6 00		Elkhorn, St. John's.....			4 21
Youngstown, St. John's.....				Evansville, St. John's.....			
Miscellaneous.....	483 99	337 08		Fox Lake, Christ Ch.....			
Parishes cont. D. M.....43				Geneva, Holy Communion ..			
" F. M.....41	3729 47	2529 38	49 25	Hartland, Grace.....			
" G. M.....2				Hazel Green, Christ Ch.....			
				Hudson, St. Paul's.....	11 00		
				Janesville, Christ Ch.....			
				" Trinity.....			
				Juneau, St. Mark's.....			
				Kenosha, St. Matthew's			
				" St. Peter's, Kemper Hall			
				Kilbourn, St. Paul's.....			
				Knapp.....			
				La Crosse, Christ Ch.....			
				Lancaster, Emmanuel.....			
				Lodi.....			
				Madison, Grace.....	102 97		
				Maiden Rock.....			
				Manston, St. John's.....			
				Mazomanie, St. Luke's.....			
				Melville.....			
				Menomonie, Grace.....			
				Merrimac.....			
				Milwaukee, All Saints' Cath'l.	23 73		
				" Christ Ch.....			
				" (Soldiers' Home),	3 29		
				St. Cornelius'			
				" (North Milwaukee),			
				St. Edmond's			
				" (Bayview), St. Luke's			
				" (Greenfield), St. Peter's			
				" St. James'.....			
				" St. John's.....			
				" St. Mark's.....			
				" St. Paul's.....			
				Mineral Point, Trinity.....			
				Monroe, Trinity.....			
				Nashotah, St. Sylvanus			
				New Richmond, St. Thomas'..			
				North Lake, St. Peter's.....			
				Oak Creek, St. Mark's.....	35 00	16 14	
				Oconomowoc, Zion.....			
				Onalaska.....			
				Pine Lake, Holy Innocents....			
				Platteville, Trinity.....			7 60
				Portage, St. John's.....			
				Port Washington.....			
				Prairie du Chien, Trinity....			
				Prescott, Calvary.....			
				Racine, Emmanuel.....			
				" Holy Innocents.....			
				" St. John's Collegiate			
				Chapel.....	70 99	13 94	
				" St. Luke's.....			
				" St. Stephen's.....			
				" Taylor Orphan Asylum			
				Rice Lake, Grace.....			
				River Falls, Trinity.....			
				Rochester.....			
				Sharon, St. Mary's.....			
				Sparta, St. John's.....			
				Springfield, St. John's.....			
				St. Croix Falls.....			
Willow Island, St. John's....							
Wirt County, Mission.....		14 00	10 00				
Miscellaneous.....							
Parishes cont. D. M.....14							
" F. M.....19	378 76	549 20	158 21				
" G. M.....8							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
WISCONSIN—Continued.				COL. MISSION—Continued.			
St. Joseph, St. Joseph's.....	\$	\$	\$	Bergen Park, St. Mark's.....	\$	\$	\$
Star Prairie, St. John's.....				Boulder, St. John's.....			
Sun Prairie, St. Paul's.....		2 00		Canon City, Christ Ch.....			
Superior, Redeemer.....	13 16			Central City (Idaho Springs), Calvary.....			
Sussex, St. Alban's.....	11 12			“ (Nevada), Christ Ch.....			
Tomah, St. Mary's.....				“ St. Paul's.....	40 00		
Watertown, St. Paul's.....	8 00	2 00		Colorado Springs, Grace.....			
Wauakee, St. James'.....			7 16	“ (Manitou), St. Andrew's.....			
Waukesha, St. Matthias'.....	4 00			Del Norte, Epiphany.....			
West Bend, St. James'.....				“ (Saguache), Incarnation.....			
Western Union Junction.....				Denver, (North), All Saints'..			
Whitewater, St. Luke's.....				“ (West), Emmanuel.....	62 50		
Wilmot, Grace.....				“ St. John's Cathedral.....			
Wilson.....				“ Trinity Memorial.....			
Miscellaneous.....	2 00	54 00	36 50	Durango, St. Mark's.....			
Parishes cont. D. M.....13	370 12	149 08	78 73	Fort Collins, St. Luke's.....			
“ “ F. M.....6				Georgetown, Grace.....			
“ “ G. M.....4				Golden, Calvary.....			
OREGON MISSION.				Greeley, Holy Trinity.....			4 00
Albany, St. Peter's.....	2 60	2 60		Gunnison, Good Samaritan..		6 22	
Astoria, Grace.....	21 65	20 60		Lake City, St. James'.....			
Baker City, St. Stephen's.....	1 75	1 75		Leadville, St. George's.....	3 00		
Butteville, Incarnation.....				Littleton, St. Paul's.....			
Canemah, St. Paul's.....				Longmont, St. Stephen's....			
Canyon City, St. Thomas'.....	2 25	2 25		Ourray, St. John's.....			
Cove, Ascension.....	1 12	1 12		Pitkin, St. Bartholomew's....			
Corvallis, Good Samaritan....				Pueblo, St. Peter's.....	2 00		
Dalles, St. Paul's.....				“ (South), Trinity.....			
East Portland, St. David's.....	33 68	27 88		Rico, St. Luke's.....			
Eugene City, St. Mary's.....	3 25	3 25		Rosita, St. Matthew's.....			
La Grande, St. Peter's.....				Silver Cliff, St. Luke's.....	2 00		
Milwaukie, St. John's.....	1 25	52 25		Silverton, Good Samaritan....			
McMinnville, St. James'.....	11 80			Trinidad, Trinity.....			
Oregon City, St. Paul's.....	8 90	6 00		Villa Grove, St. James'.....			
Pendleton, Redeemer.....	4 33		10 00	Miscellaneous.....	85 00		6 50
Portland, St. Matthew's Ch'pl	2 37	2 37		Parishes cont. D. M.....5			
“ St. Stephen's.....	37 05	36 05		“ “ F. M.....1	194 50	6 22	10 50
“ St. Timothy's.....				“ “ G. M.....1			
“ Trinity.....	85 25	46 90		UTAH AND IDAHO MISSION.			
“ Trinity Mission.....	1 79	1 79		UTAH.			
“ St. Helen's Hall.....	12 12	12 12		Corinne, Good Samaritan....	4 50		
Prairie City, St. John's.....	2 55			Logan, St. John's.....	20 03		
Roseburgh, St. George's.....				Ogden, Good Shepherd.....	41 30		
Salem, St. Paul's.....	9 07	9 07		Plain City, St. Paul's.....	7 30		
Union, St. John's.....	1 25	1 25		Salt Lake City, St. Mark's....	240 55	5 00	
Upper Astoria, Chapel Holy				“ St. Paul's Chapel.....	58 40		
Innocents.....	6 34	6 34		Silver Reef, Grace.....	2 00		
Weston, All Saints'.....	4 32			IDAHO.			
Miscellaneous.....	55 91			Bellevue, Mission.....	11 15		
Parishes cont. D. M.....21	310 60	233 59	10 00	Blackfoot, Holy Innocents'..			
“ “ F. M.....17				Boise City, St. Michael's.....	26 00	5 00	
“ “ G. M.....1				Hailey, Mission.....	14 50		
NORTH DAKOTA MISSION.				Idaho City, St. Mark's.....	12 50		
Bathgate.....				Ketchum, Mission.....	25 00		
Bismarck, Bread of Life.....				Lewiston, Nativity.....			
Carrington.....				Silver City, St. James'.....			
Cassellton.....				Miscellaneous.....			20 00
Cred City.....	6 00		10 00	Parishes cont. D. M.....12			
Fargo, Gethsemane.....				“ “ F. M.....2	443 23	10 00	20 00
Forest River.....				“ “ G. M.....			
Grafton.....	5 75			NEVADA MISSION.			
Grand Forks, St. Paul's.....				Austin, St. George's.....	35 05	11 00	
Grand Rapids.....				Belmont, St. Stephen's.....			
Jamestown, Grace.....				Carson, St. Peter's.....	5 35		6 10
Larimore.....				Dayton, Mission.....			
Lisbon, St. Peter's.....				Eureka, St. James'.....	33 10		
Mayville.....				Hamilton, St. Luke's.....			
Sykesville.....				Pioche, Christ Ch.....			
Valley City, All Saints'.....	16 81	27 48		Reno, Trinity.....	105 00		
Wahpeton.....	2 25			Silver City, Grace.....			
Miscellaneous.....				Virginia, St. Paul's.....	229 15		
Parishes cont. D. M.....4	30 81	27 48	10 00	Miscellaneous.....			
“ “ F. M.....1				Parishes cont. D. M.....5			
“ “ G. M.....1				“ “ F. M.....1	407 65	11 00	6 10
COLORADO MISSION.				“ “ G. M.....1			
Alamosa, St. Thomas'.....							
Baldwinsville, Heavenly Rest.							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
SOUTH DAKOTA MISSION.				SOUTH DAKOTA—Continued.			
Aberdeen, St. Mark's.....	\$	\$	\$	St. John Baptist.....	\$	\$16 50	\$
Adella.....				Miscellaneous.....			
Big Stone City.....				Parishes cont. D. M.....	9		
Canton, Holy Innocents'.....				“ “ F. M.....	2	39 37	29 00
Cavour.....				“ “ G. M.....	8		63 59
Crow Creek Mission.....	4 80			NORTHERN TEXAS MISSION.			
Deadwood, St. John's.....				Abilene, Heavenly Rest.....			
Dell Rapids, Gethsemane.....				Bonham, Trinity.....	5 00		
De Smet.....				Clarksville, Christ Ch.....			
Eden, St. Thomas'.....				Cleburne, Holy Comforter.....			
Elk Point, St. Andrew's.....				Colorado City, Grace.....	12 50		
Forestburgh.....				Corsicana, St. John's.....	11 56		
Groton, Trinity.....				Dallas, Incarnation.....		50 00	
Hurley, Grace.....	6 05			“ St. Matthew's Cathedral.....			
Huron, Grace.....				Denison, St. Luke's.....			
Lennox.....				Eagle Cove, Good Samaritan.....			
Lincoln Centre.....				Ennis, St. Thomas'.....			
Millbank.....	2 00			Fort Worth, St. Andrew's.....	22 50	5 86	
Mitchell, St. Mary's.....				Gainesville, St. Paul's.....			
Morristown, St. Thomas'.....				Graham, Holy Spirit.....			
Mount Vernon.....				Honey Grove, St. Mark's.....			
Ordway.....				Kaufman, Our Merciful Saviour.....			
Parker, Good Samaritan.....				McKinney, St. Peter's.....			
Pierre, St. John's.....				Mineola, Grace.....			
Scotland, St. Andrew's.....				Paris, Holy Cross.....			
Sioux Falls, Calvary.....	12 00		18 50	Sherman, St. Stephen's.....			15 55
Springfield, Ascension.....				Terrell, Good Shepherd.....			
Turner.....				Texarkana, St. James'.....			
Vermillion, St. Paul's.....				Waxahatchie, Mission.....			
Watertown, Trinity.....				Weatherford, All Saints'.....			
Yankton, Christ Ch.....				Wills Point, St. George's.....		2 25	
CHEYENNE MISSION.				Miscellaneous.....	75 00	18 75	
St. Stephen's.....	1 00			Parishes cont. D. M.....	4		
St. John's Station.....	1 75			“ “ F. M.....	3	126 56	76 86
St. Paul's Station.....	2 25			“ “ G. M.....	1		15 55
FLANDREAU.				WESTERN TEXAS MISSION.			
St. Mary's.....				Boerne, Mission.....			
LOWER BRULE MISSION.				Brownsville, Advent.....	10 25		
Ch. of the Saviour.....				Chocolate, St. Paul's.....			
St. Alban's.....				Corpus Christi, Good Shep-herd.....			
St. Luke's.....				Cuero, Grace.....			
PINE RIDGE OR OGALALA MISSION.				Del Rio, Mission.....			
Ch. of the Holy Cross.....	1 25		11 00	Eagle Pass, Mission.....	10 00		
St. Andrew's.....				El Paso, St. Clement's.....			
St. Barnabas'.....			3 00	Fort Clark, Mission.....			
St. Philip's.....				Goliad, St. Clement's.....			
ROSEBUD OR UPPER BRULE MISSION.				Gonzales, Messiah.....			
Ch. of Jesus.....				Hallettsville, St. James'.....			
St. Luke's.....				Indianola, Ascension.....			
SANTÉE MISSION.				Kyle, Mission.....			
Ch. of Our Merciful Saviour.....			10 22	Laredo, Christ Ch.....			
Chapel of Our Blessed Redeemer.....			8 32	Lockhart, Immanuel.....			
Chapel of the Holy Faith.....			3 00	Luling, Annunciation.....			
SISSETON RESERVE.				Port Lavaca, Grace.....			
St. Mary's.....	8 27			Rockport, Mission.....			
St. John's Station.....				San Antonio, St. Luke's Chap'l.....			
St. Paul's Station.....				“ St. Mark's.....	6 00	6 00	
YANKTON MISSION.				“ St. John's Chapel.....			
Ch. of the Holy Fellowship..			5 80	San Marcos, St. Mark's.....			
Chapel of St Philip the Deacon.....			3 75	San Saba, Mission.....			
“ of the Holy Name.....				Seguin, St. Andrew's.....			
YANKTONNAIS MISSION.				Uvalde, St. Philip's.....	7 00	5 20	
Christ Ch.....				Victoria, Trinity.....			
St. Thomas'.....		3 50		Waelder, Mission.....			
				Miscellaneous.....	4		
				Parishes cont. D. M.....	2	33 25	11 20
				“ “ F. M.....			
				“ “ G. M.....			
				NORTHERN CALIFORNIA MIS- SION.			
				Auburn, Christ Ch.....	15 00		
				Benicia, St. Paul's.....	10 00	10 00	
				Eureka, Christ Ch.....			
				Folsom, Trinity.....			
				Grass Valley, Emmanuel.....	3 50		

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
N. CAL. MISSION—Continued.				WASH. MISSION—Continued.			
Healdsburg, St. Paul's.....	\$	\$	\$	Seattle, Trinity.....	\$ 5 10	\$	\$ 5 45
Lakeport, Trinity.....				Spokane Falls, All Saints'....			10 26
Marysville, St. John's.....				Sprague, St. Matthew's.....	5 00	5 00	
Napa, Christ Ch.....				Tacoma, St. Peter's.....			28 00
Nevada, Trinity.....	8 50			Vancouver, St. Luke's.....	49 50		6 00
North Bloomfield, Trinity Mission.....	2 00			Walla Walla, St. Paul's.....	2 50	2 50	
Petaluma, St. John's.....				Miscellaneous.....	6		
Placerville, The Saviour.....				Parishes cont. D. M.....	1		
Sacramento, St. Paul's.....	35 85			" " F. M.....	5	83 75	72 21
Santa Rosa, Incarnation.....				" " G. M.....	5		
St. Helena, Grace.....				WYOMING MISSION.			
Suisun, Grace.....	8 00			Cheyenne, St. Mark's.....	10 00		
Vallejo, Ascension.....	5 00			Evanston, St. Paul's.....	4 35		
Wheatland, Grace.....				Fort Steele, Mission.....			
Yreka, St. Lawrence.....	4 00			Laramie, St. Matthew's.....			
Miscellaneous.....				Rawlins, St. Thomas'.....			
Parishes cont. D. M.....	91 85	10 00		Shoshone Agency, Mission....			
" " F. M.....	1			Miscellaneous.....	2		
" " G. M.....				Parishes cont. D. M.....	14 35		
NEW MEXICO AND ARIZONA MISSION.				" " F. M.....			
NEW MEXICO.				" " G. M.....			
Albuquerque, St. John's.....	23 68			WEST AFRICAN MISSION.			
Fort Bayard.....				Hoffman Station, St. James'..		1 24	
Fort Union.....				Cape Mount, Mission.....			7 07
Las Vegas, St. Paul's.....	12 00			Harper, St. Mark's.....			20 69
Messila, St. James'.....	13 00			CANADA.			
Santa Fe, Holy Faith.....				Toronto, Domestic and For- eign Missionary Society, Ch. of England in Canada.....		16 19	
Silver City, Mission.....				CHINA MISSION.			
ARIZONA.				GREEK MISSION.			
Tombstone, Mission.....	5 01			JAPAN MISSION.			
Tucson, Mission.....				Osaka, Mission.....	4 00	40 00	
Miscellaneous.....				Tokio, Trinity Chapel.....	44 62	47 55	4 21
Parishes cont. D. M.....	53 69			FOREIGN CHURCHES.			
" " F. M.....				FRANCE.			
" " G. M.....				Nice, Holy Spirit.....	10 00		7 73
MONTANA MISSION.				Paris, Holy Trinity.....			
Bannack.....				GERMANY.			
Billings, St. Luke's.....				Dresden, St. John's.....			
Bozeman, St. James'.....	54 40			ITALY.			
Butte, St. John's.....	30 60			Rome, St. Paul's.....			93 00
Deer Lodge, St. James'.....	15 15			Florence, American Episcopal			
Dillon, St. James'.....	17 00			SWITZERLAND.			
Fort Assinaboine.....				Geneva, Emmanuel.....			
Fort Benton, St. Paul's.....				Parishes cont. D. M.....	3		
Fort Keogh, Mission.....	5 00	10 00		" " F. M.....	4	58 62	104 98
Fort Shaw and Sun River....				" " G. M.....	5		137 70
Glendale, St. Mark's.....				Legacies.....	21221 96	15838 70	
Glendive, St. Matthew's.....	60 00			Miscellaneous.....	6061 97	9665 85	35 00
Helena, St. Peter's.....				Proportion of General offer- ings as per details in the third column of this table..	7608 15	8220 87	
Jefferson and Boulder.....				Total.....			
Livingston.....	10 70				208718 72	134981 58	
Madison Valley, Trinity.....							
Marysville and Gloster.....	2 80						
Miles City, St. Paul's.....	7 00	9 35					
Missoula, Holy Spirit.....	18 70						
Townsend and Bedford.....							
Virginia City, St. Paul's.....							
Miscellaneous.....							
Parishes cont. D. M.....	221 35	19 35					
" " F. M.....							
" " G. M.....							
WASHINGTON MISSION.							
Kalama, St. Andrew's.....	10 65						
New Tacoma, St. Luke's.....							
North Seattle, Chapel of the Good Shepherd.....			21 50				
Olympia, St. John's.....			1 00				
Pomeroy, St. Peter's.....	1 00						
Port Townsend, St. Paul's.....	10 00						

TOTAL CONTRIBUTIONS FROM ALL SOURCES.*

FOR DOMESTIC MISSIONS (including proportion of contributions for General Missions),	\$208,718 72
FOR FOREIGN MISSIONS (including proportion of contributions for General Missions),	\$134,981 58
Total,	<u>\$343,700 30</u>

* These amounts include "Specials," which cannot be used to meet the appropriations of the Board. The "Specials" received by the Domestic Committee aggregated \$50,559.47. The "Specials" received by the Foreign Committee aggregated \$14,043.68.

The whole amount, therefore, under the control of the Board was:

FOR DOMESTIC MISSIONS,	\$158,159 25
FOR FOREIGN MISSIONS,	120,937 90
TOTAL,	<u>\$279,097 15</u>

SUBSCRIBERS TO GENERAL MISSIONS, SEPTEMBER 1st, 1883, TO SEPTEMBER 1st, 1884.*

(So far as have been furnished.)

EASTON.

Queen Anne's County, St. Paul's, St. Paul's, Centre-ville.

No names.....\$51 25

LONG ISLAND.

St. John's Church, Huntington.

Rev. N. Barrows, Mrs. I. G. Barrows, Mr. W. S. Barrows, Miss M. I. Barrows, Mr. Charles Berrian, Mrs. Charles Berrian, Mrs. M. Brown, Mrs. R. A. Conklin, Miss L. B. Conklin, Mr. Charles H. Fleet, Mrs. Holden, Mr. H. W. Holden, Miss S. F. Holden, Miss M. A. Holden, Mrs. Irwin, Mr. A. Inglis, Mr. Wm. Jenkins, Miss M. A. Jenkins, Miss M. J. Kelley, Mrs. R. W. Meade, Miss Mulligan, Mite Chest 14,055, Miss M. E. Murphy, Mr. and Mrs. Paulding, Miss A. Paulding, Miss E. Paulding, Mrs. H. C. Platt, Mrs. H. J. Scudder, Mr. O. E. Schmidt, Mrs. Thomas Young.....

NEW HAMPSHIRE.

Church of St. John the Baptist, Wolfboro Junction.

Rev. Wm. Lloyd Himes, Edwin A. Himes, Miss H. Dow, Miss A. P. Dow, G. W. Dow, J. W. Garvin, Mrs. J. W. Garvin, Ida Willey, Lillian Sanborn, Mrs. C. H. Willey, A. C. Willey, H. Nichols, Miss A. C. Milliken, C. A. Hackett, C. P. Garvin.....

NEW YORK.

St. Paul's Church, Yonkers.

Mrs. John H. Clark, Miss Laura R. Brereton, Mrs. Sophia A. Shonnard, Mr. Ange A. Patton, Mr. Albert McNulty, Mrs. E. S. Nugent, Mr. James Nugent, Mrs. A. M. Brereton, Mrs. H. A. Johnstone, Mrs. M. J. Dyckman, Miss Mary R. Croes, Miss Helen R. Croes, Mrs. Thomas R. Jackson, Mrs. C. P. P. Searcey, Mr. Benjamin D. Smith, Mr. Wm. H. Nugent, Mrs. Eliza Frazier, Mrs. H. G. McDonald, Dr. Samuel Swift, Mrs. Lucy Davies Swift, Miss Martha Swift, Miss C. R. Taylor, Mr. Henry Anstice, Mr. S. E. Simonds, Rev. Wm. H. Mills.....\$328 00

NORTH CAROLINA.

St. John's Mission, Durham's Creek and Aurora Mission.

Josephus Peed, Emily C. Bonner, Mamie E. Lincoln, Mattie A. Whitehurst, Charlie Brently, Julia Peed, Clarissa S. Bonner, Willie Bonner, Charlie S. Archbell, Julia A. Swindell, Clarissa Bryan, Dell Zell

Bryan, J. L. Butt, J. B. Bonner, H. Harding, A. V. Haley, M. V. Roboson, D. D. Harrison, Sallie Roboson, James H. Buck, W. M. Butt.....\$16 00

SOUTHERN OHIO.

St. Paul's Church, Cincinnati.

Miss Adams, Mrs. Algeyer, Miss Armstrong, Mrs. Dr. Austen, Mr. G. H. Barbour, Mrs. G. H. Barbour, Mrs. G. K. Bartholomew, Mrs. Clem. Bates, Miss Emma Becker, Rev. Dr. Benedict, Mrs. Dr. Benedict, Mr. Geo. Bewley, Mrs. Geo. Bewley, Mr. J. W. Biles, Mr. Thos. Bird, Mr. Edward Boyd, Mrs. C. F. Bradley, Mrs. B. F. Brannan, Mrs. Brown, Miss Anna Brown, Mr. J. E. Bruce, Mrs. A. H. Bugher, Mrs. W. M. Burns, Mrs. D. K. Cady, Sr., Mrs. D. K. Cady, Jr., Miss Cady, Miss Sarah Carpenter, Mrs. C. M. Casey, Mrs. N. S. Clark, Mrs. J. B. Clunet, Mrs. Cogswell, Misses Comegys, Mrs. James Cullen, Mrs. A. Cutter, Mrs. L. M. Dayton, Mr. R. A. Dykins, Mrs. R. A. Dykins, Mrs. E. O. Fitch, Mrs. M. F. Force, Miss Gibner, Mrs. A. J. Glaeser, Miss Goodhue, Miss A. Hazard, Miss G. Hickman, Mr. H. Huber, Mrs. Ireton, Mr. E. L. Jenkins, Mrs. B. J. Jupp, Mrs. Kellum, Mrs. H. Kiersted, Master Frank Klopfer, Miss Fannie Lehmer, Miss Carrie Lehmer, Mrs. I. B. Matson, Mrs. J. McCartney, Mrs. H. H. Meriam, Mrs. J. S. Morris, Mrs. S. G. Morris, Mrs. Murphy, Mrs. Mary J. Myers, Mrs. Mary W. Newhall, Mrs. Geo. D. Newhall, Mrs. Daniel O'Connell, Mrs. Dr. Osmond, Mrs. J. Parker, Mrs. M. R. Parks, Mrs. J. S. Peebles, Mrs. Pelton, Mrs. James Pettibone, Mrs. S. J. Pohlman, Mrs. Edward Roth, Mrs. John Seymour, Mr. Wm. H. Shouse, Mrs. Wm. H. Shouse, Miss M. Alice Shouse, Mrs. J. R. Skinner, Mrs. R. M. W. Taylor, Mrs. E. L. Thomas, Mrs. Ellen Lewis Thompson, Mrs. S. L. Thomson, Mr. Wm. B. Trott, Mrs. Wm. B. Trott, Mrs. Susan Vincent, Miss L. Wiggins, Mrs. John Wooderman, Mrs. Dr. Wright, Mr. Robert Zahner, Mrs. Robert Zahner.....

WESTERN MICHIGAN.

Emmanuel Church, Hastings.

No names.....\$73 75

St. Paul's Mission, Manistee.

Rev. W. S. Hayward, Mrs. M. J. Hayward, Wm. L. Hayward, Martha S. Hayward, Bertha F. Hayward, Mary E. Hayward, Charlotte W. Hayward, Mrs. Susan Seymour, Mrs. E. M. Elligott, Mrs. E. P. Hoffman.....\$35 34

ANNUAL INTERCESSION DAY.

The Secretaries have received the following communication from the Secretary of the House of Bishops:

HOUSE OF BISHOPS,

STAMFORD, November 14th, 1884.

TO THE SECRETARIES OF THE BOARD OF MANAGERS, ETC.

DEAR SIRS: I beg to call your attention to the following resolution of the House of Bishops, adopted October 4th, 1883, and to ask its insertion in THE SPIRIT OF MISSIONS, to wit:

Resolved, That this House recommends to the Church the observance of the Sunday next before Advent, or of any day in the week in which the Festival of St. Andrew occurs, as a time of special intercession for Missions; and that this resolution be communicated, by the Presiding Bishop, to the Archbishops of Canterbury, York, Armagh and Dublin, the Primus of the Scottish Church, the various Metropolitans of the Colonial Churches in communion with the Church of England, and the Bishops of the Church in Haiti and the Valley of Mexico.

Faithfully yours,

W. TATLOCK, Secretary.

*See "Annual Tables" of Parishes contributing, etc. (page 693 to page 723), for actual total of receipts from these Parishes and for many contributions to General Missions from Parishes from which no lists have been furnished, or which do not desire contributors' names published.—[Sec.

I.

ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-thirds vote. Amended April 12, 1867, and May 8, 1880.

THE people of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. All such persons as now are or may hereafter become members of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid. Nothing herein shall affect the power of the said Convention to make such rules and regulations or so to alter or amend the Constitution of the said Society, as the said Convention shall deem necessary or proper to promote the purpose for which the said Society is incorporated as aforesaid.

SEC. 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said Corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held shall not exceed the sum of thirty thousand dollars. The Corporation hereby created is declared subject to the provisions of Chapter Three hundred and sixty of the laws of one thousand eight hundred and sixty entitled "An Act relating to Wills."

SEC. 3. The said Society shall, in its usual annual printed Report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which Report shall be deposited in the State Library.

SEC. 4. This Corporation shall possess the general powers and be subject to the provisions contained in Title Third of Chapter Eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

SEC. 5. This Act shall take effect immediately and the Legislature may at any time alter, modify or repeal the same.

II.

MISSIONARY CANON OF THE GENERAL CONVENTION.

Title III.—CANON 9.

OF THE CONSTITUTION OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY
OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF
AMERICA.

SECTION I. The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, is hereby amended and established so as to read as follows :

Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820 and since amended at various times :

ARTICLE I.

This Institution shall be denominated The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

There shall be a Board of Missions of such Society, composed of the Bishops of this Church, and the members for the time being of the House of Deputies of the General Convention, the Delegates from the Missionary Jurisdictions to the said House of Deputies and the members of the Board of Managers as hereinafter described. The Board of Missions thus constituted shall convene on the third day of the session of the General Convention, and shall sit from time to time as the business of the Board shall demand.

ARTICLE IV.

There shall be a Board of Managers, comprising all the Bishops, the Treasurer or Treasurers appointed by the Board of Missions or by the Board of Managers, and fifteen Presbyters and fifteen Laymen, to be appointed by the Board of Missions at every triennial meeting of the General Convention, who shall have the management of the General Missions of this Church, and shall remain in office until their successors are chosen, and shall have power to fill

any vacancies that may occur in their number. Eight Clerical members and eight Lay members shall constitute a quorum. But whenever demanded by three members, a majority of the Bishops present and a majority of the Clerical members present and a majority of the Lay members present shall be necessary to any act of the Board. This Board of Managers shall, when the Board of Missions is not in session, exercise all the corporate powers of the Domestic and Foreign Missionary Society. The Board of Managers shall report to the Board of Missions, on or before the third day of the session of the General Convention. But nothing herein contained shall affect the rights of any surviving life members of the Board of Missions.

ARTICLE V.

The Board of Managers is authorized to form, from its own members, a Committee for Domestic Missions and a Committee for Foreign Missions, and such other Committees as it may deem desirable to promote special Missionary work, and is also authorized to appoint such officers as shall be needful for carrying on the work.

ARTICLE VI.

The Board of Managers is intrusted with power to establish and regulate such Missions as are not placed under Episcopal supervision, and to enact all By-Laws which it may deem necessary for its own government and for the government of its Committees: *Provided, always*, that, in relation to organized Dioceses and Missionary Jurisdictions having Bishops, the appropriations shall be made in gross to such Dioceses and Missionary Jurisdictions, to be disbursed by the local authorities thereof. The Board shall notify to the several Bishops the gross sums so appropriated; and those Bishops shall regulate the number of Mission Stations, appoint the Missionaries, and assign to them their stipends, with the approval of the Board of Managers.

ARTICLE VII.

No person shall be appointed a Missionary who is not at the time a Minister in regular standing of the Protestant Episcopal Church or of some Church in communion with this Church; but nothing in this section shall preclude the Board of Managers from employing Laymen or women, members of this Church or of some Church in communion with the same, to do Missionary work.

ARTICLE VIII.

The Board of Managers shall have power to appoint Local Agents to represent the Society in different parts of the country, and is authorized to promote the formation of Auxiliary Missionary Associations, whose contributions, as well as those specially appropriated by individuals, shall be received and paid

in accordance with the wish of the donors when expressed in writing. It shall be the duty of the Board of Managers to arrange for public Missionary meetings, to be held at the same time and place as the General Convention, and at such other times and places as may be determined upon, to which all Auxiliaries approved by the Board of Managers may send one Clerical and one Lay Delegate.

ARTICLE IX.

This Constitution may be altered or amended at any time by the General Convention of this Church.

SEC. II. All Canons, and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon and of such amended Constitution, are hereby repealed : *Provided, however,* that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

SEC. III. This Canon shall take effect immediately.*

A true copy. *Attest:*

MEDFORD, MASS., November 23d, 1883.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

* Canon of 1871: as amended 1877, 1880, and 1883.